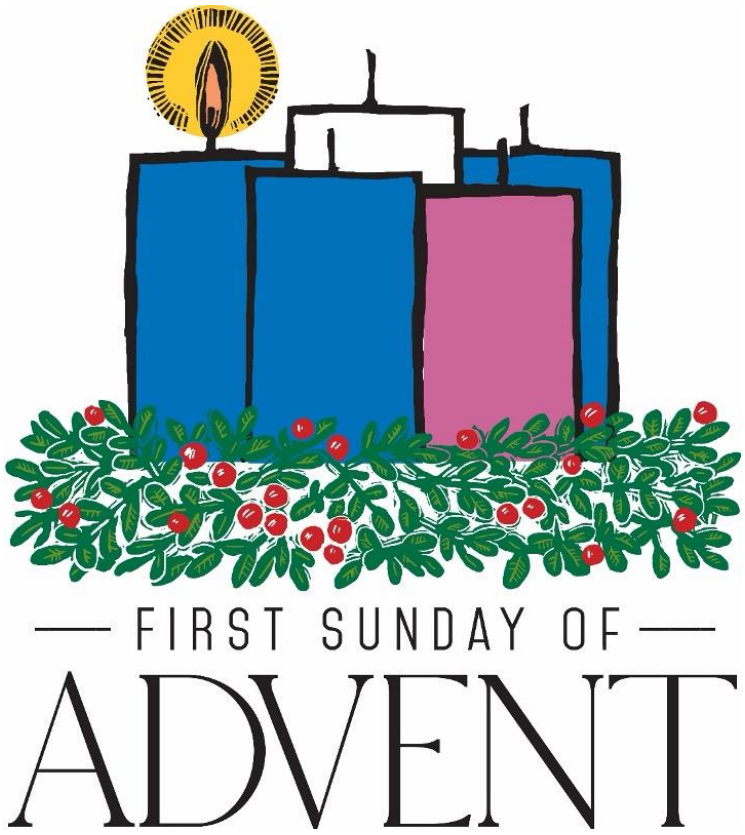
St. Barnabas' Episcopal Church

FIRST SUNDAY OF ADVENT | NOVEMBER 29, 2026

8:00 am & 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, put your hands palm down to indicate that the bread server should dip the bread into the intinction chalice and hand it to you for consumption.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the "Bidding Book" located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Saint Barnabas to the glory of God.

Greens have been placed on the altar by Saint Barnabas to the glory of God.

Notable Events

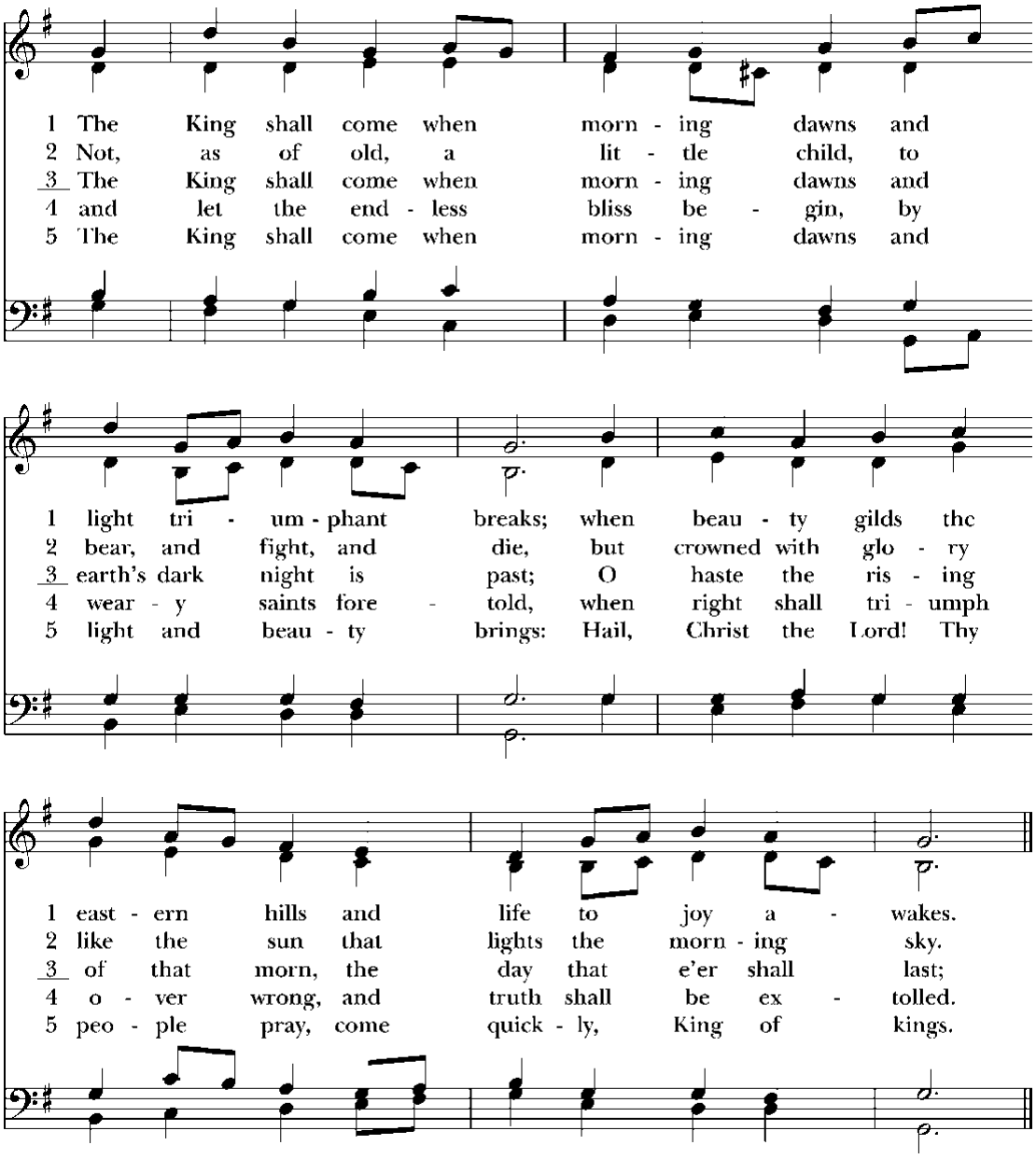
SUNDAY	**Nov 29**	**Advent Adventures – Prayer Beads and Gingerbread 5:00 pm**
SUNDAY	**Dec 13**	**Children's Pageant & Eucharist 10:00 am**
SUNDAY	**Dec 13**	**Advent Festival of Lessons & Carols 5:00 pm**
THURSDAY	**Dec 24**	**Christmas Eve Eucharist 4:45 pm**
FRIDAY	**Dec 25**	**Christmas Day Eucharist 10:00 am**
SUNDAY	**Dec 27**	**Christmas Lessons & Carols 10:00 am (no 8:00 am Eucharist)**

Voluntary **Prelude in G** **by Mendelssohn**

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN **The King shall come when morning dawns**



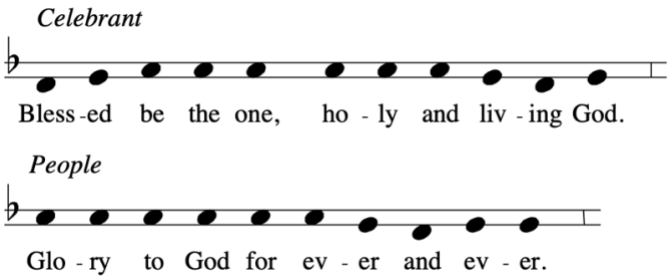
During this Season of Advent, we observe a moment of silence at this point of our worship.

*This is our first Sunday in the **Season of Advent**. Advent is a time of preparation for the coming of Jesus into the world as a baby. The word "Advent" is Latin for "to come."*

The color for the Season of Advent is purple or blue. As a way to mark this season of expectation and hope, we wear blue vestments at St. Barnabas. This is a recovery of an ancient English tradition stemming from Salisbury Cathedral, so the particular blue that is worn is referred to as "saram blue" (Sarum being the ancient Latin name for Salisbury.)

Advent is the beginning of our church year, so Happy New Year to one and all.

The people standing, the Celebrant says



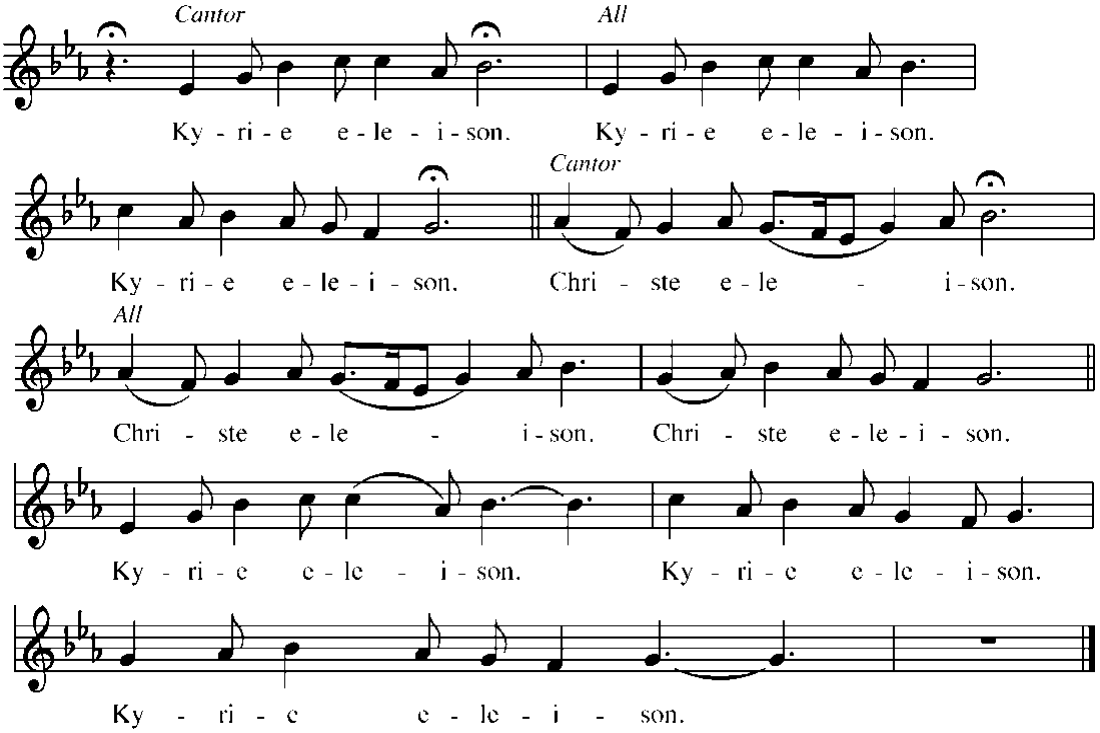
COLLECT FOR PURITY

Dios omnipotente, para quien todos
los corazones están manifiestos,
todos los deseos conocidos
y ningún secreto encubierto:
Purifica los pensamientos de nuestros corazones
con la inspiración de tu Santo Espíritu,
para que perfectamente te amemos y dignamente
celebremos tu Santo Nombre;
por Cristo nuestro Señor. **Amén.**

Translation:
Almighty God, to you all
hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you, and worthily
magnify your holy Name
through Christ our Lord. ***Amen.***

In this season of Advent our ***Song of Praise*** *is a Kyrie which is Lord have mercy. Christ have mercy. Lord have mercy.*

SONG OF PRAISE



THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

THE LESSONS

The people sit.

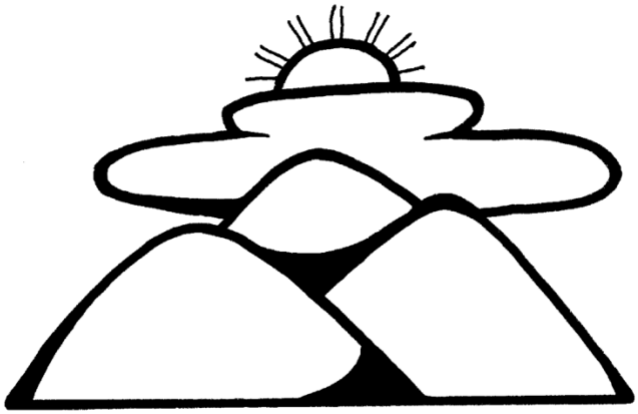
FIRST READING: Isaiah 64:1-9

A Reading from the book of the Prophet Isaiah.

O that you would tear open the heavens and come down, so that the mountains would quake at your presence - as when fire kindles brushwood and the fire causes water to boil - to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

*These words from the prophet **Isaiah** are a psalm of communal lament in which an appeal is made to God for God to intervene and appear in power as in the days of old.*

Reader The Word of the Lord.
People **Thanks be to God.**



PSALM 80:1-7, 16-18

Spoken

Like today's Old Testament reading this is also a psalm of communal lament asking God for deliverance from enemies.

[1] Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

**[2] In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.**

[3] Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

**[4] O Lord God of hosts, *
how long will you be angered
despite the prayers of your people?**

[5] You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

**[6] You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.**

[7] Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

**[16] Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.**

[17] And so will we never turn away from you; *
give us life, that we may call upon your Name.

**[18] Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.**

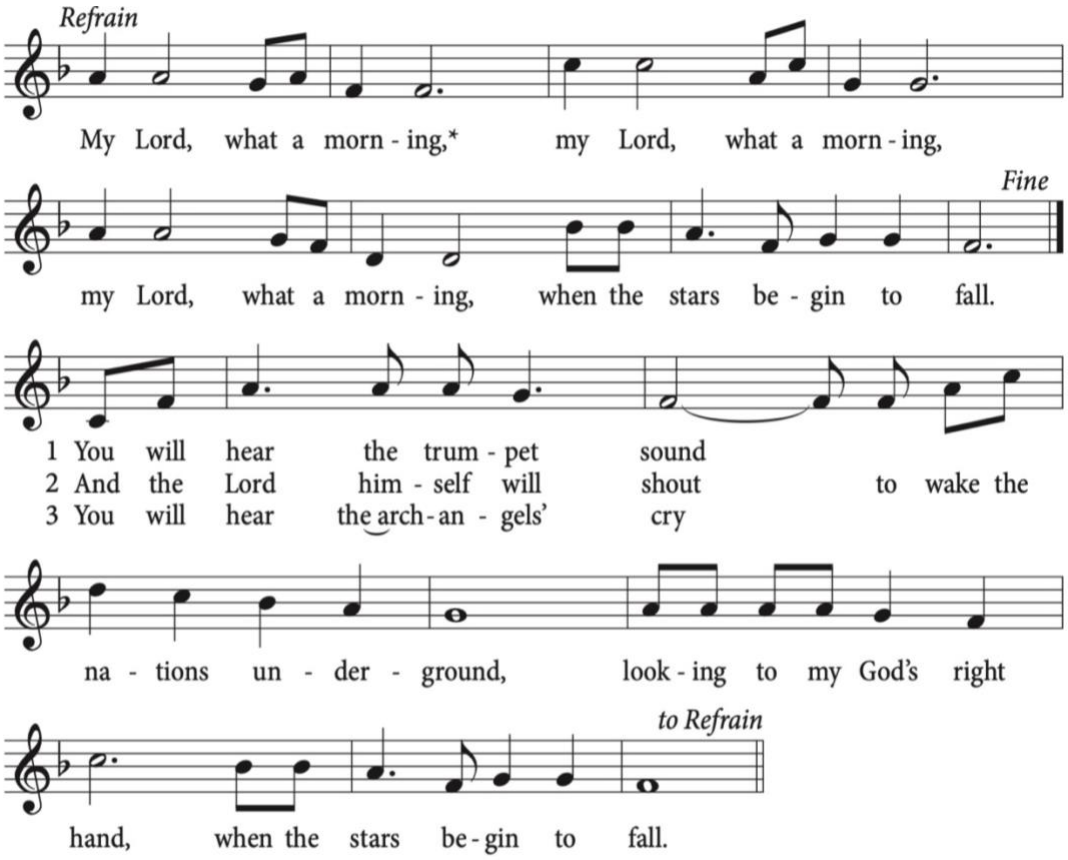
SECOND READING: **1 Corinthians 1:3-9**
A Reading from Paul's first letter to the Church in Corinth.

In this reading Paul gives thanks for the early followers of Jesus. Isn't this something we all want? We want someone to give thanks to God for us.

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN **My Lord, what a morning (v. 1-2)**



**In the oral traditions this has been received as morning, mourning, and moaning.*

GOSPEL: Mark 13:24-37

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN **My Lord, what a morning (v. 3)**
Prior Page

Today we welcome Dr. Todd Long back to our pulpit. Todd is a licensed lay preacher and is a graduated of our diocesan preaching class.

THE SERMON **Dr. Todd Long**

Followed by a moment of silent meditation.

THE GENERAL THANKSGIVING

All stand.

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

We usually recite the Nicene Creed after the sermon. However, in this season of Advent we are going to recite ***The General Thanksgiving*** *from pg. 101 of the Book of Common Prayer. This prayer emphasizes qualities of God which are not part of the Creed – goodness, loving-kindness, love, grace, hope, and mercy. In these times and in this season, it is important for us to always have these qualities of God on our minds and hearts.*

PRAYERS OF THE PEOPLE

All remain standing.

Parts of the prayers in bold, including the names, are said aloud by all.

This form of the ***Prayers of the People*** *is Form 1 from The Book of Common Prayer.*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.
Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the Indigenous Peoples on whose ancestral homeland we worship today, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.
Lord, have mercy.

For **Jordan, Marsha, Manuel, Vic, Julie, Chris, Verna, Tommy, and Chantelle Powell, and for those who have died, especially Dr. James Tiede and Gebhard "Geb" Gall.**
Let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of Saint Barnabas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
Lord, have mercy.

A concluding Collect is added.

CONFESSION OF SIN
The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE
All stand.
Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS
The people sit.
Those with a birthday, anniversary, or other celebration come forward for a blessing.

Birthday Prayer
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer
We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.*

*If you have a birthday or anniversary, you are celebrating, you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

THE HOLY COMMUNION

The Celebrant says

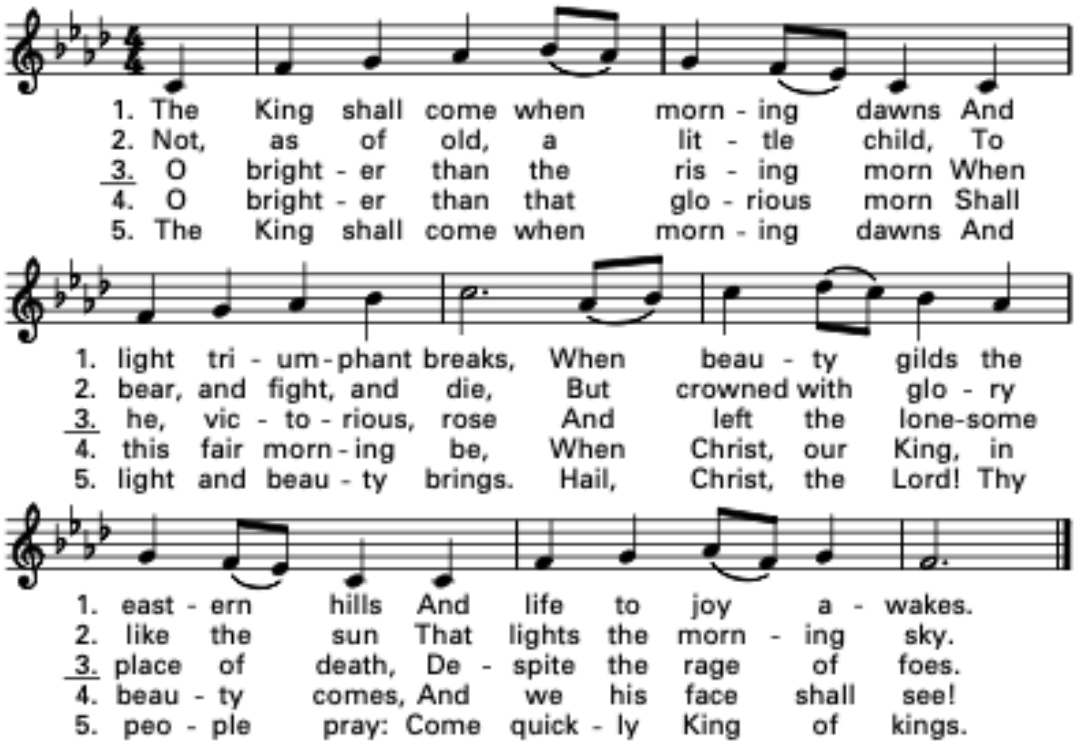
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Verses 1-2, 5 All
Verse 3 higher voices (women)
Verse 4 lower voices (men)

Infused with the imagery of morning light typical of early Greek hymnody, this Advent text stirs hope in the hearts of all who look forward to the return of Christ. The text concludes with a paraphrase of the ancient prayer of the church- "Maranatha," or "Lord, come quickly" (Rev. 22:20).

Text: Greek; tr. by John Brownlie (1859-1925)
Music: Morning Song, from Kentucky Harmony, 1816

OFFERTORY **The King shall come when morning dawns**
Sung by Choir & Congregation



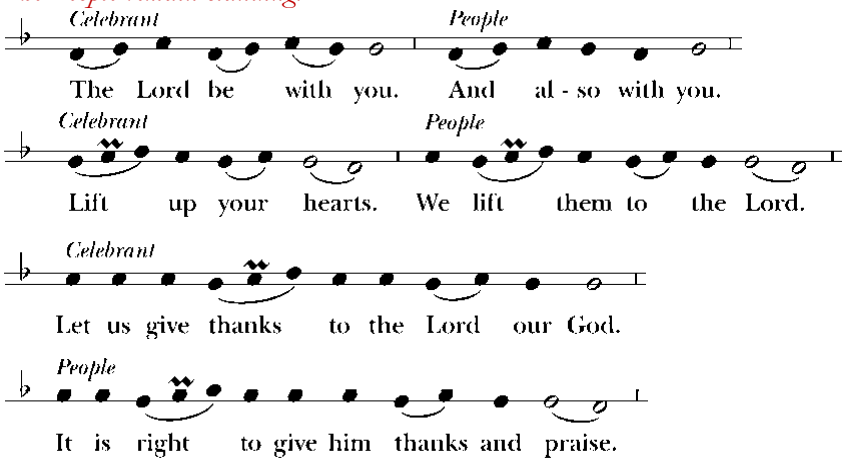
DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING

The People remain standing.

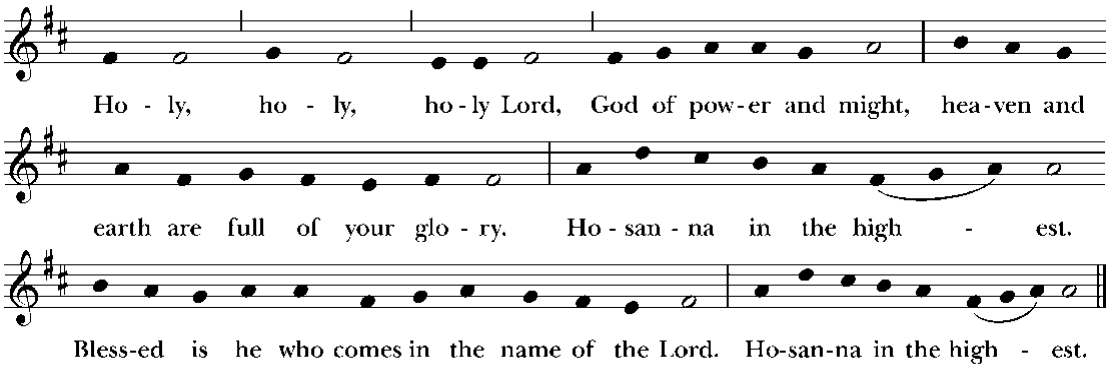


The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*In this season of Advent we are using **Eucharistic Prayer B** from the Episcopal Book of Common Prayer.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

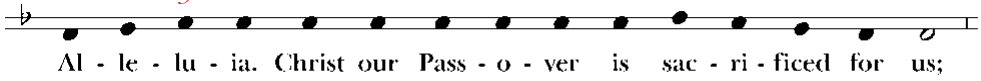
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says
And now, as our Savior Christ has taught us, we are bold to say,

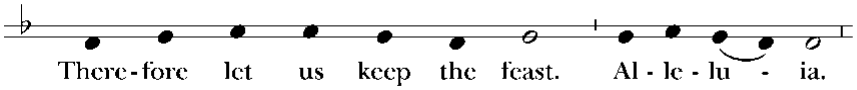
People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant says



The People respond



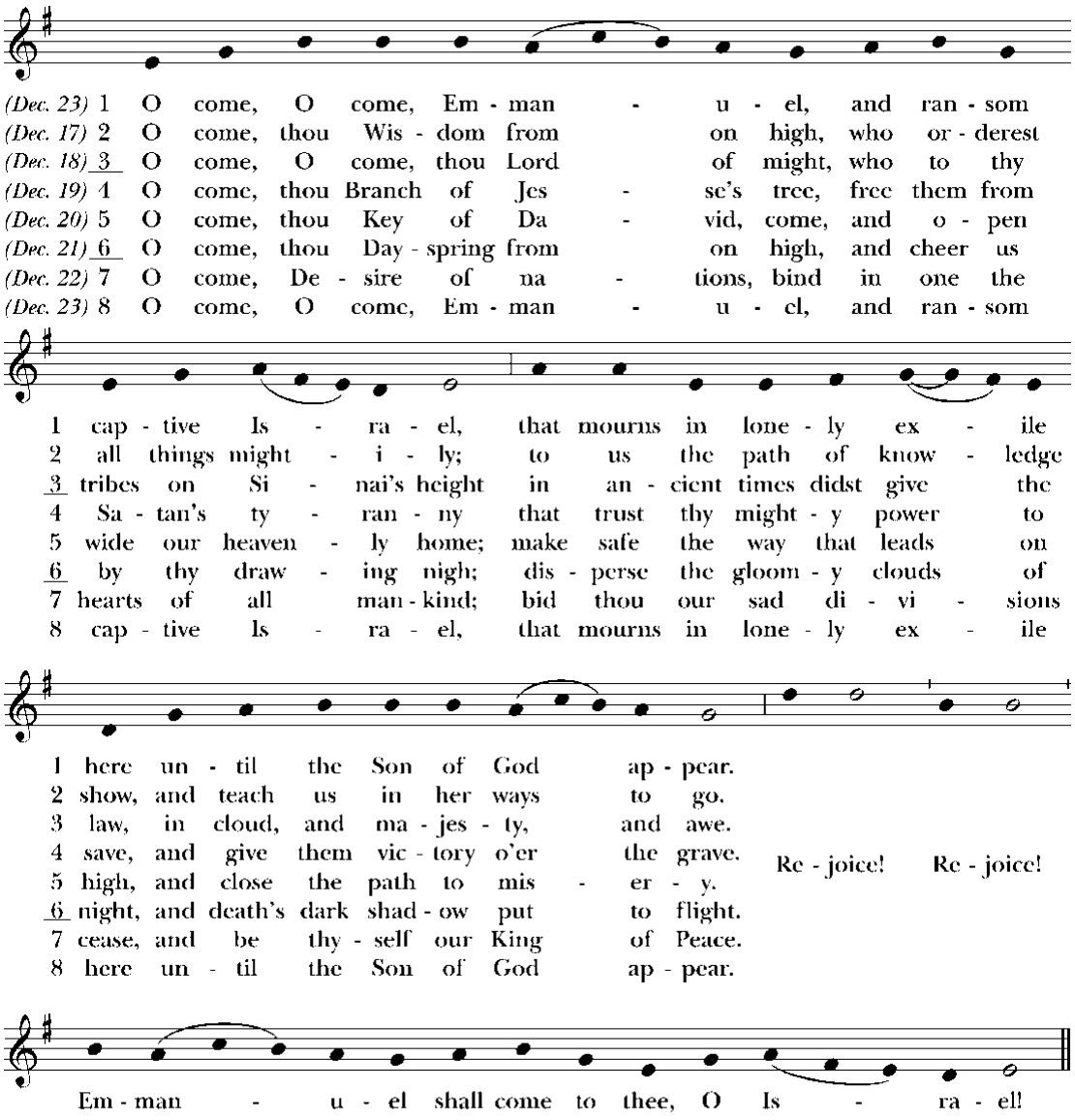
The Celebrant says The Gifts of God for the People of God.

COMMUNION HYMN **O come, O come, Emmanuel**

You are welcomed to join the choir in singing the Communion Hymns. Or you may elect to listen.

All our hymns today are traditional ***Advent hymns*** *from our 1982 Hymnal. Across the six Episcopal hymnals there are 67 Advent hymns.*

We wait until Christmas Eve to sing Christmas carols.



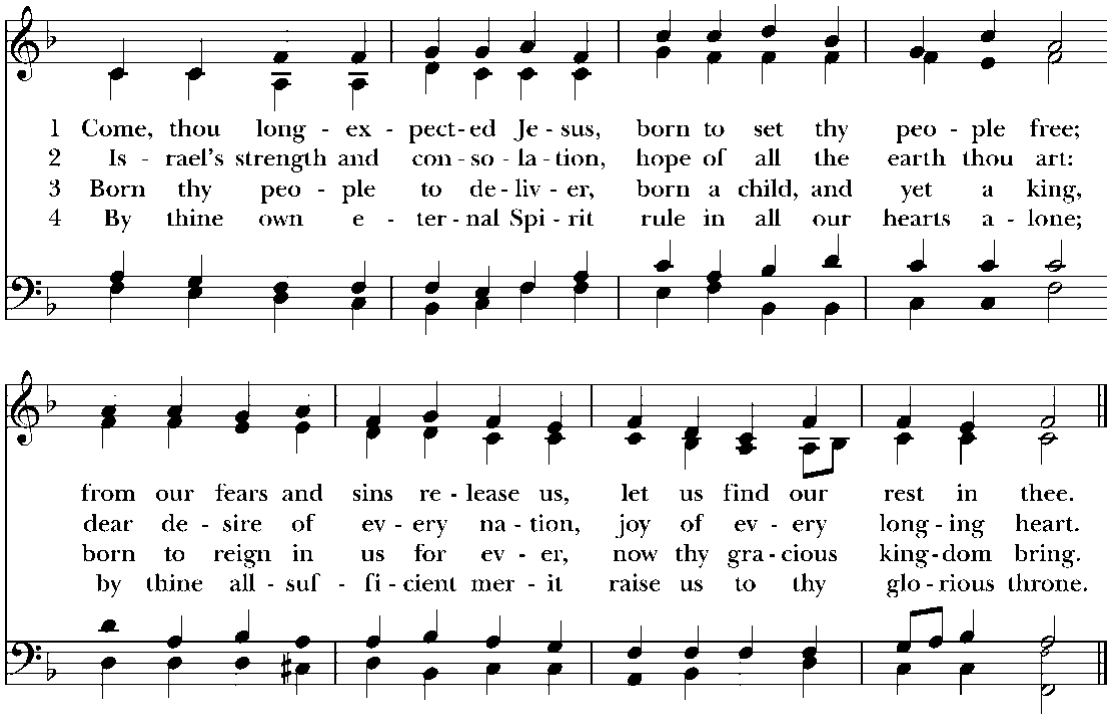
After Communion, the Celebrant says
Let us pray.

Celebrant and People say together
Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The ***blessing*** *by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

The people stand and the Priest blesses the people, saying
The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN **Come, thou long expected Jesus**



Deacon Go in peace to love and serve the Lord.
Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY **Now Thank We All Our God** **by Karg-Elert**

LIFE AT ST. BARNABAS

NEW BIBLE STUDY STARTING – Our Tuesday morning Bible Study group is finishing up its study of the Gospel of John. On Tuesday, December 1st we will begin a study of the Old Testament Book of Exodus. The book is the first part of the narrative of the Exodus, the origin story of the Israelites, in which they leave slavery in biblical Egypt through the strength of God, who chose them as his people. The Israelites then journey with the prophet Moses to Mount Sinai, where God gives them the Law of Moses and enters into a covenant with them and their descendants.

Traditionally ascribed to Moses himself the Book of Exodus, is dated to the fifth through fourth centuries BC. American biblical scholar Carol Meyers, in her commentary on Exodus, suggests that it is arguably the most important book in the Bible, as it presents the defining features of Israel's identity—memories of a past marked by hardship and escape, a binding covenant with their God, who chooses Israel, and the establishment of the life of the community and the guidelines for sustaining it. Study books are available in the office for $30. Join us at 10:00 am each Tuesday morning as we discuss this important of the Bible for both Jews and Christians.

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have more than fifty families that have lost an income earner to ICE arrests. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

PLEDGING FINANCIAL SUPPORT – If you haven't already turned in your 2027 pledge card, please prayerfully consider what you might commit to St. Barnabas. You may turn in your pledge card in the offering plate or by mailing it in to the office.

2026 GIVING – As we near the end of the year, if you would like to know your status of pledge vs actual donations, feel free to give me a call or send me an email and I can quickly and easily prepare a year-to-date statement for you.
stbarnabas.financial@gmail.com
Thank you for your support of St. Barnabas. Cassidy Rowland, Financial Secretary

ADVENT FESTIVAL – Advent is a season of both quiet reflection and joyful expectation. The Advent Festival of Lessons & Carols is intended to be a time of spiritual preparation, as we watch and wait for the coming of the Kingdom of God. Through our experience of sacred Word and music, the story of the coming of Christ gradually unfolds and deepens our understanding of God's message of love and redemption. The liturgy itself embodies the sense of Advent in the increasingly powerful prophecies and promises of Holy Scripture. May these words and this music propel you quietly toward the true joy of Christmas. Join us on Sunday, December 13th at 5:00 pm for this special celebration. Childcare is provided and a reception will follow.

NOMINATIONS FOR VESTRY AND DIOCESAN CONVENTION – The Nominating Committee has begun its work to identify and recruit three new Vestry members for three-year terms. In addition, seven people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 31st. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Leslie Campbell, Tom DeNatale, Deb Habr, and Corey Kielan.

ADVENT & CHRISTMAS SCHEDULE

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am please join us for the following:

SUNDAY, NOVEMBER 29TH – Advent Adventures – Prayer beads and gingerbread house decorating 5:00 pm
SUNDAY, DECEMBER 6TH – Advent Adventures – Arroyo Grande Holiday Parade 4:30 pm
SATURDAY, DECEMBER 12TH – Youth Pageant rehearsal 1:00 pm
SATURDAY, DECEMBER 12TH – Resonance Christmas Concert 7:00 pm (buy tickets at Resonance website)
SUNDAY, DECEMBER 13TH – Youth Pageant: The Nativity Story – 10:00 am
SUNDAY, DECEMBER 13TH – Advent Festival of Lessons & Carols – 5:00 pm
SUNDAY, DECEMBER 13TH – Advent Adventures –Sugar Cookies – 5:00 pm
SUNDAY, DECEMBER 20TH – Advent Adventures – Christmas movie – 5:00 pm

THURSDAY, DECEMBER 24TH – Christmas Eve Eucharist – 4:45pm
FRIDAY, DECEMBER 25TH – Christmas Morning Eucharist – 10:00 am
SUNDAY, DECEMBER 27TH – Christmas Lessons & Carols – 10:00 am (No 8:00 am Eucharist)

SUNDAY, JANUARY 3TH – Epiphany Sunday – 8:30 & 10:00 am

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)
Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason
Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:
Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:
Pam Pano, Chris Williams

Youth Ministry
Joy Fisher

Last Week's Coffee Hour Ministry Hosts:
8 am: David & Sharon Williams
10 am: SBTS Thursday pm crew

CALENDAR
November 29 – December 6

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School	10:00 am
	Advent Adventures: Prayer beads and gingerbread houses	**5:00 pm**
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Writing From Life class	2:00 pm
	Choral Scholars Rehearsal	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday		
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School	10:00 am
	Advent Adventures: Arroyo Grande Holiday Parade	**4:30 pm**

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER	Rev. Rob Keim
PREACHER	Dr. Todd Long
8 AM MUSIC	Sharon Williams
10 AM MUSIC	David Ottesen

8 am

EUCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Lorrie Erno
CHALICE	Robert Merritt
USHERS	David Williams, Ann Mathias
VESTRY ON CALL	Paula Mason
COFFEE	Julie Shires, Angie Maldonado, Bill Ridge

10 am

EUCHARISTIC MINISTER	Adrienne Kielan
LECTOR	Melissa Biel
CHALICES	Todd Long, Kevin Pence
USHERS	Linda & Jim Kilponen, Tom Bormes
VESTRY ON CALL	Deb Habr
LIVESTREAM	Cole Martinez

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