St. Barnabas' Episcopal Church

LAST SUNDAY AFTER PENTECOST | CHRIST THE KING
NOVEMBER 22, 2026
8:00 am & 10:00 am



Christ, the King of Kings
Art in the Christian Tradition

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, put your hands palm down to indicate that the bread server should dip the bread into the intinction chalice and hand it to you for consumption.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the "Bidding Book" located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by John & Mary Ann Hjalmarson in celebration of Mary Ann's birthday, and Corey & Adrienne Kielan in memory of Craig Kielan.

Flowers have been placed on the altar by Lyn Campbell & Leslie Campbell-Richmond in loving memory of Gary Richmond on what would be his 74th birthday, and Chris Finch & Tony Garay in celebration of their 42nd anniversary.

Notable Events

WEDNESDAY	**Nov 25**	**7:00 pm Thanksgiving Eucharist**
SUNDAY	**Nov 29**	**Advent begins (Happy New Year!)**
		5:00 pm Advent Adventures
SUNDAY	**Dec 13**	**5:00 pm Advent Festival of Lessons & Carols**
		with Choral Scholars, Chancel Choir, and Church Youth

VOLUNTARY **Variations on Thanksgiving Hymns**

Many like to meditate or settle into worship so silence is golden, especially during the music.

INTROIT **I look from afar** **Sung by the Choral Scholars**

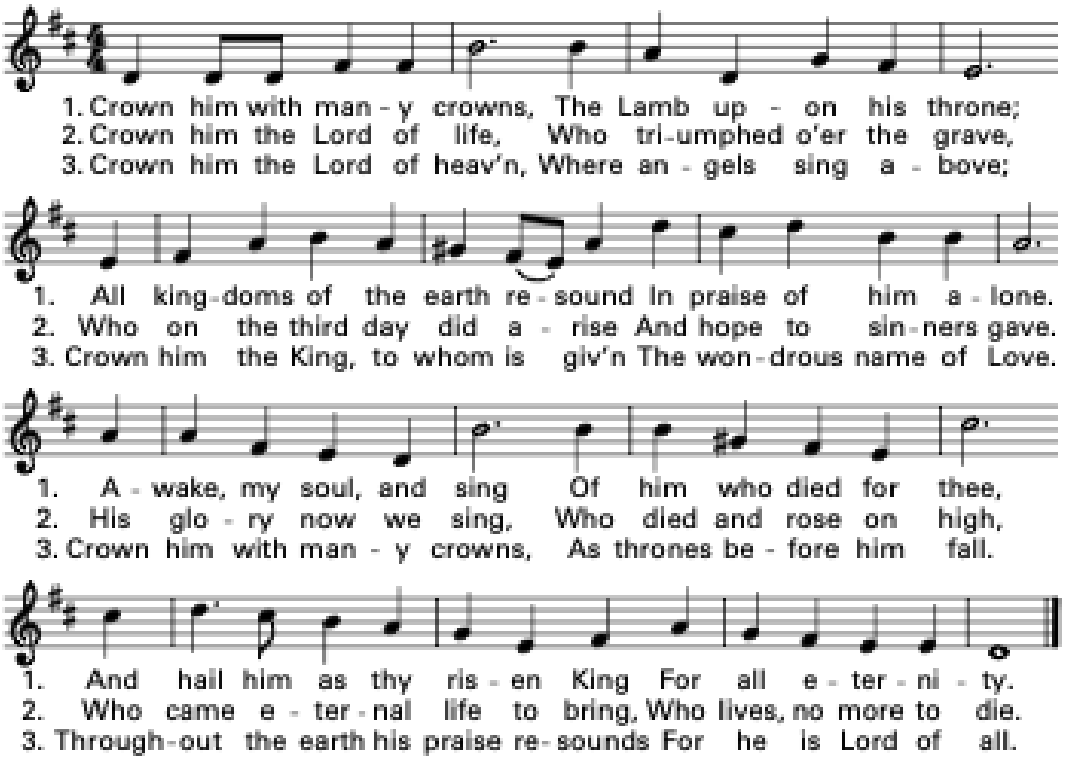
I look from afar: and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?
High and low, rich and poor, one with another.
Go ye out to meet him and say:
Hear O thou Shepherd of Israel, thou that leadest Joseph like a sheep,
Tell us, art thou he that should come?
Stir up thy strength O Lord, and come to reign over thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost.

THE WORD OF GOD

Stand as you are able.

Today on the last Sunday in the Season after Pentecost, we celebrate Christ as our King. This feast day was added about one hundred years ago to remind us that we follow Christ and not any earthly ruler or king. The color of the day is white.

ENTRANCE HYMN **Crown him with many crowns**



The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

This setting of "Glory to God" was composed by Fiona Vidal-White for the congregation of St. James's Piccadilly in the West End of London, a church known for its lively, radical ministry and its connection to the Episcopal Church in America.

SONG OF PRAISE **Glory to God**



This prayer is in alignment with today's observance of ***Christ the King****.*

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE LESSONS

The people sit.

FIRST READING: Ezekiel 34:11-16, 20-24
A Reading from the book of the prophet Ezekiel.

This reading depicts God, and by extension Christ, as the good shepherd who collects the dispersed flock.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

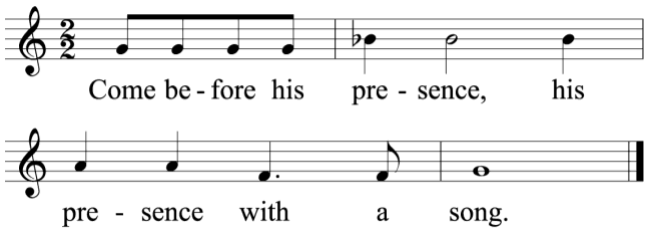
Reader The Word of the Lord.
People **Thanks be to God.**



This psalm is a hymn of praise to God and is known as an ***"enthronement"*** *psalm*

PSALM 100

8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses



[1] Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

[2] **Know this: The Lord himself is God; ***
he himself has made us, and we are his;
we are his people and the sheep of his pasture. ***Refrain***

[3] Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

[4] **For the Lord is good;**
his mercy is everlasting; *
and his faithfulness endures from age to age. ***Refrain***

This reading is a prayer of thanksgiving for wisdom and power of Christ, the second "person" of the Trinity.

SECOND READING: **Ephesians 1:15-23**
A Reading from Paul's letter to the Church in Ephesus.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN **He is King of Kings (v. 1)**



GOSPEL: Matthew 25:31-46
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus comes again to look with favor on those who have brought the love of Christ into the world. Those who act appropriately as the hands and feet and voice of Jesus in the world will be lifted. However, we must also remember the unmerited and unbounded grace of God for all.

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN **He is King of Kings (v. 2)**
Prior page

THE SERMON **The Rev. Cn. Doug Edwards**
Followed by a moment of silent meditation.

We have been saying ***The Nicene Creed*** *for eighteen hundred years, so it connects us to our ancestors and those who gone before us into eternal life.*

THE NICENE CREED
All stand.
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

Parts of the prayers in ***bold****, including the names, are said aloud by all.*

You may notice that this more contemporary prayer does not use gender language for God.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

This part of the prayer is especially poignant as we begin our annual rainy season, we hope.

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

*St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the **Obispeño Chumash**.*

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Dcn. Susan, Leslie, Amanda Gillham, Patience, Diane Wilcock, Rick, Timothy, the Johnston family, Bev, Ricardo Calzada & family, Christia Kever Canney, Barbara, Tammi Price, Marie Palchak, Liz, Gabe, Chantelle Powell, Shawn, baby Lily, Brandon, and Ethan Blackwell. And we pray for those who have died, especially Michael Gillham, Dan Hicks, Major Donnie Dunagan, Rene Aguirre, Rodney Ormrod, and Dr. James Tiede.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

*Sometimes, even good people do bad, and this **Confession** is a reminder for self-examination on how we might be better, more loving people.*

CONFESSION OF SIN
The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

*We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.*

ANNOUNCEMENTS

The people sit.

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

Birthday Prayer
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer
We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **King Jesus Hath a Garden**
Sung by the Chancel Choir

King Jesus hath a garden, full of divers flowers,
Where I go culling posies gay, all times and hours.

There naught is heard but Paradise bird,
Harp, dulcimer, lute,
With cymbal, trump and tymbal,
And the tender, soothing flute.

The Lily, white in blossom there, is Chastity:
The Violet, with sweet perfume, Humility. *R*

The bonny Damask-rose is known as Patience:
The blithe and thrifty Marygold, Obedience. *R*

The Crown Imperial bloometh too in yonder place,
'Tis Charity, of stock divine, the flower of grace. *R*

Yet, 'mid the brave, the bravest prize of all may claim
The Star of Bethlem-Jesus-blessed be his Name! *R*

Ah! Jesu Lord, my heal and weal, my bliss complete,
Make thou my heart thy garden-plot, fair, trim and neat.

That I may hear this musick clear:
Harp, dulcimer, lute,
With cymbal, trump and tymbal,
And the tender, soothing flute.

Music: Dutch carol Arranged by John Bertalot

DOXOLOGY
The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues
And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

We are using ***Eucharistic Prayer C*** *from our 1979 Book of Common Prayer.*

Some affectionately call this the Star Wars prayer.

In this version of the Eucharistic Prayer, the invocation of the Holy Spirit is before the presentation of the bread and wine. "Sanctify them by your Holy Spirit…"

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Celebrant continues
Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen**.

The Deacon says
As our Savior Christ has taught us, we now pray,

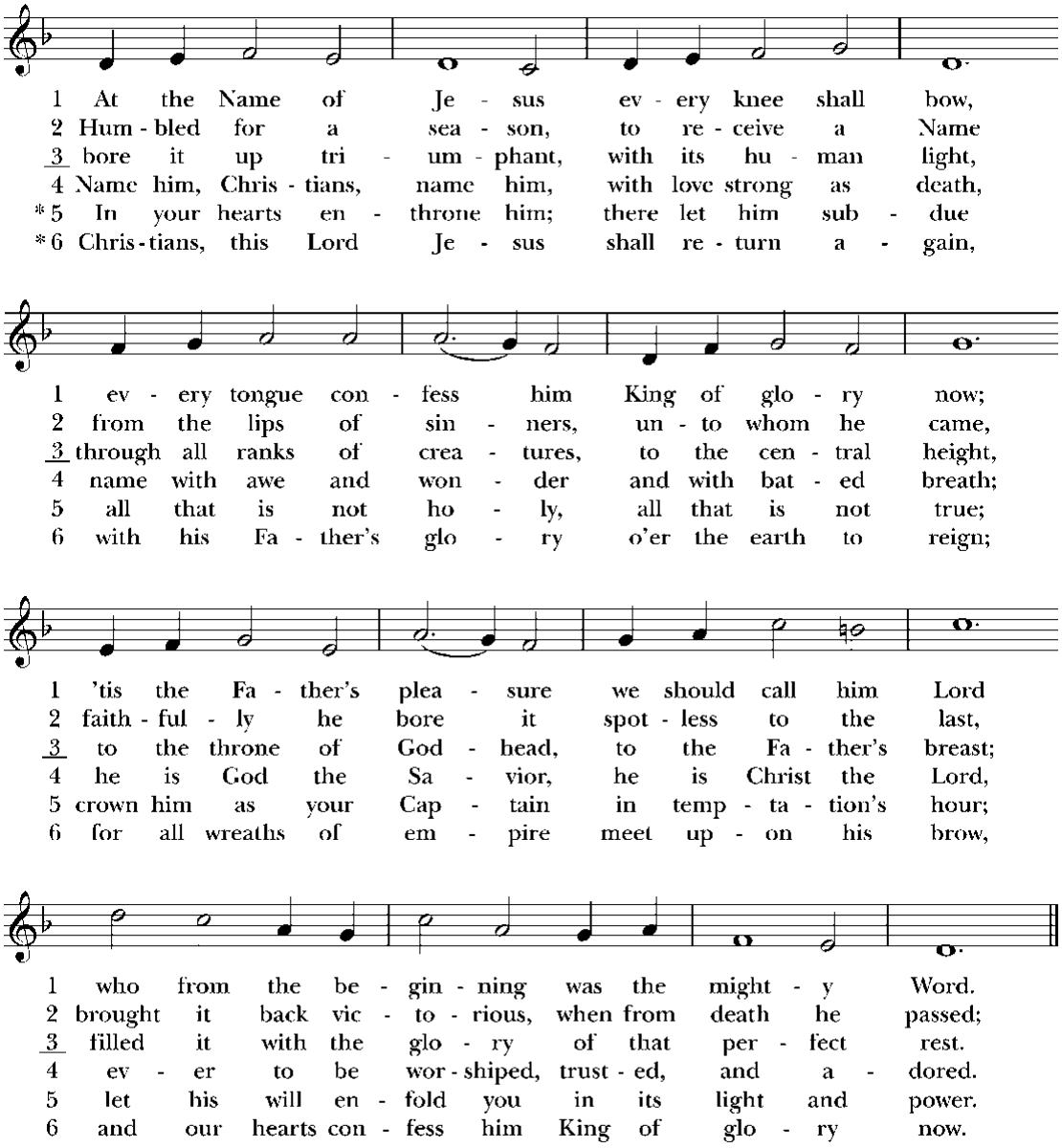
People and Celebrant
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

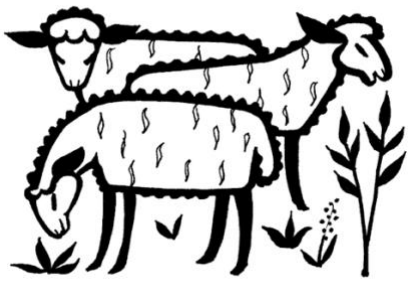
THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

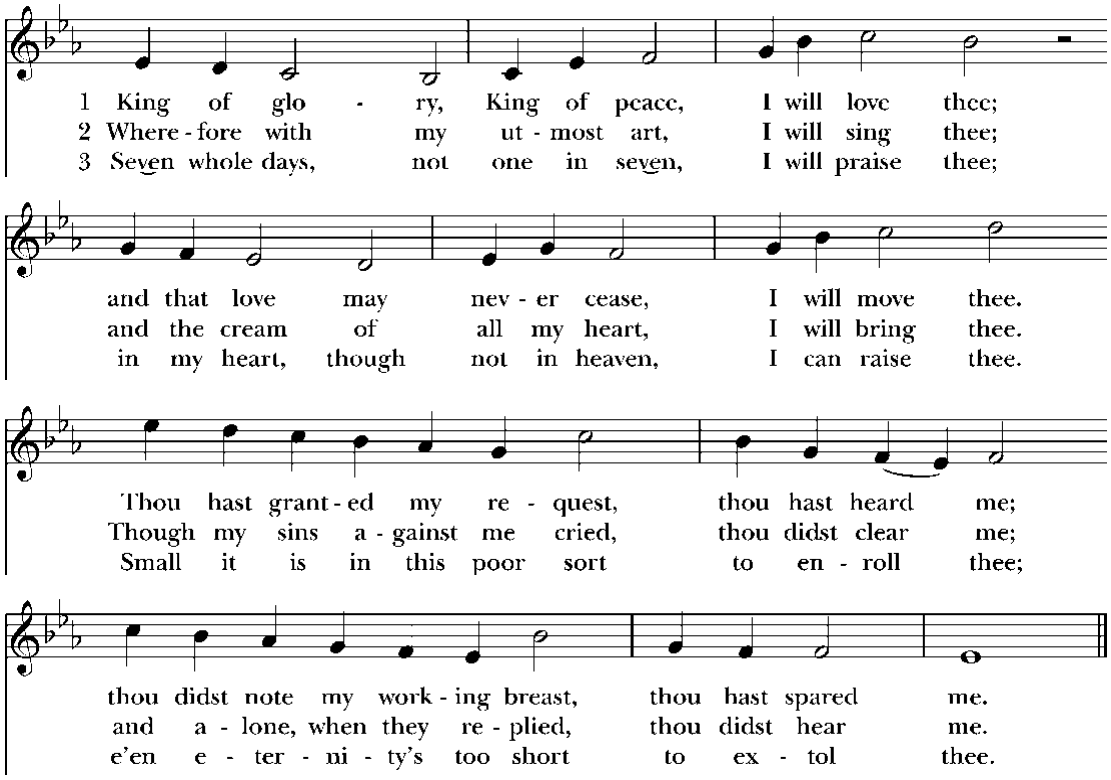
The Celebrant says The Gifts of God for the People of God

COMMUNION HYMN **At the Name of Jesus**





COMMUNION HYMN **King of glory, King of peace**



After Communion, the Celebrant says

Let us pray.

*This **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.*

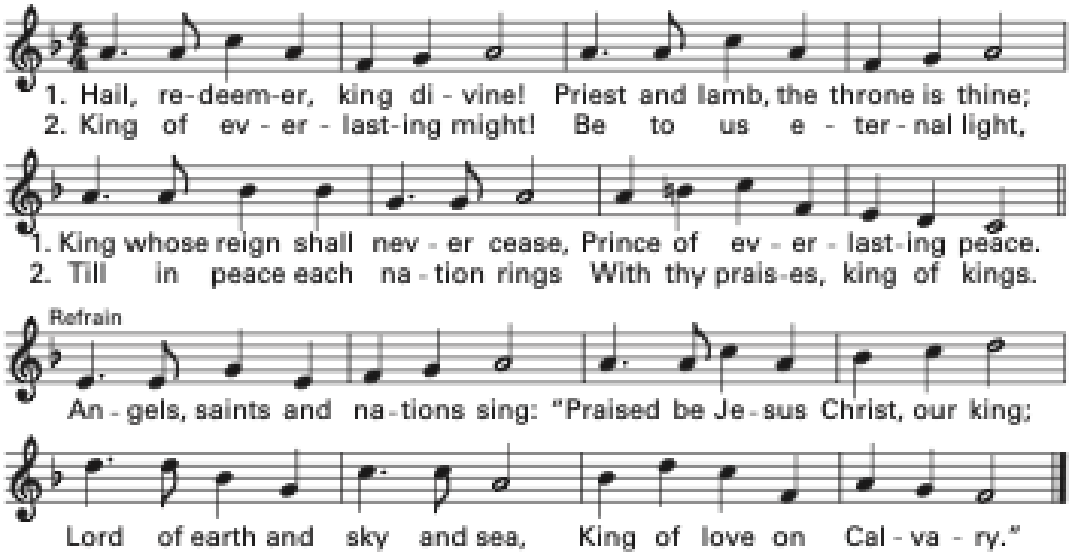
Celebrant and People say together

Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.
Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN **Hail, redeemer, king divine**

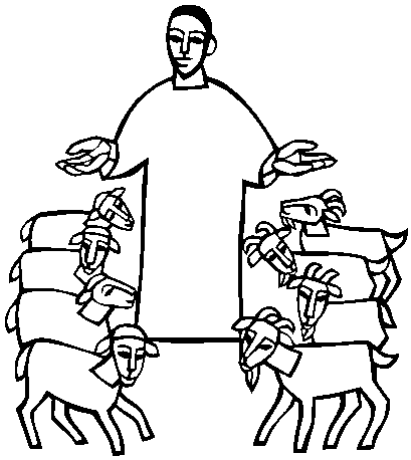


Our worship of God is one of the best things we will do this week, but it is not limited to Sunday morning. At its best our worship equips us to go back out into the world where we share the light and love of Jesus with others.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY **Thanksgiving Postlude**



LIFE AT ST. BARNABAS

NEW BIBLE STUDY STARTING – Our Tuesday morning Bible Study group is finishing up its study of the Gospel of John. On Tuesday, December 1st we will begin a study of the Old Testament Book of Exodus. The book is the first part of the narrative of the Exodus, the origin story of the Israelites, in which they leave slavery in biblical Egypt through the strength of God, who chose them as his people. The Israelites then journey with the prophet Moses to Mount Sinai, where God gives them the Law of Moses and enters into a covenant with them and their descendants. God promises to make them a "holy nation, and a kingdom of priests" on condition of their faithfulness. He gives them laws and instructions to build the Tabernacle, the means by which he will come from heaven and dwell with them and lead them in a holy war to conquer Canaan (the "Promised Land"), which had earlier, according to the Book of Genesis, been promised to the "seed" of Abraham, the patriarch of the Israelites.

Traditionally ascribed to Moses himself the Book of Exodus, is dated to the fifth through fourth centuries BC. American biblical scholar Carol Meyers, in her commentary on Exodus, suggests that it is arguably the most important book in the Bible, as it presents the defining features of Israel's identity—memories of a past marked by hardship and escape, a binding covenant with their God, who chooses Israel, and the establishment of the life of the community and the guidelines for sustaining it. Study books are available in the office for $30. Join us at 10:00 am each Tuesday morning as we discuss this important of the Bible for both Jews and Christians.

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have thirty-five families that have lost an income earner to ICE arrests. Most people are sent to detention centers, where their due process rights are frequently violated and conditions are inhumane; others are deported, some to third countries where they have no connections and their rights cannot be guaranteed. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

PLEDGING FINANCIAL SUPPORT – If you haven't already turned in your 2027 pledge card, please prayerfully consider what you might commit to St. Barnabas. You may turn in your pledge card in the offering plate or by mailing it in to the office.

ADVENT FESTIVAL OF LESSONS & CAROLS – Come enjoy an evening of beautiful music and readings on December 13th at 5 pm with the Choral Scholars, Chancel Choir, and the Youth Ministry. Childcare provided and a Festive Reception to follow.

YOUTH ACTIVITIES IN DECEMBER – We meet weekly during the 10 am service for Sunday School and on Sunday evenings from 5-7 pm. Events for December include:

Sundays: Advent Adventures from 5-7 pm
November 29: Prayer beads & gingerbread house decorating
December 6: Arroyo Grande Christmas Parade
December 12: Christmas pageant rehearsal at 1 pm
December 13: Advent Lessons & Carols & cookie decorating
Christmas performance at 10 am service
December 20: Christmas movie

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)
Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason
Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:
Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:
Pam Pano, Chris Williams

Youth Ministry
Joy Fisher

Last Week's Coffee Hour Ministry Hosts:
8 am: Ken Kaisch, Karen Reinecke
10 am: The Pano & Kielan families

CALENDAR
November 22 – November 29

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School	10:00 am
	Youth Group	**5:00 pm**
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class	2:00 pm
	Thanksgiving Eve Eucharist	**7:00 pm**
Thursday	**Office Closed**	
Friday	**Office Closed**	
	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School	10:00 am
	Youth Group & Advent Adventures	**5:00 pm**

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER	Rev. Rob Keim
PREACHER	Rev. Cn. Doug Edwards
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Ella Crotzer, Zach Allen, Alex Pisoni, Wyatt Traski, Harry O'Connor

8 am

EUCHARISTIC MINISTER	Karen Reinecke
LECTOR/VESTRY ON CALL	Candace Kincade
CHALICE/USHER	Carlos Ortiz
USHER	Lorrie Erno
COFFEE	David & Sharon Williams

10 am

EUCHARISTIC MINISTER	Nancy Taylor
LECTOR	Paula Smith
CHALICES	Bob Taylor, Todd Long
USHERS	Audrene & Jim Burress
VESTRY ON CALL	Joy Fisher
COFFEE	SBTS Thursday pm crew
LIVESTREAM	Cole Martinez

301 Trinity Avenue, Arroyo Grande, CA 93420
Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
Website: saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS | MON-WED 9 AM – 12 PM, THURS 9 AM – 1 PM, FRIDAY 9 AM – 12 PM