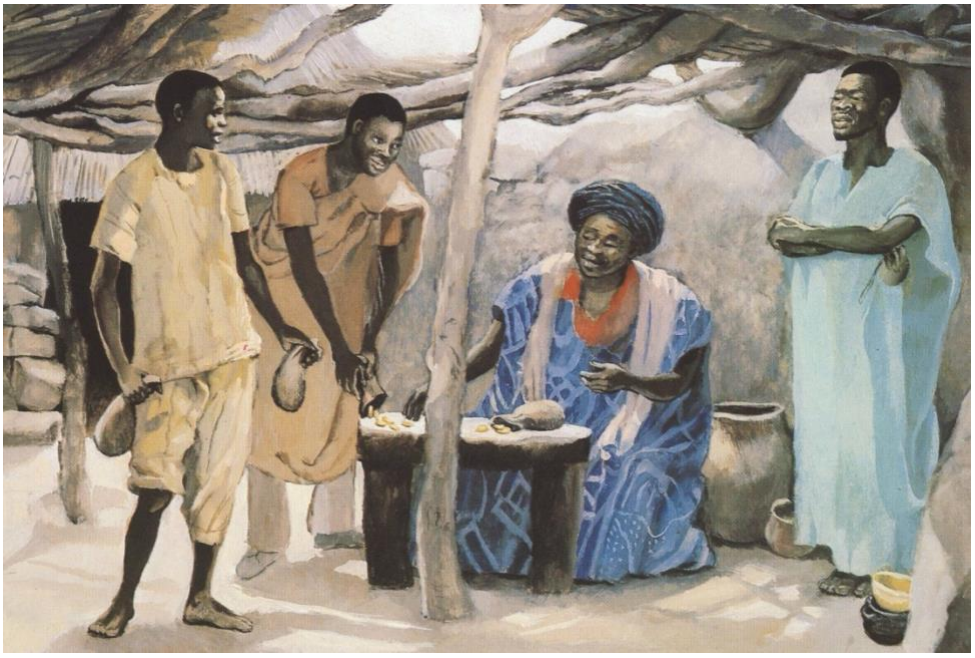
St. Barnabas' Episcopal Church

TWENTY FIFTH SUNDAY AFTER PENTECOST | NOVEMBER 15, 2026

8:00 am & 10:00 am



Parable of the Three Servants, or, The Talents
by Jesus Mafa

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, put your hands palm down to indicate that the bread server should dip the bread into the intinction chalice and hand it to you for consumption.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the "Bidding Book" located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David & Susan Murray in celebration of their anniversary.

Flowers have been placed on the altar by David & Tricia Ottesen to the glory of God.

Notable Events

WEDNESDAY	**Nov 25**	**7:00 pm Thanksgiving Eucharist**
SUNDAY	**Nov 29**	**Advent begins (Happy New Year!)**
SUNDAY	**Dec 13**	**5:00 pm Advent Festival of Lessons & Carols**

VOLUNTARY

Many like to meditate or settle into worship so silence is golden, especially during the music.

INTROIT **God Welcomes All**
Sung by the Choral Scholars

God welcomes all,
strangers and friends;
God's love is strong
and it never ends.

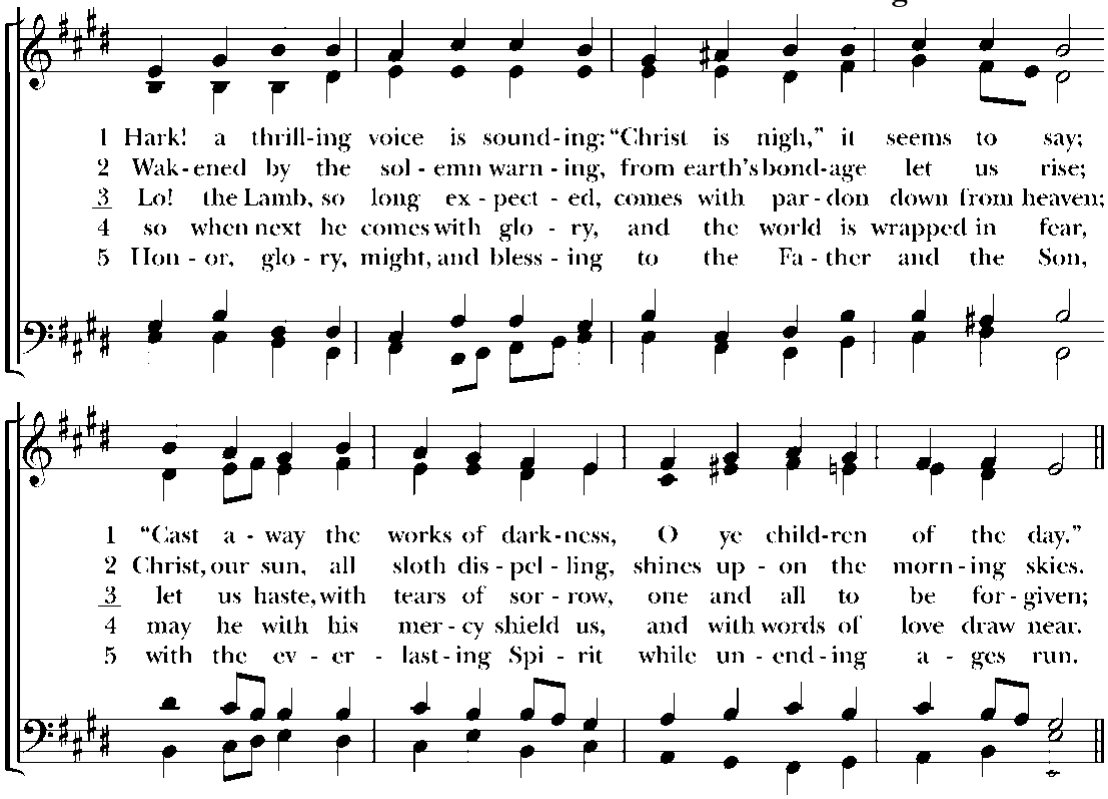
SOUTH AFRICAN TRADITIONAL

THE WORD OF GOD

Stand as you are able.

This is the twenty-fifth Sunday after Pentecost. This long season of the annual church is almost over. We have one more Sunday and then on November 29th we start a new church year with the start of the Season of Advent.

ENTRANCE HYMN **Hark! A thrilling voice is sounding**



The people standing, the Celebrant says

Celebrant Blessed be the one, holy, and living God.
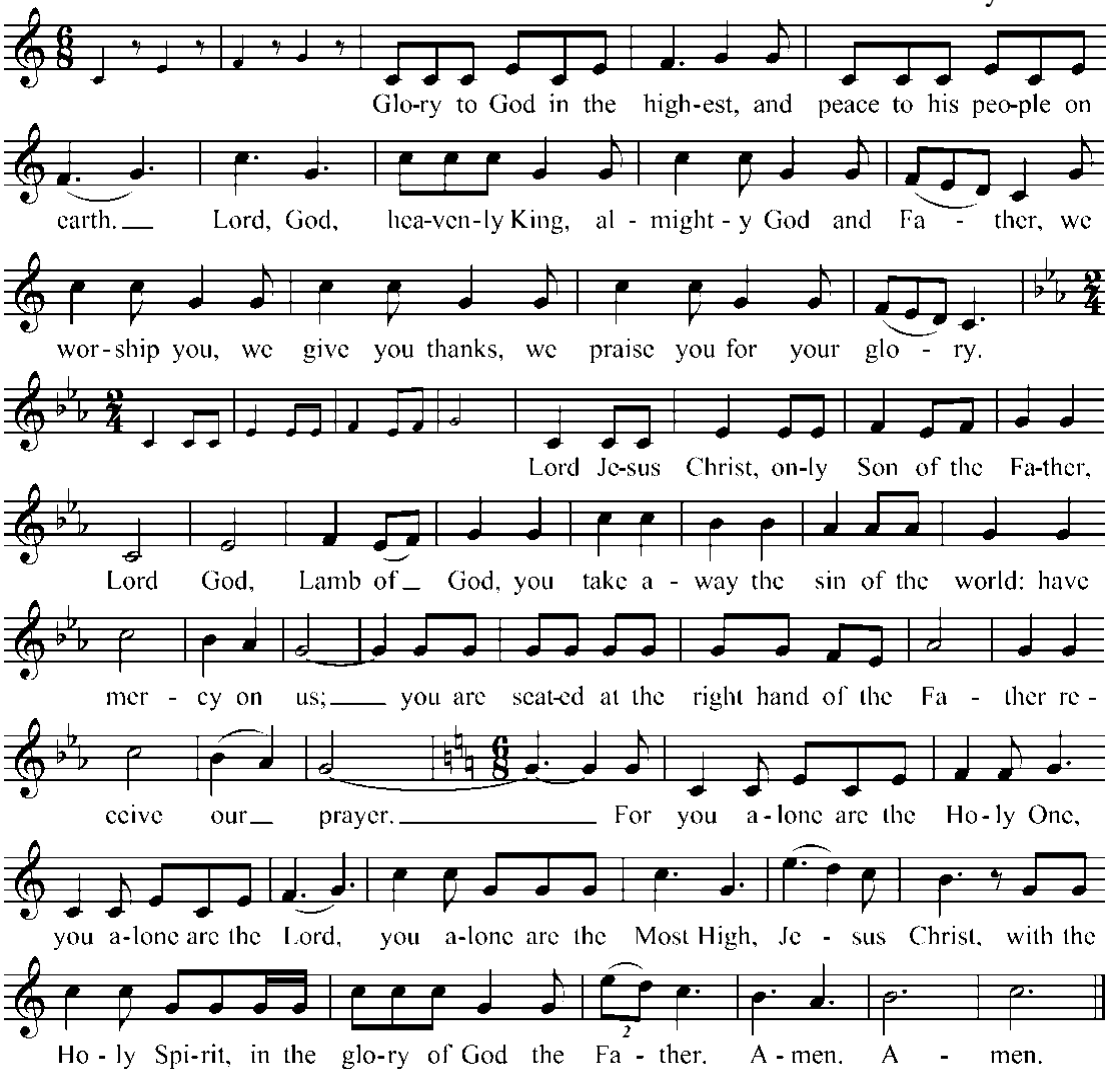
People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

This setting of "Glory to God" was composed by Fiona Vidal-White for the congregation of St. James's Piccadilly in the West End of London, a church known for its lively, radical ministry and its connection to the Episcopal Church in America.

SONG OF PRAISE **Glory to God**



Different parts of the Bible teach us different things and sometimes contradict each other. In addition, some parts of the Bible are hard to understand. Finally, the violent parts of the Bible are examples of what we are NOT to do.

THE COLLECT OF THE DAY

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Judges 4:1-7
A Reading from the book of Judges.

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

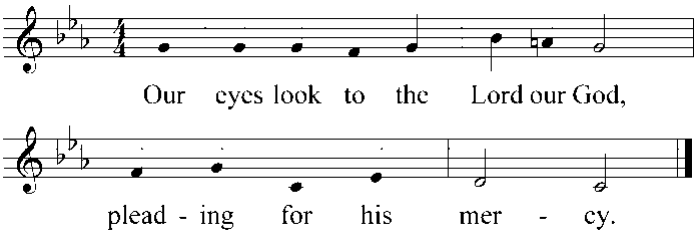
At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People **Thanks be to God.**

*Today's **Old Testament** readings have names of people and places that are difficult for us to say. Remember to thank the lector/reader for their work today.*

PSALM 123

8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses



*Today's **Psalm** is one of the shorter ones. It is a lament asking God for deliverance from enemies.*

[1] To you I lift up my eyes, *
to you enthroned in the heavens.

[2] **As the eyes of servants look to the hand of their masters, ***
and the eyes of a maid to the hand of her mistress,

[3] So our eyes look to the Lord our God, *
until he show us his mercy. ***Refrain***

[4] **Have mercy upon us, O Lord, have mercy, ***
for we have had more than enough of contempt,

[5] Too much of the scorn of the indolent rich, *
and of the derision of the proud. ***Refrain***

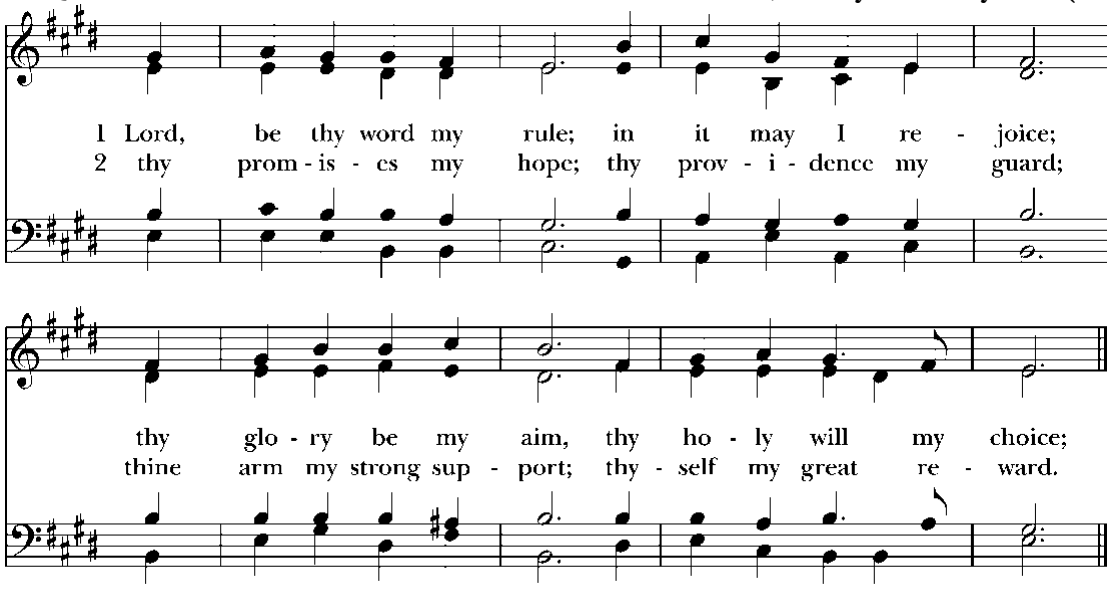
Once again, this Sunday we have another reading from Paul's letter to the early followers of Jesus in the city of Thessalonica. Paul uses various images or metaphors to encourage those followers to continue to live into the life taught to us by Jesus. This is not a short-term pursuit but is a life-long journey.

SECOND READING: **1 Thessalonians 5:1-11**
A Reading from Paul's First letter to the Church in Thessalonica.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN **Lord, be thy word my rule (v. 1-2)**



GOSPEL: Matthew 25:14-30
All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

This reading is known as the ***parable of the talents****. A talent is money, and one talent is equal to six thousand denarii. One denarii is equal to a day's wage for a laborer, so it is a lot of money.*

SEQUENCE HYMN **Lord, be thy word my rule (v. 1)**
Prior page

THE SERMON **The Rev. Rob Keim**
Followed by a moment of silent meditation.

We have been saying ***The Nicene Creed*** *for eighteen hundred years, so it connects us to our ancestors and those who gone before us into eternal life.*

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE
All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in **bold**, including the names, are said aloud by all.*

You may notice that this more contemporary prayer does not use gender language for God.

This part of the prayer is especially poignant as we begin our annual rainy season, we hope.

*St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the **Obispeño Chumash**.*

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Chris, Suleika, Leslie Campbell, Miguel, Arian, Trevor, Liz, Eileen Camp, John, Tim Demma, Tom Richetti, Mark, Donna, Julie, children sick with *e coli*, and Allison.
And we pray for those who have died, especially John Nicks, Steven Chappel, Carol Ludlow, Malcolm Hiet, and Julie Gold.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

*Sometimes, even good people do bad, and this **Confession** is a reminder for self-examination on how we might be better, more loving people.*

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.*

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS
The people sit.

If you have a birthday or anniversary you are celebrating you invite you ***to come up front*** *for the blessings. If you have a family member or friend with a birthday or anniversary you may* ***stay seated*** *in your pew as you let us know about the life event.*

Birthday Prayer
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer
We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers
O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **E'en So Lord Jesus, Quickly Come**
Sung by the Choral Scholars

Peace be to you and grace from him
who freed us from our sins,
Who loved us all and shed his blood
that we might savéd be.
Sing holy, holy to our Lord,
the Lord, Almighty God,
who was and is and is to come;
Sing holy, holy, Lord!
Rejoice in heaven, all ye that dwell therein.
Rejoice in heaven, ye saints below,
for Christ is coming, is coming soon,
for Christ is coming soon!
E'en so Lord Jesus, quickly come,
and night shall be no more;
They need no light nor lamp nor sun,
for Christ will be their All!

Words & Music: Revelation 22 Adapted by Ruth & Paul Manz

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN. IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.

THE GREAT THANKSGIVING

We are using ***Eucharistic Prayer C*** *from our 1979 Book of Common Prayer.*

Some affectionately call this the Star Wars prayer.

The People remain standing.

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

In this version of the Eucharistic Prayer, the invocation of the Holy Spirit is before the presentation of the bread and wine. "Sanctify them by your Holy Spirit…"

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen**.

The Deacon says

As now as our Savior Christ has taught us, we now pray,

People and Celebrant

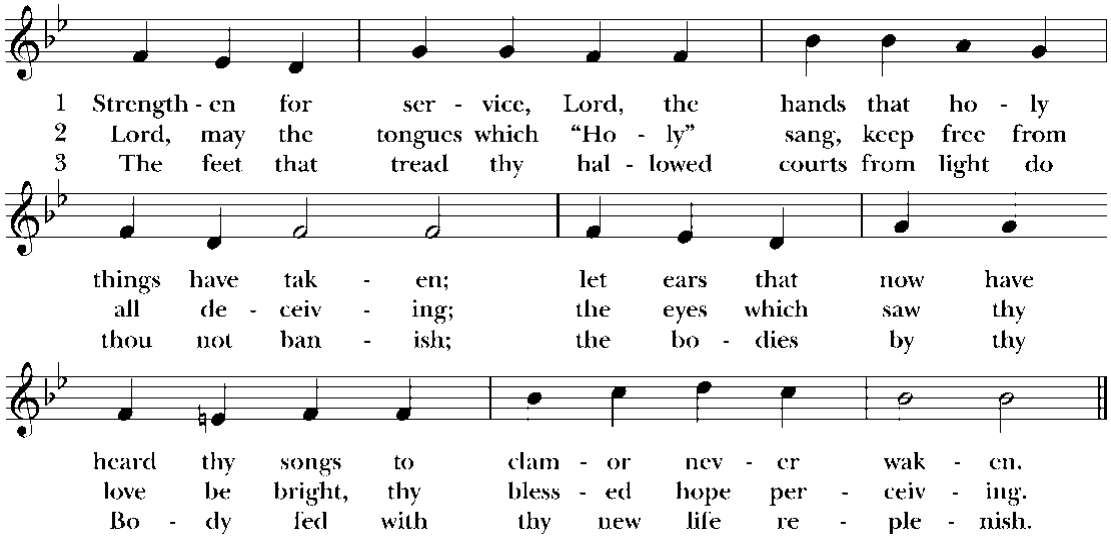
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

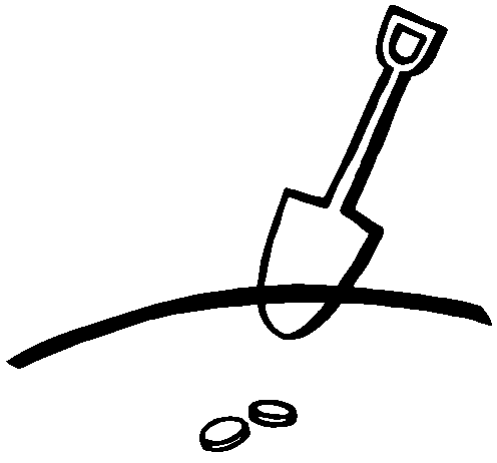
THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
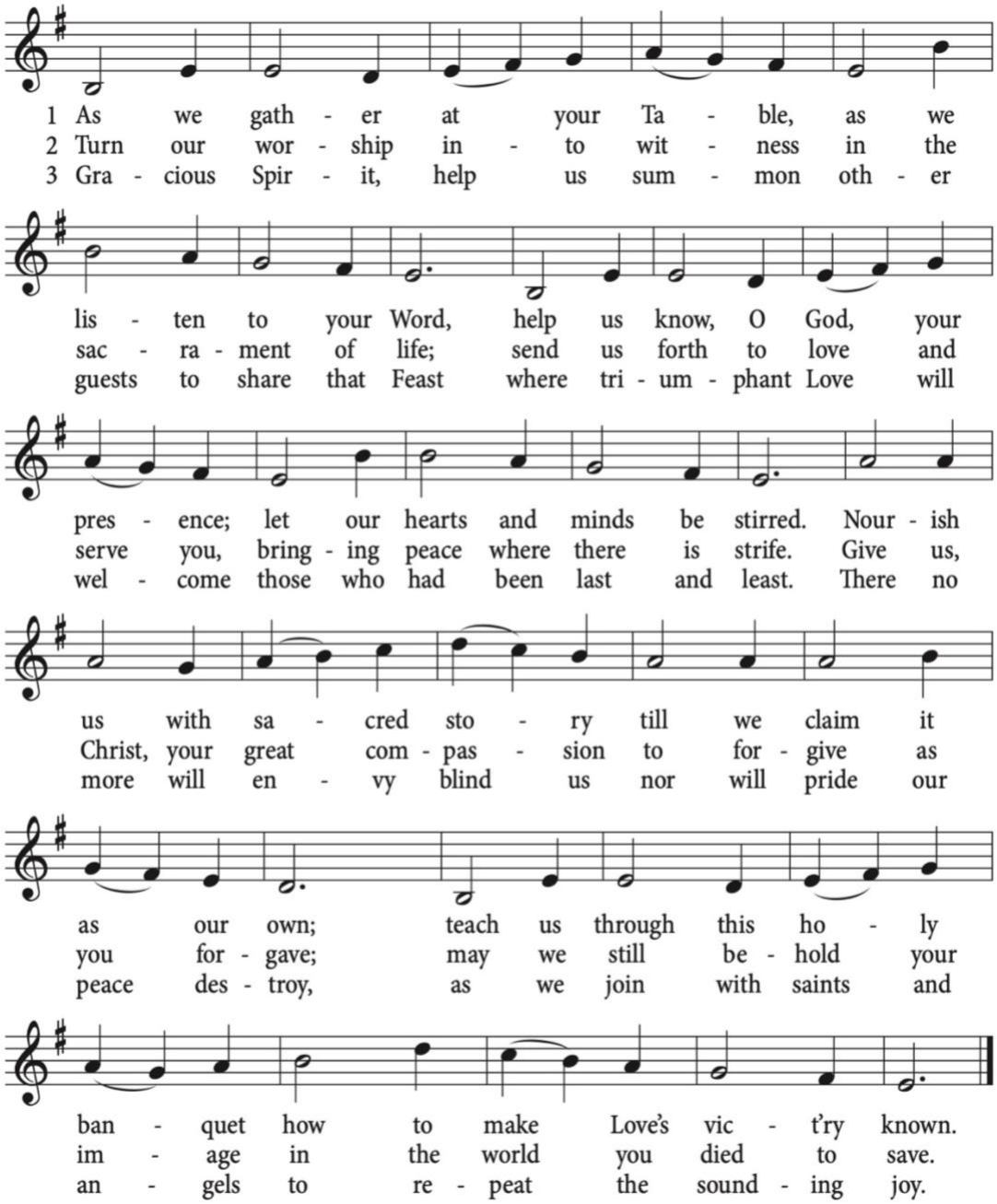
The Celebrant says The Gifts of God for the People of God

COMMUNION HYMN **Strengthen for service, Lord**





COMMUNION HYMN **As we gather at your table**





This ***Post Communion Prayer*** *is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.*
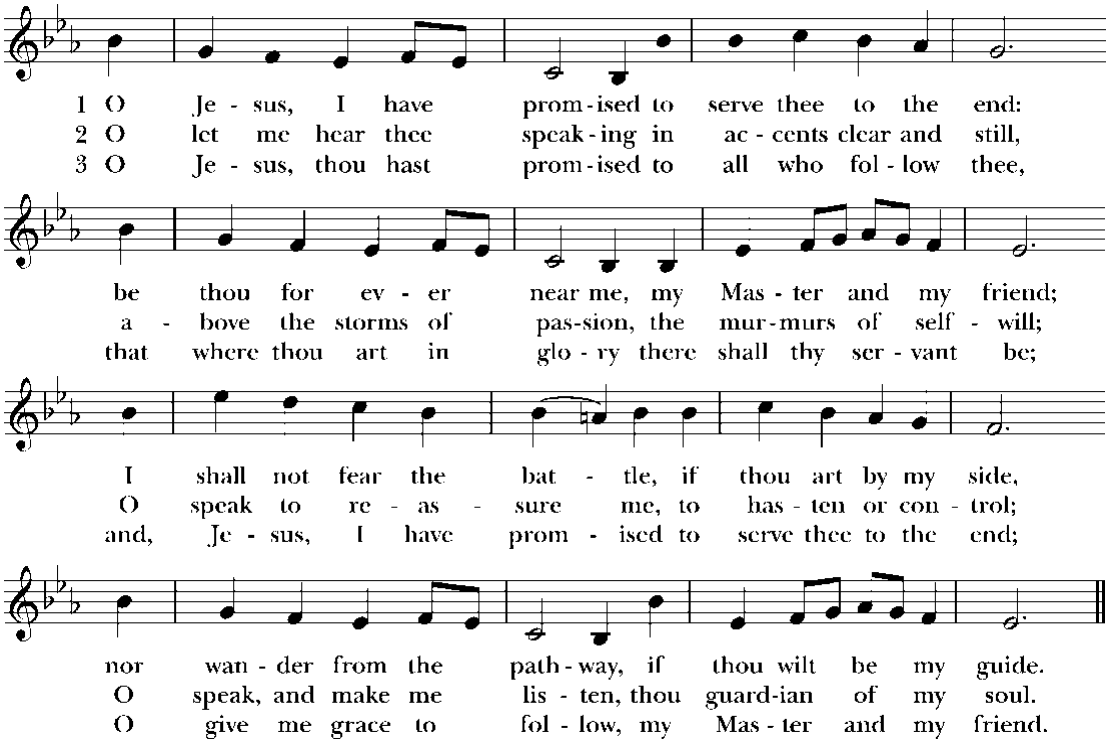
After Communion, the Celebrant says
Let us pray.

Celebrant and People say together
Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying
Deep Peace of the quiet earth to you. Deep Peace of the still air to you.
Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



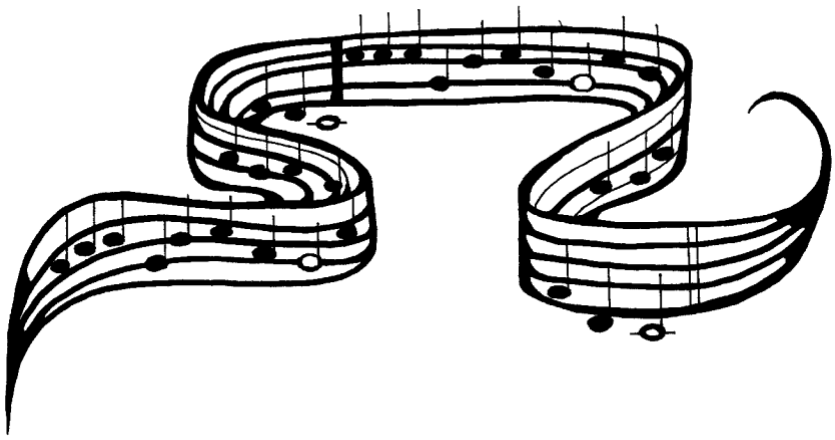
CONCLUDING HYMN **O Jesus, I have promised**



Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY



Our worship of God is one of the best things we will do this week, but it is not limited to Sunday morning. At its best our worship equips us to go back out into the world where we share the light and love of Jesus with others.

LIFE AT ST. BARNABAS

NEW BIBLE STUDY STARTING – Our Tuesday morning Bible Study group is finishing up its study of the Gospel of John. On Tuesday, December 1st we will begin a study of the Old Testament Book of Exodus. The book is the first part of the narrative of the Exodus, the origin story of the Israelites, in which they leave slavery in biblical Egypt through the strength of God, who chose them as his people. The Israelites then journey with the prophet Moses to Mount Sinai, where God gives them the Law of Moses and enters into a covenant with them and their descendants. God promises to make them a "holy nation, and a kingdom of priests" on condition of their faithfulness. He gives them laws and instructions to build the Tabernacle, the means by which he will come from heaven and dwell with them and lead them in a holy war to conquer Canaan (the "Promised Land"), which had earlier, according to the Book of Genesis, been promised to the "seed" of Abraham, the patriarch of the Israelites.

Traditionally ascribed to Moses himself the Book of Exodus, is dated to the fifth through fourth centuries BC. American biblical scholar Carol Meyers, in her commentary on Exodus, suggests that it is arguably the most important book in the Bible, as it presents the defining features of Israel's identity—memories of a past marked by hardship and escape, a binding covenant with their God, who chooses Israel, and the establishment of the life of the community and the guidelines for sustaining it.

Study books are available in the office for $30. Join us at 10:00 am each Tuesday morning as we discuss this important of the Bible for both Jews and Christians.

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have thirty-five families that have lost an income earner to ICE arrests. Most people are sent to detention centers, where their due process rights are frequently violated and conditions are inhumane; others are deported, some to third countries where they have no connections and their rights cannot be guaranteed. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

PLEDGING FINANCIAL SUPPORT – If you haven't already turned in your 2027 pledge card, please prayerfully consider what you might commit to St. Barnabas. You may turn in your pledge card in the offering plate or by mailing it in to the office.

YOUTH ACTIVITIES IN DECEMBER – We meet weekly during the 10 am service for Sunday School and on Sunday evenings from 5-7 pm. Events for December include:

Sundays: Advent Adventures from 5-7 pm
November 29: Arroyo Grande Christmas Parade
December 6: Prayer beads & gingerbread house decorating
December 12: Christmas pageant rehearsal at 1 pm
December 13: Advent Lessons & Carols & cookie decorating
Christmas performance at 10 am service
December 20: Christmas movie

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)
Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason
Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:
Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:
Robert Merritt, Paula Smith

Youth Ministry
Joy Fisher

Last Week's Coffee Hour Ministry Hosts:
8 am: Robert Merritt, Carlos Ortiz
10 am: Tracy & Paul Schiro

CALENDAR
November 15 – November 22

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School	10:00 am
	Youth Group	**5:00 pm**
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting	12:00 noon
	Vestry Meeting	6:00 pm
Wednesday	Writing From Life class	2:00 pm
	Choral Scholars Rehearsal	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday		
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School	10:00 am
	Youth Group	**5:00 pm**

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Rayhanah Johnson, Zach Allen, Alex Pisoni, Wyatt Traski, Harry O'Connor

8 am

EUCHARISTIC MINISTER/COFFEE	Karen Reinecke
LECTOR/CHALICE	Carlos Ortiz
USHERS	Dave & Kim Rodgers
VESTRY ON CALL	Kevin Pence
COFFEE	Ken Kaisch

10 am

EUCHARISTIC MINISTER	Bob Taylor
LECTOR	Rachel Mann
CHALICES	Nancy Taylor, Edwin Weaver
USHERS	Audrene & Jim Burress
VESTRY ON CALL	Joy Fisher
COFFEE	The Pano & Kielan families
LIVESTREAM	Corey Kielan

301 Trinity Avenue, Arroyo Grande, CA 93420
Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
Website: saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS | MON-WED 9 AM – 12 PM, THURS 9 AM – 1 PM, FRIDAY 9 AM – 12 PM