St. Barnabas' Episcopal Church

TWENTY FOURTH SUNDAY AFTER PENTECOST | NOVEMBER 8, 2026

8:00 am & 10:00 am



The Ten Young Women
by Jesus Mafa

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, put your hands palm down to indicate that the bread server should dip the bread into the intinction chalice and hand it to you for consumption.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the "Bidding Book" located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David & Pam Pano in celebration of Lorelei Rae Kielan's birthday.

Flowers have been placed on the altar by the Pence family in celebration of Jerri's great-granddaughter, Ruth Theresa Pence, and Art & Jane Delgadillo in memory of their families – Delgadillo/Mercado, Orona/Gamez/Garcia, and Woods/Richards.

Notable Events

THURSDAY	**Nov 12**	**6:30 pm Supper, 7:00 pm Presentation – Dr. Eleanor Helms**
WEDNESDAY	**Nov 25**	**7:00 pm Thanksgiving Eucharist**
SUNDAY	**Nov 29**	**Advent begins (Happy New Year!)**

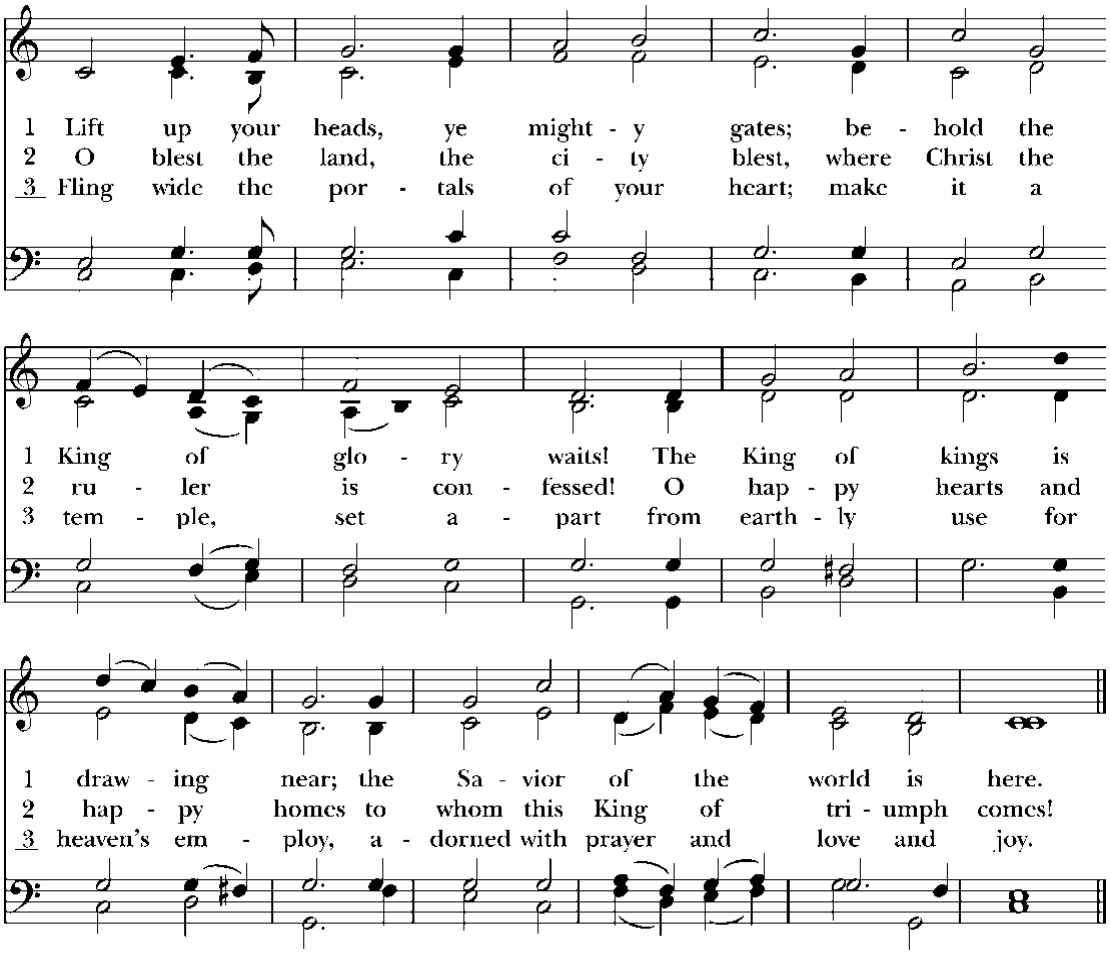
GUITAR VOLUNTARY

INTROIT **Remember O Thou Man**
Sung by the Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN **Lift up your heads, ye mighty gates**



The people standing, the Celebrant says
The people remain standing.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says
Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

Many like to meditate or settle into worship so silence is golden, especially during the music.

Introit Lyrics

Remember O thou man, O thou man,
O thou man,
Remember O thou man, thy time is spent,
Remember O thou man, how thou art dead and gone,
And I did what I can, therefore repent.
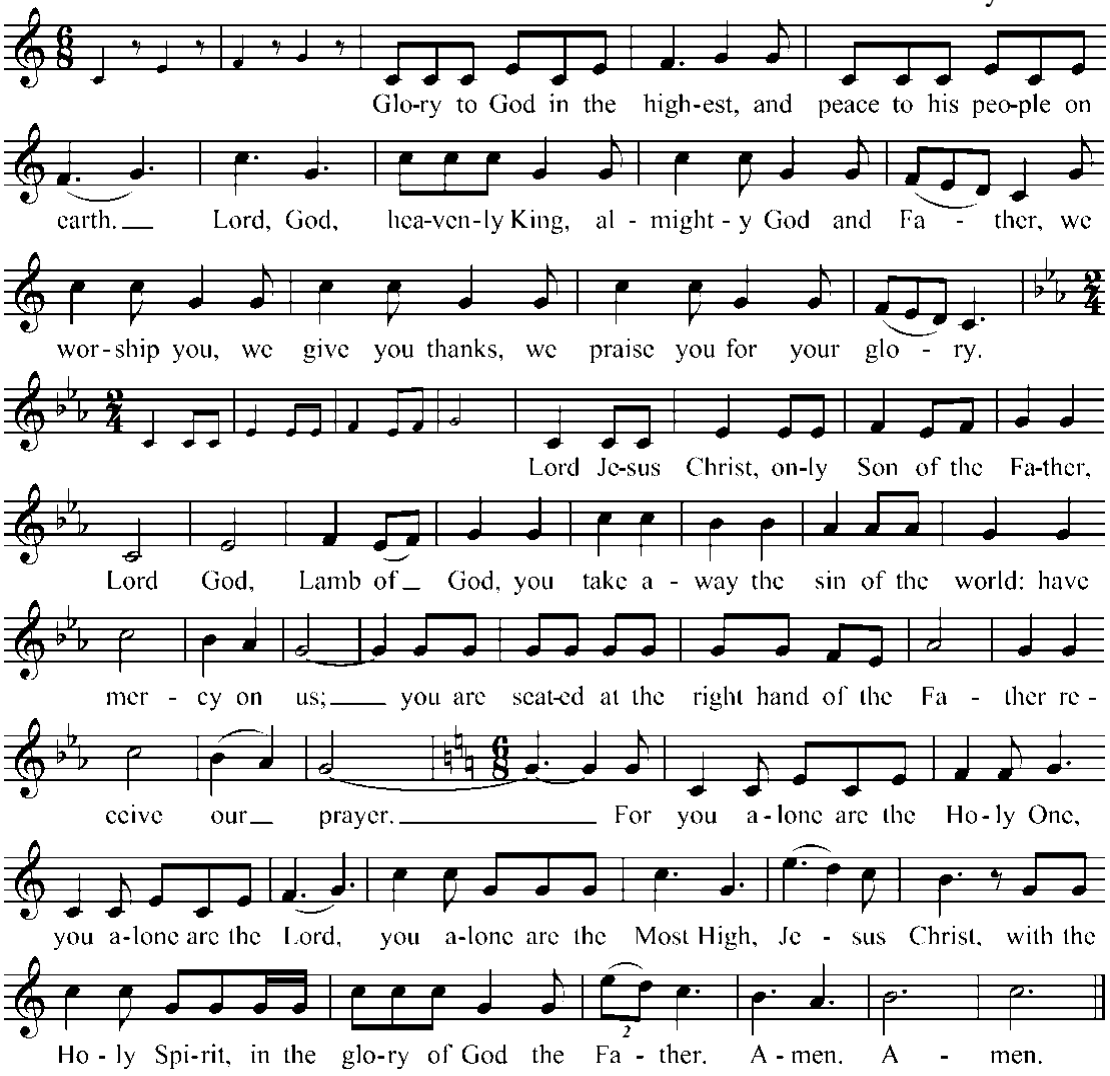
Remember Adam's fall, O thou man,
O thou man,
Remember Adam's fall from heaven to hell:
Remember Adam's fall how we were condemnéd all
In hell perpetuall, therefore to dwell.

Remember God's goodnesse, O thou man, O thou man,
Remember God's goodnesse And his promise made.
Remember God's goodnesse, How he sent his son doubtless
Our sinnes for to redresse, be not afraid!

Music: Thomas Ravenscroft (1592-1633)

This setting of "Glory to God" was composed by Fiona Vidal-White for the congregation of St. James's Piccadilly in the West End of London, a church known for its lively, radical ministry and its connection to the Episcopal Church in America.

SONG OF PRAISE **Glory to God**



THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Joshua 24:1-3a, 14-25
A Reading from the book of Joshua.

In this passage we read that Joshua has fulfilled the commands of Moses by uniting all of the people of the tribes of Israel and renewing the covenant between God and God's people.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

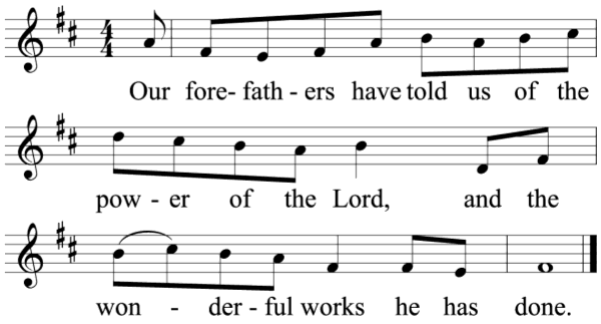
But Joshua said to the people, "You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good." And the people said to Joshua, "No, we will serve the Lord!" Then Joshua said to the people, "You are witnesses against yourselves that you have chosen the Lord, to serve him." And they said, "We are witnesses." He said, "Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel." The people said to Joshua, "The Lord our God we will serve, and him we will obey." So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 78:1-7

8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses

This psalm teaches the generations to come about the lessons Israel has learned from its past.



[1] Hear my teaching, O my people; *
incline your ears to the words of my mouth.

[2] I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

[3] That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.

[4] We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done. ***Refrain***

[5] He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;

[6] That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;

[7] So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments ***Refrain***
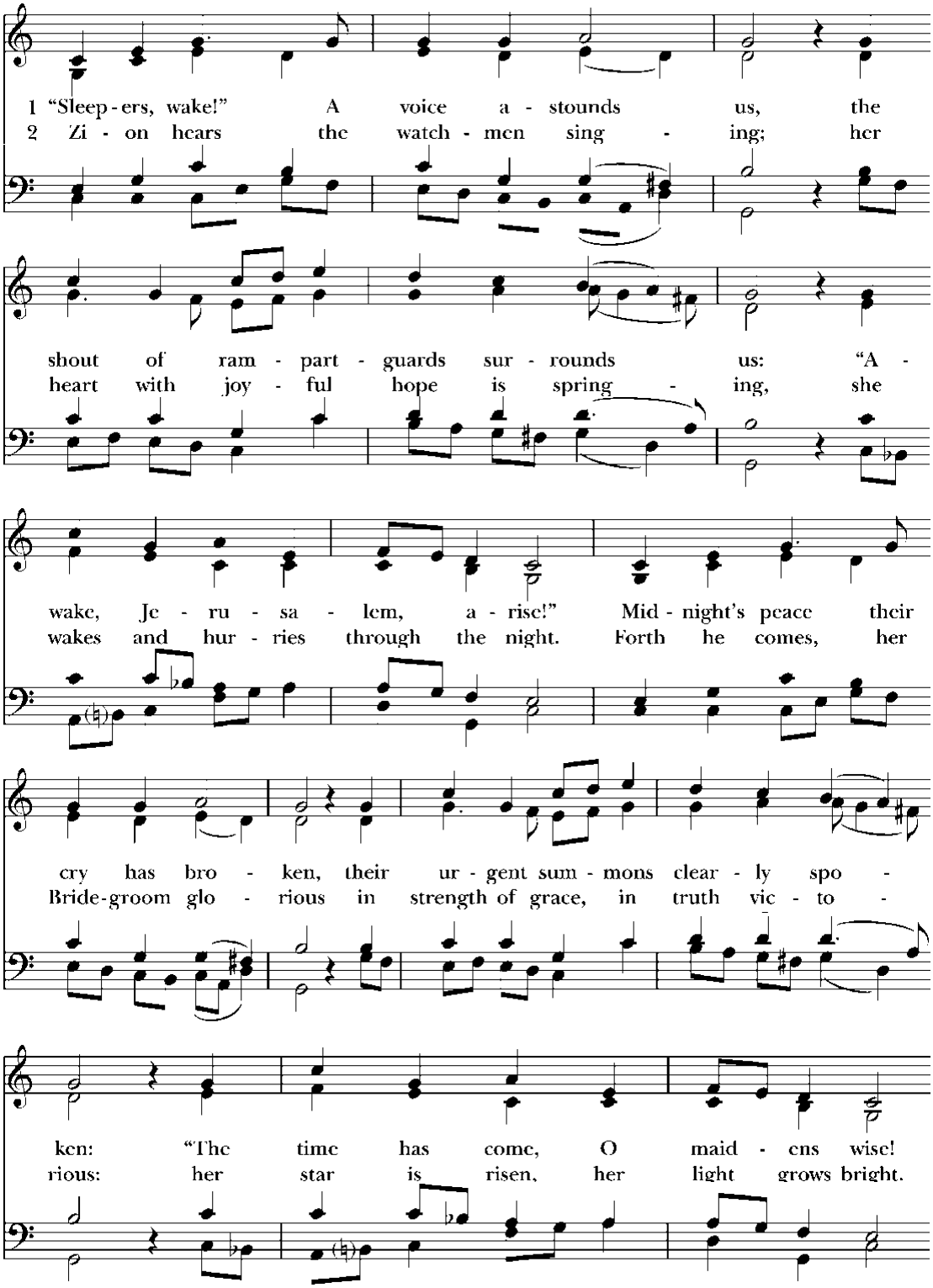
In this reading Paul exhorts the early followers of Jesus to maintain vigilance as they await the coming of the promised kingdom of God.

SECOND READING: **1 Thessalonians 4:13-18**
A Reading from Paul's First letter to the Church in Thessalonica.
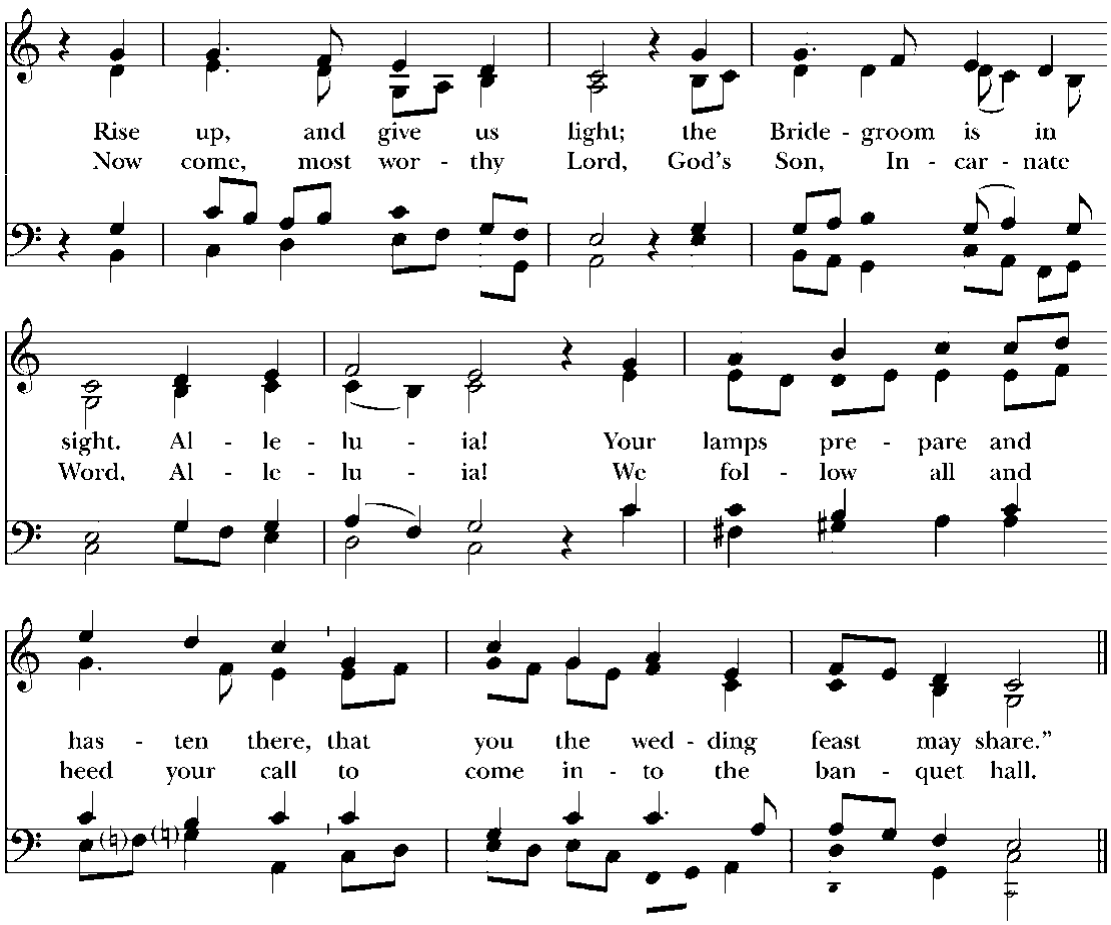
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN **"Sleepers, wake!" A voice astounds us (v. 1)**



Continues next page



GOSPEL: Matthew 25:1-13

All stand.

This parable of the ten maidens is a teaching from Jesus in which he exhorts his followers to not lose hope or patience and to prepared for the kingdom of God. With that preparation we are to be the hands and feet and voice of Jesus in the world in a way that is consistent with the love and teachings of Jesus.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN **"Sleepers, wake!" A voice astounds us (v. 2)**
Pages 7-8

THE SERMON **Bishop's Convention Address**

Followed by a moment of silent meditation.

Yesterday, our diocese, The Diocese of El Camino Real, had its annual convention or business meeting. During that convention, Bishop Lucinda Ashby shared her address to the diocese. That is what we share are our sermon today.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

We have been saying ***The Nicene Creed*** *for eighteen hundred years, so it connects us to our ancestors and those who gone before us into eternal life.*

Parts of the prayers in ***bold****, including the names, are said aloud by all.*

You may notice that this more contemporary prayer does not use gender language for God.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the ***Obispeño Chumash****.*

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Carol Wilcock, Debbie Miller, Dick Brocker, Marsha, Tami, Teena, Greg, Colton, Camden, Katie, Ariel, Lani, Ken & Sue, Matthew, George, the Gonzalez family, and the Cordova family.
And we pray for those who have died, especially Shirley Stiles, Sir Patrick Stewart, and Colonel William DeGraf.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

*Sometimes, even good people do bad, and this **Confession** is a reminder for self-examination on how we might be better, more loving people.*

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

*We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.*

If you have a birthday or anniversary you are celebrating you invite you ***to come up front*** *for the blessings. If you have a family member or friend with a birthday or anniversary you may* ***stay seated*** *in your pew as you let us know about the life event.*

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM **Keep Your Lamps Trimmed and Burning**
Sung by the Choral Scholars

Solo: Wake! Awake! Keep your lamps trimmed!
Dark night will soon be gone.

Keep your lamps trimmed and burnin',
For this work's almost done.

Children don't grow weary,
For this work's almost done.

Darker midnight lies before us,
'fore this work's almost done.

Lo, the morning soon is breaking.
For this work's almost done.

Words: African American traditional
by Philipp Nicolai (1556-1608)

Music: African American spiritual
Setting by William Allen Pasch

DOXOLOGY
The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN. IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.

THE GREAT THANKSGIVING

The People remain standing.

We are using ***Eucharistic Prayer C*** *from our 1979 Book of Common Prayer.*

Some affectionately call this the Star Wars prayer.

Celebrant	The Lord be with you.
People	**And also with you.**
Celebrant	Lift up your hearts.
People	**We lift them to the Lord.**
Celebrant	Let us give thanks to the Lord our God.
People	**It is right to give him thanks and praise.**

The Celebrant continues
God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

In this version of the Eucharistic Prayer, the invocation of the Holy Spirit is before the presentation of the bread and wine. "Sanctify them by your Holy Spirit…"

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen**.

The Deacon says

As now as our Savior Christ has taught us, we now pray,

People and Celebrant

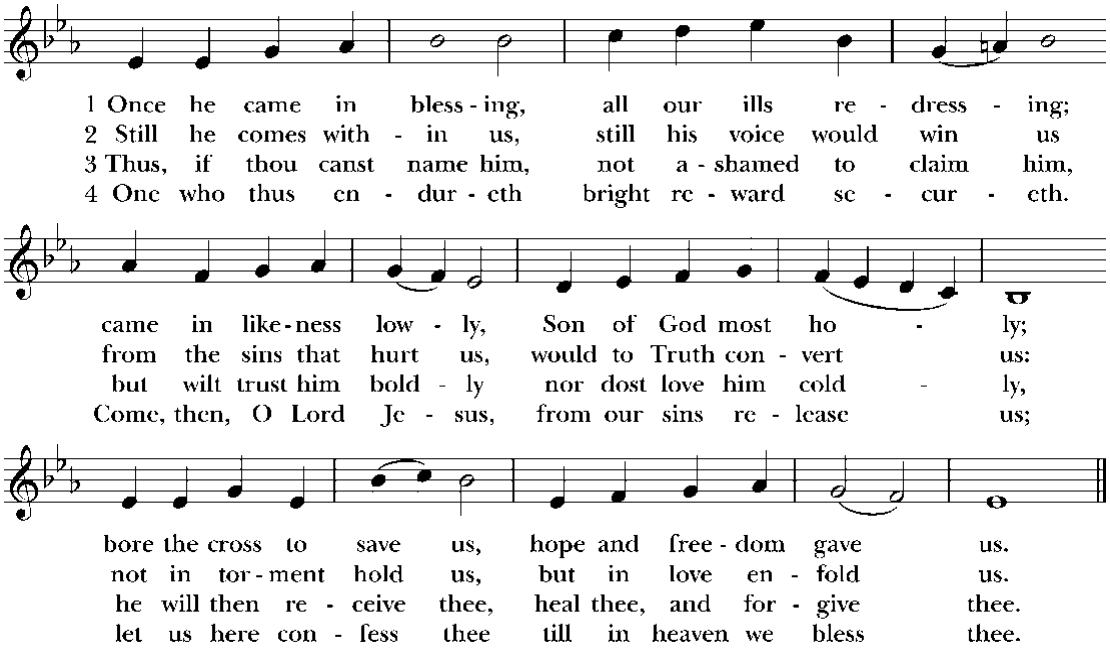
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

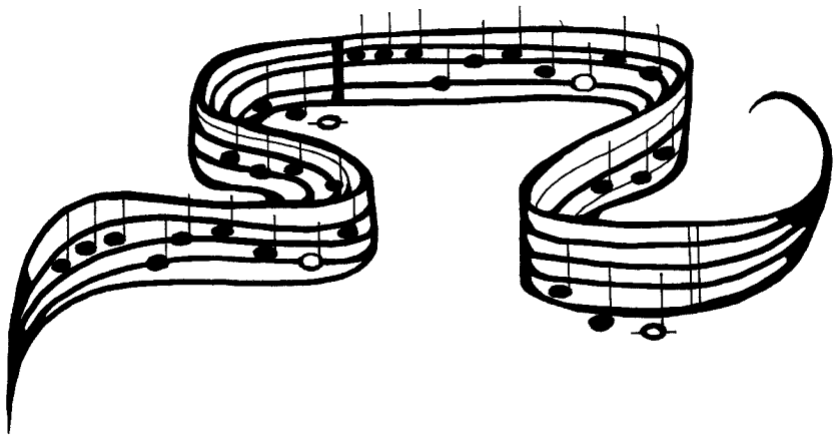
THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
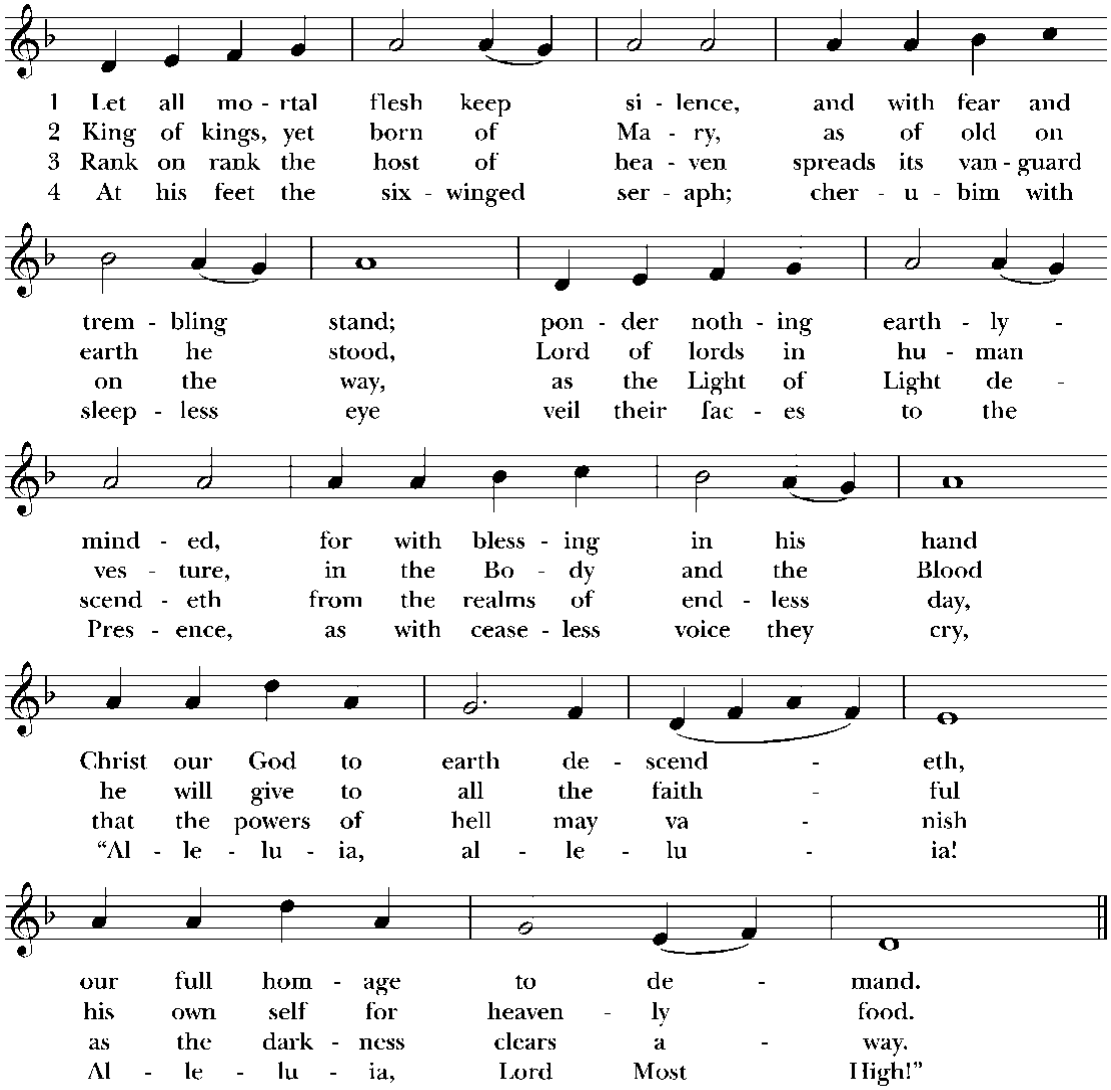
The Celebrant says The Gifts of God for the People of God

COMMUNION HYMN **Once he came in blessing**





COMMUNION HYMN **Let all mortal flesh keep silence**



After Communion, the Celebrant says

Let us pray.

*This **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.*

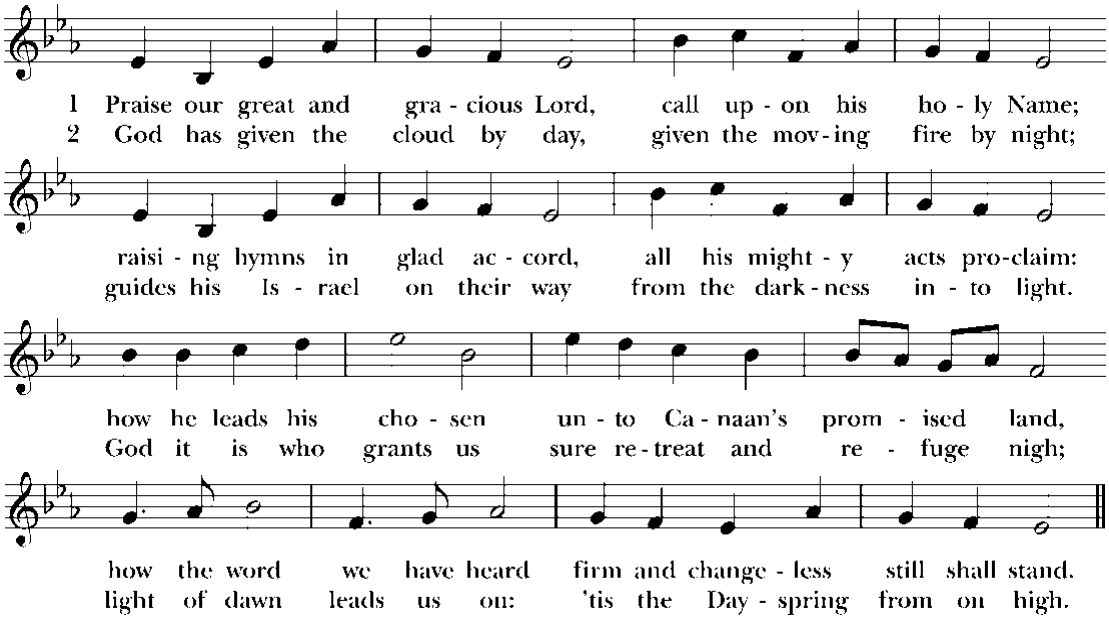
Celebrant and People say together

Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.
Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN **Praise our great and mighty Lord**



Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

ORGAN VOLUNTARY **Fanfare & Interlude on *Wachet auf***
("Sleepers, wake!")

LIFE AT ST. BARNABAS

2026 ST. BARNABAS LECTURE SERIES – The St. Barnabas' Lecture Series is back! This year's theme is "The Value of Stories & Spirituality in Fiction". Join us this Autumn on Thursday evenings to hear local scholars share their expertise relevant to Christian spirituality. Are you looking for more intellectual engagement with your faith? The St. Barnabas' Lecture Series is designed for you. This year on Thursdays from October 22 through November 12 we'll meet at 6:30 pm for a light supper in the choir room, followed by a presentation and question-and-answer session in the sanctuary beginning at 7:00 pm. Each meeting concludes at 8:15 pm.

November 12: Dr. Eleanor Helms: Literature and Empathy

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have thirty-five families that have lost an income earner to ICE arrests. Most people are sent to detention centers, where their due process rights are frequently violated and conditions are inhumane; others are deported, some to third countries where they have no connections and their rights cannot be guaranteed. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

PLEDGING FINANCIAL SUPPORT – If you haven't already turned in your 2027 pledge card, please prayerfully consider what you might commit to St. Barnabas. You may turn in your pledge card in the offering plate or by mailing it in to the office.

YOUTH ACTIVITIES IN DECEMBER – We meet weekly during the 10 am service for Sunday School and on Sunday evenings from 5-7 pm. Events for December include:

Sundays: Advent Adventures from 5-7 pm
November 29: Arroyo Grande Christmas Parade
December 6: Prayer beads & gingerbread house decorating
December 12: Christmas pageant rehearsal at 1 pm
December 13: Advent Lessons & Carols & cookie decorating
Christmas performance at 10 am service
December 20: Christmas movie

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with is type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)
Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason
Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:
Susan DeNatale, Ann Mathias, Janette Sofranko, Cherry Baldwin

Sunday School Teachers:
Adrienne & Corey Kielan

Youth Ministry
Joy Fisher

Last Week's Coffee Hour Ministry Hosts:
8 am: Ann Mathias, Lorrie Erno
10 am: Art & Jane Delgadillo

CALENDAR
November 8 – November 15

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School	10:00 am
	Youth Group	**5:00 pm**
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting	12:00 noon
	Finance Committee	5:30 pm
Wednesday	Writing From Life class	2:00 pm
	Choral Scholars Rehearsal	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday	**Lecture Series (6:30 pm supper)**	**7:00 pm**
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School	10:00 am
	Youth Group	**5:00 pm**

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER	Rev. Rob Keim
PREACHER	Bishop's Convention Address
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Rayhanah Johnson, Alex Pisoni, Wyatt Traski
	Harry O'Connor (Guitar)

8 am

EM/COFFEE	Carlos Ortiz
LECTOR	Lorrie Erno
CHALICE	Karen Reinecke
USHERS	Steve & Amanda Harris
VESTRY ON CALL	Candace Kincade
COFFEE	Robert Merritt

10 am

EUCHARISTIC MINISTER	Gerti Garner
LECTOR	Tricia Ottesen
CHALICES	Kevin Pence, Debbie Miller
USHERS	Linda & Jim Kilponen, Tom Bormes
VESTRY ON CALL	Tom DeNatale
COFFEE	Tracy & Paul Schiro
LIVESTREAM	Jeff Diehl

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Website: saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS | MON-WED 9 AM – 12 PM, THURS 9 AM – 1 PM, FRIDAY 9 AM – 12 PM