



St. Barnabas' Episcopal Church

ALL SAINTS' / ALL SOULS' SUNDAY | NOVEMBER 1, 2026

8:00 am & 10:00 am



When We Pray
by Elizabeth Wang

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Paula Smith in memory of her sister, Laurel Baker.

Flowers have been placed on the altar by Janette Sofranko in loving memory of her mother, Beverly Sofranko, and Paula Smith in loving memory of her sisters, Cheryl Baker Seale & Laurel Baker.

Notable Events

SUNDAY	Nov 1	All Saints/All Souls Sunday and In-gathering of pledge cards
TUESDAY	Nov 3	Election Day – Get out and vote!!!
THURSDAY	Nov 5	6:30 pm Supper, 7:00 pm Presentation – Dr. Robert Inchausti
THURSDAY	Nov 12	6:30 pm Supper, 7:00 pm Presentation – Dr. Eleanor Helms

Many like to meditate or settle into worship, so silence is golden, especially during the music.

Organ Voluntary

Introit

Blessed Are the Pure in Heart

Sung by the Choral Scholars

Introit Lyrics

*Blessed are the pure in heart,
For they shall see our God:
the secret of the Lord is theirs,
their soul is Christ's abode.
Still to the lowly soul
he doth himself impart,
and for his cradle and his throne
chooseth the pure in heart.*

*Words: John Keble
(1792-1866)*

*Music: H. Walford Davies
(1869-1941)*

John Keble was an English Anglican priest and poet who was one of the leaders of the Oxford Movement. Keble College, Oxford, is named after him.

Major Sir Henry Walford Davies was a renowned English composer, organist, and educator who was Master of the King's Music from 1934 until 1941.

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

For all the saints

1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet

Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through
saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host—
King of— glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

This opening sentence and opening prayer are from the alternative Episcopal resource called "Enriching Our Worship." The ritual words of these, more contemporary resources, show that we can address God in ways that are gender-neutral.

This setting of "Glory to God" was composed by Fiona Vidal-White for the congregation of St. James's Piccadilly in the West End of London, a church known for its lively, radical ministry and its connection to the Episcopal Church in America.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seated at the right hand of the Fa - ther re -
ceive our prayer. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Revelation 7:9-17

A Reading from the Revelation of John.

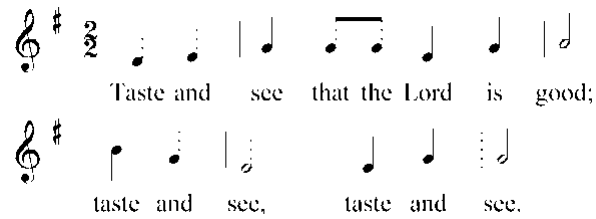
After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 34:1-10, 22

8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses



¹I will bless the Lord at all times; *
his praise shall ever be in my mouth.

²**I will glory in the Lord; ***
let the humble hear and rejoice. *Refrain*

³Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

⁴**I sought the Lord, and he answered me ***
and delivered me out of all my terror. *Refrain*

⁵Look upon him and be radiant, *
and let not your faces be ashamed.

⁶**I called in my affliction and the Lord heard me ***
and saved me from all my troubles. *Refrain*

⁷The angel of the Lord encompasses those who fear him, *
and he will deliver them.

⁸**Taste and see that the Lord is good; ***
happy are they who trust in him! *Refrain*

⁹Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

¹⁰**The young lions lack and suffer hunger, ***
but those who seek the Lord lack nothing that is good.

²²The Lord ransoms the life of his servants, *
and none will be punished who trust in him. *Refrain*

SECOND READING: 1 John 3:1-3

A Reading from the First letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

O when the saints go marching in (v. 1-2)



1 O when the saints go march - ing in, O when the
2 O when the in - vi - ta - tion comes to join the
3 O when the Lord, in glo - ry comes, O when the
4 O when the saints go march - ing in, O when the

saints go march - ing in, O Lord, I want to be in that
mar - riage feast on high, O Lord I want to be in that
Lord, in glo - ry comes, O Lord, I want to be in that
saints go march - ing in, O Lord I want to be in that

num - ber, when the saints go march - ing in!
num - ber at the wed - ding feast on high.
num - ber, when the Lord, in glo - ry comes!
num - ber, when the saints go march - ing in!

This hymn is from a new hymnal for the Episcopal Church called "Take Up the Song."

This is music that has been written over the last forty years though some of the words or tunes are much older. While the tune is very familiar, the words are new.

GOSPEL: Matthew 5:1-12

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

O when the saints go marching in (v. 3-4)

Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*We have been saying
The Nicene Creed for
eighteen hundred years,
so it connects us to our
ancestors and those who
gone before us into
eternal life.*

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in
bold, including the
names, are said aloud
by all.*

*You may notice that
this more
contemporary prayer
does not use gender
language for God.*

St. Barnabas is located
on lands that were
originally inhabited by
the Northern Chumash
tribe, also known as
the **Obispeño**
Chumash.

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Chantelle Powell, Verna Johnson, Dcn. Susan, Tommy Finn, Carol Wilcock, Ariel,
Jennifer & Pete, Donna, and the Gonzalez family.**
And we pray for those who have died, especially Caryle Murphy.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Sometimes, even good
people do bad, and
this **Confession** is a
reminder for self-
examination on how
we might be better,
more loving people.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

IN-GATHERING OF PLEDGE CARDS

We share **peace** with one another as we prepare ourselves for the community's sharing of bread and wine at the altar.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

OFFERTORY ANTHEM

The Beatitudes
Sung by the Chancel Choir

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
Blessed are the merciful, for they shall obtain mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called sons of God.
Blessed are those who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

Words: Matthew 5:3-12

Music: Richard Shephard

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.



THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns,
the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

We are using
Eucharistic Prayer C
from our 1979 Book of
Common Prayer.

Some affectionately call
this the Star Wars
prayer.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*In this version of the Eucharistic Prayer, the invocation of the Holy Spirit is before the presentation of the bread and wine.
"Sanctify them by your Holy Spirit..."*

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

The Deacon says

As now as our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

*You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.*

*The tune of "Blesséd,
how blesséd" is set to
the 16th cent. Scottish
lament "The Flowers of
the Forest"
commemorating the
Battle of Flodden in
which the Scots fought
against the British in
1513. King
James IV died along
with 10,000 of his
countrymen and 1,500
British. The words are
from today's Gospel
reading.*

COMMUNION HYMN

Blesséd, how blesséd



1 Bless - ed, how bless - ed, those who thirst for good - ness,
2 Bless - ed, how bless - ed, those who sigh in sor - row,
3 Bless - ed, how bless - ed, those who live in mer - cy,
4 Bless - ed, how bless - ed, those who work for con - cord,
5 Here God is reign - ing, here God's love sus - tain - ing,
o - pen and hop - ing for God's righ - teous rain:
fur - rowed and har - rowed by sad - ness and pain:
giv - ing, re - ceiv - ing from God's warm - ing grace:
na - tion and neigh - bor a - ban - don the blade:
where all the bless - ed see God's dawn - ing day:
God sends forth riv - ers to wa - ter the des - ert;
God walks be - side them and en - ters their ab - sence;
God's sun - light bless - es all those who love kind - ness;
sword turns to plow - share, and for - tress, to for - est,
wound - ed and ground - ed, by mer - cy sur-round - ed,

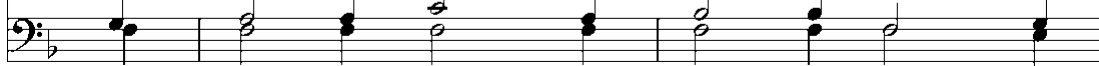


God's love lasts ev - er; how bless - ed are they.
God's voice gives sol - ace; how bless - ed are they.
love nev - er ceas - es; how bless - ed are they.
all in God's One - ness; how bless - ed are they.
fore - taste and har - vest; how bless - ed are they.

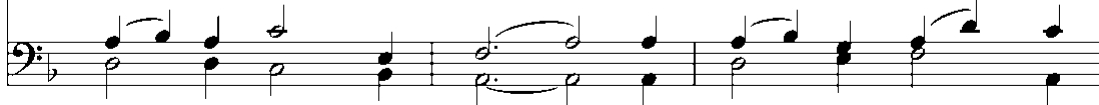
COMMUNION HYMN Jerusalem, my happy home



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir; ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!



This **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

I sing a song of the saints of God



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like— me, and I mean to be one too.

Please be seated.

CHORAL BENEDICTION

In Paradisum, Burial of the Dead
from the Book of Common Prayer

You may recognize this
Choral Benediction
music from Funeral
and Memorial
services.

May the angels lead you into Paradise;
May the saints attend to welcome you
and take you to the holy city,
the new and eternal Jerusalem.

Please stand.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

LIFE AT ST. BARNABAS

2027 PLEDGE CARDS – The 2027 Stewardship Letter and Pledge Card were mailed on October 8th. If you did not receive one then pick one up in the narthex at the entrance of the church. Please prayerfully consider what you might give to St. Barnabas in 2027. The in-gathering of pledge cards will be **TODAY Sunday, November 1st**, or you may mail your card to the church.

2026 ST. BARNABAS LECTURE SERIES – The St. Barnabas' Lecture Series is back! This year's theme is "The Value of Stories & Spirituality in Fiction". Join us this Autumn on Thursday evenings to hear local scholars share their expertise relevant to Christian spirituality. Are you looking for more intellectual engagement with your faith? The St. Barnabas' Lecture Series is designed for you. This year on Thursdays from October 22 through November 12 we'll meet at 6:30 pm for a light supper in the choir room, followed by a presentation and question-and-answer session in the sanctuary beginning at 7:00 pm. Each meeting concludes at 8:15 pm.

November 5: Dr. Robert Inchausti: Five Astonishing Things about the Most Spiritual Book Ever Written

November 12: Dr. Eleanor Helms: Literature and Empathy

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 1st and Sunday, November 8th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have thirty-five families that have lost an income earner to ICE arrests. Most people are sent to detention centers, where their due process rights are frequently violated and conditions are inhumane; others are deported, some to third countries where they have no connections and their rights cannot be guaranteed. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

HYGIENE BAG ASSEMBLY – Come and join us while we put together hygiene bags for the homeless!

November 20th, Classroom 6 at 1:30pm. See you there!

If you want to donate, we need forty 3-in-1 shampoos from the dollar tree! Thank you!

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Adrienne & Corey Kielan

Youth Ministry Director:

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Sharon Williams

10 am: Julie Shires, Katie Coleman

CALENDAR

November 1 – November 8

TODAY	In-Person Holy Communion (All Saints and pledge cards).....	8:00 am
	In-Person Holy Communion (All Saints and pledge cards).....	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Writing From Life class.....	2:00 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday	Lecture Series (6:30 pm supper)	7:00 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Rayhanah Johnson, Ella Ctotzer, Zach Allen, Alex Pisoni, Harry O'Connor

8 am

EUCCHARISTIC MINISTER	Robert Merritt
LECTOR/CHALICE	Carlos Ortiz
USHERS	Kim & Dave Rodgers
VESTRY ON CALL	Paula Mason
COFFEE	Ann Mathias, Lorrie Erno

10 am

EUCCHARISTIC MINISTER	Kevin Pence
LECTOR	Lynne Schulz
CHALICE	Adrienne Kielan
USHERS	Pat & Penny Chambers
CHALICE/VESTRY ON CALL	Gerti Garner
LIVESTREAM	Jeff Diehl
COFFEE	Art & Jane Delgadillo



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