



St. Barnabas' Episcopal Church

TWENTY SECOND SUNDAY AFTER PENTECOST | OCTOBER 25, 2026

8:00 am & 10:00 am



Picnic
by Maurice Prendergast (1858-1924)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, indicate that to the bread server, and he/she will dip the bread into the intinction chalice and hand it to you for consumption. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by David & Pam Pano in celebration of their anniversary, and Bob & Nancy Taylor in celebration of the wedding anniversary of their daughter and son-in-law, Gayle & Peter Parkin.

Flowers have been placed on the altar by Leslie Campbell in loving memory of her beloved husband, Gary Richmond, and Bill Cockshott in memory of Mary Jo Kerr.

Notable Events

THURSDAY	Oct 29	6:30 pm Supper, 7:00 pm Presentation – Dr. Paul Marchbanks
SUNDAY	Nov 1	All Saints/All Souls Sunday and In-gathering of pledge cards
TUESDAY	Nov 3	Election Day – Get out and vote!!!
THURSDAY	Nov 5	6:30 pm Supper, 7:00 pm Presentation – Dr. Robert Inchausti
THURSDAY	Nov 12	6:30 pm Supper, 7:00 pm Presentation – Dr. Eleanor Helms

ORGAN VOLUNTARY

INTROIT

Day by Day
Sung by the Choral Scholars

O holy Jesus, merciful Redeemer,
friend and brother,
may I know thee more clearly,
love thee more dearly,
and follow thee more nearly, day by day.

Words: Richard of Chichester (1197-1253)

Music: Mark Schweizer

Many like to meditate
or settle into worship
so *silence* is golden,
especially during the
music.

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

O God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

The words of this hymn
are worth meditating
on either before
worship or at home.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

This opening sentence and opening prayer are from the alternative Episcopal resource called "Enriching Our Worship." The ritual words of these, more contemporary resources, show that we can address God in ways that are gender-neutral.

This setting of "Glory to God" was composed by Fiona Vidal-White for the congregation of St. James's Piccadilly in the West End of London, a church known for its lively, radical ministry and its connection to the Episcopal Church in America.

The people standing, the Celebrant says

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seated at the right hand of the Fa - ther re -
ceive our prayer. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Deuteronomy 34:1-12

A Reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

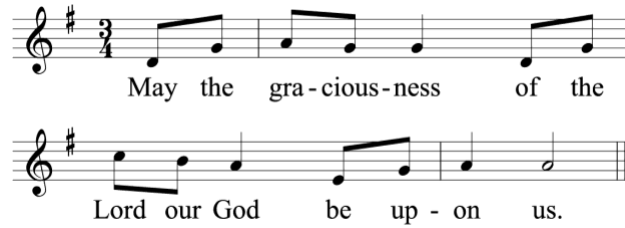
Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People Thanks be to God.

For the past many weeks our Sunday morning Old Testament readings have been from Genesis and then Exodus, the first two books of the Torah or Pentateuch. This Sunday we have fast forwarded to the last Book of the Torah, Deuteronomy. This reading is closure to the story of Moses, one of the most important people in the Old Testament.

*This psalm speaks to the eternity of God and the brevity of human life. It is a communal lament. **This is the only psalm about Moses,** perhaps, as we read in our Old Testament reading, Moses died prematurely, before entering the Promised Land.*

PSALM 90:1-6, 13-17



8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses

- ¹ Lord, you have been our refuge *
from one generation to another.
- ² **Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. *Refrain***
- ³ You turn us back to the dust and say, *
"Go back, O child of earth."
- ⁴ **For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. *Refrain***
- ⁵ You sweep us away like a dream; *
we fade away suddenly like the grass.
- ⁶ **In the morning it is green and flourishes; *
in the evening it is dried up and withered. *Refrain***
- ¹³ Return, O Lord; how long will you tarry? *
be gracious to your servants.
- ¹⁴ **Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.**
- ¹⁵ Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity. *Refrain*
- ¹⁶ **Show your servants your works *
and your splendor to their children.**
- ¹⁷ May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork. *Refrain*

SECOND READING: 1 Thessalonians 2:1-8

A Reading from Paul's First letter to the Church in Thessalonica.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People Thanks be to God.

The first letter of Paul to the early followers of Jesus in the city of Thessalonica is a friendly, exhortative letter of encouragement. Paul extends affectionate praise for the community's steadfast hope and behavior. It exhorts the community to ignore the falseness of charlatans and focus on the eternal truth of God.

SEQUENCE HYMN

By your streams of living water (v. 1-2)



1 By your streams of liv - ing wa - ters, like a
2 Night and day my med - i - ta - tion on your
3 Let my life be root - ed, ground - ed, in your
4 Help me know your love's di - men - sions, bound - less



strong and fruit - ful tree, let me grow, Lord, in your
sav - ing word shall stay; guide my thoughts, and all my
love, O Christ my Lord; from the rich - es of your
depth and width and height; come Lord Je - sus, dwell with -



know - ledge and your faith - ful serv - ant be.
liv - ing, in the straight and nar - row way.
glo - ry, strength of soul be my re - ward.
in me; with your full - ness make me bright.

This hymn is from a new hymnal for the Episcopal Church called "Take Up the Song." This is music that has been written over the last forty years though some of the words or tunes are much older. This hymn is new to us at St. Barnabas.

GOSPEL: Matthew 22:34-46

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

For many, the first part of this passage gets to the core of God and the core of the spiritual journey. That is a journey towards healthy, loving relationships.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

**By your streams of living water (v. 3-4)
Prior page**

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*We have been saying
The Nicene Creed for
eighteen hundred years,
so it connects us to our
ancestors and those who
gone before us into
eternal life.*

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in
bold, including the
names, are said aloud
by all.*

*You may notice that
this more
contemporary prayer
does not use gender
language for God.*

*St. Barnabas is located
on lands that were
originally inhabited by
the Northern Chumash
tribe, also known as
the **Obispeño**
Chumash.*

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Bill Grenick, Laura McMaster, Karen Floyd, Matthew, Nicole, Buddy, Pope Leo,
Dcn. Susan & her brother, Sheri, Jill, Debbie Johnston, Rick, and Shirley.**
And we pray for those who have died, especially Martina Arroyo and the victims of
the school shooting in Oregon.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

*Sometimes, even good people do bad, and this **Confession** is a reminder for self-examination on how we might be better, more loving people.*

*We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.*

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

**Savior, Teach Me Day by Day
Sung by the Choral Scholars**

Savior, teach me day by day
Thine own lesson to obey,
Better lesson cannot be,
Loving Him Who first loved me.
With a childlike heart of love
At thy bidding may I move,
Prompt to serve and follow thee,
Loving him who first loved me.

Words: Jane Leeson (1842)

Music: Raymond Weidner

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.



THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*We are using
Eucharistic Prayer C
from our 1979 Book of
Common Prayer.*

*Some affectionately call
this the Star Wars
prayer.*

In this version of the Eucharistic Prayer, the invocation of the Holy Spirit is before the presentation of the bread and wine. "Sanctify them by your Holy Spirit..."

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God

COMMUNION HYMN

Not here for high and holy things



*1 Not here for high and ho - ly things we ren - der thanks to
*2 the ro - yal robes of au - tumn moors, the gold - en gates of
*3 of faith and hope and love un - dimmed, un - dy - ing still through
4 A - wake, a - wake to love and work! The lark is in the
5 Come, let thy voice be one with theirs, shout with their shout of
6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the
2 spring, the vel - vet of soft sum - mer nights, the
3 death, the re - sur - rec - tion of the world, what
4 sky, the fields are wet with dia - mond dew, the
5 praise; see how the gi - ant sun soars up, great
6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of
2 sil - ver glis - te - ring of all the mil - lion
3 time there comes the breath of dawn that rus - tles
4 worlds a - wake to cry their bles - sings on the
5 lord of years and days! So let the love of
6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,
2 mil - lion stars, the si - lent song they sing,
3 through the trees, and that clear voice that saith:
4 Lord of life, as he goes meek - ly by.
5 Je - sus come and set thy soul a - blaze,
6 worlds that are, and all that are to be.

COMMUNION HYMN

How lovely is thy dwelling place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King of kings.
 bless all those who live the words they pray.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*This **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.*

CONCLUDING HYMN

How small our span of life



1 How small our span of life, O God, our years from birth till death:
2 And yet our speck of life is spanned by your in - fin - i - ty;
3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
4 We thank you, God, for kind - ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch - ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil - grim - age through mists of doubt and fears;



a drop with - in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos - mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass - ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time tran - scend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

This hymn is from a new hymnal for the Episcopal Church called "Take Up the Song." This is music that has been written over the last forty years though some of the words or tunes are much older. The words of this hymn is new to us at St. Barnabas though the tune is familiar.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

LIFE AT ST. BARNABAS

2026 ST. BARNABAS LECTURE SERIES – The St. Barnabas' Lecture Series is back! This year's theme is "The Value of Stories & Spirituality in Fiction". Join us this Autumn on Thursday evenings to hear local scholars share their expertise relevant to Christian spirituality. Are you looking for more intellectual engagement with your faith? The St. Barnabas' Lecture Series is designed for you. This year on Thursdays from October 22 through November 12 we'll meet at 6:30 pm for a light supper in the choir room, followed by a presentation and question-and-answer session in the sanctuary beginning at 7:00 pm. Each meeting concludes at 8:15 pm.

October 29: Dr. Paul Marchbanks: Redemptive Contrasts: The Narrative Benefits of Catastrophe

November 5: Dr. Robert Inchausti: Five Astonishing Things about the Most Spiritual Book Ever Written

November 12: Dr. Eleanor Helms: Literature and Empathy

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 1st and Sunday, November 8th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

SUPPORT AT-RISK FAMILIES – We are still raising money to buy groceries for the Iglesia Luterana San Juan Bautista in Santa Maria. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check. We deliver food monthly on the first Sunday of the month. If you'd like to get involved, we always need volunteers to pick up, purchase, and deliver produce and dry goods. Please contact Laura McMaster at (805) 602-2325 or Delia Hitz at (415) 847-2070. They have thirty-five families that have lost an income earner to ICE arrests. Most people are sent to detention centers, where their due process rights are frequently violated and conditions are inhumane; others are deported, some to third countries where they have no connections and their rights cannot be guaranteed. Just showing up at the Iglesia on a Sunday to help pack bags signals to the community that we acknowledge their situation and we care.

2027 PLEDGE CARDS – The 2027 Stewardship Letter and Pledge Card were mailed on October 8th. If you did not receive one then pick one up in the narthex at the entrance of the church. Please prayerfully consider what you might give to St. Barnabas in 2027. The in-gathering of pledge cards will be on **NEXT WEEK** on Sunday, November 1st, or you may mail your card to the church.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Pam Pano, Chris Williams

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: Ken Kaisch

10 am: The Pano & Kielan families

CALENDAR

October 25 – November 1

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Writing From Life class.....	2:00 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday	Lecture Series (6:30 pm supper)	7:00 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion (All Saints and pledge cards)	8:00 am
	In-Person Holy Communion* (All Saints and pledge cards).....	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Rayhanah Johnson, Zach Allen, Alex Pisoni, Harry O'Connor
GUITARIST	Harry O'Connor

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR	Melissa Biel
CHALICE/USHER	Carlos Ortiz
USHER	Robert Merritt
VESTRY ON CALL	Paula Mason
COFFEE	David & Sharon Williams

10 am

EUCCHARISTIC MINISTER	Todd Long
LECTOR	Rachel Mann
CHALICES	Adrienne Kielan, Gerti Garner
USHERS	Audrene & Jim Burrell
VESTRY ON CALL	Gerti Garner
COFFEE	Julie Shires, Katie Coleman
LIVESTREAM	Jeff Diehl



301 Trinity Avenue, Arroyo Grande, CA 93420
 Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
 Website: saintbarnabas-ag.org