



St. Barnabas' Episcopal Church

TWENTIETH SUNDAY AFTER PENTECOST | OCTOBER 11, 2026

8:00 am & 10:00 am



Parable of the Great Banquet
by Brunswick Monogrammist (1525)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, indicate that to the bread server, and he/she will dip the bread into the intinction chalice and hand it to you for consumption. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by St. Barnabas to the glory of God.

Flowers have been placed on the altar by Art & Jane Delgadillo in celebration of the birthday of their grandson, Jason Fesler, and Lynne Schulz in loving memory of her brother, Alan Ross.

Notable Events

THURSDAY	Oct 22	Lecture Series: The Value of Stories and Spirituality in Fiction
		6:30 pm Supper, 7:00 pm Presentation – Dr. David Zoller
THURSDAY	Oct 29	6:30 pm Supper, 7:00 pm Presentation – Dr. Paul Marchbanks
THURSDAY	Nov 5	6:30 pm Supper, 7:00 pm Presentation – Dr. Robert Inchausti
THURSDAY	Nov 12	6:30 pm Supper, 7:00 pm Presentation – Dr. Eleanor Helms

INTROIT

Words: *The Sarum Primer*, 1558

God be in my head
Sung by the Choral Scholars
Music: Richard Shephard

Introit Lyrics

God be in my head and
in my understanding.

God be in my eyes and
in my looking.

God be in my mouth
and in my speaking.

God be in my heart,
and in my thinking.

God be at my end, and
at my departing.

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Christ, whose glory fills the skies



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

This opening sentence and opening prayer are from the alternative Episcopal resource called "Enriching Our Worship." The ritual words of these, more contemporary resources, show that we can address God in ways that are gender-neutral.

The people standing, the Celebrant says

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
People Glory to God for ever and ever.

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Glory to God

Glo-ry to God in the high-est, and peace to his peo-ple on
earth. Lord, God, hea-ven-ly King, al - might - y God and Fa - ther, we
wor-ship you, we give you thanks, we praise you for your glo - ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seated at the right hand of the Fa - ther re -
ceive our prayer. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the
Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A - men. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 32:1-14

A Reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

After the exodus from Egypt and while wandering in the wilderness the early Hebrew people rebelled against God and forgot God's blessings. The more things change, the more they stay the same. How do we rebel today?

Reader The Word of the Lord.
People Thanks be to God.

PSALM 106:1-6, 19-23



*This psalm is a
confession of national
sin in which the early
Hebrew people
continued to rebel
against God and ignore
God's continuing love
and blessings. By
extension, we can also
see ourselves in
twenty-first century
America.*

8 am said by all
10 am cantor sings refrain
All repeat
Choral scholars sing verses

¹ Hallelujah!

**Give thanks to the Lord, for he is good, *
for his mercy endures for ever.**

**² Who can declare the mighty acts of the Lord *
or show forth all his praise?**

**³ Happy are those who act with justice *
and always do what is right! *Refrain***

**⁴ Remember me, O Lord, with the favor you have for your people, *
and visit me with your saving help;**

**⁵ That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance. *Refrain***

**⁶ We have sinned as our forebears did; *
we have done wrong and dealt wickedly.**

**¹⁹ Israel made a bull-calf at Horeb *
and worshiped a molten image;**

**²⁰ And so they exchanged their Glory *
for the image of an ox that feeds on grass. *Refrain***

**²¹ They forgot God their Savior, *
who had done great things in Egypt,**

**²² Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.**

**²³ So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them. *Refrain***

SECOND READING: Philippians 4:1-9

A Reading from Paul's letter to the Church in Philippi.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

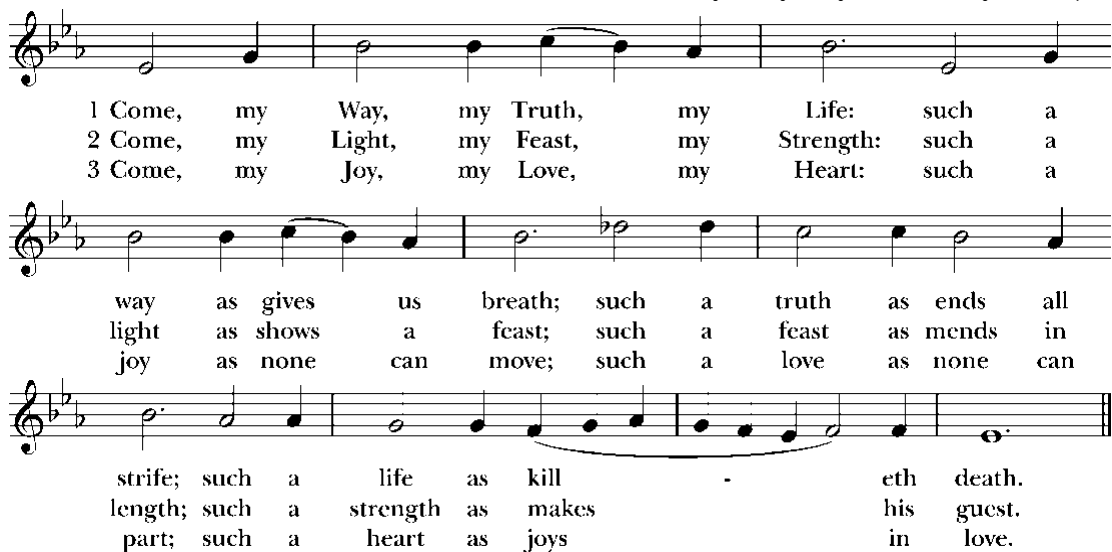
Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Come, my Way, my Truth, my Life (v. 1-2)



1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all
light as shows a feast; such a feast as mends in
joy as none can move; such a love as none can

strife; such a life as kill - eth death.
length; such a strength as makes his guest.
part; such a heart as joys in love.

Each of Paul's letters to the early followers of Jesus has a different tone. In this letter you can tell that Paul has a good relationship with this early church, including a good relationship and even admiration for the work of the women in Philippi.

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

Deacons have a special responsibility to proclaim the Gospel, or good news, to the world. That proclamation is often through action and service. So, it is fitting that the Deacon proclaims the Gospel with words in our worship service.

GOSPEL: Matthew 22:1-14

All stand.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

Come, my Way, my Truth, my Life (v. 3)
Prior page

THE SERMON

Followed by a moment of silent meditation.

The Rev. Ken Kaisch

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

Deacons play a special part in the prayer life of the congregation. Thus, they bid, or introduce, both the Prayers of the People and Lord's Prayer during our worship.

Parts of the prayers in bold, including the names, are said aloud by all.

You may notice that this more contemporary prayer does not use gender language for God.

*St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the **Obispeño Chumash**.*

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
 We give thanks for your love and all that you give to us.
 We pray you now to care especially for people who suffer either
 From consequences of war, strife, famine, and ill health or for
 Any other reasons. We continue to pray for those in our own community:
**Ann, Sirius, Augustin, Susana & family, Debbie Miller, Gary Slavin, Lin Dowling,
 Lyn Campbell, David & Susan Murray, Jerri, May Ann, Jason, Sara, Robert,
 Roy Keeling, Brad Miller, Ed Winter, the Errario family, the Sigla family, and
 Eddie Darron.**
**And we pray for those who have died, especially Tom Arnold, Brooke Eby, Wendell,
 Ann Arrango, Dee Brock, and Mae Green.**
 God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
 God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
 Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We say a **communal Confession** during worship in most seasons of the year. If you would like to have individual Confession, also known as “The Reconciliation of a Penitent”, then contact Fr. Rob.

We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

**When I can read my title clear
Sung by the Choral Scholars**

When I can read my title clear to mansions in the skies,
I'll bid farewell to ev'ry fear, and wipe my weeping eyes.
I feel like I'm on my journey home.

Should earth against my soul engage, and fiery darts be hurl'd,
Then I can smile at Satan's rage, and face a frowning world.
I feel like I'm on my journey home.

Let cares, like a wild deluge come, let storms of sorrow fall,
So I but safely reach my home, my God, my heav'n, my all.
I feel like I'm on my journey home.

There I shall bathe my weary soul in seas of heav'nly rest;
and not a wave of trouble roll across my peaceful breast.
I feel like I'm on my journey home.

Words: Isaac Watts (1674-1748)

Music: *The Saints' Delight*, arr. by Lori Larson

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

DOXOLOGY

The people stand and sing

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.



THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

We are using
Eucharistic Prayer C
from our 1979 Book of
Common Prayer.

Some affectionately call
this the Star Wars
prayer.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.*

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

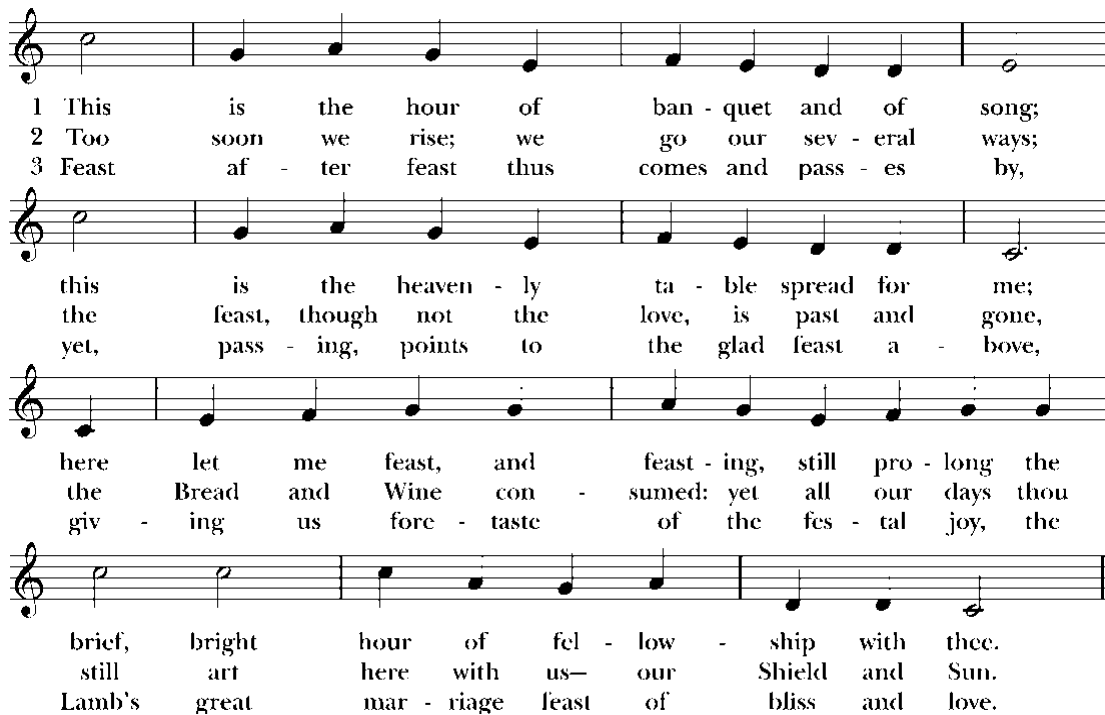
Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God

COMMUNION HYMN

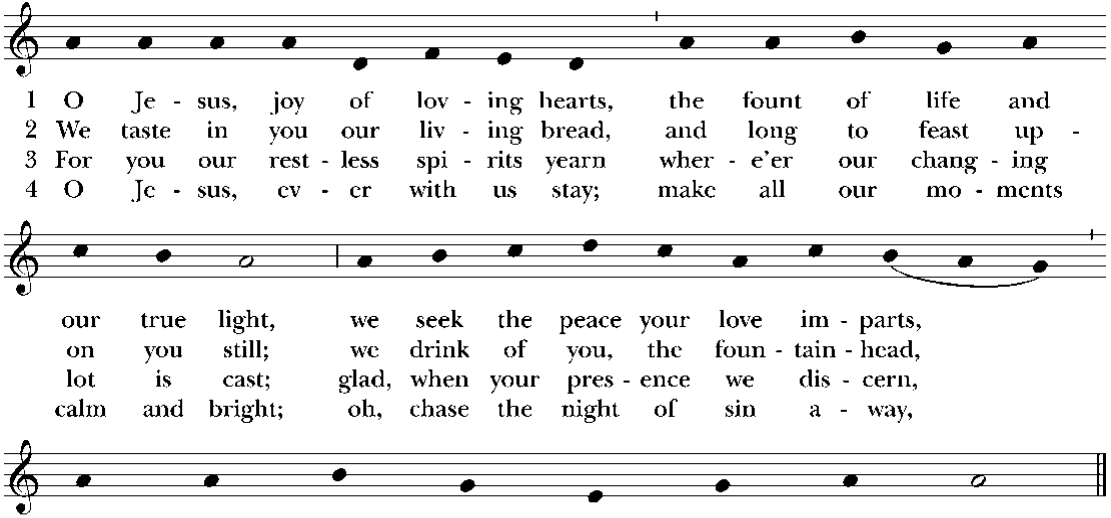
This is the hour of banquet and of song



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the
brief, bright hour of fel - low - ship with thee.
still art here with us—our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

Today our Entrance
Hymn and both
Communion Hymns have
text that was written by
St. Francis of Assisi.

COMMUNION HYMN O Jesus, joy of loving hearts



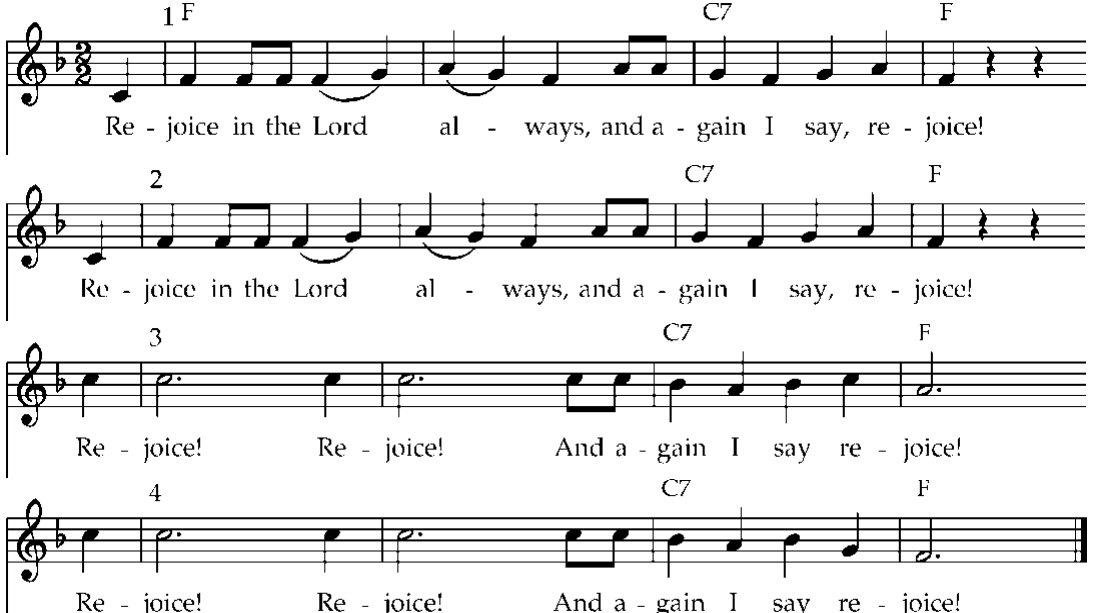
1 O Je - sus, joy of lov - ing hearts, the fount of life and
 2 We taste in you our liv - ing bread, and long to feast up -
 3 For you our rest - less spi - rits yearn wher - e'er our chang - ing
 4 O Je - sus, ev - er with us stay; make all our mo - ments

our true light, we seek the peace your love im - parts,
 on you still; we drink of you, the foun - tain - head,
 lot is cast; glad, when your pres - ence we dis - cern,
 calm and bright; oh, chase the night of sin a - way,

and stand re - joic - ing in your sight.
 our thirst - ing souls to quench and fill.
 blest, when our faith can hold you fast.
 shed o'er the world your ho - ly light.

COMMUNION HYMN

Rejoice in the Lord always



1 F C7 F
 Re - joice in the Lord al - ways, and a - gain I say, re - joice!

2 C7 F
 Re - joice in the Lord al - ways, and a - gain I say, re - joice!

3 C7 F
 Re - joice! Re - joice! And a - gain I say re - joice!

4 C7 F
 Re - joice! Re - joice! And a - gain I say re - joice!

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

SENDING FORTH

Sing praise to God who reigns above



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and
a - tion, the God of power, the God of love, the God of
keep-eth; by morn-ing glow or eve - ning shade his watch-ful
glo - ry; let all who know his power pro - claim a - loud the
our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the
ev - ery faith - less mur-mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

Like our Eucharistic Prayer, this **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.

In the Episcopal Church, the role of the **Deacon** is different than role of the Priest. The Deacon is to have one foot in the church and one foot in the world, thus providing a bridge and connection. Since our worship is to prepare us to serve in the world and the Deacon is the bridge to the world, it is quite appropriate for the Deacon to send us back out into the world at the end of worship.

LIFE AT ST. BARNABAS

2026 ST. BARNABAS LECTURE SERIES – The St. Barnabas' Lecture Series is back! This year's theme is "The Value of Stories & Spirituality in Fiction". Join us this Autumn on Thursday evenings to hear local scholars share their expertise relevant to Christian spirituality. Are you looking for more intellectual engagement with your faith? The St. Barnabas' Lecture Series is designed for you. This year on Thursdays from October 22 through November 12 we'll meet at 6:30 pm for a light supper in the choir room, followed by a presentation and question-and-answer session in the sanctuary beginning at 7:00 pm. Each meeting concludes at 8:15 pm.

October 22: Dr. David Zoller: Dancing with Skeletons: Stories of Zen and Christian Monks Meeting the Dead

October 29: Dr. Paul Marchbanks: Redemptive Contrasts: The Narrative Benefits of Catastrophe

November 5: Dr. Robert Inchausti: Five Astonishing Things about the Most Spiritual Book Ever Written

November 12: Dr. Eleanor Helms: Literature and Empathy

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 1st and Sunday, November 8^h, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Susan DeNatale, Ann Mathias, Janette Sofranko, Cherry Baldwin

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: Ann Mathias

10 am: Jim & Linda Kilponen

CALENDAR

October 11 – October 18

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group.....	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
	Finance Committee	5:30 pm
Wednesday	Writing From Life class.....	2:00 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal.....	6:00 pm
Thursday		
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group.....	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER	Rev. Rob Keim
PREACHER	Rev. Ken Kaisch
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Rayhanah Johnson, Zach Allen, Alex Pisoni, Wyatt Traski
GUITARIST	Harry O'Connor

8 am

EUCCHARISTIC MINISTER/COFFEE	Robert Merritt
LECTOR/USHER	Karen Reinecke
USHER	Ann Mathias
VESTRY ON CALL	Candace Kincade
COFFEE	Carlos Ortiz

10 am

EUCCHARISTIC MINISTER	Gerti Garner
LECTOR	Rachel Mann
CHALICE	Edwin Weaver
USHERS	Linda & Jim Kilponen, Tom Bormes
VESTRY ON CALL	Tom DeNatale
COFFEE	Ginger & Stan Terry
LIVESTREAM	Jeff Diehl



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