



St. Barnabas' Episcopal Church

NINETEENTH SUNDAY AFTER PENTECOST | OCTOBER 4, 2026

FEAST OF ST. FRANCIS AND ANIMAL BLESSINGS

8:00 am & 10:00 am



Vineyards with a View of Auvers
by Vincent van Gogh (1853-1890)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, indicate that to the bread server, and he/she will dip the bread into the intinction chalice and hand it to you for consumption. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Carol Wilcock to the glory of God and in celebration of her son Thomas Wilcock's birthday.

Flowers have been placed on the altar by Scottie & Frank Ortiz in loving memory of their son, Brett Paolinelli, and Jerri Pence in celebration of the birthdays of her son, Peter Pence, and grandchildren, John, Meghan, and Melanie Pence.

Notable Events

TODAY	Oct 4	Eucharist & blessings of the animals 8:00 am & 10:00 am
THURSDAY	Oct 22	Lecture Series: The Value of Stories and Spirituality in Fiction
		6:30 pm Supper, 7:00 pm Presentation – Dr. David Zoller
THURSDAY	Oct 29	Lecture Series: The Value of Stories and Spirituality in Fiction
		6:30 pm Supper, 7:00 pm Presentation – Dr. Paul Marchbanks

VOLUNTARY

INTROIT

Words: John Core (1951-2017)

Praise This God of All (Fish-Fins-Things)

Sung by the Choral Scholars

Music: Itke Prins (1937-2025)

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

All creatures of our God and King



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Praise this God of all,
God of marvel and
surprise!

God delights us now,
wonders puts before
our eyes:

Deer that dash, fish
that splash, flitting flies
and gliding birds,
Stately whales,
slith'ring snails,
soaring raptors,
plodding herds.

Praise this God of all,
God of sorrow,
God of cheer!

God delights us now,
wonders puts within
our ears:

Mourning dove,
lark above, dolphin's
chat and hooting owl,
Barking dog, grunting
hog, hissing snake and
gray wolf's howl.

Praise this God of all,
God of sea and air and
land!

God delights us now,
wonders puts within
our hands:

Feathers, fins,
wrinkly skins, hard,
tough horns,
and clammy scales,
Slipp'ry sides,
furry hides, shells as
tough as iron nails.

Praise this God of all,
God of bird and beast
and all!

God delights us now
with all creatures great
and small:

Ev'ry paw, hand, and
claw, ev'ry hide and
horn and hair.

All God makes for our
sakes, trusting them
into our care.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

Once again, this year we have layered in a special season about **Creation** and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation. Our season of Creation concludes with today's observance of the **Feast of St. Francis**

The people standing, the Celebrant says

Celebrant	Blessed be the One who creates all things.
People	The Holy One's love is new every morning.
Celebrant	This is the day the Creator has made.
People	Let us rejoice and be glad in it.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.



gods. 4. In his hand are the caverns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 20:1-4, 7-9, 12-20

A Reading from the book of Exodus.

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is

on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.
People Thanks be to God.

PSALM 148

- ¹ O praise the Lord of heaven; *
praise him in the height.
- ² **Praise him, all ye angels of his: ***
praise him, all his host.
- ³ Praise him, sun and moon: *
praise him, all ye stars and light.
- ⁴ **Praise him, all ye heavens: ***
and ye waters that are above the heavens.
- ⁵ Let them praise the Name of the Lord: *
for he spake the word, and they were made;
he commanded, and they were created.
- ⁶ **He hath made them fast for ever and ever; ***
he hath given them a law which shall not be broken.
- ⁷ Praise the Lord upon earth: *
ye dragons, and all deeps;
- ⁸ **Fire and hail, snow and vapors: ***
wind and storm, fulfilling his word;
- ⁹ Mountains and all hills: *
fruitful trees and all cedars;
- ¹⁰ **Beasts and all cattle: ***
worms and feathered fowls;

8 am Said by all
10 am Sung by Choral Scholars
Anglican Chant
by Thomas Attwood Walmisley

*Psalm 148 is a song of
praise of God from
heaven and earth.
Note that the diversity
listed is only a small
part of the breadth and
diversity actually
created by God.*

¹¹ Kings of the earth and all people: *
princes and all judges of the world;

¹² **Young men and maidens, old men and children, praise the Name of the Lord: ***
for his Name only is excellent, and his praise above heaven and earth.

¹³ He shall exalt the horn of his people; all his saints shall praise him: *
even the children of Israel, even the people that serveth him.

SECOND READING: Philippians 3:4b-14

A Reading from Paul's letter to the Church in Philippi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People Thanks be to God.



*The goal and the prize is an allusion, by Paul, to popular sports of two thousand years ago, the **Greek foot races**, their finishing post, and the award to the winner. Paul was using contemporary culture to help connect the thinking of the early followers of Jesus to the way that our understanding of Christ has changed the universe and all in it.*

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**.

A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

SEQUENCE HYMN

The crickets chanting through the night (v. 1-2)

1 The crick - ets chant - ing through the night, the wind - swept, whis - tling
 2 The bud - ding wood, the flow - ered field, the moun - tain robed in
 3 Cre - a - ted to cre - ate, we ask, O God, be - fore we

trees, the birds that wel - come morn - ing light, the
 snow, the bur - row and the nest that shield the
 start that you will join us in our task by

hum - ming, roar - ing seas are each as - signed the
 beasts from winds that blow are from the same in -
 mov - ing in our heart so ev - ery - thing that

notes they sing while we make up our part and
 ven - tive mind that dared to set us free to
 we cre - ate, com - pose, pro - duce, in - vent will

fash - ion God an of - fer - ing through our cre - a - tive art.
 probe how na - ture is de - signed and bring new worlds to be.
 help the earth to cel - e - brate and hon - or your in - tent.

GOSPEL: Matthew 21:33-46

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the

kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

The crickets chanting through the night (v. 3)
Pages 8-9

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*Parts of the prayers in
bold, including the
names, are said aloud
by all.*

*In this Season of
Creation we have a
theme of creation in
the prayers.*

*You may notice that
this more
contemporary prayer
does not use gender
language for God.*

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Chantelle Powell, Tom Arnold, Merv, Doug, Luci, Asha Renew, Chris, Karen, Catie,
Tiara, Margaret, Nicole, Jan, McLaine, Hector, Jose, and Maria Martinez.**
And we pray for those who have died, especially Coraline, Kitty Lunn, John Martinez,
Thomas Jones, Peter Roane, and Elke Wolff.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We say a **communal Confession** during worship in most seasons of the year. If you would like to have individual Confession, also known as “The Reconciliation of a Penitent”, then contact Fr. Rob.

We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

By pairing “toil” (hard, laborious work) with “coil” (anxious, tangled fuss) the poet Christina Rossetti invites us to look at the natural world, remember divine providence, and release the tangled, unprofitable “coil” of anxious striving.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Consider

Sung by the Chancel Choir

Consider the lilies of the field whose bloom is brief:— We are as they; Like them we fade away, As doth a leaf.

Consider

The sparrows of the air of small account:
Our God doth view
Whether they fall or mount,—
He guards us too.

Consider

The lilies that do neither spin nor toil,
Yet are most fair:—
What profits all this care
And all this coil?

Consider

The birds that have no barn nor harvest-weeks;
God gives them food:—
Much more our Father seeks
to do us good.

Words: Christina Rossetti (1830-1894)

Music: Roland E. Martin

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

*In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.*

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Spoken at 8am.

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy, holy, holy

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

At 10am the Celebrant and People sing together:

Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*This point of the Eucharistic Prayer is known as the **Epiclesis**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

*+ “Breathe your Spirit over the whole earth...”
At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

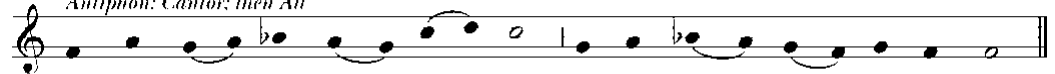
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Some say that this prayer, taught to us by Jesus, is a "perfect" prayer. Another shorter "perfect" prayer is "Your will be done, God."

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All



COMMUNION HYMN

Prayer of St. Francis

Today our Entrance Hymn and both Communion Hymns have text that was written by St. Francis of Assisi.

Verses 1, 2, 4



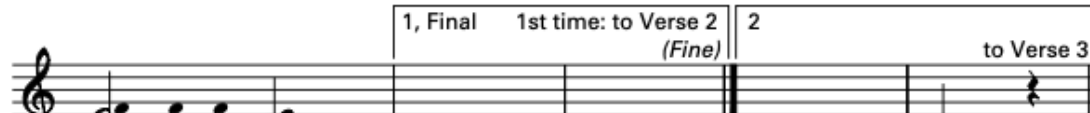
1. Make me a chan-nel of your peace. Where there is ha-tred,
 2. Make me a chan-nel of your peace. Where there's de-spair in
 4. Make me a chan-nel of your peace. It is in par-don-



1. let me bring your love. _____ Where there is in - ju -
 2. life, let me bring hope. _____ Where there is dark-ness _
 4. ing that we are par-doned, _____ In giv-ing of our -



1. ry, your par-don, Lord, And where there's doubt, true
 2. _____ on - ly light, And where there's sad-ness
 4. selves that we re - ceive, And in dy - ing that we're



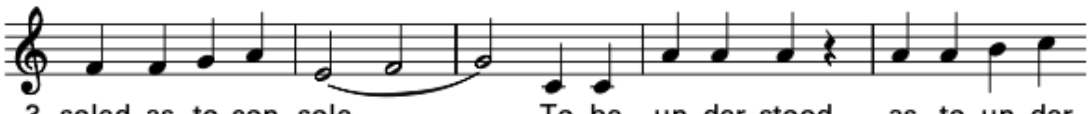
1, Final 1st time: to Verse 2 (Fine) 2 to Verse 3

1. faith in you. 2. joy.
 2. ev - er
 4. born to e - ter - nal life.

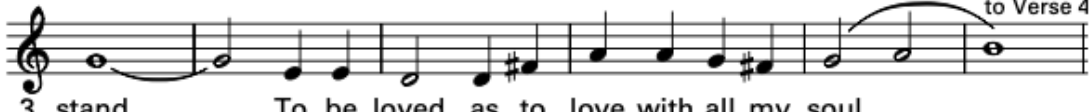
Verse 3



3. O Mas-ter, grant that I may nev-er seek So much to be con -



3. soled, as to con-sole, To be un-der-stood, as to un-der-



3. stand, To be loved, as to love, with all my soul. to Verse 4

COMMUNION HYMN

Most High, omnipotent, good Lord



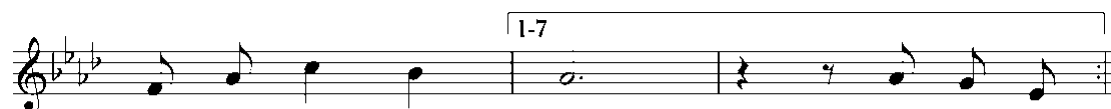
1 Most High, om - ni - po - tent, good Lord, to thee be
 2 (My Lord be) praised by bro - ther sun who through the
 3 (My Lord be) praised by sis - ter moon and all the
 4 (By sis - ter) wa - ter be thou blessed, most hum - ble,
 5 (By mo - ther) earth my Lord be praised; gov - erned by
 6 (My Lord be) praised by those who prove in free for -
 7 (For death our) sis - ter, prais - ed be, from whom no
 8 (Most High, om) - ni - po - tent, good Lord, to thee be



1 cease-less praise out - poured, and bless - ing with - out mea - sure.
 2 skies his course doth run, and shines in bril - liant splen - dor:
 3 stars, that with her soon will point the glit - tering hea - vens.
 4 use - ful, pre - cious, chaste; be praised by bro - ther fire; —
 5 thee she hath up - raised what for our life is need - ful.
 6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
 7 one a - live can flee. Woe to the un - pre - par - ed!
 8 cease-less praise out - poured, and bless - ing with - out mea - sure.

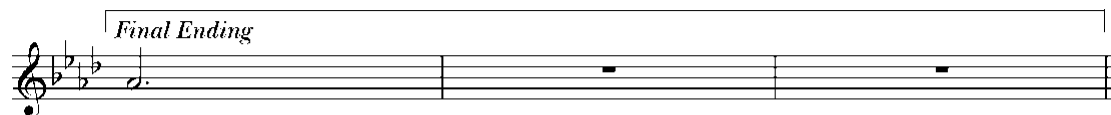


1 From thee a - lone all crea - tures came; no one is
 2 with bright - ness he doth fill the day, and sig - ni -
 3 Let wind and air and cloud and calm and weath - ers
 4 joc - und is he, ro - bust and bright, and strong to
 5 Sus - tained by thee, through ev - ery hour, she bring - eth
 6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
 7 But blest be they who do thy will and fol - low
 8 Let crea - tures all give thanks to thee, and serve in



1 wor - thy thee to name.
 2 fies thy bound - less sway.
 3 all, re - peat the psalm.
 4 light - en all the night.
 5 forth fruit, herb, and flower.
 6 their re - ward is sure.
 7 thy com - mand - ments still.
 8 great hu - mil - i - (ty.)

2 My Lord be
 3 My Lord be
 4 By sis - ter
 5 By mo - ther
 6 My Lord be
 7 For death our
 8 Most High, om -



ty.

This hymn may be sung by alternating groups, with all singing the first and final stanzas.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

A SERVICE FOR THE BLESSING OF THE ANIMALS

Introduction – From Genesis Chapter 1

In the beginning God created the heavens and the earth. And God saw everything that God had made, and behold it was very good.

Opening Prayer

O God, we thank you for all the creatures you have made, so perfect in their kind-- great animals like the elephant and the rhinoceros, humorous animals like the camel and the monkey, friendly ones like the dog and the cat, working ones like the horse and the ox, timid ones like the squirrel and the rabbit, majestic ones like the lion and the tiger, and the gentle birds with their songs. O Lord give us such love for your creation, that love may cast out fear, and all your creatures see in humans their priest and friend, through Jesus Christ our Lord. **Amen.**

A Version of Psalm 148

All dogs and cats, large and small: **Praise the Lord!**

All rabbits, hamsters, and guinea pigs: **Praise the Lord!**

All goldfish, guppies, and swimming creatures: **Praise the Lord!**

All robins, wrens, and singing birds: **Praise the Lord!**

All bats, squirrels, and raccoons: **Praise the Lord!**

All horses, cows, and sheep: **Praise the Lord!**

All lizards, snakes and creeping things: **Praise the Lord!**

Every animal in the sky, the sea, and the forest: **Praise the Lord!**

*Like our Eucharistic Prayer, this **Post Communion Prayer** is from the supplement Episcopal resource called "Enriching Our Worship." This prayer reminds us that the Eucharist sustains us for the rest of the week.*

*Today we observe the annual Feast of St. Francis of Assisi, the 12th century Catholic friar, deacon and preacher who founded the Order of Friars Minor. He is known for arranging the first live nativity scene and for his love of all of nature. With the Feast of St. Francis we **ble**ss animals and pets.*

Litany for animals

Lord, for all the animals in the whole wide world, **We thank you, God!**

For all the fun and friendship we have with animals, especially those who share our lives and our homes, **We thank you, God!**

Guide the leaders of the nations of this world that they will consider the needs of the creatures of the earth in their decision making. **Lord, hear our prayer.**

Comfort and heal all those animals who are ill, suffering or without a home.
Lord, hear our prayer.

We commend to you all those animals we have loved and who have died, that your will for them may be fulfilled. **Lord, hear our prayer.**

For all the times we have hurt or neglected animals, **We are sorry.**

For all the times we have destroyed the homes of animals in the forests, oceans, or fields,
We are sorry.

God, our Creator, help us to love all creatures as our kin, all animals as our partners on Earth, all birds as messengers of praise, all small beings as expressions of your mysterious design and all frogs as voices of hope. Amen.

Blessing of the animals

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

All things bright and beautiful

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,
all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY



LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Ava Partz and Zach Allen? With the start of school in August, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

SPIRITUAL FORMATION LECTURE SERIES - We have a four-week book series starting on Thursday, October 22nd, "The Value of Stories and Spirituality in Fiction".

Oct 22: David Zoller (Philosophy, Cal Poly)

Oct 29: Paul Marchbanks (English, Cal Poly)

Nov 5: Robert Inchausti (English, Emeritus, Cal Poly)

Nov 12: Eleanor Helms (Philosophy, Cal Poly)

We will start at 6:30 pm with a light supper, and then begin the seventy-five minute class at 7:00 pm. Join us, and bring a friend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Adrienne & Corey Kielan

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Sharon Williams

10 am: Honored Persons Luncheon

CALENDAR

October 4 – October 11

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Writing From Life class.....	2:00 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
Thursday		
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Jadyn Voss, Rayhanah Johnson, Zach Allen, Alex Pisoni, Wyatt Traski, Harry O'Connor

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR	Robert Merritt
USHERS	David Williams, Carlos Ortiz
VESTRY ON CALL	Paula Mason
COFFEE	Ann Mathias

10 am

EUCCHARISTIC MINISTER	Nancy Taylor
LECTOR	Melissa Biel
CHALICE	Bob Taylor
USHERS	David & Susan Murray, Carolyn Flynn
VESTRY ON CALL	Gerti Garner
COFFEE	Jim & Linda Kilponen
LIVESTREAM	Corey Kielan



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 Website: saintbarnabas-ag.org