



St. Barnabas' Episcopal Church

EIGHTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 27, 2026

8:00 am & 10:00 am



Sleeping Shepherd; Early Morning
by Samuel Palmer (1805-1881)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then BEFORE THEY PUT THE BREAD IN YOUR HAND, indicate that to the bread server, and he/she will dip the bread into the intinction chalice and hand it to you for consumption. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Pam & David Pano in celebration Corey & Adrienne Kielan's anniversary, Carol Wilcock in memory of her brother James S. Russell, and Art Delgadillo in memory of his father, Benajmin M. Delgadillo.

Flowers have been placed on the altar by Art & Jane Delgadillo in celebration Jeff & Melissa Fesler's anniversary, and in celebration of September birthdays, and Scottie & Frank Ortiz in loving memory of their son, Brett Paolinelli.

Notable Events

SUNDAY	Sep 27	Honored Persons (Robert and Tracy) luncheon 11:30 am
SUNDAY	Oct 4	Eucharist & blessings of the animals 8:00 am & 10:00 am
THURSDAY	Oct 22,29	Lecture Series: The Value of Stories and Spirituality in Fiction 6:30 pm Supper, 7:00 pm Presentation – Dr. David Zoller
THURSDAY	Oct 29	Lecture Series: The Value of Stories and Spirituality in Fiction 6:30 pm Supper, 7:00 pm Presentation – Dr. Paul Marchbanks

INTROIT

Dios está aquí (*God is here today*)

Sung by the Choral Scholars

Dios está aquí,

tan cierto como el aire que respiro,

tan cierto como la mañana se levanta,

tan cierto como que le canto y me puede oír.

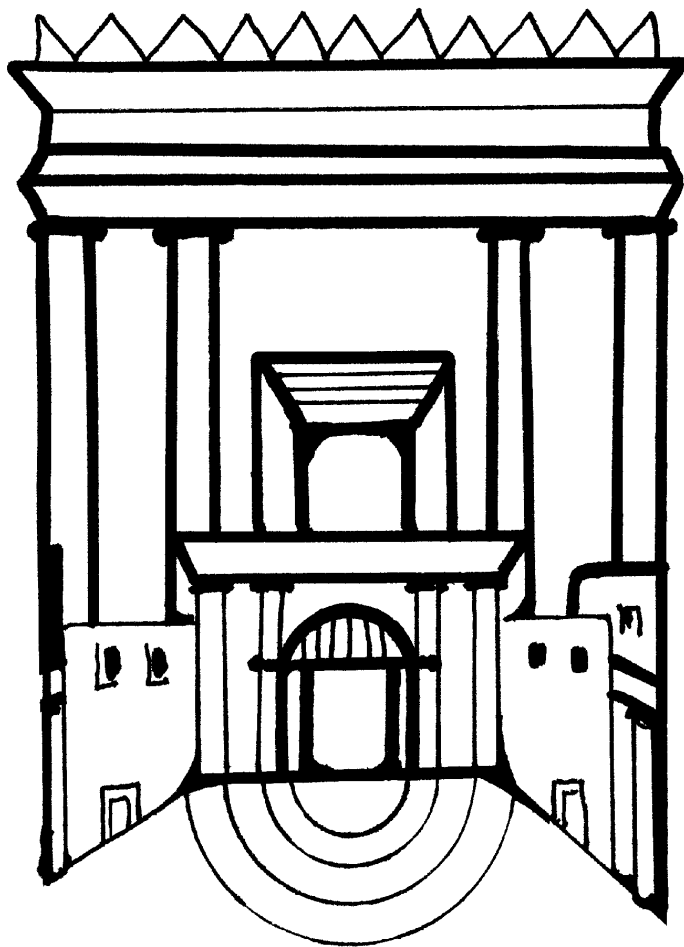
God is here today:

as certain as the air I breathe,

as certain as the morning sun that rises,

as certain when I sing you'll hear my
song.

Music: Mexican, tr. C. Michael Hawn



THE WORD OF GOD

Stand as you are able.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time."

The color for this season is green.

Once again, this year we have layered in a special season about **Creation** and our need to care for Creation.

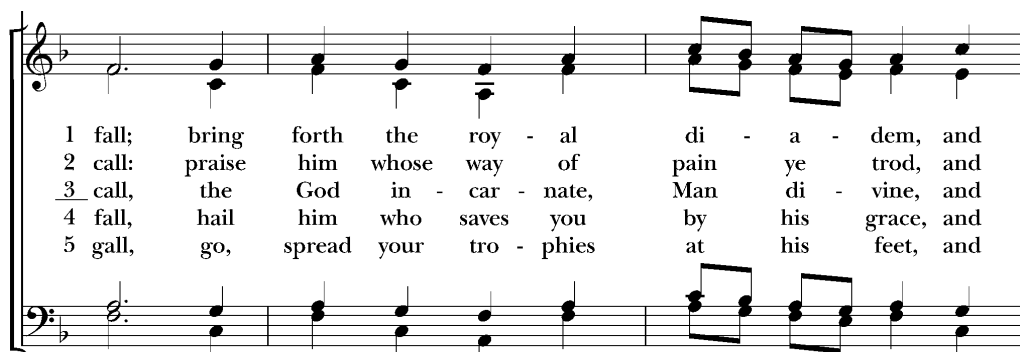
Note the various prayers and sayings in our worship that focus on Creation.

ENTRANCE HYMN

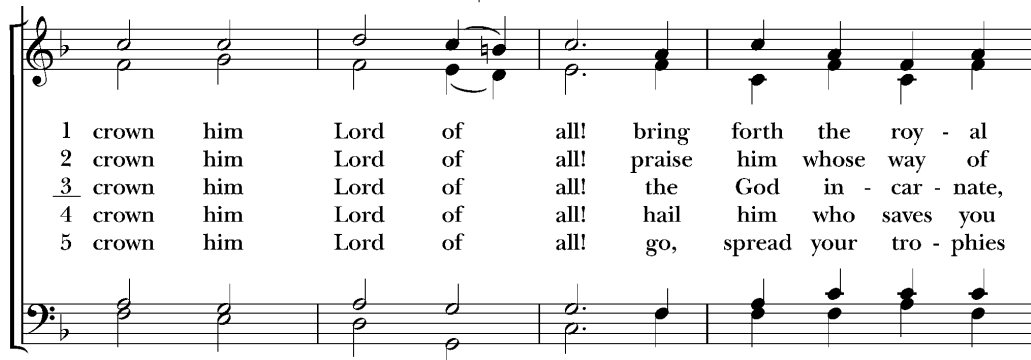
All hail the power of Jesus' name



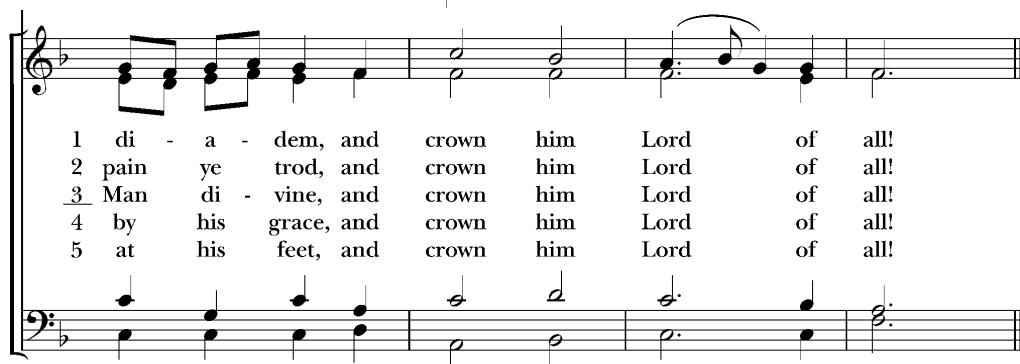
1 All hail the power of Je - sus' Name! Let an - gels pros-trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm-wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**
Celebrant This is the day the Creator has made.
People **Let us rejoice and be glad in it.**

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

*This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 4th.*



SONG OF PRAISE

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.



1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 17:1-7

A Reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me."

The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

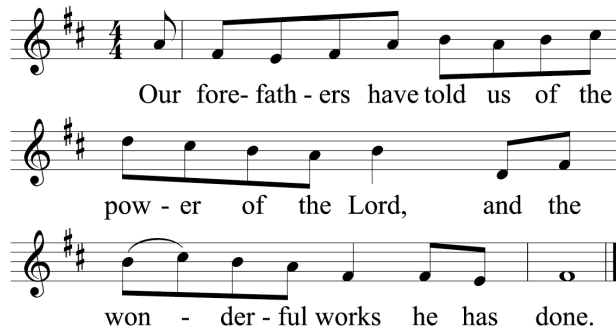
Reader The Word of the Lord.
People Thanks be to God.

Today's reading from the Old Testament continues the journey of the Hebrew people in the Wilderness. Our tradition has Moses as the author of this Book of Exodus.



This psalm is about Israel's rebellion as they wandered in the wilderness. It has direct parallels with today's Old Testament reading from the book of Exodus. Our tradition says that King David wrote the psalms, though many scholars doubt this.

PSALM 78:1-4, 12-16



8 am Said by all
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses

- ¹ Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- ² I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- ³ That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- ⁴ We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done. Refrain
- ¹² He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan. Refrain
- ¹³ He split open the sea and let them pass through; *
he made the waters stand up like walls. Refrain
- ¹⁴ He led them with a cloud by day, *
and all the night through with a glow of fire.
- ¹⁵ He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- ¹⁶ He brought streams out of the cliff, *
and the waters gushed out like rivers. Refrain

SECOND READING: Philippians 2:1-13

A Reading from Paul's letter to the Church in Philippi.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have

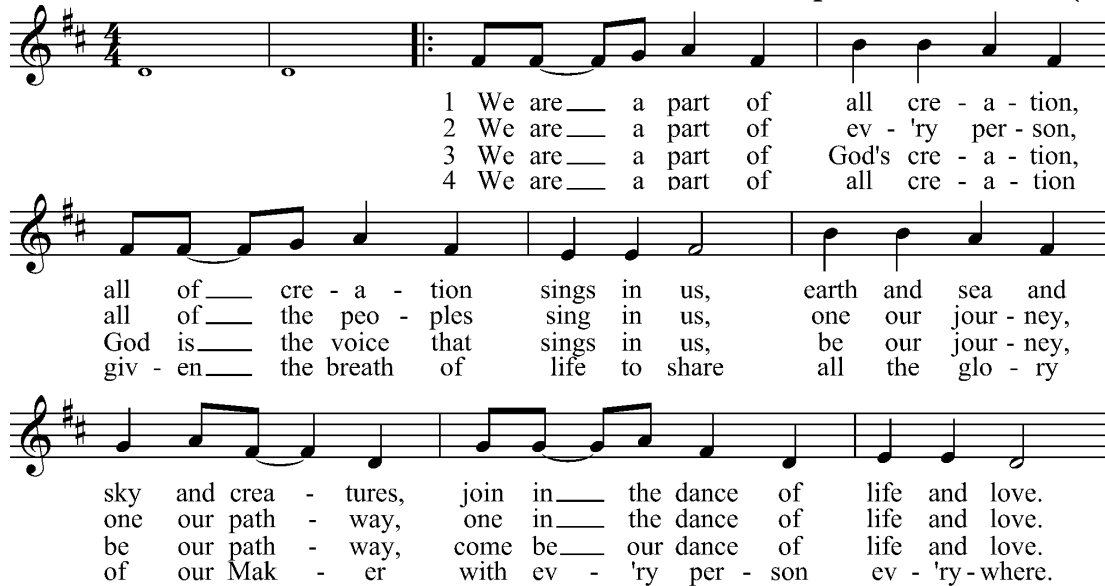
Today's New Testament reading is also known as the "Servant Song" in which Jesus is the "perfect" servant of God.

always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

We are a part of all creation (v. 1-2)

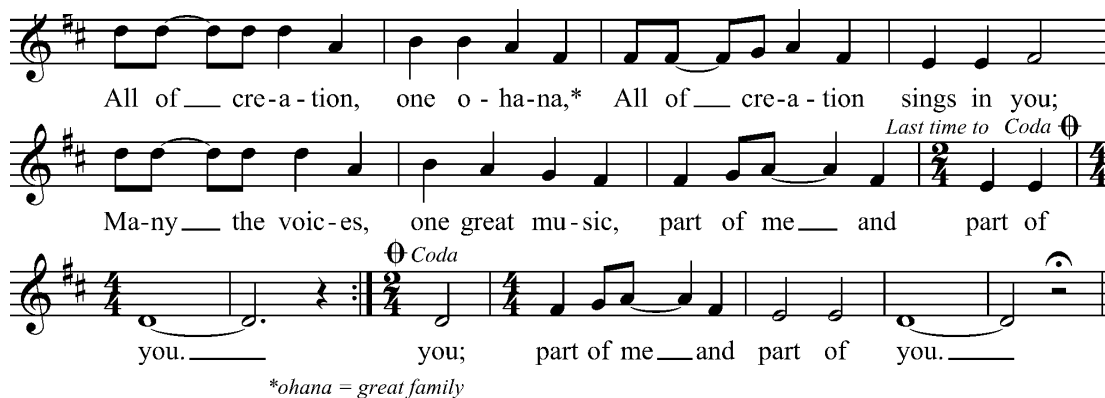


1 We are ___ a part of all cre - a - tion,
 2 We are ___ a part of ev - 'ry per - son,
 3 We are ___ a part of God's cre - a - tion,
 4 We are ___ a part of all cre - a - tion

all of ___ cre - a - tion sings in us, earth and sea and
 all of ___ the peo - ples sing in us, one our jour - ney,
 God is ___ the voice that sings in us, be our jour - ney,
 giv - en ___ the breath of life to share all the glo - ry

sky and crea - tures, join in ___ the dance of life and love.
 one our path - way, one in ___ the dance of life and love.
 be our path - way, come be ___ our dance of life and love.
 of our Mak - er with ev - 'ry per - son ev - 'ry - where.

Refrain



All of ___ cre-a - tion, one o - ha-na,* All of ___ cre-a - tion sings in you;
 Ma-ny ___ the voic-es, one great mu-sic, part of me ___ and part of
 you. ___ you; part of me ___ and part of you. ___

**ohana = great family*

GOSPEL: Matthew 21:23-32

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

We are a part of all creation (v. 3-4)
Prior page

THE SERMON

The Rev. Dcn. Susan Arnold

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

*The Episcopal Church
does not have a separate
statement of faith or list
of things we believe.
Instead we hold the
ancient **Creeds**, such as
the Apostles' and
Nicene, to be our
statements of faith. They
contain the core of our
belief as Christians, but
do not limit our faith.*

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

In this Season of Creation we have a theme of creation in the prayers.

You may notice that this more contemporary prayer does not use gender language for God.

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Diane Wilcock, Rebecca Reagan-Thieme, Ed Winter, Debbie Miller, Dcn. Susan,
Rider, Jason, Adam, Tim S, Chris, Verna, Connie Willems, Harry Johnson, and
Branden.**
**And we pray for those who have died, especially Charles “Chick” Harrity,
Kevin Patrick Sullivan, and Gentile Fantini.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*We say a communal
Confession during
worship in most
seasons of the year. If
you would like to have
individual Confession,
also known as “The
Reconciliation of a
Penitent”, then
contact Fr. Rob.*

THE PEACE

All stand.

Celebrant
People

The peace of Christ be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM Trinity of Blessed Light Sung by the Chancel Choir

O Trinity of blessed light, O Unity of primal might, The fiery sun now goes his way,
Shed thou within our hearts thy ray.

To thee our morning song of praise, To thee our evening hymn we raise,
Thy glory, kneeling, we adore, For ever and for evermore.

O Trinity, O Unity, Thou help of man's infirmity, Protect us through the hours of night,
Who art our everlasting Light.

To God the Father, God the Son, And God the Spirit, Three in One;
Let glory, praise, and worship be, From age to age eternally.
Amen.

We share **peace** with one another as we prepare for the Eucharist. Also in preparation, as a community, we **celebrate** life events and milestones. We are important to each other and we celebrate together.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

Words: Latin; St. Ambrose, 340-397

Music: O Lux Beata, arr. by Ally Barrett

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels

in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

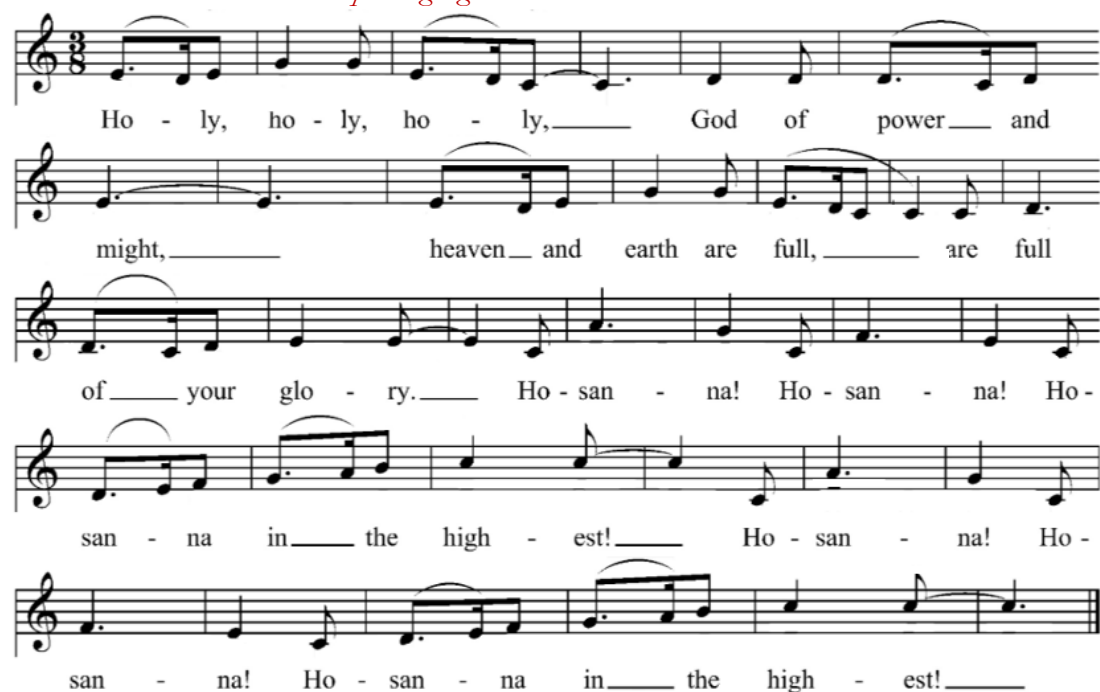
Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

At 10am the Celebrant and People sing together:



Ho - ly, ho - ly, ho - ly, _____ God of power _____ and
might, _____ heaven _____ and earth are full, _____ are full
of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -
san - na in _____ the high - est! _____ Ho - san - na! Ho -
san - na! Ho - san - na in _____ the high - est! _____

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*This point of the
Eucharistic Prayer is
known as the **Epiclesis**.
It is the invocation or
calling down from on
high by which the Priest
invokes the Holy Spirit
on the Eucharistic bread
and wine.*

*+ “Breathe your Spirit
over the whole earth...”
At these words some
make the **sign of the
cross** as symbol of our
sanctification and
blessing by the food
drink, and by extension
the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All

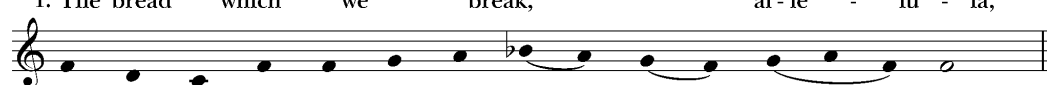


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

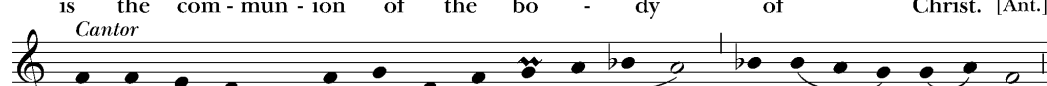


1. The bread which we break, al - le - lu - ia,

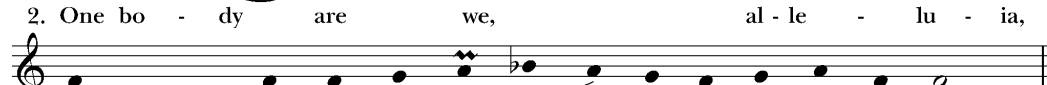


is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

Some say that this prayer, taught to us by Jesus, is a "perfect" prayer. Another shorter "perfect" prayer is "Your will be done, God."

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

COMMUNION HYMN

What wondrous love is this

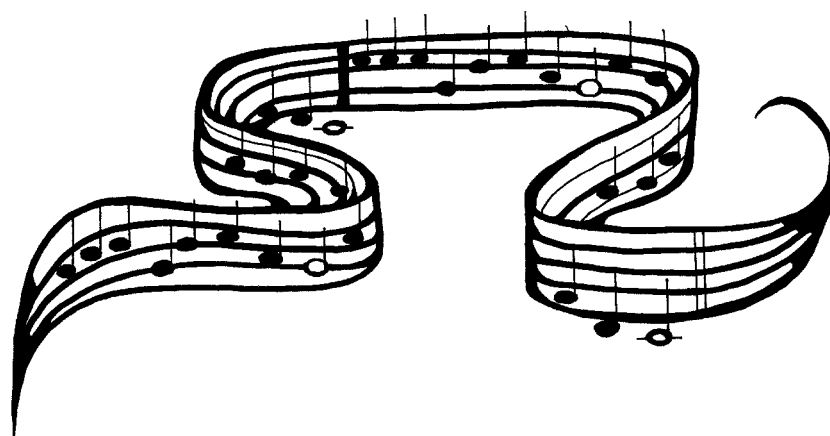
Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.



COMMUNION HYMN

Draw us in the Spirit's tether

1 Draw us in the Spir - it's te - ther, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

Joy to the world! the Lord is come

We often think of this as a **Christmas hymn** but it is really a celebration of God's creation that can be sung throughout the year.

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The melody is simple and joyful, with a strong emphasis on the first and third beats of each measure. The lyrics are printed below the vocal staves, with the piano accompaniment indicated by a grand staff at the bottom.

1 Joy to the world! the Lord is come: let earth re -
2 Joy to the world! the Sa - vior reigns; let us our
*3 No more let sins and sor - rows grow, nor thorns in -
4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
songs em - ploy, while fields and floods, rocks, hills and plains, re -
fest the ground; he comes to make his bless - ings flow far
na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
peat the sound - ing joy, re - peat the sound - ing
as the curse is found, far as the curse is
won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
2 re - peat the sound - ing joy, re -
3 far as the curse is found, far
4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

heaven and na - ture sing,
peat the sound - ing joy,
as the curse is found,
won - ders of his love,

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY “Joy to the world” Jig

by Phil Lehenbauer

LIFE AT ST. BARNABAS

HONORED PERSONS LUNCHEON – Today, Sunday, September 27th we will have a luncheon in honor of two people from our St. Barnabas Community, Robert Merritt and Tracy Schiro. Both Robert and Tracy have been very active here over the last few years. They are leaders and just get stuff done. This luncheon will be after church in the parish hall, and it will be catered. Over the last many years we have honored a woman each year, and this is the first year we will honor two people. Please join us in celebrating Robert and Tracy.

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Ava Partz and Zach Allen? With the start of school in August, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS – On Sunday, October 4th we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

SPIRITUAL FORMATION LECTURE SERIES - We have a four-week book series starting on Thursday, October 22nd, "The Value of Stories and Spirituality in Fiction".

- Oct 22: David Zoller (Philosophy, Cal Poly)
- Oct 29: Paul Marchbanks (English, Cal Poly)
- Nov 5: Robert Inchausti (English, Emeritus, Cal Poly)
- Nov 12: Eleanor Helms (Philosophy, Cal Poly)

We will start at 6:30 pm with a light supper, and then begin the seventy-five minute class at 7:00 pm. Join us, and bring a friend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Pam Pano, Chris Williams

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: Ken Kaisch

10 am: The Pano & Kielan families

CALENDAR

September 27 – October 4

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Honored Persons Luncheon (Robert and Tracy).....	11:30 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Writing From Life class	2:00 pm
	Chancel Choir Rehearsal.....	6:00 pm
	Choral Scholars Rehearsal	7:00 pm
Thursday	Book Study (supper at 6:00 pm).....	6:30 pm
Friday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER	Rev. Rob Keim
DEACON/PREACHER	Rev. Dcn. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Wyatt Traski, Alex Pisoni
GUITAR	Harry O'Connor

8 am

EUCCHARISTIC MINISTER	Robert Merritt
LECTOR	Melissa Biel
USHERS	Karen Reinecke, Ann Mathias
VESTRY ON CALL	Candace Kincade
COFFEE	David & Sharon Williams

10 am

EUCCHARISTIC MINISTER	Bob Taylor
LECTOR	Gerti Garner
CHALICE	Nancy Taylor
USHERS	Jim & Audrene Burress
VESTRY ON CALL	Joy Fisher
COFFEE	Honored Persons Luncheon
LIVESTREAM	Cole Martinez



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