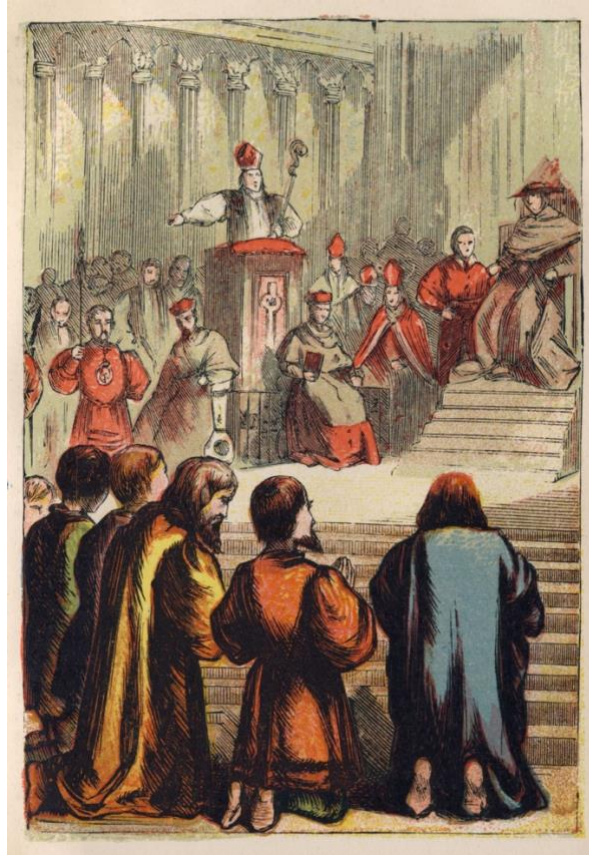




St. Barnabas' Episcopal Church

SIXTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 13, 2026

8:00 am & 10:00 am



*Dr. Robert Barnes and his Fellow Prisoners Seeking Forgiveness
by Joseph Martin Kronheim (1810-1896)*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then indicate that to the bread server, and he/she will hand the bread to the intinction chalice server to dip and hand to you. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Ann Mathias in celebration of the birthdays of her daughter-in-law, Angela Mathias, daughter, Wendy Castleman, and granddaughter, Lauren Mathias.

Flowers have been placed on the altar by Gerti Garner in loving memory of her father, Johann Goetz.

Notable Events

THURSDAY	Sep 10,17,24	Book Study 6:00 pm (supper) 6:30 pm (class) David Brooks' “How to Really Know a Person”
FRI-SUN	Sep 18-20	Parish Campout at Lopez Lake
SUNDAY	Sep 27	Honored Persons (Robert and Tracy) luncheon 11:30 am
SUNDAY	Oct 4	Eucharist & blessings of the animals 8:00 am & 10:00 am

INTROIT

A Pentecost Prayer

Sung by the Choral Scholars

WORDS: BOOK OF COMMON PRAYER

MUSIC: CARSON COOMAN

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Where is the kingdom



1 Where is the king - dom, the king - dom of heav - en?
 2 What is the king - dom, the king - dom of heav - en?
 3 It's like build - ing hous - es, like find - ing lost things,
 4 Whose is the king - dom, the king - dom of heav - en?



Where is the king - dom, the king - dom of God?
 What is the king - dom, the king - dom of God?
 like faith - ful ser - vants and a net full of fish.
 Whose is the king - dom, the king - dom of God?



The king - dom's be - hind me, the king - dom's be - fore me,
 It's like those young wom - en with oil in their lan - terns;
 It's like feasts at wed - dings, seeds grown to har - vest,
 Christ's is the king - dom, the Fa - ther has given it;



the king - dom's with - in me, the king - dom of God.
 like find - ing trea - sure and a pearl of great price.
 like vine - yard work - ers and fruit - ful fig - trees.
 and, if I serve him, the king - dom is mine!

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**
 Celebrant This is the day the Creator has made.
People **Let us rejoice and be glad in it.**

Introit Lyrics

O God, who on this day
 taught the hearts of
 your faithful people by
 sending them the light
 of your Holy Spirit:
 Grant us by the same
 Spirit to have a right
 judgement in all things,
 and evermore to
 rejoice in his holy
 comfort, through Jesus
 Christ our Lord: Amen.

Each year we observe a
 cycle of seasons. The
 year starts with Advent
 which leads into the
 seasons of Christmas,
 Epiphany, Lent, Easter,
 and Pentecost. We are
 currently in the long
 season after Pentecost
 called "ordinary time."
 The color for this
 season is green.

Once again, this year
 we have layered in a
 special season about
Creation and our need
 to care for Creation.
 Note the various
 prayers and sayings in
 our worship that focus
 on Creation.

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 4th.

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.

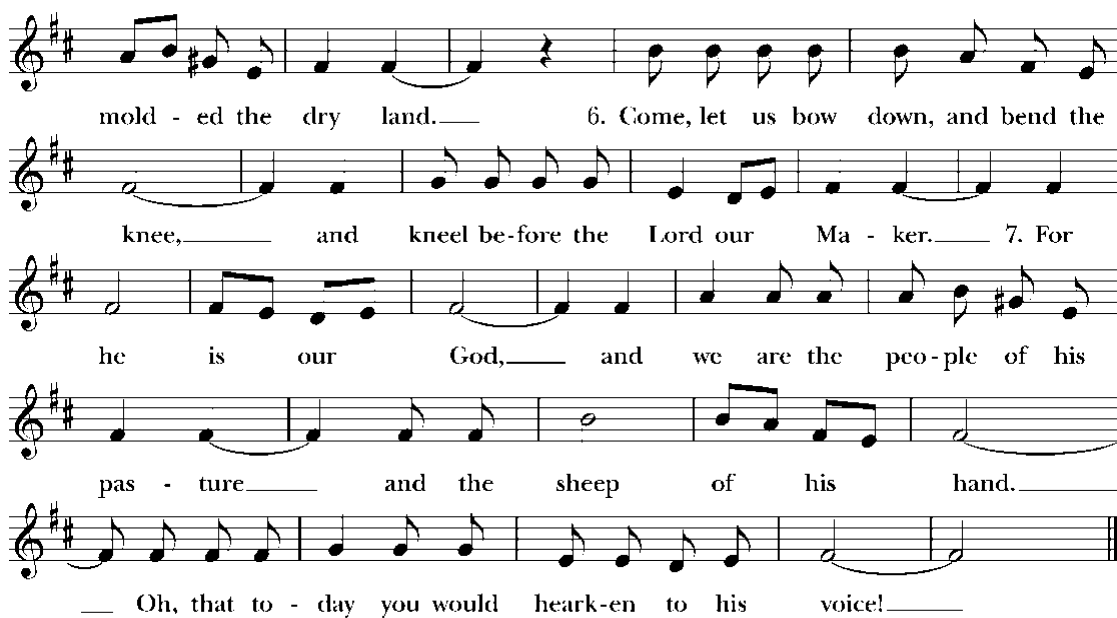
PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 14:19-31

A Reading from the book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

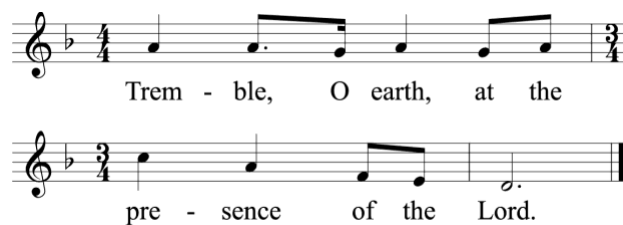
Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched

out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 114



8 am Said by all
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses

¹ Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

² Judah became God's sanctuary *
and Israel his dominion. *Refrain*

³ The sea beheld it and fled; *
Jordan turned and went back.

⁴ The mountains skipped like rams, *
and the little hills like young sheep. *Refrain*

⁵ What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

⁶ You mountains, that you skipped like rams? *
you little hills like young sheep? *Refrain*

⁷ Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

⁸ Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring. *Refrain*

SECOND READING: Romans 14:1-12

A Reading from Paul's letter to the Church in Rome.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God."

So then, each of us will be accountable to God.

Reader
People

The Word of the Lord.
Thanks be to God.



SEQUENCE HYMN

In the Lord I'll be ever thankful (sing twice)

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**.

A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

The musical score is written for two voices, Treble and Bass, in a key with one flat (B-flat major or D minor). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of two systems of staves. The first system contains the first two lines of the hymn, and the second system contains the next two lines. There are triplets indicated by a '3' over a group of three notes in both systems. The lyrics are: 'In the Lord I'll be ev - er thank - ful; in the Lord I will re - joice! Look to God; do not be a - fraid. Lift up your voic - es; the Lord is near. Lift up your voic - es; the Lord is near.'

In the Lord I'll be ev - er thank - ful; in the Lord I will re -

joice! Look to God; do not be a - fraid. Lift up your

voic - es; the Lord is near. Lift up your voic - es; the Lord is near.



GOSPEL: Matthew 18:21-35

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

**In the Lord I'll be ever thankful
Prior page (sing twice)**

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

In this Season of Creation we have a theme of creation in the prayers.

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Katie Kragenbrink, Laura McMaster, Tom Arnold, Patty & Brandon MacRoberts,
Larry Wesch, Mark Valdez, Gabe, Katie, Karin, Elaine, Nicole, Sheri, Justin, and
Brian.**
**And we pray for those who have died, especially Dr. Paul Russell, Wendell Berry,
Gloria Steinem, Hilton, Larry, Paul, Larry Wesch, and Tim Curry.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

We say a **communal Confession** during worship in most seasons of the year. If you would like to have individual Confession, also known as “The Reconciliation of a Penitent”, then contact Fr. Rob.

If online, then type “Peace” or another appropriate phrase into the comment section of Facebook Live.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

How Can I Keep From Singing?
Sung by the Choral Scholars

My life goes on in endless song, above earth's lamentation,
I hear the sweet, though far-off hymn that hails a new creation

Through all the tumult and the strife I hear the music ringing
It finds an echo in my soul, How can I keep from singing?

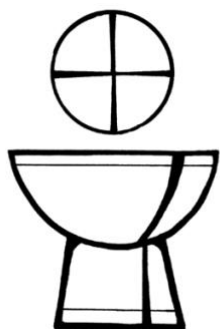
No storm can shake my innermost calm while to that Refugee clinging,
Since Christ is Lord of heaven and earth How can I keep from singing?

What though my joys and comforts die? The Lord, my Savior liveth,
What though the darkness gather round? Songs in the night He giveth.

I lift mine eyes, the cloud grows thin, I see the blue above it,
And day by day this pathway smooths, since first I learned to love it.

The peace of Christ makes fresh my heart, a fountain ever springing,
All things are mine since I am His, How can I keep from singing?

MUSIC: ROBERT LOWRY
ARRANGED BY SALLY DEFORD



DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

*In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.*

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10am the Celebrant and People sing together:



Ho - ly, ho - ly, ho - ly, _____ God of power _____ and
might, _____ heaven _____ and earth are full, _____ are full
of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -
san - na in _____ the high - est! _____ Ho - san - na! Ho -
san - na! Ho - san - na in _____ the high - est! _____

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*This point of the
Eucharistic Prayer is
known as the **Epiciclesis**.
It is the invocation or
calling down from on
high by which the Priest
invokes the Holy Spirit
on the Eucharistic bread
and wine.*

*+ “Breathe your Spirit
over the whole earth...”*

*At these words some
make the **sign of the
cross** as symbol of our
sanctification and
blessing by the food
drink, and by extension
the acts of Jesus.*

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

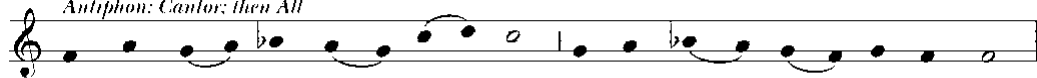
People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

Drinking from the common cup (Chalice) is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

A day will come

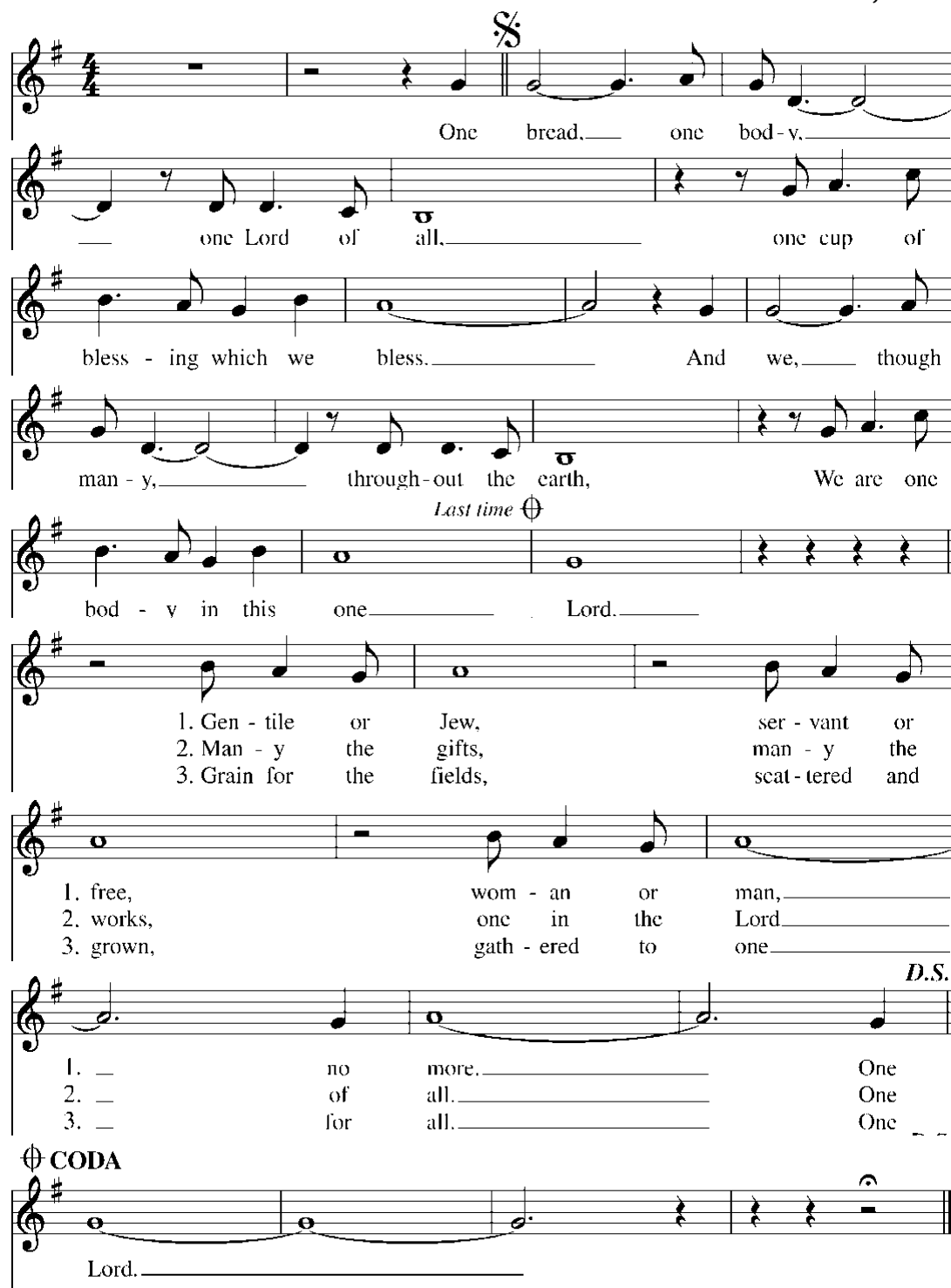
1 A day will come when keep - ing score of ev - ery debt, of
 2 Up - on that day, we shall be free from ev - ery harm that
 3 And what of jus - tice on that day, for ev - ery good or
 4 O God, in Christ that day draws near, and we who live in

ev - ery sin, will end at last; for sin will end, a
 we have borne; and from the pow - er to do harm, to
 e - vil deed? All that has been will bear its fruit; and
 Christ be - gin an end to harm, and keep - ing score; for -

world where all is new be - gin.
 strike at oth - ers in re - turn.
 har - vest will re - veal the seed.
 giv - en, and for - giv - ing sin.

COMMUNION HYMN

One bread, one body



One bread, one bod - y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or
 2. Man - y the gifts, man - y the
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

D.S.

1. no more. One
 2. of all. One
 3. for all. One

⊕ CODA

Lord.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

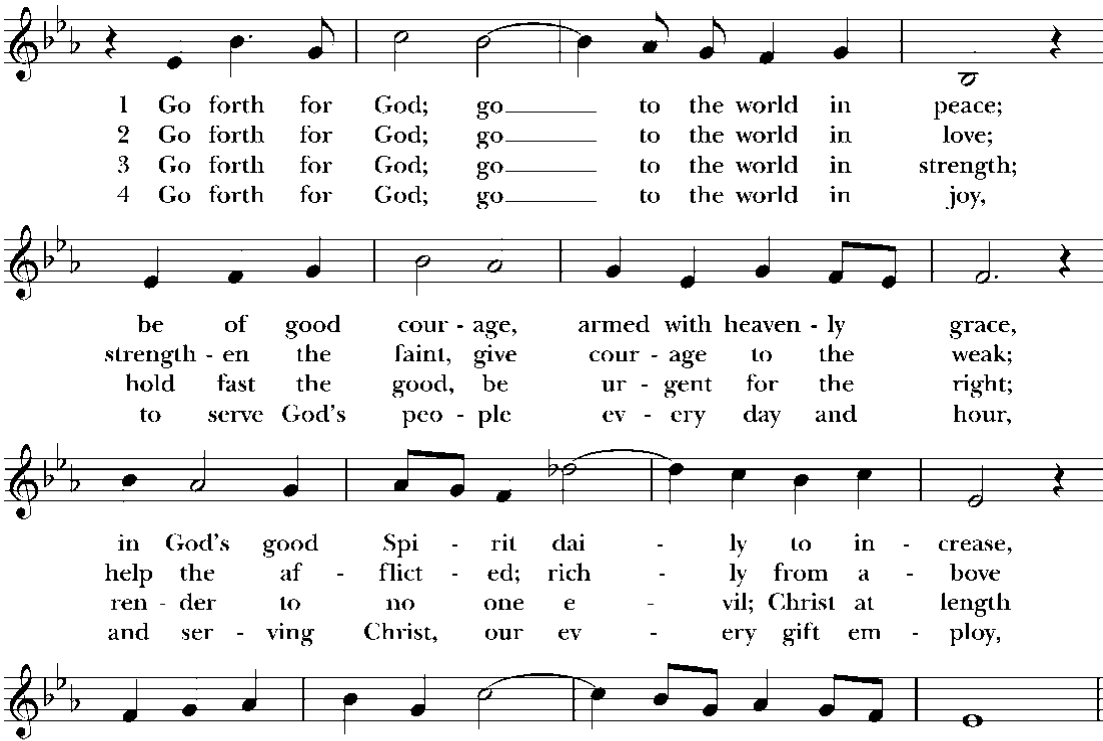
Deep Peace of the quiet earth to you. Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you. And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Go forth for God



1 Go forth for God; go _____ to the world in peace;
2 Go forth for God; go _____ to the world in love;
3 Go forth for God; go _____ to the world in strength;
4 Go forth for God; go _____ to the world in joy,

be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we _____ be - hold his face.
his love sup - plies the grace _____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom
(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next in person on **Friday, October 9th**.

LIFE AT ST. BARNABAS

HONORED PERSONS LUNCHEON – On Sunday, September 27th we will have a luncheon in honor of two people from our St. Barnabas Community, Robert Merritt and Tracy Schiro. Both Robert and Tracy have been very active here over the last few years. They are leaders and just get stuff done. This luncheon will be after church in the parish hall, and it will be catered. Please let us know you are attending by signing up on one of the registration sheets. We would like to give the caterer an accurate count. Over the last many years we have honored a woman each year, and this is the first year we will honor two people. Please join us in celebrating Robert and Tracy.

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Ava Partz and Zach Allen? With the start of school in August, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS – On Sunday, October 5th we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

SPIRITUAL FORMATION CLASS SERIES - We have a three-week book series and the second class is this coming Thursday, September 17th. We are studying David Brooks book “How To Know a Person: The Art of Seeing Others Deeply and being Deeply Seen.” Last Spring many of you answered our survey on “Love Skills” and you let us know that you were interested in deepening your interpersonal skills and ability to love others. “The act of seeing another person, Brooks writes, is profoundly creative: How can we look somebody in the eye and see something large in them, and in turn, see something large in ourselves? “How To Know a Person” is for anyone searching for connection, and yearning to be understood. We will start at 6:00 pm with a light supper, and then begin the ninety-minute class at 6:30 pm. Join us, and bring a friend.

PARISH CAMPOUT – Join us at Lopez Lake for our annual campout Friday, September 18th at 3:00 pm to Sunday, September 20th at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up by sending an email to the office at saintbarnabas.ag@gmail.com letting us know how you will have attend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Janette Sofranko, Ann Mathias, Susan DeNatale, Cherry Baldwin

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: Ann Mathias, Lorrie Erno

10 am: Steve Jerrick & Harry Johnson, Jim & Linda Kilponen

CALENDAR

September 13 – 20

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
	Vestry Meeting.....	6:00 pm
Wednesday	Writing From Life class.....	2:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Book Study (supper at 6:00 pm)	6:30 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Parish Campout – Lopez Lake	3:00 pm
	Centering Prayer (in Person).....	4:00 pm
Sunday	In-Person Holy Communion (with Bishop).....	8:00 am
	In-Person Holy Communion* (with Bishop).....	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Zach Allen, Harry O'Conner, Wyatt Traski, Alex Pisoni

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR	Candace Kincade
USHERS	David Williams, Ann Mathias
VESTRY ON CALL	Deb Habr
COFFEE	Carlos Ortiz, Robert Merritt

10 am

EUCCHARISTIC MINISTER	David Murray
LECTOR	Tricia Ottesen
CHALICE	Kevin Pence
USHERS	Pat & Penny Chambers
VESTRY ON CALL	Tom DeNatale
COFFEE	Tracy & Paul Schiro
LIVESTREAM	Jeff Diehl



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