



St. Barnabas' Episcopal Church

FIFTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 6, 2026

8:00 am & 10:00 am



Going to Church
by William Johnson (1901-1970)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive/consume the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.
- **THIS IS NEW** - Alternatively, if you want your bread intincted (dipped) into the wine, then indicate that to the bread server, and he/she will hand the bread to the intinction chalice server to dip and hand to you. **THIS IS NEW.**

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by St. Barnabas to the glory of God.

Flowers have been placed on the altar by Carolyn Flynn in memory of her mother, Anne Flynn, Jerri Pence in memory of Jack Pence, and Paula Smith in memory of John Baker.

Notable Events

WEDNESDAY	Sep 9	Installation of Rev. Linzi Stahlecker at St. Benedicts 5:30 pm
THURSDAY	Sep 10,17,24	Book Study 6:00 pm (supper) 6:30 pm (class) David Brooks' “How to Really Know a Person”
FRI-SUN	Sep 18-20	Parish Campout at Lopez Lake
SUNDAY	Sep 27	Honored Persons (Robert and Tracy) luncheon 11:30 am
SUNDAY	Oct 4	Eucharist & blessings of the animals 8 am & 10 am

VOLUNTARY

INTROIT

Awake my soul

Sung by the Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Joyful, joyful, we adore thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Introit Lyrics

Awake my soul and
with the sun Thy daily
stage of duty run;
Shake off dull sloth,
and joyful rise to pay
thy morning sacrifice.

Words: Bishop Thomas
Ken (1637-1711)

Music: William Billings
(1746-1800)

Each year we observe a
cycle of seasons. The
year starts with Advent
which leads into the
seasons of Christmas,
Epiphany, Lent, Easter,
and Pentecost. We are
currently in the long
season after Pentecost
called "ordinary time."
The color for this
season is green.

Once again, this year
we have layered in a
special season about
Creation and our need
to care for Creation.
Note the various
prayers and sayings in
our worship that focus
on Creation.

The people standing, the Celebrant says

Celebrant	Blessed be the One who creates all things.
People	The Holy One's love is new every morning.
Celebrant	This is the day the Creator has made.
People	Let us rejoice and be glad in it.

PROFESSION OF CREATION

The Celebrant and People say together

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

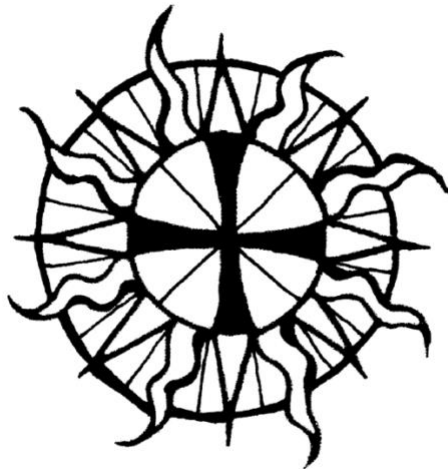
**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**



This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until the Feast of St. Francis on October 4th.

SONG OF PRAISE

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be-fore his pres-ence with thanks - giv - ing —
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be-fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo-ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark-en to his voice! —

In this season our Song of Praise is the **Venite** which is Latin for “come.” The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 12:1-14

A Reading from the book of Exodus.

*In this second book in
the Old Testament,
God gives instruction,
through Moses,
concerning the
passover, an ancient
nomadic herders'
spring festival which
Israel reinterprets as a
celebration of
liberation.*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 149



¹ Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful. Refrain

² Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

³ Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp. Refrain

⁴ For the Lord takes pleasure in his people *

and adorns the poor with victory.

⁵ Let the faithful rejoice in triumph; *

let them be joyful on their beds. Refrain

⁶ Let the praises of God be in their throat *

and a two-edged sword in their hand;

⁷ To wreak vengeance on the nations *

and punishment on the peoples;

⁸ To bind their kings in chains *

and their nobles with links of iron;

⁹ To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah! Refrain

8 am Said by all
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses

*This is a psalm of
praise to Israel's
creator and ruler. With
our trust in God, we
can know that good
will prevail over evil.*

In this part of his letter to the early followers of Jesus in Rome, the Apostle Paul admonishes us to lift up love as the highest aim. We are to shine the love of Christ into the world and use love as the foundation for how we interact with one another.

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

SECOND READING: Romans 13:8-14

A Reading from Paul's letter to the Church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader The Word of the Lord.
People Thanks be to God.

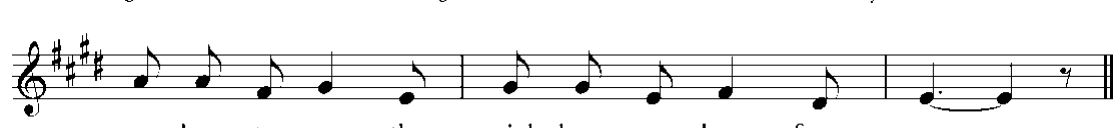
SEQUENCE HYMN

Jesu, Jesu, fill us with your love (v. 1-2)

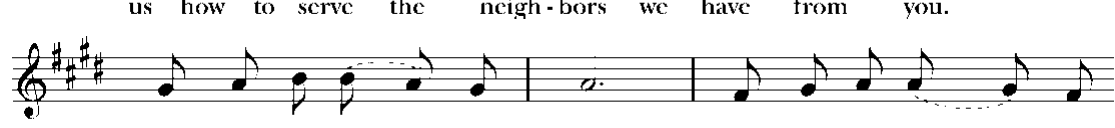
Chorus



Je - su, Je - su, fill us with your love, show

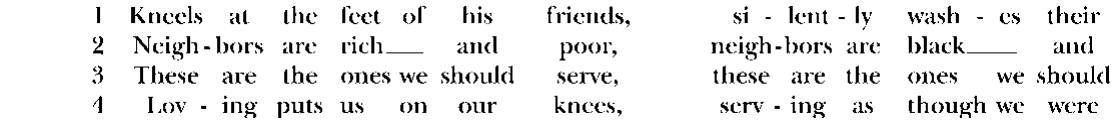


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

GOSPEL: Matthew 18:15-20

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

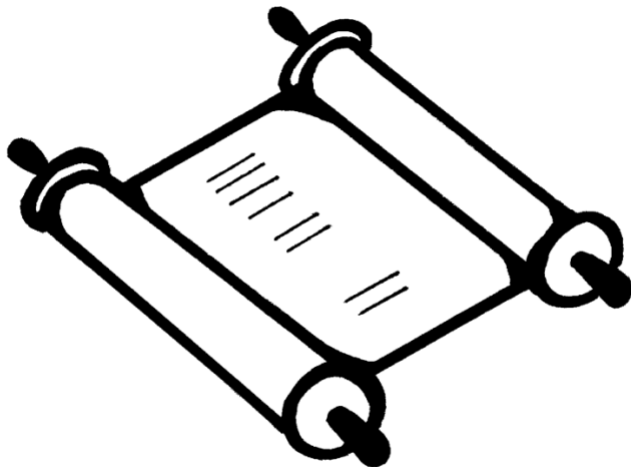
Jesu, Jesu, fill us with your love (v. 3-4)

Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.



*The Episcopal Church
does not have a separate
statement of faith or list
of things we believe.
Instead we hold the
ancient **Creeds**, such as
the Apostles' and
Nicene, to be our
statements of faith. They
contain the core of our
belief as Christians, but
do not limit our faith.*

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

In this Season of Creation we have a theme of creation in the prayers.

God of healing and mercy,
 We give thanks for your love and all that you give to us.
 We pray you now to care especially for people who suffer either
 From consequences of war, strife, famine, and ill health or for
 Any other reasons. We continue to pray for those in our own community:
**Laura Talon, Jeanne Horishny, Alex, Gary Coker, Chrysta, Baby Buffington,
 Bill Mendoza, Andrew Cruz, Mike Saraceno, Chantelle Powell, David Williams,
 Jan Hoff, Ann Lloyd, Diane Wilcock, Elaine, Atlas, Austin Wilson, Martha & Angela,
 Kevin, Jill, Deenie Dotson, Kayla, Marsha George, Monique, Kenneth, Jason,
 German, Connie Consuelo, Tim S, and Lois.**
 And we pray for those who have died, especially the flood victims in Nepal & China,
 Roxy Lamala, Dr. Brett Cory, Shirley Elaine Smith, Bunny Levine, and Dolly Parton.
 God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
 God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
 Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
**Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

The Priest stands and says
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
 strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.
Celebrant The peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

We say a **communal
 Confession** during
 worship in most
 seasons of the year. If
 you would like to have
 individual Confession,
 also known as "The
 Reconciliation of a
 Penitent", then
 contact Fr. Rob.

If online, then type
"Peace" or another
 appropriate phrase
 into the comment
 section of Facebook
 Live.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Nearer, My God, to Thee

Sung by the Chancel Choir

Nearer, my God, to thee, nearer to thee!
E'en though it be a cross that raiseth me,
still all my song shall be,
nearer, my God, to thee; nearer, my God, to thee, nearer to thee!

Though like the wanderer, the sun gone down,
darkness be over me, my rest a stone;
yet in my dreams I'd be
nearer, my God, to thee; nearer, my God, to thee, nearer to thee!

Now on joyful wing cleaving the sky,
sun, moon, and stars forgot, upward I fly,
still all my song shall be,
nearer, my God, to thee; nearer, my God, to thee, nearer to thee!

WORDS: SARAH F. ADAMS (1805-1848)

TUNE: BETHANY, COMPOSED BY LOWELL MASON (1792-1872)

ARRANGED BY GEORGIANN TOOLE

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

In this season after Pentecost we are using
Eucharistic Prayer 2

In this season after Pentecost we are using
Eucharistic Prayer 2
from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

At 10am the Celebrant and People sing together:

Ho - ly, ho - ly, ho - ly, _____ God of power _____ and
might, _____ heaven _____ and earth are full, _____ are full
of _____ your glo - ry. _____ Ho - san - na! Ho - san - na! Ho -
san - na in _____ the high - est! _____ Ho - san - na! Ho -
san - na! Ho - san - na in _____ the high - est! _____

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*This point of the
Eucharistic Prayer is
known as the **Epiclesis**.
It is the invocation or
calling down from on
high by which the Priest
invokes the Holy Spirit
on the Eucharistic bread
and wine.*

*+ “Breathe your Spirit
over the whole earth...”
At these words some
make the **sign of the
cross** as symbol of our
sanctification and
blessing by the food
drink, and by extension
the acts of Jesus.*

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

Drinking from the common cup (Chalice) is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

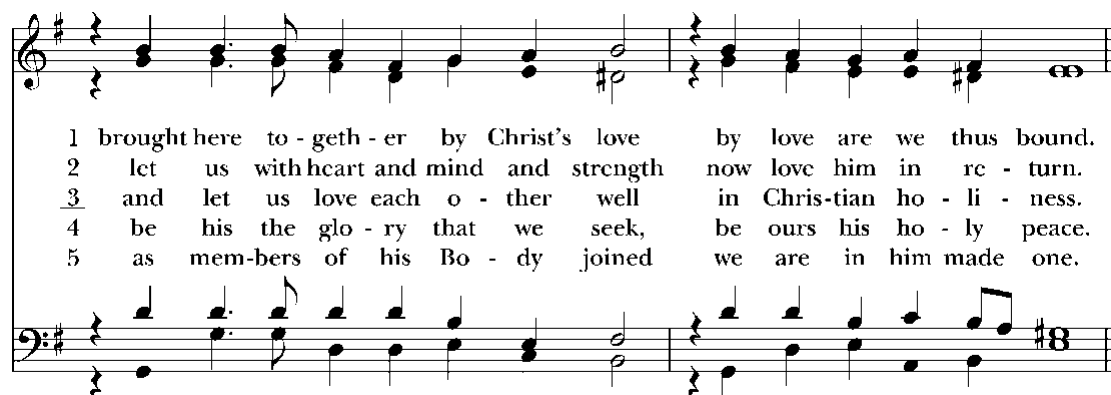
You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

Where charity and love prevail



1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;



1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

COMMUNION HYMN

Draw us in the Spirit's tether



1 Draw us in the Spir - it's te - ther, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
Christ to sup, then with thanks to God the Fa - ther
ments of thee, that by car - ing, help-ing, giv - ing,

thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.
 Deep Peace of the still air to you.
 Deep Peace of the forgiving heart to you.
 And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
 and remain with you for ever. **Amen.**

*The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CONCLUDING HYMN

We all are love in mission



1. We all are one in mis-sion, we all are one in call,
2. We all are called for ser-vice to wit-ness in God's name.
3. We all be-hold one vi-sion, a stark re-al-i-ty;
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.
Our min-is-tries are dif-f'rent, our pur-pose is the same:
the stew-ard of sal-va-tion was nailed up-on a tree.
Now let us be a-ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove
to touch the lives of oth-ers by God's sur-pris-ing grace,
Yet res-ur-rect-ed Jus-tice gives rise that we may share
We all are one in mis-sion, we all are one in call,

to plan and work to-geth-er that all may know Christ's love.
so peo-ple of all na-tions may feel God's warm em-brace.
free re-con-cil-i-a-tion and hope a-mid de-spair.
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:
bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom
(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next in person on **Friday, September 11th**.

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Ava Partz and Zach Allen? With the start of school in August, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

A RESOURCE FOR YOUR SPIRITUAL GROWTH – Fr. Ken Kaisch of our parish has developed a weekly newsletter aimed at deepening your spiritual journey, and he invites you to subscribe. Each week he focuses on what is necessary for a truly spiritual life. He includes foundational spiritual exercises, instruction on Christian forms of meditation and contemplative prayer, along with theological commentary and reflection. There is no cost for this newsletter. If this sounds like something you might find useful, please subscribe. And feel free to add your spiritually-minded friends and family as well. _Subscribe here: <https://insidetheinvisible.beehiiv.com/subscribe>

NEW SPIRITUAL FORMATION CLASS SERIES - We have a new three-week book series starting on Thursday, September 10th. We will be studying David Brooks book “How To Know a Person: The Art of Seeing Others Deeply and being Deeply Seen.” Last Spring many of you answered our survey on “Love Skills” and you let us know that you were interested in deepening your interpersonal skills and ability to love others. “The act of seeing another person, Brooks writes, is profoundly creative: How can we look somebody in the eye and see something large in them, and in turn, see something large in ourselves? “How To Know a Person” is for anyone searching for connection, and yearning to be understood. We will start at 6:00 pm with a light supper, and then begin the ninety-minute class at 6:30 pm. Join us, and bring a friend. Books are available for purchase in the narthex for \$17/book or buy it at your favorite bookseller.

PARISH CAMPOUT – Join us at Lopez Lake for our annual campout Friday, September 18th at 3:00 pm to Sunday, September 20th at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up by sending an email to the office at saintbarnabas.ag@gmail.com letting us know how you will have attend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Adrienne & Corey Kielan

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: Julie Shires, Angie Maldonado, Bill Ridge

10 am: BBQ Team

CALENDAR

September 6 – 13

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	New Book Study (supper at 6:00 pm)	6:30 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (in Person).....	4:00 pm
Sunday	In-Person Holy Communion (with Bishop).....	8:00 am
	In-Person Holy Communion* (with Bishop).....	10:00 am
	Children's Sunday School.....	10:00 am
	Youth Group	5:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Zach Allen, Harry O'Conner, Wyatt Traski

8 am

EUCCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Melissa Biel
USHERS	Kim & Dave Rodgers
VESTRY ON CALL	Paula Mason
COFFEE	Ann Mathias, Lorrie Erno

10 am

EUCCHARISTIC MINISTER	Pamela Jones
LECTOR	Debbie Miller
USHERS	David & Susan Murray, Caroline Flynn
VESTRY ON CALL/CHALICE	Gerti Garner
COFFEE	Steve Jerrick & Harry Johnson, Jim & Linda Kilponen
LIVESTREAM	Cole Martinez



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