



St. Barnabas' Episcopal Church

FOURTEENTH SUNDAY AFTER PENTECOST | AUGUST 30, 2026

Bishop's Visit & 125th Anniversary Celebration

8:00 am & 10:00 am



Leuthold, Julie. Tree of Hope, from Art in the Christian Tradition

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Ann Mathias in celebration of the birthday of her son-in-law, David Adams.

Flowers have been placed on the altar by David & Tricia Ottesen in thanksgiving of their son Chris Cederwall's birthday.

Notable Events

SUNDAY	Aug 30	Bishop's Visit and 125 Anniversary (wear red)
WEDNESDAY	Sep 9	Installation of Rev. Linzi Stahlecker at St. Benedicts 5:30 pm
THURSDAY	Sep 10,17,24	Book Study 6:30 pm (supper) 7:00 pm (class) David Brooks' "How to Really Know a Person"
FRI-SUN	Sep 18-20	Parish Campout at Lopez Lake
SUNDAY	Oct 4	Eucharist & blessings of the animals 8 am & 10 am
THURSDAY	Oct 22, 29	Lecture Series 7:00 pm
	Nov 5, 12	"The Value of Stories and Spirituality in Fiction"

VOLUNTARY

Schmücke dich, o liebe Seele

by J.S. Bach (1685-1750)

INTROIT

Christ be with me

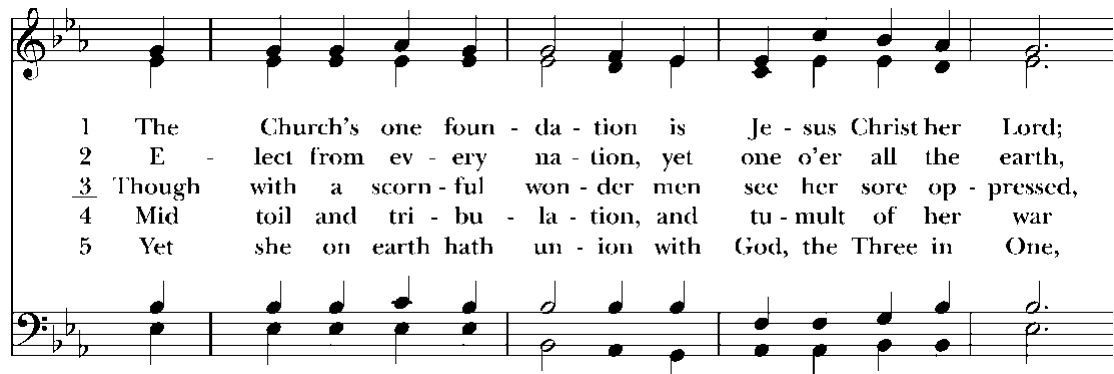
Sung by the Choral Scholars

THE WORD OF GOD

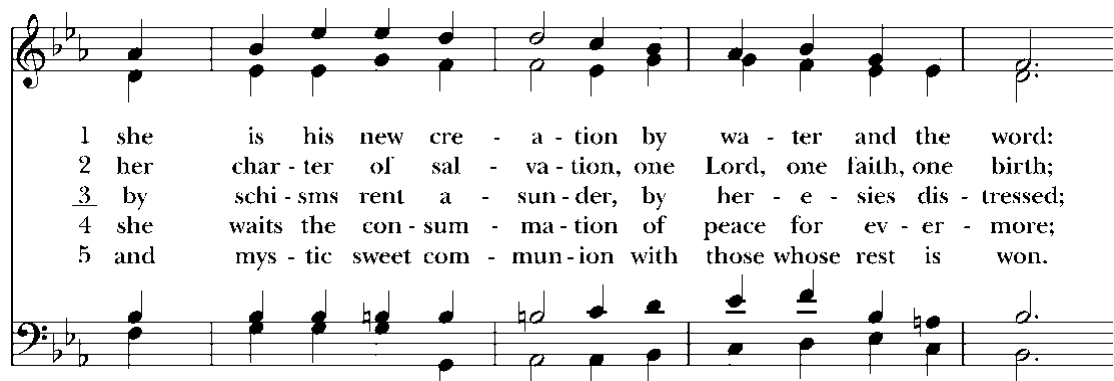
Stand as you are able.

ENTRANCE HYMN

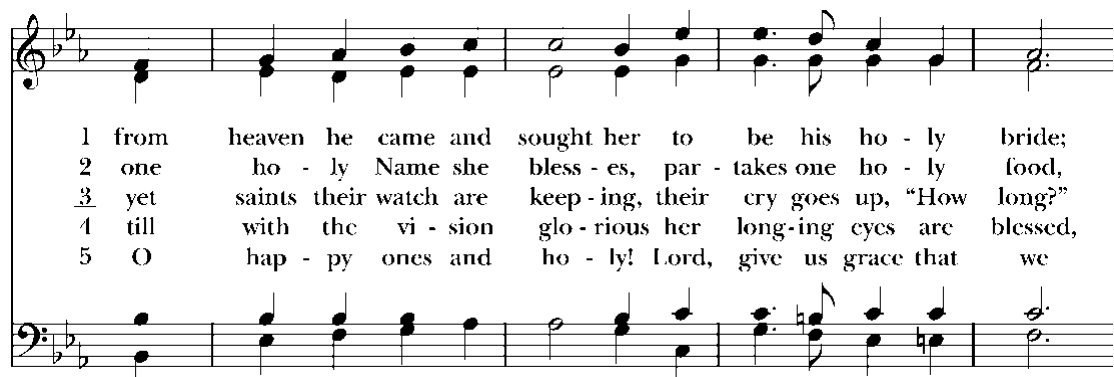
The Church's one foundation



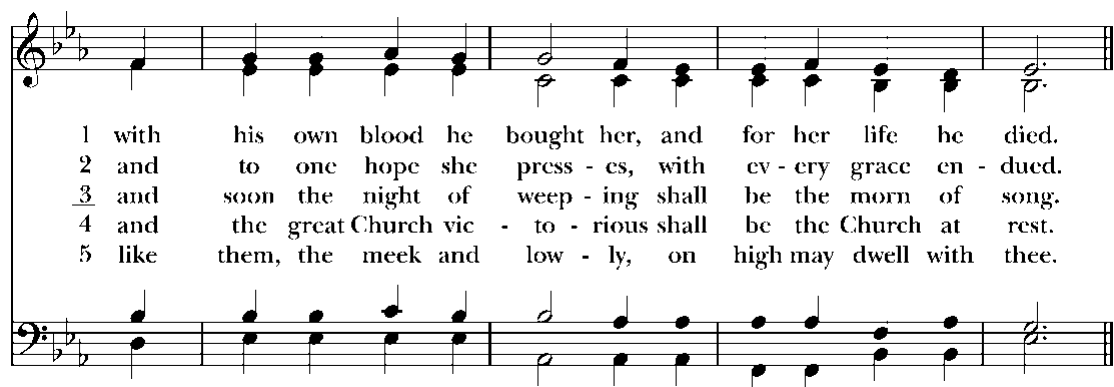
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Introit Lyrics

Christ be with me, Christ
within me, Christ behind
me, Christ before me,
Christ beside me, Christ to
guide me, Christ to
comfort and restore me.

Christ beneath me, Christ
above me, Christ in quiet,
Christ in danger, Christ in
hearts of all that love me,
Christ in care of friend and
stranger.

Text: St. Patrick (387-461,
Ireland)

Music: Noel Rawsthorne

Each year we observe a
cycle of seasons. The
year starts with Advent
which leads into the
seasons of Christmas,
Epiphany, Lent, Easter,
and Pentecost. We are
currently in the long
season after Pentecost
called "ordinary time."
The color for this
season is green,
though with today's
Bishop's visit and
Confirmations the call
today is RED.

Once again, this year
we have layered in a
special season about
Creation and our need
to care for Creation.
Note the various
prayers and sayings in
our worship that focus
on Creation.

The people standing, the Celebrant says

Celebrant	Blessed be the One who creates all things.
People	The Holy One's love is new every morning.
Celebrant	This is the day the Creator has made.
People	Let us rejoice and be glad in it.

This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until the Feast of St. Francis on October 4th.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.

We believe in God as the source of all life,
who baptizes this planet with living water.

We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.

And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.

We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.

We believe in everlasting life in God.

And we believe in the hope that one day
God will put an end to death and all destructive forces.



SONG OF PRAISE

1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 3:1-15

A Reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

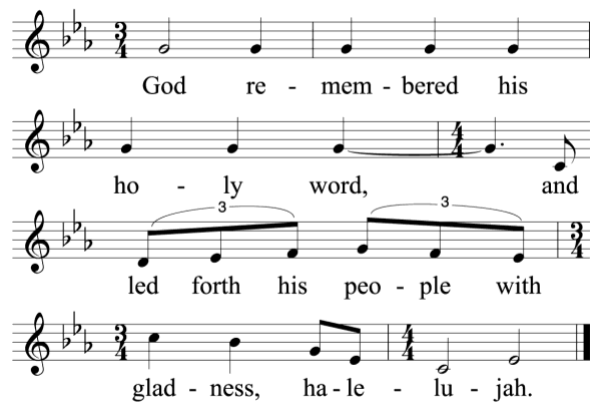
Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Reader The Word of the Lord.
People Thanks be to God.

This is one of the more memorable scenes of the Old Testament – Moses and the burning bush. This theophany, or divine appearance, is the call to Moses and the promise of salvation to the ancient Hebrew people.

PSALM 105:1-6, 23-26, 45c



8 am Said by All
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses

This psalm is recital of God's savings acts for Israel, and by extension us. Our response to that salvation is gratitude and praise to God.

¹ Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

² Sing to him, sing praises to him, *
and speak of all his marvelous works.

³ Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice. *Refrain*

⁴ Search for the Lord and his strength; *
continually seek his face.

⁵ Remember the marvels he has done, *
his wonders and the judgments of his mouth,

⁶ O offspring of Abraham his servant, *
O children of Jacob his chosen. *Refrain*

²³ Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

²⁴ The Lord made his people exceedingly fruitful; *
he made them stronger than their enemies;

²⁵ Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

²⁶ He sent Moses his servant, *
and Aaron whom he had chosen.

⁴⁵ **Hallelujah! *Refrain***

In this section of his letter to the early followers of Jesus in Rome, the Apostle Paul exhorts those followers to holy living – a way of life that reflects the love of Christ within and without the community.

SECOND READING: Romans 12:9-21

A Reading from Paul’s letter to the Church in Rome.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

How lovely is thy dwelling place (v. 1-2)

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A “sequence” is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

GOSPEL: Matthew 16:21-28

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SEQUENCE HYMN

How lovely is thy dwelling place (v. 3-4)

Prior page

Bishops get the added honorific “Right” so that they are the “Right Reverend”. This shows the bishop’s elevated pastoral authority within the church. Bishops are often called the pastor to the pastors.

THE SERMON

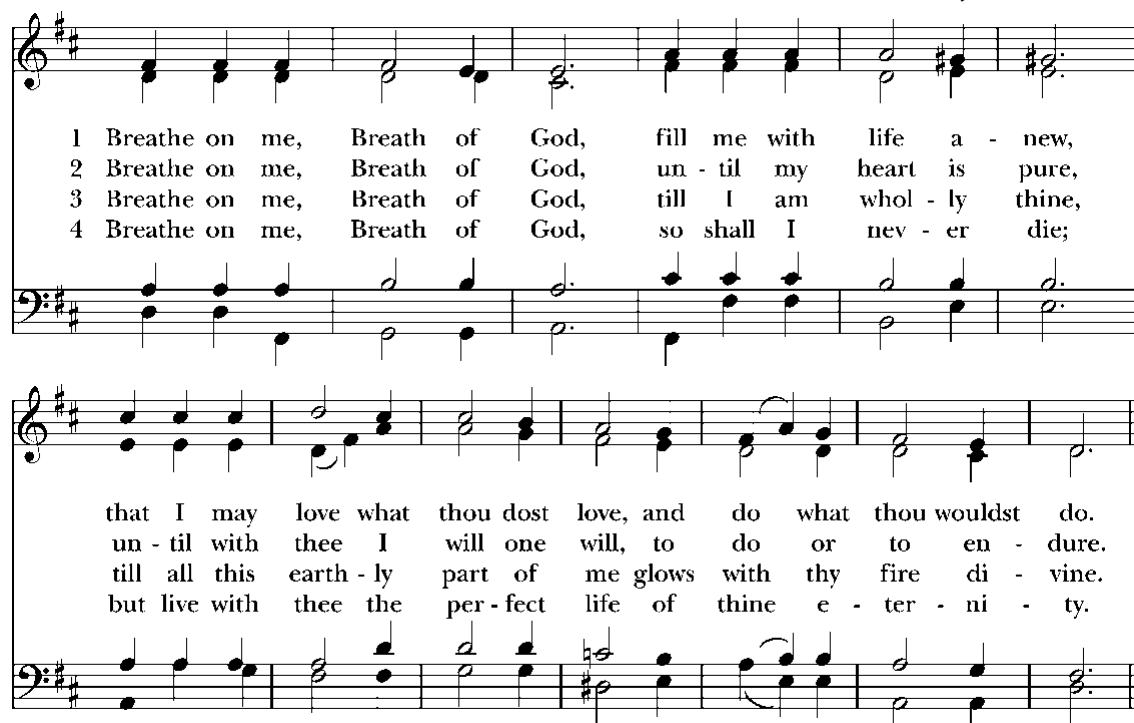
The Rt. Rev. Lucinda Ashby

Followed by a moment of silent meditation.

During the singing of this hymn the Candidates for Confirmation will come forward.

CONFIRMATION HYMN

Breathe on me, breath of God



1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Bishop

The Candidate(s) will now be presented.

Presenters

I present *these persons* for Confirmation.

I present *these persons* to be received into the Communion.

I present *these persons* who desire to reaffirm their
baptismal vows

Bishop

Do you reaffirm your renunciation of evil?

Candidate

I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidate

I do, and with God's grace I will follow him as my Savior
and Lord.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support *these persons* in their life in Christ?

People

We will.

The occasion of the Bishop’s visit to a parish is an opportunity to perform the Sacrament of Confirmation. This Sacrament is a person’s public embrace of God’s grace and a commitment to be part of the community of God. Those who have had the Sacrament of Confirmation completed in another Trinitarian tradition are **Received** from that other tradition. And, those who have been away from the Church for a while, or who have not made a commitment to this particular part of God’s community may decide to **Reaffirm** their embrace of God’s grace.

The Bishop then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Bishop Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Bishop Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Bishop Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Bishop Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

*The **Baptismal Covenant** used here is the same Covenant we use in the Sacrament of Baptism. We all join with those being Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.*

PRAYERS FOR THE CANDIDATES

The Bishop then says to the congregation

Let us now pray for *these persons* who have renewed *their* commitment to Christ.

Bishop Deliver *them*, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Bishop Open *their hearts* to your grace and truth.

People Lord, hear our prayer.

Bishop Fill *them* with your holy and life-giving Spirit.

People Lord, hear our prayer.

Bishop Keep *them* in the faith and communion of your holy Church.

People Lord, hear our prayer.

Bishop Teach *them* to love others in the power of the Spirit.

People Lord, hear our prayer.

Bishop Send *them* into the world in witness to your love.

People Lord, hear our prayer.

Bishop Bring *them* to the fullness of your peace and glory.

People Lord, hear our prayer.

A period of silence follows.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in *these* your *servants* the covenant you have made with *them* at *their* Baptism. Send *them* forth in the power of that Spirit to perform the service you set before *them*; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FOR CONFIRMATION

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

FOR RECEPTION

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and, keep you. **Amen.**

FOR REAFFIRMATION

N., may the Holy Spirit who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes with this prayer

Almighty and everlasting God, let your fatherly hand ever be over *these* your *servants*; let your Holy Spirit ever be with *them*; and so lead *them* in the knowledge and obedience of your Word, that *they* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

8am Received

Steve Harris

10am Received

Eleanor Helms

David Zanella

David Zoller

10am Reaffirmed

Margaret Bennett

Gretchen Hartman

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

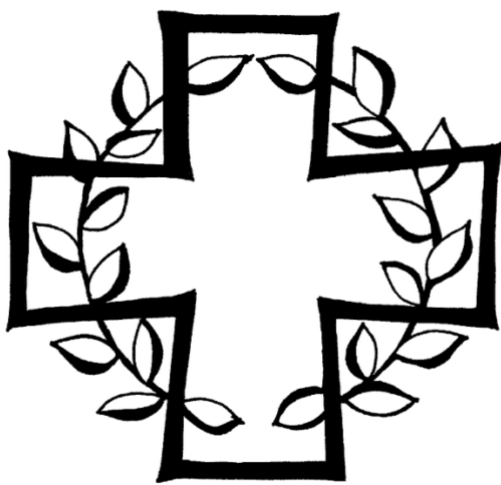
Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.



If online, then type **"Peace"** or another appropriate phrase into the comment section of Facebook Live.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Beautiful Savior

Sung by the Chancel Choir

Fairest Lord Jesus, Ruler of all nature,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever more be Thine.

Arranged by Robert Lee

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Spoken at 8am.

Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.*

Holy, holy, holy

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

At 10am the Celebrant and People sing together:



Ho - ly, ho - ly, ho - ly, God of power and
 might, heaven and earth are full, are full
 of your glo - ry. Ho - san - na! Ho - san - na! Ho -
 san - na in the high - est! Ho - san - na! Ho -
 san - na! Ho - san - na in the high - est!

The Celebrant continues

Glory and honor and praise to you, holy and living God.
 To deliver us from the power of sin and death
 and to reveal the riches of your grace,
 you looked with favor upon Mary, your willing servant,
 that she might conceive and bear a son,
 Jesus the holy child of God.
 Living among us, Jesus loved us.
 He broke bread with outcasts and sinners,
 healed the sick, and proclaimed good news to the poor.
 He yearned to draw all the world to himself
 yet we were heedless of his call to walk in love.
 Then, the time came for him to complete upon the cross
 the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
 Jesus was at table with his friends.
 He took bread, gave thanks to you,
 broke it, and gave it to them, and said:
 "Take, eat: This is my Body, which is given for you.
 Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

*This point of the Eucharistic Prayer is known as the **Epiclesis**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.*

*+ “Breathe your Spirit over the whole earth...”
At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church.

The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,

is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Humbly, I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,

2 Taste and touch and vi - sion to dis - cern thee fail;

3 O me - mo - rial won - drous of the Lord's own death;

4 Je - sus, whom now hid - den, I by faith be - hold,

who thy glo - ry hid - est 'neath these sha - dows mean;

faith, that comes by hear - ing, pierc - es through the veil.

liv - ing Bread that giv - est all thy crea - tures breath,

what my soul doth long for, that thy word fore - told:

lo, to thee sur - ren - dered, my whole heart is bowed,

I be - lieve what - e'er the Son of God hath told;

grant my spi - rit ev - er by thy life may live,

face to face thy splen - dor, I at last shall see,

tranced as it be - holds thee, shrined with - in the cloud.

what the Truth hath spo - ken, that for truth I hold.

to my taste thy sweet - ness nev - er - fail - ing give.

in the glo - rious vi - sion, bless - ed Lord, of thee.

COMMUNION HYMN

Week by week our souls are fed



1 Week by week our souls are fed when we meet to
 2 When we lis - ten to God's Word, in our hearts God's
 3 Though we come with bod - ies bruised, minds and hearts and
 4 In the Church we start a - new; Je - sus wel - comes

break the bread; and our hearts are lift - ed up
 voice is heard; as the Gos - pel's read once more,
 souls a - bused, we be - lieve, though suf - fering scorn,
 me and you, that to - geth - er we may pray,

Refrain
 as we take and drink the cup. Tell the Sto - ry,
 then our faith be - comes more sure.
 in - to Christ we are re - born.
 for God's guid - ance ev - ery day.

Je - sus said, drink the Cup and eat the Bread.

This hymn, and the Concluding Hymn are from a new hymnal for the Episcopal Church called "Take Up the Song". This is a hymnal of "sing-able" songs that have been written over the last forty-years, thus it is more contemporary than our 1982 Hymnal, which contains classics from the last few centuries.

After Communion, the Celebrant says
 Let us pray.

Celebrant and People say together
 Loving God, we give you thanks
 for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

The Bishop blesses the people.



The blessing by the Bishop is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Go to the world!

1 Go to the world! Go in - to all the earth.
 2 Go to the world! Go in - to ev - ery place.
 3 Go to the world! Go strug - gle, bless and pray;
 4 Go to the world! Go as the ones I send,
 Go preach the cross where Christ re - news life's worth,
 Go live the Word of God's re - deem - ing grace.
 the nights of tears give way to joy - ous day.
 for I am with you 'til the age shall end,
 bap - tis - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space.
 As ser - vant Church, you fol - low Christ's own way.
 when all the hosts of glo - ry cry "A - men!"
 Al - le - lu - ia. Al - le - lu - ia.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Aire for Susan (A Trumpet Tune)

by Geoffrey Stanton (b. 1956)

LIFE AT ST. BARNABAS

DONATIONS TO THE BISHOP'S DISCRETIONARY FUND – During an annual Bishop's visit it is customary to give money to the Bishop's Discretionary Fund. This is a fund the bishop uses to provide financial support to those with special needs beyond what a parish is normally able to attend to – whether clergy or lay. You may put your donation into the special envelopes which have been provided in the bulletin or put Bishop's Discretionary Fund into the memo line of you check. Thank you for your generosity.

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Ava Partz and Zach Allen? With the start of school in August, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

A RESOURCE FOR YOUR SPIRITUAL GROWTH – Fr. Ken Kaisch of our parish has developed a weekly newsletter aimed at deepening your spiritual journey, and he invites you to subscribe. Each week he focuses on what is necessary for a truly spiritual life. He includes foundational spiritual exercises, instruction on Christian forms of meditation and contemplative prayer, along with theological commentary and reflection. There is no cost for this newsletter. If this sounds like something you might find useful, please subscribe. And feel free to add your spiritually-minded friends and family as well. _Subscribe here: <https://insidetheinvisible.beehiiv.com/subscribe>

NEW SPIRITUAL FORMATION CLASS SERIES - We have a new three-week book series starting on Thursday, September 10th. We will be studying David Brooks book "How To Know a Person: The Art of Seeing Others Deeply and being Deeply Seen." Last Spring many of you answered our survey on "Love Skills" and you let us know that you were interested in deepening your interpersonal skills and ability to love others. "The act of seeing another person, Brooks writes, is profoundly creative: How can we look somebody in the eye and see something large in them, and in turn, see something large in ourselves? "How To Know a Person" is for anyone searching for connection, and yearning to be understood. We will start at 6:00 pm with a light supper, and then begin the ninety-minute class at 6:30 pm. Join us, and bring a friend. Books are available for purchase in the narthex for \$17/book or buy it at your favorite bookseller.

PARISH CAMPOUT – Join us at Lopez Lake for our annual campout Friday, September 18th at 3:00 pm to Sunday, September 20th at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up by sending an email to the office at saintbarnabas.ag@gmail.com letting us know how you will have attend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than thirty-five families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom

and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, September 11th**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan (Jr. Warden)

Class of 2028 – Deb Habr (Sr. Warden), Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Pam Pano, Chris Williams

Youth Ministry

Joy Fisher

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Sharon Williams

10 am: Julie Shires, Katie Coleman

CALENDAR

August 30 – September 6

TODAY	In-Person Holy Communion (with Bishop).....	8:00 am
	In-Person Holy Communion (with Bishop).....	10:00 am
	Children's Sunday School.....	10:00 am
	Parish BBQ and 125th Anniversary Celebration	11:30 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Youth Group.....	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Friday Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	The Rt. Rev. Lucinda Ashby
RECTOR	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Zach Allen, Harry O'Connor, Wyatt Traski, Carys McKenzie

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
BISHOP'S CHAPLAIN	Carlos Ortiz
LECTOR	Lorrie Erno
CHALICE	Robert Merritt
USHERS	Steve & Amanda Harris
VESTRY ON CALL	Kevin Pence
COFFEE	Julie Shires, Angie Maldonado, Bill Ridge

10 am

EUCCHARISTIC MINISTER	Todd Long
BISHOP'S CHAPLAIN	Corey Kielan
ACOLYTES	Sergio & Xavier Dirksen-Gomes, Ethan Zoller
LECTOR	Caroline Fisher, Noah Zoller
CHALICES	Edwin Weaver, Adrienne Kielan
USHERS	Linda & Jim Kilponen
VESTRY ON CALL	Tom DeNatale
COFFEE	BBQ Team
LIVESTREAM	Jeff Diehl



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