



# St. Barnabas' Episcopal Church

FOURTH SUNDAY AFTER PENTECOST | SUNDAY, JUNE 21, 2026

8:00 am & 10:00 am



*Westminster Presbyterian Church*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by St. Barnabas to the glory of God.

Flowers have been placed on the altar by St. Barnabas to the glory of God.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

<b>WEDNESDAY</b>	<b>JUNE 24</b>	<b>Dinner Out with Rabbi Janice Mehring 6:00 pm</b>
<b>THURSDAY</b>	<b>JUNE 25</b>	<b>Jesus' Half Birthday Lessons &amp; Carols 5:30 pm (at St. Stephens SLO)</b>
<b>SATURDAY</b>	<b>JUNE 27</b>	<b>SLO Pride in the Plaza 10:00 am – 4:00 pm</b>
<b>SUNDAY</b>	<b>AUGUST 30</b>	<b>Bishop's Visit and 125<sup>th</sup> Anniversary Celebration</b>

# THE WORD OF GOD

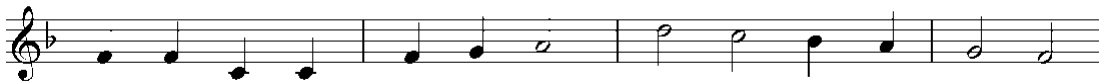
*Stand as you are able.*

## ENTRANCE HYMN

Let us know our voices raise



1 Let us now our voices raise, wake the day with glad-ness;  
2 Nev-er flinched they from the flame, from the tor-ment nev-er;  
3 Up and fol-low, Chris-tians all: press through toil and sor-row;



God him-self to joy and praise turns our hu-man sad-ness;  
vain the ty-rant's sharp-est aim, vain each fierce en-deav-or:  
turn from fear, and heed the call to a glo-rious mor-row!

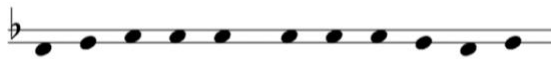


joy that mar-tyrs won their crown, o-pened hea-ven's por-tal,  
for by faith they saw the land decked in all its glo-ry,  
Who will ven-ture on the strife; who will first be-gin it?



when they laid the mor-tal down for the life im-mor-tal.  
where tri-um-phant now they stand with the vic-tor's sto-ry.  
Who will grasp the land of Life? Chris-tians, up and win it!

*The Celebrant says*



Bless-ed be the one, ho-ly and liv-ing God.

*People*



Glo-ry to God for ev-er and ev-er.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*We have entered the long annual season after Pentecost also known as "ordinary time." The color for this season is green as you will see the clergy vestments and the altar frontal.*

This anthem is from the apocryphal book "The Prayer of Azariah and the Three Jews." Traditionally these words are attributed to Shadrach, Meshach, and Abednego, the three men King Nebuchadnezzar had thrown into the fiery furnace with the old Testament Prophet Daniel. The sing it as a **Song of Praise** to God as they are kept from harm.

OPENING ANTHEM

A Song of Praise

Said / Sung by all

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to  
 you. 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; we will praise you and  
 high - ly ex - alt you for ev - er.  
 5. Glo - ry to you, be - hold - ing the  
 depths; in the high vault of hea - ven, glo - ry to  
 you. 6. Glo - ry to you, Fa - ther,  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high - ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Genesis 21:8-21

A Reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Those of the Islamic tradition see themselves coming from Hagar and Ishmael, the son of Hagar. Thus, Jews, Christians, and Muslims are trace back to Abraham.*

*This psalm is an individual lament in which the psalmist prays to God for deliverance from enemies. In this way the psalmist is foregoing violence and giving the problem over to God.*

**PSALM 86:1-10, 16-17**

**Said by all**

Bow down your ear, O Lord, and answer me, \*  
**for I am poor and in misery.**

Keep watch over my life, for I am faithful; \*  
**save your servant who puts his trust in you.**  
Be merciful to me, O Lord, for you are my God; \*  
**I call upon you all the day long.**

Gladden the soul of your servant, \*  
**for to you, O Lord, I lift up my soul.**

For you, O Lord, are good and forgiving, \*  
**and great is your love toward all who call upon you.**

Give ear, O Lord, to my prayer, \*  
**and attend to the voice of my supplications.**

In the time of my trouble I will call upon you, \*  
**for you will answer me.**

Among the gods there is none like you, O Lord, \*  
**nor anything like your works.**

All nations you have made will come and worship you, O Lord, \*  
**and glorify your name.**

For you are great;  
you do wondrous things; \*  
**and you alone are God.**

Turn to me and have mercy upon me; \*  
**give your strength to your servant;  
and save the child of your handmaid.**

Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
**because you, O Lord, have helped me and comforted me.**

## SECOND READING: Romans 6:1b-11

A Reading from Paul's letter to the Church in Rome.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*  
*People*

The Word of the Lord.  
Thanks be to God.



*In this season we will have fourteen Sunday mornings in which our New Testament reading is from Paul's letter to the Romans. In all of his letters that we have in our New Testament, Paul is guiding the early followers of Jesus. He is guiding them on how they can be in spiritual community together. And, he is also directing them on how individuals can improve their own spirituality.*

SEQUENCE HYMN

Leaning on the everlasting arms (v. 1-2)

*This hymn is from the supplemental Episcopal hymnal called "Lift Every Voice and Sing 2" an African-American hymnal of spirituals, gospel music, and traditional hymns.*

1. What a fel - low - ship, what a joy di - vine,  
 2. O how sweet to walk in this pil - grim way,  
 3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
 2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
 3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
 Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.  
 Lean - ing on Je - sus, lean - ing on Je - sus,

## GOSPEL: Matthew 10:24-39

*All stand.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

SEQUENCE HYMN

Leaning on the everlasting arms

Prior page (v. 3)

THE SERMON

The Rev. Rob Keim

*Followed by a moment of silent meditation.*

*It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

## **THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

I ask your prayers for God's people throughout the world; for our Bishops Lucinda and Sean; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially **Jack Cleary, Craig, and Karen Franks.**

Pray for those who have died.

*Silence*

I ask your prayers for **Stan, Chris, Frank, Cherry, Jim Gregory, Michael Gillham, Amanda, Gary Coker, Barbara, Monica, Susan, Donna, Kay, Bob, Marilyn, Jacob, Doug Koel & family, Jack Finch, Victor Verduzco, John Martinez, Tom, Jordan, Chantelle Powell, Jim Elliott, and Ted.**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*(The Intercessor then reads the petitions from the bidding.)*

*And after a moment of silence, the Celebrant adds a concluding Collect.*

*The Prayers of the People are **Form 2** from our Book of Common Prayer.*

*After each petition we pause in silence and reflect.*



## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*           The peace of Christ be always with you.

*People*             **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*We say a communal Confession during worship in most seasons of the year. If you would like to have individual Confession, also known as "The Reconciliation of a Penitent", then contact Fr. Rob.*

*If you have a birthday or anniversary you are celebrating you invite you to come up front for the blessings. If you have a family member or friend with a birthday or anniversary you may stay seated in your pew as you let us know about the life event.*

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Our Father**  
**Zach Allen, soloist**  
**Matthew Vanderkelen, cello**

Music: The Lord's Prayer

Setting: Craig Courtney

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.



Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with Barnabas and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*This point of the  
Eucharistic Prayer is  
known as the **Epicicles**.  
It is the invocation or  
calling down from on  
high by which the Priest  
invokes the Holy Spirit  
on the Eucharistic bread  
and wine.*

*+ "Grant that we who  
share these gifts..." At  
these words some make  
the **sign of the cross** as  
symbol of our  
sanctification and  
blessing by the food  
drink, and by extension  
the acts of Jesus.*

# THE BREAKING OF THE BREAD

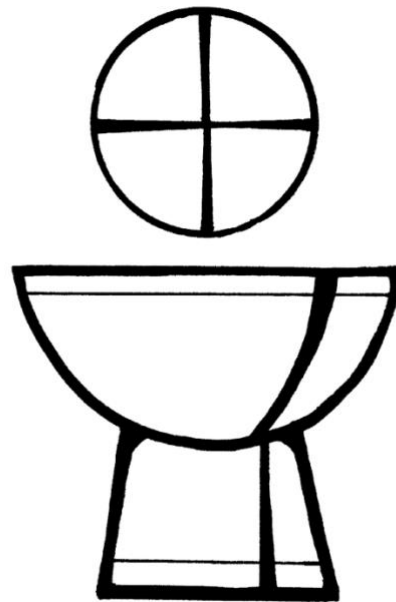
*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and repetitive, with a final cadence. The second and third staves continue the melody with the lyrics. The fourth staff concludes with a double bar line and repeat dots.

*The Celebrant says*

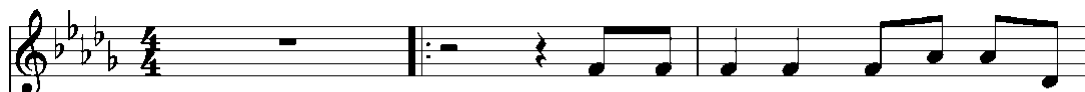
The Gifts of God for the People of God. All are welcomed at God's table.



COMMUNION HYMN

Will you come and follow me


*You are welcomed to sing. Or, you may elect to listen.*




1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and




nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4.	5. (Final Ending)
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you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

COMMUNION HYMN

Come to me, O weary travelers

1 Come to me, O wea - ry trav - eler; come to  
 2 Do not fear, my yoke is eas - y; do not  
 3 Take my yoke and leave your trou - bles; take my  
 4 Rest in me, O wea - ry trav - eler; rest in

me with your dis - tress; come to me, you heav - y -  
 fear, my bur - den's light; do not fear the path be -  
 yoke and come with me. Take my yoke, I am be -  
 me and do not fear. Rest in me, my heart is

bur - dened; come to me and find your rest.  
 fore you; do not run from me in fright.  
 side you; take and learn hu - mil - i - ty.  
 gen - tle; rest and cast a - way your care.

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*This post communion prayer is from the same source as today's Eucharistic Prayer – the supplemental Episcopal resource called "Enriching Our Worship 1."*

CONCLUDING HYMN

Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Deacon* Let us go forth into the world, rejoicing in power of the Spirit...  
 Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## LIFE AT ST. BARNABAS

**OPEN SEWING** – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas’ Tuesdays from 9 am to 2 pm on the following dates:

June 23, 2026	July 14, 2026
June 31, 2026	July 21, 2026
July 7, 2026	July 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or [melissabiel@yahoo.com](mailto:melissabiel@yahoo.com).

**DINNER OUT WITH RABBI JANICE MEHRING** – Join us on Wednesday, June 24<sup>th</sup> at 6:00 pm at the Branch Street Deli as we eat a meal together and hear from Rabbi Janice Mehring about Judaism. Rabbi Janice is a retire Reformed Judaism rabbi who lives in the north County. Janice sings with several local groups including the SLO Master Chorale.

**JESUS’ HALF BIRTHDAY LESSONS & CAROLS** – St. Stephen’s Episcopal Church in SLO (650 Pismo Street) is hosting a special service of Lessons & Carols to celebrate Jesus’ half birthday. Join them/us on Thursday, June 25<sup>th</sup> at 5:30 pm for some Christmas readings and carols. Following the music there will be a potluck and Christmas cookie competition.

For the Potluck, please bring a main dish or casserole or salad. Drinks will be provided. Desserts will be Christmas Cookies. For the Potluck, contact Liz Frost: [lizwfrost@msn.com](mailto:lizwfrost@msn.com)

For the Competitive Christmas Cookie Exchange, simply bring 2 dozen of your best Christmas Cookie. Those gathered will vote on the best cookie. Containers will be available for people to take cookies home. To participate in the Competitive Christmas Cookie Exchange, contact Nancy Cook: [nancycook2019@gmail.com](mailto:nancycook2019@gmail.com)

**PRIDE IN THE PLAZA** – St. Barnabas Community, once again, the Episcopal Churches of the SLO Deanery will have a booth at SLO Pride in Mission Plaza. The celebration will be **Saturday, June 27<sup>th</sup> from 10am to 4pm** (this is one week after the AG Pride Walk). Please let me know if you are available to help staff the booth. Two-hour shifts are 10 am - 12 noon, 12 noon - 2 pm, and 2 pm - 4 pm. God loves all and this is a message we must share from our Church. The breadth of God’s diversity is beautiful. If you are not available to staff the booth, you are welcomed to come join the celebration in the Plaza. Dress in your favorite Pride (or Episcopal)-wear.

**125<sup>TH</sup> ANNIVERSARY CELEBRATION** – This is the 125<sup>th</sup> Anniversary of the founding of St. Barnabas in Arroyo Grande, and the 125<sup>th</sup> Anniversary celebration of our Church is coming up soon on August 30. Here are some fun ways to celebrate that church members have come up with so far:

1. Posting a timeline of church history in the parish hall
2. Making a digital version of the 100th Anniversary Cookbook
3. Creating a new church banner, made by some of the quilters

We also want to get the kids involved. The Bishop’s annual visit that day will make the celebration even more special, and our prior Rector, the Rev. Valerie Hart will also be with us. We need you! Please reach out to Deb Habr at [deb@debhabr.com](mailto:deb@debhabr.com) or 515-229-0689 if you would like to get involved. Let’s work together to make this a memorable event!

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://www.youtube.com/channel/UC1tYUw1LWUWR6Zz09)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on

**Friday, July 10<sup>th</sup>.**

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

#### **Altar Guild Team:**

Janette Sofranko, Ann Mathias, Susan DeNatale, Cherry Baldwin

#### **Sunday School Teachers:**

Adrienne & Corey Kielan

#### **Youth Ministry**

Natalia Berryman

#### **Last Week's Coffee Hour Ministry Hosts:**

8 am: Robert Merritt, Carlos Ortiz

10 am: Ginger & Stan Terry

**CALENDAR**  
**June 21 – June 28**

<b>TODAY</b>	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting .....	12:00 noon
	Vestry meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:00 pm
	<b>Dinner Out with Rabbi Janice (at the Branch Street Deli).....</b>	<b>6:00 pm</b>
Thursday	Morning Yoga with Sigrid.....	9:30 am
	<b>Jesus’ Half Birthday Lessons &amp; Carols (at St. Stephens, SLO) .....</b>	<b>5:30 pm</b>
Friday	Senior Fitness & Stretching with Sigrid.....	12:00 pm
	Centering Prayer .....	4:00 pm
Saturday	<b>SLO Pride in Mission Plaza .....</b>	<b>10:00 am</b>
Sunday	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

PREACHER/PRESIDER The Rev. Rob Keim  
8 AM MUSIC Sharon Williams  
10 AM MUSIC Janis Johnson

**8 am**

EUCCHARISTIC MINISTER Carlos Ortiz  
LECTOR/VESTRY ON CALL Candace Kincade  
CHALICE/COFFEE Karen Reinecke  
USHERS Steve & Amanda Harris  
COFFEE Rev. Ken Kaisch

**10 am**

EUCCHARISTIC MINISTER David Murray  
LECTOR Rachel Mann  
CHALICES Kevin Pence, Adrienne Kielan  
USHER Pat & Penny Chambers, Tom Bormes  
VESTRY ON CALL Tom DeNatale  
COFFEE The Pano & Kielan families  
LIVESTREAM Jeff Diehl



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