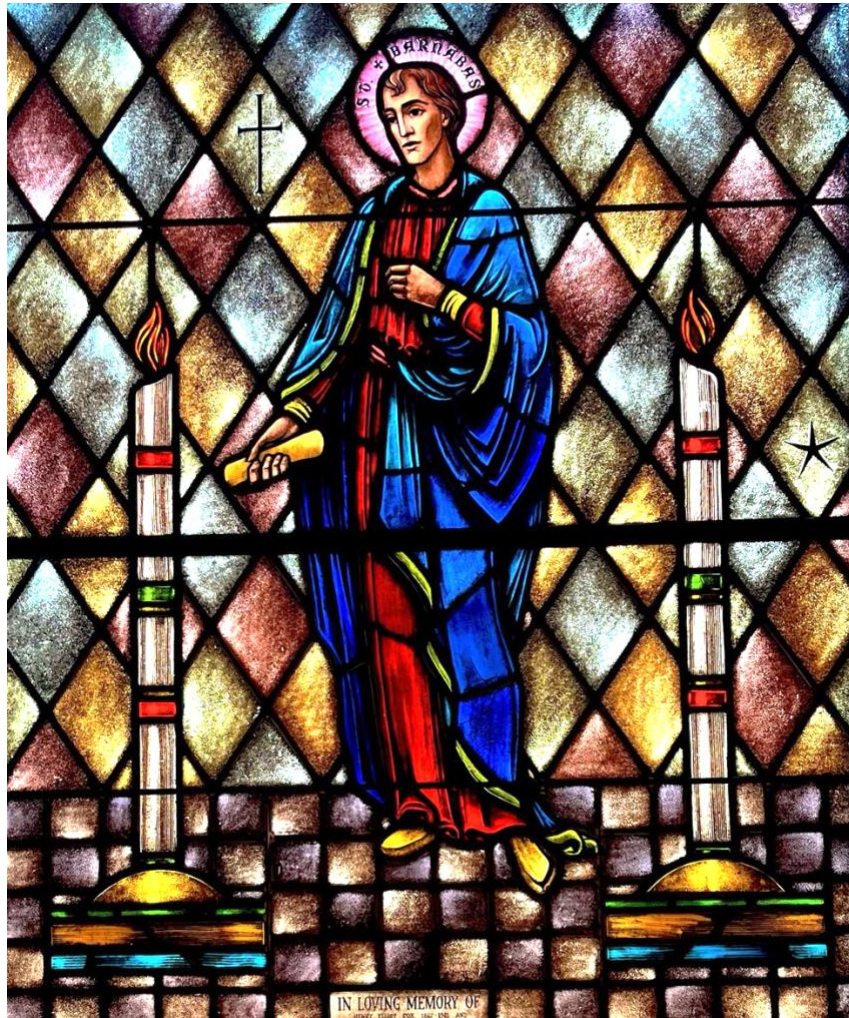




St. Barnabas' Episcopal Church

ST. BARNABAS DAY | SUNDAY, JUNE 7, 2026

8:00 am & 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Saint Barnabas to the glory of God.

Flowers have been placed on the altar by Bill Cockshott in memory of Irene Green, Irene Eyck, and Ross TenEyck.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

SUNDAY	JUNE 14	Newcomer's Brunch 11:30 am
WEDNESDAY	JUNE 24	Dinner Out with Rabbi Janice Mehring 6:00 pm
THURSDAY	JUNE 25	Jesus' Half Birthday Lessons & Carols 5:30 pm (at St. Stephens SLO)

Voluntary

Introit

Let us with a gladsome mind

Sung by The Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

By all your saints still striving



1 By all your saints still striv - ing, for all your saints at rest,
 2 For Bar - na - bas we praise you, who kept your law of love
 3 Then let us praise the Fa - ther and wor-ship God the Son



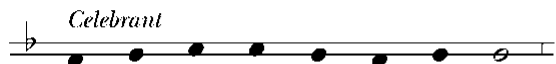
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 and leav - ing earth - ly trea - sure sought rich - es from a - bove.
 and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
 O Christ, our Lord and Sa - ior, Let gifts of grace des - cend
 till all the ran - somed num - ber who stand be - fore the throne

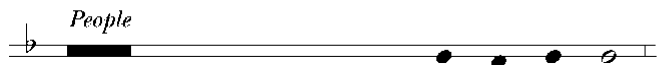


and ev - er shine in splen - dor re - flect - ed from your throne.
 That your true con - so - la - tion, May through the world ex - tend.
 a - scribe all power and glo - ry and praise to God a - lone.



Celebrant

Al - le - lu - ia. Christ is ris - en.



People

The Lord is risen indeed. Al - le - lu - ia.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Voluntary Titles

Tolling Bell (Heller)

Morning Prayer (Tchaikovsky)

May Night

May Night, by Finnish composer Palmgren captures the soft, magical glow of "white nights" where the sun never sets from mid-May until late July in Finland.

Introit Lyrics

Let us, with a gladsome mind, praise the Lord, for he is kind:

*for his mercies
 ay endure,
 ever faithful, ever sure.*

Let us blaze his Name abroad, for of gods he is the God:

He with all-commanding might filled the new-made world with light:

He the golden-tressed sun caused all day his course to run:

The horned moon to shine by night, mid her spangled sisters bright:

All things living he doth feed, his full hand supplies their need:

Let us, with a gladsome mind, praise the Lord, for he is kind.

Words: Psalm 136, paraphrase by John Milton (1608-1674)
 Music: Alan Ridout

OPENING ANTHEM

A Song of Praise

Said / Sung by all

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 — for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.
 5. Glo - ry to you, be - hold - ing the
 depths; in the high vault of hea - ven, glo - ry to
 you. 6. Glo - ry to you, Fa - ther,
 Son, and Ho - ly Spi - rit; we will praise you and
 high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Isaiah 42:5-12

A Reading from the book of the prophet Isaiah.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it; I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 112

Cantor introduces Refrain
All repeat
Spoken 8 am



Blessed the man who fears the Lord, *
who takes great delight in his commandments.

His descendants shall be powerful on earth; *
the generation of the upright will be blest. Refrain

Riches and wealth are in his house; *
his righteousness stands firm forever.

A light rises in the darkness for the upright; *
he is generous, merciful, and righteous. Refrain

It goes well for the man who deals generously and lends,
who conducts his affairs with justice. *
He will never be moved;

Forever shall the righteous be remembered. *
He has no fear of evil news. Refrain

With a firm heart, he trusts in the Lord. *
**With a steadfast heart he will not fear;
he will see the downfall of his foes. Refrain**

Openhanded, he gives to the poor; *
**his righteousness stands firm forever.
His might shall be exalted in glory. Refrain**



SECOND READING: Acts 11:19-30; 13:1-3

A Reading from the Acts of the Apostles.

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called “Christians.”

At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul.

Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshipping the Lord and fasting, the Holy Spirit said “Set apart for me and Barnabas and Saul for the work to which I have called them.” Then after fasting and praying they laid their hands on them and sent them off.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

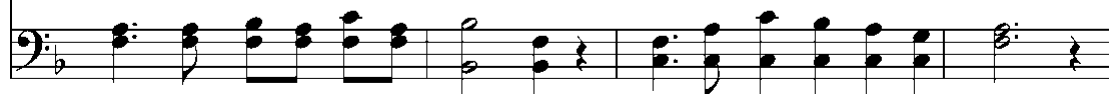
What a friend we have in Jesus (v. 1-2)



- 1. What a friend we have in Je - sus, All our sins and griefs to bear!
- 2. Have we tri - als and temp - ta - tions? Is there trou-ble an - y - where?
- 3. Are we weak and heav - y lad - en, Cum-bered with a load of care?



- 1. What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
- 2. We should nev - er be dis - cour - aged, Take it to the Lord in prayer.
- 3. Pre - cious Sav - ior, still our ref - uge, Take it to the Lord in prayer.



- 1. Oh, what peace we of - ten for - feit, Oh, what need-less pain we bear,
- 2. Can we find a friend so faith - ful who will all our sor - rows share?
- 3. Do thy friends de-spise, for - sake thee? Take it to the Lord in prayer.



- 1. All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
- 2. Je - sus knows our ev - 'ry weak - ness, Take it to the Lord in prayer.
- 3. In his arms He'll take and shield thee, Thou wilt find a sol - ace there.



GOSPEL: Matthew 10:7-16

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

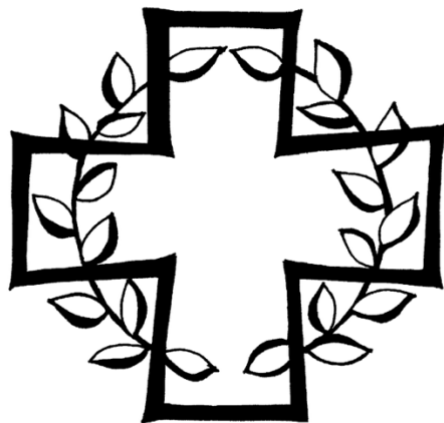
What a friend we have in Jesus

Prior page (v. 3)

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.



It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God's people throughout the world; for our Bishops Lucinda and Sean; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially **Dr. Clarence B. Jones, Joe Geraci, and Toni Trinchese.**

Pray for those who have died.

Silence

I ask your prayers for **Gary Coker, John Totten, Lyn, Carl, Marsha & Bill Fasse, Melissa & Gary, Tomalene, Keith, Bella, Connie Hurdle, Marsha Boyer, Gayle, Imalda Diaz, Scott, Gavin, Adam, Ashley, the Mancello-Arino family, Gill, and Cano de Jose Lupe.**

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

(The Intercessor then reads the petitions from the bidding.)

And after a moment of silence, the Celebrant adds a concluding Collect.

*The Prayers of the People are **Form 2** from our Book of Common Prayer.*

After each petition we pause in silence and reflect.

We say a **communal Confession** during worship in most seasons of the year. If you would like to have individual Confession, also known as “The Reconciliation of a Penitent”, then contact Fr. Rob.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask through Jesus Christ our Lord. Amen.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

GRADUATES

Alexandra Coeshott – San Diego State – Bachelors in Criminal Justice

Blake Wiley – Cal Poly - Bachelors of Environmental Management and Protection with a minor in Ecological Restoration and Rehabilitation Ecology and another minor in Indigenous Studies in Natural Resources and the Environment!

Catryna Beneder – Cal Poly – Bachelors in Music, minor in Media, Arts, Society and Technology

Helena Fuller – Cal Poly – Bachelors in Music

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Jubilate Deo
Sung by the Choral Scholars

O be joyful in the Lord, all ye lands; Serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God: It is he that hath made us and not we ourselves; We are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, And into his courts with praise. Be thankful unto him and speak good of his name. For the Lord is gracious, His mercy everlasting; And his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now and ever shall be. Amen.

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Jubilate Deo was composed in 1961 by Benjamin Britten (1913-1976) at the request of H.R.H. The Duke of Edinburgh. This joyful work is based on Psalm 100. Jubilate Deo was first heard in St. George's Chapel, Windsor, and has been recorded many times since. A favorite of the Duke, Jubilate Deo was performed at his 80th and 90th birthdays, as well as part of his funeral service in April 2021.

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Jesus thou divine Companion

1 Je - sus, thou di - vine Com - pan - ion, by thy low - ly
2 Where the man - y toil to - geth - er, there art thou a -
3 Ev - ery task, how - ev - er sim - ple, sets the soul that

hu - man birth thou hast come to join the work - ers,
mong thine own; where the sol - i - tar - y la - bor,
does it free; ev - ery deed of hu - man kind - ness

bur - den - bear - ers of the earth. Thou, the car - pen - ter of
thou art there with them a - lone; thou, the peace that pass - eth
done in love is done to thee. Je - sus, thou di - vine Com -

Naz - areth, toil - ing for thy dai - ly food, by thy pa - tience
know - ledge, dwell - est in the dai - ly strife; thou, the Bread of
pan - ion, help us all to work our best; bless us in our

and thy cour - age, thou hast taught us toil is good.
heaven, art bro - ken in the sac - ra - ment of life.
dai - ly la - bor, lead us to our Sab - bath rest.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

There is a balm in Gilead

There_ is a balm in Gil-e-ad to make the wound-ed

whole; There_ is a balm in Gil-e-ad to heal the sin-sick soul. **Fine**

1. Some - times I feel dis-cour-aged, And_ think my work's in vain, — But_ —
 2. If you can - not preach like Pet - er, If you can - not preach like Paul, — You can
 3. Don't_ — ev - er be dis-cour-aged For_ — Je - sus is your friend, — And_ —

1. then the ho - ly spir - it Re - vives my soul a - gain. — — — —
 2. tell the love of Je - sus, And say He died for all. — — — —
 3. if you lack for know - ledge, He'll ne'er re - fuse to lend. — — — — **D.C.**

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

A Choral Benediction

Sung by the Chancel Choir

Choral Benediction Lyrics

*The Lord bless you
and keep you:*

*The Lord make his face
shine upon you,
and be gracious unto you,*

*The Lord lift up His
countenance upon you,
and give you peace.*

Amen.

(Numbers 6:24-26)

CONCLUDING HYMN

To God be the glory

1 To God be the glo - ry, great things he has done! So loved he the
2 O per - fect re - demp - tion, the pur - chase of blood! To ev - ery be -
3 Great things he has taught us, great things he has done, and great our re -

world that he gave us his son, who yield - ed his life an a -
liev - er the pro - mise of God! The vil - est of - fen - der who
joic - ing through Je - sus the son; but pur - er and high - er and



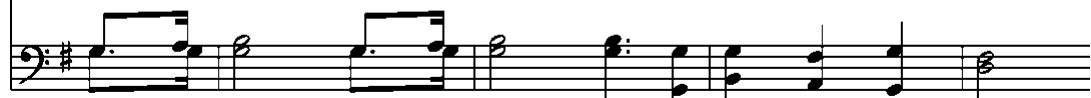
tone-ment for sin and o - pened the life-gate that all may go in.
tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.
great-er will be our won - der, our rap - ture, when Je - sus we see.



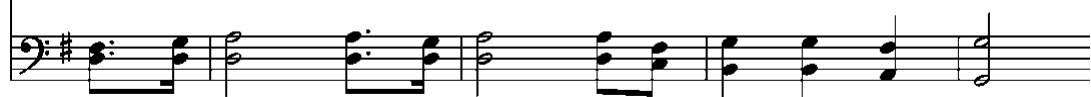
Refrain



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!



Deacon Let us go forth into the world, rejoicing in power of the Spirit...
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Fanfare – Trumpet Tune

by Franklin D. Ashdown

LIFE AT ST. BARNABAS

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, June 14th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

June 9, 2026	July 7, 2026
June 16, 2026	July 14, 2026
June 23, 2026	July 21, 2026
June 30, 2026	July 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

DINNER OUT WITH RABBI JANICE MEHRING – Join us on Wednesday, June 24th at 6:00 pm at the Branch Street Deli as we eat a meal together and hear from Rabbi Janice Mehring about Judaism. Rabbi Janice is a retire Reformed Judaism rabbi who lives in the north County. Janice sings with several local groups including the SLO Master Chorale.

JESUS' HALF BIRTHDAY LESSONS & CAROLS – St. Stephen's Episcopal Church in SLO (650 Pismo Street) is hosting a special service of Lessons & Carols to celebrate Jesus' half birthday. Join them/us on Thursday, June 25th at 5:30 pm for some Christmas readings and carols. Following the music there will be a potluck and Christmas cookie competition.

For the Potluck, please bring a main dish or casserole or salad. Drinks will be provided. Desserts will be Christmas Cookies. For the Potluck, contact Liz Frost: lizwfrost@msn.com

For the Competitive Christmas Cookie Exchange, simply bring 2 dozen of your best Christmas Cookie. Those gathered will vote on the best cookie. Containers will be available for people to take cookies home. To participate in the Competitive Christmas Cookie Exchange, contact Nancy Cook: nancyfcook2019@gmail.com

125TH ANNIVERSARY CELEBRATION – This is the 125th Anniversary of the founding of St. Barnabas in Arroyo Grande, and the 125th Anniversary celebration of our Church is coming up soon on August 30. Here are some fun ways to celebrate that church members have come up with so far:

1. Posting a timeline of church history in the parish hall
2. Making a digital version of the 100th Anniversary Cookbook
3. Creating a new church banner, made by some of the quilters

We also want to get the kids involved. The Bishop's annual visit that day will make the celebration even more special, and our prior Rector, the Rev. Valerie Hart will also be with us. We need you! Please reach out to Deb Habr at deb@debhabr.com or 515-229-0689 if you would like to get involved. Let's work together to make this a memorable event!

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://www.youtube.com/channel/UC1tYUw1LWWR6Zz09)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on

Friday, June 12th.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Pam Pano, Aly Magno

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Julie Shires, Angie Maldonado, Bill Ridge

10 am: Jane & Art Delgadillo

CALENDAR
June 7 – June 14

TODAY	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
	St. Barnabas Day BBQ.....	11:15 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee.....	5:30 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 pm
	Writing From Life class.....	2:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:00 pm
	Centering Prayer	4:00 pm
Sunday	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
	Newcomers Brunch	11:30 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER The Rev. Rob Keim
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Catryna Benander, Helena Fuller, Zach Allen,
 Wyatt Traski, Blake Wiley, Harry O’Connor

8 am

EUCCHARISTIC MINISTER Robert Merritt
 LECTOR Melissa Biel
 CHALICE/USHER Karen Reinecke
 USHER/COFFEE Ann Mathias
 VESTRY ON CALL Paula Mason
 COFFEE Lorrie Erno

10 am

EUCCHARISTIC MINISTER Gerti Garner
 LECTOR Debbie Miller
 CHALICES Todd Long, Nancy Taylor
 USHERS Pat & Penny Chambers
 VESTRY ON CALL Tom DeNatale
 COFFEE St. Barnabas’ BBQ
 LIVESTREAM Cole Martinez



301 Trinity Avenue, Arroyo Grande, CA 93420
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 Website: saintbarnabas-ag.org