



St. Barnabas' Episcopal Church

TRINITY SUNDAY | SUNDAY, MAY 31, 2026

8:00 am & 10:00 am



The Mission to the World
by Jesus Mafa

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Saint Barnabas to the glory of God.

Flowers have been placed on the altar by Steve Jerrick & Harry Johnson in celebration of their anniversary.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	JUNE 7	St. Barnabas Day, BBQ, and Graduates (wear red)
SUNDAY	JUNE 14	Newcomer's Brunch 11:30 am
WEDNESDAY	JUNE 24	Dinner Out with Rabbi Janice Mehring 6:00 pm

Voluntary

Introit

Holy Trinity Prayer

Sung by The Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Eternal Father, strong to save

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
 2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
 3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
 4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
 at thy word, who walk - edst on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage didst sleep: O hear us when we
 give, for wild con - fu - sion, peace; O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad hymns of praise from land and sea.

Introit Lyrics

Holy Trinity,
 in whose name we
 worship,
 give us such love,
 that alone and together,
 today and every day
 we may reverence the
 Father,
 radiate the presence of
 the Son,
 and live in the power of
 the Holy Spirit,
 Amen.

The words of this beautiful prayer were written by the Rev. David Knight, as a parish prayer for Holy Trinity Church, Northwood, UK, during his time as a curate there in the 1970s. The music is by Paul Ayers.

*Today we have our annual celebration of the **Trinity**, Father, Son, and Holy Spirit or Lover, Beloved, Loving.*

The color for Trinity Sunday is white.

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



OPENING ANTHEM

A Song of Praise

Said / Sung by all

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.
5. Glo - ry to you, be - hold - ing the
depths; in the high vault of hea - ven, glo - ry to
you. 6. Glo - ry to you, Fa - ther,
Son, and Ho - ly Spi - rit; we will praise you and
high - ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Genesis 1:1-2:4a

A Reading from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful

*This story is from the very beginning of the Old Testament and it shows the first, and better known, of the two creation narratives found in the Book of Genesis. The words celebrate **God as Creator** and show that God declared each part of Creation to be good.*

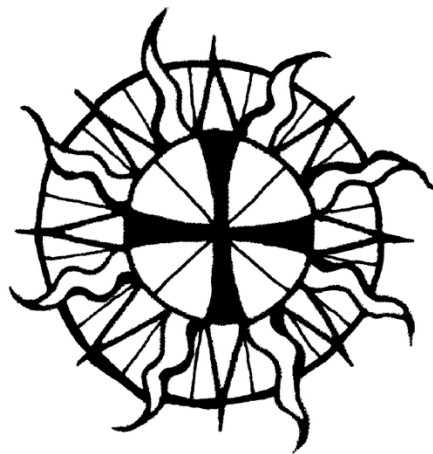
and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**



PSALM 8

Sung by The Chancel Choir (10 am)

This *psalm* is a hymn of praise to God, the creator of the universe.

The *psalm* shows the honor and responsibility that God has given to humans to steward and care for Creation.



When I behold your heavens, the work of your fingers, *
the moon and the stars which you set in place -

What is man that you should be mindful of him, *
or the son of man that you should care for him? *Refrain*

You have made him little less than the angels, *
and crowned him with glory and honor.

You have given him rule over the works of your hands, *
putting all things under his feet: *Refrain*

All sheep and oxen, *
yes, and the beasts of the field,

The birds of the air, the fishes of the sea, *
and whatever swims the paths of the seas. *Refrain*

SECOND READING: 2 Corinthians 13:11-13

A Reading from Paul's second letter to the Church in Corinth.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.
People **Thanks be to God.**

This reading concludes Paul's second letter to the early followers of Jesus in the Roman city of Corinth, which is located in modern day Greece. The words are a closing farewell and include a *Trinitarian* blessing that we still say today.

SEQUENCE HYMN

Christ has promised to be present (v. 1-2)



1 Christ has prom - ised to be pres - ent when we
 2 Christ has prom - ised to be pres - ent when God's
 3 Christ has prom - ised to be pres - ent when in
 4 Christ has prom - ised to be pres - ent in our

gath - er in his name. He, the Ho - ly
 mer - cy we pro - claim. He, the Guid - ing
 pain we cry his name. He, the Wound - ed
 fail - ures, joys, or fame. He, the Ris - en

One, will cleanse us from our sin - ful - ness and shame.
 One, will teach us words of wis - dom in his name.
 One, will touch us with his spir - it's heal - ing flame.
 One, will save us through his power - ful, glo - rious name.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

GOSPEL: Matthew 28:16-20

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Today we **welcome Gerti Garner** back to our pulpit. Gerti is an active member here at St. Barnabas and she has graduated from the year-long diocesan training class to become a licensed lay preacher.

It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.

SEQUENCE HYMN

Christ has promised to be present Prior page (v. 3-4)

THE SERMON

Gerti Reagan Garner

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

I ask your prayers for God's people throughout the world; for our Bishops Lucinda and Sean; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially **Carol Keim, Ida Ortiz and Joe Sedelmaier.**

Pray for those who have died.

Silence

I ask your prayers for **Wyatt & Asha, Lynne Schulz, John Herring, Harry Johnson, David Martin, Christi, Keith, Ed, Bill Grenek, and John Totten.**

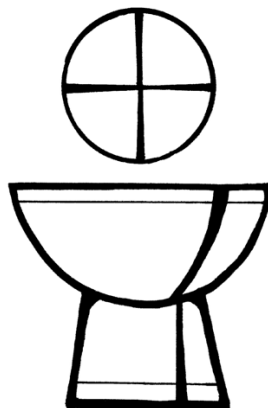
Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

(The Intercessor then reads the petitions from the bidding.)

And after a moment of silence, the Celebrant adds a concluding Collect.



*The Prayers of the People are **Form 2** from our Book of Common Prayer.*

After each petition we pause in silence and reflect.

Now that the Season of Easter is concluded we have added back in our communal confession and absolution.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

**Hymn to the Trinity
Sung by the Chancel Choir**

Blessed angel spirits offer praise undying,
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Saints and Martyrs praise thy Name, Trinity life-giving,
Earth-born sorrow leaving before thy Throne,
Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Father omnipotent, mighty in glory,
Christ thy Son, our Savior who died that we might live,
Holy Spirit, mystic dove, dwelling with us evermore,
We praise thee, we praise thee, blessed Trinity.

With the angels' sacred hymn,
All thy might proclaiming,
With the music cherubim.

In songs of praise we join,
Holy, Holy, Holy.
Join we all in songs of praise forever.
Hallelujah, Lord God of Sabaoth.

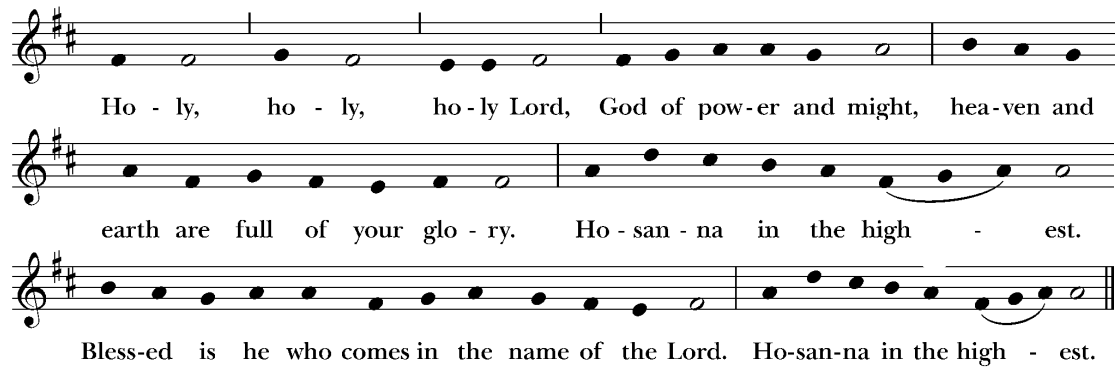
Words: (adapted by W.G. Rothery, 1858-1930, from "The Cherubic Hymn")

Music: Pyotr Ilyich Tchaikovsky (1840-1893)

SANCTUS

Holy, holy, holy Lord

Spoken at 8am. At 10am the Celebrant and People sing together



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God,
creator of the universe and giver of life.
You formed us in your own image
and called us to dwell in your infinite love.
You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.
Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.
By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Barnabas and all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*This point of the
Eucharistic Prayer is
known as the **Epicicles**.
It is the invocation or
calling down from on
high by which the Priest
invokes the Holy Spirit
on the Eucharistic bread
and wine.*

*+ “Grant that we who
share these gifts...” At
these words some make
the **sign of the cross** as
symbol of our
sanctification and
blessing by the food
drink, and by extension
the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains three measures of 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff contains two measures: 'Christ our Pass - o - ver is sac - ri - ficed for us;' and 'there - fore let us keep the feast.' The third staff contains two measures of 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

When our song says peace

You are welcomed to join the choir in singing the Communion Hymns.

Or, you may elect to listen.

1 When our song says peace and the world says war, we will
 2 When our song says free and the world says bound, we will
 3 When our song says home and the world says lost, we will

sing de - spite the world. We will trust the song, for we sing of God
 sing de - spite the world. We will trust the song, for we sing of God
 sing de - spite the world. We will trust the song, for we sing of God

who breaks the spear and sword and stills the storm of war.
 who o - pens pris - on doors and sets the cap - tive free.
 who brings us home at last and gives a song to all.

COMMUNION HYMN

Build a longer table

1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,

feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.

Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.

Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

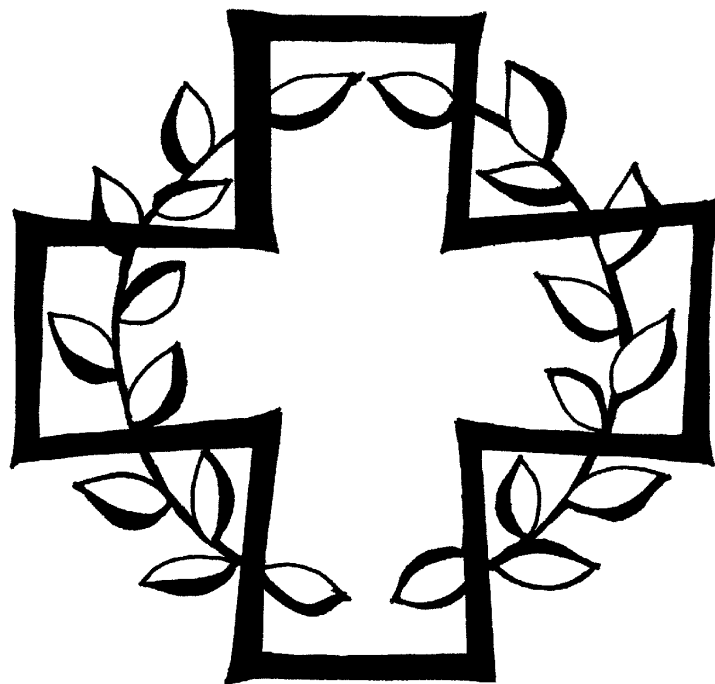
After Communion, the Celebrant says
Let us pray.

Celebrant and People say together

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



This post communion prayer is from the same source as today's Eucharistic Prayer – the supplemental Episcopal resource called "Enriching Our Worship 1."

CONCLUDING HYMN

Come, join the dance of Trinity

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.
 then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

The u - ni - verse of space and time did not a - rise by chance,
 The dance of Trin - i - ty is meant for hu - man flesh and bone;
 We know the yoke of sin and death, our necks have worn it smooth;
 Let voic - es rise and in - ter - weave, by love and hope set free,

but as the Three, in love and hope, made room with - in their dance.
 when fear con - fines the dance in death, God rolls a - way the stone.
 go tell the world of weight and woe that we are free to move!
 to shape in song this joy, this life: the dance of Trin - i - ty.

Deacon Let us go forth into the world, rejoicing in power of the Spirit...
 Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

LIFE AT ST. BARNABAS

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, June 14th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

June 9, 2026	July 7, 2026
June 16, 2026	July 14, 2026
June 23, 2026	July 21, 2026
June 30, 2026	July 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

CELEBRATION OF GRADUATES – On Sunday, June 7th we will celebrate recent graduates and those that are about to happen. If you have a graduate you would like us to include in our prayers, then please give the name and occasion to Fr. Rob or send an email to the office

DINNER OUT WITH RABBI JANICE MEHRING – Join us on Wednesday, June 24th at the Branch Street Deli as we eat a meal together and hear from Rabbi Janice Mehring about Judaism. Rabbi Janice is a retire Reformed Judaism rabbi who lives in the north County. Janice sings with several local groups including the SLO Master Chorale.

125TH ANNIVERSARY CELEBRATION – The 125th Anniversary celebration of our Church is coming up soon on August 30. Here are some fun ways to celebrate that church members have come up with so far:

1. Posting a timeline of church history in the parish hall
2. Making a digital version of the 100th Anniversary Cookbook
3. Creating a new church banner, made by some of the quilters

We also want to get the kids involved. The Bishop's visit that day will make the celebration even more special. We need you! Please reach out to Deb Habr at deb@dehhabr.com or 515-229-0689 if you would like to get involved. Let's work together to make this a memorable event!

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on

Friday, June 12th.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Robert Merritt & Paula Smith

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Sharon Williams

10 am: SBTS Thursday pm crew

CALENDAR
May 31 – June 7

TODAY	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library).....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:00 pm
	Writing From Life class.....	2:00 pm
	Choral Scholars rehearsal.....	5:00 pm
	Choir rehearsal.....	6:00 pm
Thursday	Morning Yoga with Sigrid	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:00 pm
	Centering Prayer	4:00 pm
Sunday	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
	St. Barnabas Day BBQ.....	11:15 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER The Rev. Cn. Doug Edwards
 PREACHER Gerti Reagan Garner
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Catryna Benander, Helena Fuller, Zach Allen,
 Wyatt Traski, Blake Wiley, Harry O’Connor

8 am

EUCCHARISTIC MINISTER Carlos Ortiz
 LECTOR Karen Reinecke
 CHALICE/USHER Robert Merritt
 USHER David Williams
 VESTRY ON CALL TBD
 COFFEE Julie Shires, Angie Maldonado, Bill Ridge

10 am

EUCCHARISTIC MINISTER Pamela Jones
 LECTOR Melissa Biel
 CHALICE Debbie Miller, Gerti Reagan Garner
 USHERS Linda & Jim Kilponen
 VESTRY ON CALL Leslie Campbell
 COFFEE Jane & Art Delgadillo
 LIVESTREAM Jeff Diehl



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