



# St. Barnabas' Episcopal Church

DAY OF PENTECOST | SUNDAY, MAY 24, 2026

8:00 am & 10:00 am



*The River of Life*  
by Corrine Peterson

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lit by Ann Mathias in celebration of her granddaughter Molly Adams' birthday, and Bill Cockshott in celebration of the birthday of his granddaughter, Alexandra Coeshott.

Flowers have been placed on the altar by James Bettles in loving memory of Joyce Bettles, and Cassidy Rowland in loving memory of her husband, Dr. Robin Rowland.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>SUNDAY</b>	<b>JUNE 7</b>	<b>St. Barnabas Day, BBQ, and Graduates</b>
<b>SUNDAY</b>	<b>JUNE 14</b>	<b>Newcomer's Brunch</b>
<b>WEDNESDAY</b>	<b>JUNE 24</b>	<b>Dinner Out with Rabbi Janis Mehring 6:00 pm</b>

# THE WORD OF GOD

*Stand as you are able.*

## ENTRANCE HYMN

## O day of radiant gladness

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

CONTINUES →

*Here, in His sanctuary,  
 Here, as we listen to the  
 quiet,  
 His voice may we now  
 hear.*

*Hear the silence;  
 Hear His still small voice,  
 Know that He is now here.*

*Words & Music: Charles  
 O. Beck*

*Today we celebrate the  
 Day of Pentecost with  
 the gift of the Holy Spirit  
 and the birth of the  
 Church. The color for  
 the Day of Pentecost is  
 red.*

"Ho - ly, ho - ly, ho - ly," to the great God Tri - unc.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

*The Celebrant says*

**COLLECT FOR PURITY**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**OPENING ANTHEM**

**A Song of Praise**

Said / Sung by all

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.  
 3. Glo - ry to you in the splen - dor of your  
 tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the  
depths; in the high vault of hea - ven, glo - ry to  
you. 6. Glo - ry to you, Fa - ther,  
Son, and Ho - ly Spi - rit; we will praise you and  
high - ly ex - alt you for ev - er.

**THE COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.’”

*Reader*            The Word of the Lord.  
***People***            **Thanks be to God.**

*Today we give extra  
thanks to our  
Lectors/Readers who  
have to accurately and  
confidently pronounce  
many ancient names.*

*These words from the  
Old Testament book of  
the Prophet Joel are used  
to show the fulfillment of  
God’s promises.*

Lord, send out your Spi-rit, and re - new the face of the earth.

5  
Lord, send out your Spi-rit, and re - new the face of the earth.

<sup>1</sup> Bless the Lord, O my soul! \*

**O Lord, my God, you are great indeed!**

<sup>2</sup> You are clothed with majesty and glory, \*

**robed in light as with a cloak. *Refrain***

<sup>3</sup> How manifold are your works, O Lord! \*

**in wisdom you have wrought them all.**

<sup>4</sup> The earth is full of your creatures; \*

**Bless the Lord, O my soul! Alleluia. *Refrain***

<sup>5</sup> Creatures all look to you to give them food in due time. \*

**When you give it to them, they gather it;**

<sup>6</sup> When you open your hand, \*

**they are filled with good things. *Refrain***

<sup>7</sup> If you take away their breath, \*

**they perish and return to the dust.**

<sup>8</sup> When you send forth your spirit, \*

**they are created and you renew the face of the earth. *Refrain***

## SECOND READING: 1 Corinthians 12:3b-13

A Reading from Paul's first letter to the Church in Corinth.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

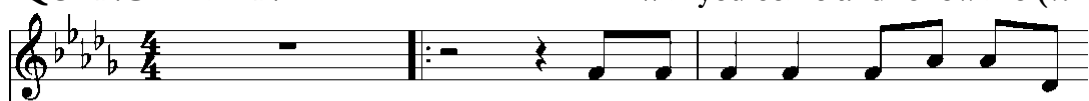
For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

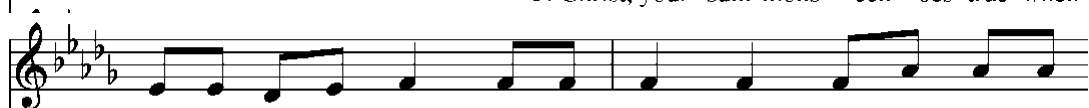
*On Pentecost Sunday we celebrate the Holy Spirit, that third part of the Trinity. Through the Holy Spirit we have gifts and talents that we share with the Church and with the world.*

SEQUENCE HYMN

Will you come and follow me (v. 1-3)



1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in



you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

## GOSPEL: John 7:37-39

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## SEQUENCE HYMN

**Will you come and follow me**      **Prior page (v. 4-5)**

## THE SERMON

*Followed by a moment of silent meditation.*

**The Rev. Rob Keim**

## THE NICENE CREED

*All stand.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

I ask your prayers for God's people throughout the world; for our Bishop Lucinda and Sean; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed, especially **Tucker Mac Malloy, Joan Carabin, Tony, Donald Slayton, Carol Keim, and Dr. Edith Eger.**

Pray for those who have died.

*Silence*

I ask your prayers for **Connie, Asha Renew, Deborah, Diane Stein, Lea Ann Fisher, Chris Chisam, Greta & Sam, and Craig Martin.**

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*(The Intercessor then reads the petitions from the bidding.)  
And after a moment of silence, the Celebrant adds a concluding Collect.*

*The Prayers of the People are **Form 2** from our Book of Common Prayer.*

*After each petition we pause in silence and reflect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant*       The peace of Christ be always with you.  
*People*         **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*Now that the Season of Easter is concluded we have added back in our communal confession and absolution.*

*If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.*

*If you are joining us on Facebook Live and you have a birthday, anniversary or other celebration please type that into the comments.*

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## **THE HOLY COMMUNION**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY ANTHEM**

**Come, Creator! Come, Spirit Blessed**  
**Sung by the Chancel Choir**

Come, Creator! Come, Spirit blessed  
and within our hearts manifest  
that gift which flows free from  
above to all people – your wondrous love.

You are called by all Comforter,  
gift of God most high, refuge sure,  
the living font and fire of love,  
holy oil that flows from above.

Sevenfold the gifts that you give,  
showing us the way we must live.  
Divine promise shall be fulfilled  
kingdom holy shall we rebuild.

May our senses burn with your light,  
strengthen us to do what is right.  
All hardships that we now endure,  
life eternal for us insure.

Keep us safe from our enemies.  
Grant us your protection and peace  
that through your strong guidance and care  
evil may be quelled everywhere.

Holy Spirit, when day is done,  
help us know the Father and Son,  
O spirit, may we now receive  
heaven's light, that we may believe.

To the Father we long to see,  
to the Son whose death set us free,  
to Spirit blessed we joyfully  
sing with all on earth, "Glory be!" Amen.

Words: *Veni, Creator Spiritus*, attr. to Rabannus, Maurus, 776-856  
Music: *Veni Creator Spiritus*; Chant, Mode VIII; arr. by Matthew Koraus

## DOXOLOGY

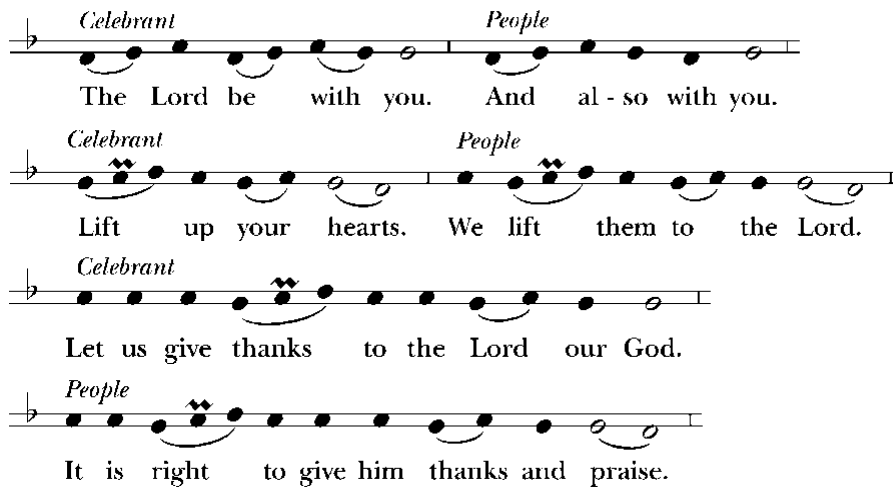
*The people stand and sing*



Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*



*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

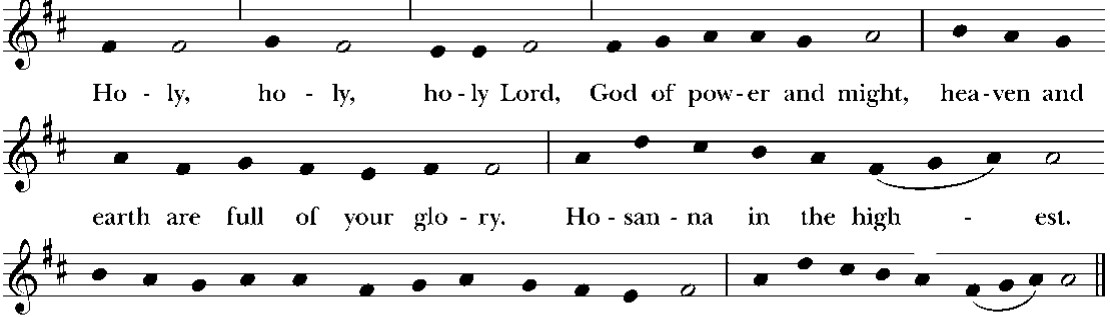
Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*This is Eucharistic Prayer 1 from the supplemental Episcopal resource called "Enriching Our Worship." The language and theology are more progressive than the language and theology of the Book of Common Prayer.*

## SANCTUS

Holy, holy, holy Lord

*Spoken at 8am. At 10am the Celebrant and People sing together*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Blessed are you, gracious God,  
creator of the universe and giver of life.  
You formed us in your own image  
and called us to dwell in your infinite love.  
You gave the world into our care  
that we might be your faithful stewards  
and show forth your bountiful grace.

But we failed to honor your image  
in one another and in ourselves;  
we would not see your goodness in the world around us;  
and so we violated your creation,  
abused one another,  
and rejected your love.  
Yet you never ceased to care for us,  
and prepared the way of salvation for all people.

Through Abraham and Sarah  
you called us into covenant with you.  
You delivered us from slavery,  
sustained us in the wilderness,  
and raised up prophets  
to renew your promise of salvation.  
Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:

“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.  
By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.  
Bring us into the everlasting heritage  
of your daughters and sons,  
that with Barnabas and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

*This point of the  
Eucharistic Prayer is  
known as the **Epiclesis**.  
It is the invocation or  
calling down from on  
high by which the Priest  
invokes the Holy Spirit  
on the Eucharistic bread  
and wine.*

*+ “Grant that we who  
share these gifts...” At  
these words some make  
the **sign of the cross** as  
symbol of our  
sanctification and  
blessing by the food  
drink, and by extension  
the acts of Jesus.*

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## THE BREAKING OF THE BREAD

*The Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of the Alleluia. The second staff contains the beginning of the Eucharistic prayer. The third staff contains the middle of the prayer. The fourth staff contains the final Alleluia. The music is written in a single treble clef.

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Peace before us, peace behind us

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*



- 1. Peace be - fore us, peace be - hind us,
- 2. Love be - fore us, love be - hind us,
- 3. Light be - fore us, light be - hind us,
- 4. Christ be - fore us, Christ be - hind us,



- peace un - der our feet. \_\_\_\_\_ Peace with - in us,
- love un - der our feet. \_\_\_\_\_ Love with - in us,
- light un - der our feet. \_\_\_\_\_ Light with - in us,
- Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.

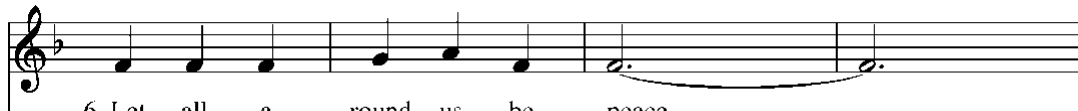


- peace o - ver us, let all a - round us be peace. \_\_\_\_\_
- love o - ver us, let all a - round us be love. \_\_\_\_\_
- light o - ver us, let all a - round us be light. \_\_\_\_\_
- Christ o - ver us, let all a - round us be Christ. \_\_\_\_\_

6.



- 6. peace. \_\_\_\_\_ Let all a - round us be peace. \_\_\_\_\_



- 6. Let all a - round us be peace. \_\_\_\_\_

- 5. Alleluia, alleluia, alleluia.  
Alleluia, alleluia, alleluia.
- 6. Peace before us, peace behind us,  
peace under our feet.  
Peace within us, peace over us,  
let all around us be peace. *(three times)*

COMMUNION HYMN

I, the Lord of sea and sky

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

*Refrain*

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

— if you lead me, — I will hold your peo - ple in my

heart. — heart. —

*After Communion, the Celebrant says*  
Let us pray.

*Celebrant and People say together*  
**God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;  
 and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*  
 The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

Come, Holy Spirit heavenly Dove

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;  
 2 See how we tri - fle here be - low, fond of these earth - ly toys;  
 3 In vain we tune our for - mal songs, in vain we strive to rise:  
 4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.  
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.  
 ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.  
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

*Deacon* Let us go forth into the world, rejoicing in power of the Spirit...  
 Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

Voluntary

Improvisation on Veni Creator Spiritus  
 Setting by Alfred V. Fedak

## LIFE AT ST. BARNABAS

**NEWCOMERS' BRUNCH** – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, June 14<sup>th</sup> at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

**OPEN SEWING** – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

June 9, 2026	July 7, 2026
June 16, 2026	July 14, 2026
June 23, 2026	July 21, 2026
June 30, 2026	July 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or [melissabiel@yahoo.com](mailto:melissabiel@yahoo.com).

**CELEBRATION OF GRADUATES** – On Sunday, June 7<sup>th</sup> we will celebrate recent graduates and those that are about to happen. If you have a graduate you would like us to include in our prayers, then please give the name and occasion to Fr. Rob or send an email to the office

**DINNER OUT WITH RABBI JANICE MEHRING** – Join us on Wednesday, June 24<sup>th</sup> at the Branch Street Deli as we eat a meal together and hear from Rabbi Janice Mehring about Judaism. Rabbi Janice is a retire Reformed Judaism rabbi who lives in the north County. Janice sings with several local groups including the SLO Master Chorale.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://www.youtube.com/channel/UC1tYUw1LWUWR6Zz09)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on

**Friday, June 5<sup>th</sup>.**

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

#### **Altar Guild Team:**

Janette Sofranko, Ann Mathias, Susan DeNatale

#### **Sunday School Teachers:**

Adrienne & Corey Kielan

#### **Youth Ministry**

Natalia Berryman

#### **Last Week's Coffee Hour Ministry Hosts:**

8 am: Rev. Ken Kaisch

10 am: The Pano & Kielan families

**CALENDAR**  
**May 24 – May 31**

<b>TODAY</b>	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library) .....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:00 pm
	Writing From Life class.....	2:00 pm
	Choral Scholars rehearsal .....	5:00 pm
	Choir rehearsal .....	6:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:00 pm
	Centering Prayer .....	4:00 pm
Sunday	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’s Sunday School & Youth Group.....	10:00 am
	<i>*In-person and via Facebook Live</i>	
<b>TODAY</b>	Holy Communion.....	8:00 am
<b>Sunday</b>	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
	<i>*In-person and via Facebook Live</i>	

**SERVING TODAY**

PREACHER/PRESIDER Rev. Rob Keim  
 8 AM MUSIC Sharon Williams  
 10 AM MUSIC Janis Johnson  
 CHORAL SCHOLARS Catryna Benander, Helena Fuller,  
 Zach Allen, Blake Wiley

**8 am**

EUCHARISTIC MINISTER Karen Reinecke  
 LECTOR/CHALICE/USHER Carlos Ortiz  
 USHER Robert Merritt  
 VESTRY ON CALL Deb Habr  
 COFFEE David & Sharon Williams

**10 am**

EUCHARISTIC MINISTER Todd Long  
 LECTOR Tricia Ottesen  
 CHALICE Tom DeNatale  
 USHERS Audrene & Jim Burress, Tom Bormes  
 CHALICE/VESTRY ON CALL Gerti Garner  
 COFFEE SBTS Thursday pm crew  
 LIVESTREAM Cole Martinez



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