



St. Barnabas' Episcopal Church

SEVENTH SUNDAY OF EASTER | MAY 17TH, 2026

8:00 am & 10:00 am



*In the beginning
by Brian Wbelan*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Susan Murray in memory of her father, William Foss.

Flowers are placed on the altar by David & Tricia Ottesen in celebration of their daughter Carole Bartolini's birthday, and Bill & Ann Napier in celebration of their anniversary.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

| | | |
|------------------|----------------|-----------------------------------------------------------|
| THURSDAYS | MAY | Weekly Diocesan Non-Violence seminars 6:30 pm |
| SUNDAY | MAY 24 | Feast of Pentecost WEAR RED |
| SUNDAY | JUNE 7 | Feast of St. Barnabas and BBQ and graduates |
| SUNDAY | JUNE 14 | Newcomers' Brunch 11:30 am (new date) |
| WEDNESDAY | JUNE 24 | Dinner Night Out with Rabbi Janice Mehring 6:00 pm |

Voluntary

Introit Let All the World in Every Corner Sing Sung by the Choral Scholars

Introit Lyrics

The Word of God

Stand as you are able.

ENTRANCE HYMN

Christ whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer - less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right - cous - ness, a - rise! Tri - umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

Let all the world in every corner sing, 'My God and King!'

The heavens are not too high, His praise may thither fly:

The earth is not too low, His praises there may grow.

Let all the world in every corner sing, 'My God and King!'

The church with psalms must shout, No door can keep them out:

But, above all, the heart Must bear the longest part.

Let all the world in every corner sing, 'My God and King!'

Words: George Herbert (1593-1633)

Music: William Allen Pasch

This is the last Sunday in the Season of Easter.

Next Sunday is Pentecost Sunday and you are encouraged to wear **RED** for this high holy day.

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

COLLECT FOR PURITY

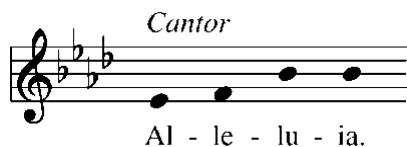
Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Translation:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.

OPENING ANTHEM

Pascha Nostrum



Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**
 But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
 Death no longer has dominion over **him**.
 The death that he died, he died to sin, once for **all**;
 But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
 The first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 By a man has come also the resurrection of the **dead**.
 † For as in Adam all **die**,
 So also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 1:6-14

A Reading from the Acts of the Apostles.

When the apostles had come together, they asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.
People **Thanks be to God.**

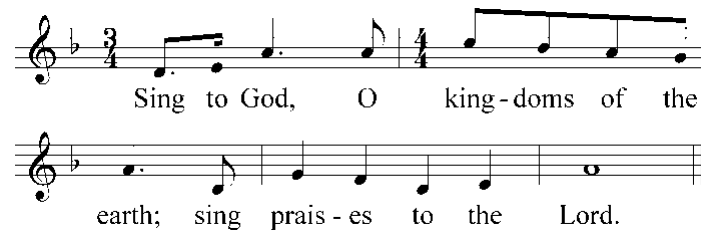
Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

PSALM 68:1-10, 33-36

Cantor introduces Refrain
All repeat



- ¹ Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- ² Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.
- ³ But let the righteous be glad and rejoice before God; *
let them also be merry and joyful. *Refrain*
- ⁴ Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
Yahweh is his Name, rejoice before him!
- ⁵ Father of orphans, defender of widows, *
God in his holy habitation!
- ⁶ God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places. *Refrain*
- ⁷ O God, when you went forth before your people, *
when you marched through the wilderness,
- ⁸ The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel. *Refrain*
- ⁹ You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- ¹⁰ Your people found their home in it; *
in your goodness, O God, you have made provision for the poor. *Refrain*
- ³³ Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- ³⁴ He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- ³⁵ Ascribe power to God; *
**his majesty is over Israel;
his strength is in the skies.**
- ³⁶ How wonderful is God in his holy places! *
**the God of Israel giving strength and power to his people! *Refrain*
Blessed be God!**

SECOND READING: 1 Peter 4:12-14; 5:6-11

A Reading from the First letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Glory, glory, hallelujah! (v. 1-2)

1. Glo - ry, glo - ry, hal - le - lu - jah!
2. I feel bet - ter, so much bet - ter,

1. — Since I laid my bur - den down.
2. — Since I laid my bur - den down,

1. — Glo - ry, glo - ry, hal - le - lu - jah!
2. — I feel bet - ter, so much bet - ter,

CONTINUES →



It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: John 17:1-11

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

Glory, glory, hallelujah!

Verses 1-2, pages 7-8

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,**

It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.
Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

This version of the Prayers of the People is Form 3 from our Book of Common Prayer. This version follows a classical format in which the petition is followed by a statement of reason for the petition

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

Our prayer is an incomplete list of those nations and peoples that have seen violence. Some of those other countries include: the United Arab Emirates (UAE), Saudia Arabia, Iraq, Bahrain, Kuwait, Oman, Jordan, and Lebanon. Ships and vessels from other countries have also been attacked.

Let us pray for our own needs and those of others. **In our own community we pray for: Deb Habr, John Totten, Bill Grenek, Jo Johnson, Tommy Finn, Luci Janzen, Frank, Paula, Diane Stein, Rachel Fuller, Pat, Heather, Rob, Nicole, and Julie. And, we pray for repose of soul for Ted Turner, Bob Hall, and Candy.**

*(The Intercessor then reads the petitions from the bidding book.)
And after a moment of silence, the Deacon adds a concluding Collect.*

A LITANY FOR PEACE

O God of peace, whose will it is that all Your children live in harmony, hear our prayer for peace among the people and nations of the Middle East.

Lord, hear us.

We pray for Palestine, we pray for Israel, we pray for Iran, we pray for these United States. Empower us through our prayers to be instruments of peace and reconciliation, that Your light of justice may burn brightly even in the middle of conflict and war.

Lord, hear us.

We pray for the leaders of the nations, that they may actively seek the welfare of all people, putting aside the hatred and violence resulting from past conflicts and past wrongs.

Lord, hear us.

We pray for all whose lives and livelihood are imperiled by continued violence that they may be spared the agony and terror of war.

Lord, hear us.

We pray for all who are caught in the path of warfare and are powerless to defend themselves; we pray they find shelter in Your love.

Lord, hear us.

We pray for all who are deployed in the service of peace, that You will keep them safe and allow them to work toward achieving a just and lasting peace.

Lord, hear us.

We pray for aid workers and medical professionals who serve the casualties of war, that they may minister with grace and compassion, finding their comfort and strength in You.

Lord, hear us.

We pray for the wounded, for all who grieve the loss of loved ones, and for those who will lose contact with family members through the fog of war, that they may receive strength and consolation through You.

Lord, hear us.

We pray for those who have died through violence.

Lord, hear us.

We pray for all the earth, that it may not be destroyed by incessant bombing and fire.

Lord, hear us.

We pray for ourselves as we watch and wait and pray, that You will show us your mercies and strengthen our trust in You.

Lord, hear us.

O Lord our God, accept the fervent prayers of Your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE PEACE

All stand.

Celebrant

In union with one and all, may the peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*In the Season of Easter we do not say the **communal confession**. Instead, the saving work of Jesus as demonstrated by his resurrection cleanses us for the Season.*

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

*This paragraph is known as the **Proper Preface** and it changes by church season. This version which references the resurrection is the Proper Preface for the Season of Easter*

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

This point of the Eucharistic Prayer is known as the **Epiclesus**.

It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.

+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church.

The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Glory to you, our faithful God (repeat)

1 Glo - ry to you, our faith - ful God, for you are
 2 Glo - ry to you, in splen - dor shrined, re - splen - dent
 3 Glo - ry to you, in heav - en's height, guard - ing the

wor - thy of all praise; blest be the rad - iance
 on your roy - al throne, dwell - ing be - tween the
 deep with watch - ful care. Glo - ry to you, our

of your Name: we will ex - alt you ev - er - more.
 Cher - u - bim: we will ex - alt you ev - er - more.
 Tri - une God; we will ex - alt you ev - er - more.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

This hymn is from a new hymnal that has been written for the Episcopal Church called "Take Up the Song." All the music in this hymnal was written over the last forty years, though some tunes are older. Two weeks ago, this hymnal was the topic of our diocesan Spring Renewal.

COMMUNION HYMN

A hymn of glory let us sing (repeat)

1 A hymn of glo - ry let us sing, new hymns through -
 2 You are a pre - sent joy, O Lord; you will be
 3 O ris - en Christ, a - scend - ed Lord, all praise to

out the world shall ring; by a new way none
 ev - er our re - ward; and great the light in
 you let earth ac - cord, who are, while end - less

ev - er trod Christ takes his place— the throne of God!
 you we see to guide us to e - ter - ni - ty.
 a - ges run, with Fa - ther and with Spi - rit, One.

After Communion, the Celebrant says
 Let us pray.

The contemporary Eucharist in the Book of Common Prayer has two versions of the **post communion prayer**. This is the second version and this prayer expresses our thanks for what Jesus has done for us and our gratitude for the sharing of the bread and wine that we have just done as a community of God.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CONCLUDING HYMN

All glory, laud, and honor

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
 to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Deacon
People

Let us go forth in the name of Christ... Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!

Voluntary

LIFE AT ST. BARNABAS

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, June 14th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

| | |
|---------------|---------------|
| May 19, 2026 | July 7, 2026 |
| June 9, 2026 | July 14, 2026 |
| June 16, 2026 | July 21, 2026 |
| June 23, 2026 | July 28, 2026 |
| June 30, 2026 | |

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

SEMINAR SERIES ON NON-VIOLENCE – The Diocesan Social Justice Committee invites you to join them Thursday evenings at 6:30 PM on Zoom to watch and discuss videos by peacemaker and author John Dear. The last session runs May 21. All are welcome! Please email ggrgarner@gmail.com for the zoom link. In 2021, Dear created seven videos sharing his passion and energy for peacemaking. The seven weeks of Eastertide are a natural time to engage with his vision and be inspired to follow Jesus in the way of peace. An internationally known voice for peace and nonviolence, Dear is a priest, peacemaker, organizer, lecturer, and retreat leader, and the author or editor of 30 books, including his autobiography *A Persistent Peace*. In 2008, he was nominated for the Nobel Peace Prize by Archbishop Desmond Tutu, and again in 2015 by Sen. Barbara Mikulski.

CELEBRATION OF GRADUATES – On Sunday, June 7th we will celebrate recent graduates and those that are about to happen. If you have a graduate you would like us to include in our prayers, then please give the name and occasion to Fr. Rob or send an email to the office (saintbarnabas.ag@gmail.com).

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, June 5th**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Pam Pano, Aly Magno

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Carlos Ortiz

10 am: Tracy & Paul Schiro

