



St. Barnabas' Episcopal Church

SIXTH SUNDAY OF EASTER | MAY 10TH, 2026

8:00 am & 10:00 am



*The Holy Spirit is like fire from heaven
by Elizabeth Wang*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Jerri Pence in celebration of the birthday of her daughter-in-law, Satoe, and David & Pam Pano in celebration of Pam's sister, Janet.

Flowers are placed on the altar by the Loomis family in memory of Maud & David Loomis.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

THURSDAYS	MAY	Weekly Diocesan Non-Violence seminars 6:30 pm
FRIDAY	MAY 15	Hygiene Bags for the Homeless
SUNDAY	JUNE 7	Feast of St. Barnabas and BBQ and graduates
SUNDAY	JUNE 14	Newcomers' Brunch 11:30 am (new date)

Voluntary

Introit Look there! The Christ, our Brother Sung by the Choral Scholars

Introit Lyrics

The Word of God

Stand as you are able.

ENTRANCE HYMN

Hail the day that sees him rise

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - dian't scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

*Look there! the Christ,
our Brother,
comes resplendent
from the gallows tree
and what he brings in
his hurt hands
is life on life for you
and me.*

*Joy! joy! joy to the
heart
and all in this good
day's dawning.
Joy! joy! joy to the
heart
and all in this good
day's dawning.*

*Good Jesus Christ
inside his pain
looked down
Golgotha's stony slope
and let the blood flow
from his flesh
to fill the springs of
living hope.*

*Good Jesus Christ, our
Brother died
in darkest hurt upon
the tree
to offer us the worlds
of light
that live inside the
Trinity.*

*Words: John Bennett
(b. 1920)
Music: Petrus, William
Albright (b. 1944)*

The people standing, the Celebrant says
Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

*This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.*

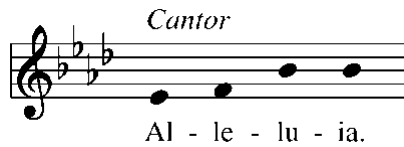
COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Translation:
*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. **Amen.***

OPENING ANTHEM

Pascha Nostrum



Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**
 But with the unleavened bread of sincerity and truth. **Alle-lu-ia.**

Christ being raised from the dead will never die **again**;
 Death no longer has dominion over **him**.
 The death that he died, he died to sin, once for **all**;
 But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 And alive to God in Jesus Christ our Lord. **Alle-lu-ia.**

Christ has been raised from the **dead**,
 The first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
 So also in Christ shall all be made alive. **Alle-lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 17:22-31

A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People Thanks be to God.

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in Year A of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

PSALM 66:7-18

Cantor introduces Refrain
All repeat



Be joy-ful in God, all you lands.

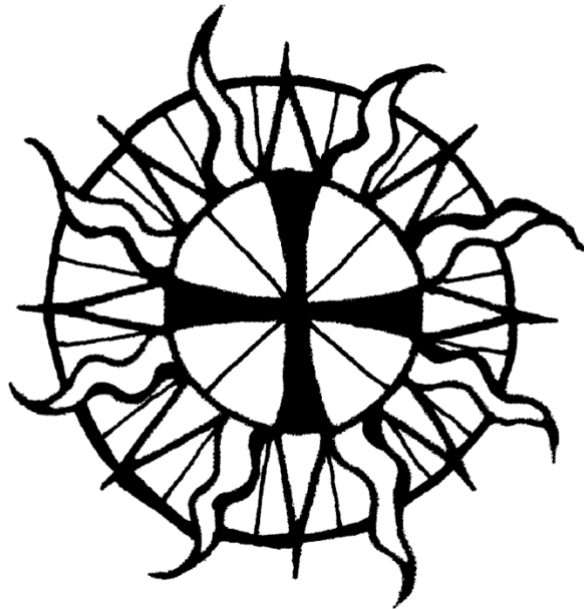
- ⁷ Bless our God, you peoples; *
make the voice of his praise to be heard.
- ⁸ Who holds our souls in life, *
and will not allow our feet to slip. *Refrain*
- ⁹ For you, O God, have proved us; *
you have tried us just as silver is tried.
- ¹⁰ You brought us into the snare; *
you laid heavy burdens upon our backs.
- ¹¹ You let enemies ride over our heads; *
we went through fire and water;
but you brought us out into a place of refreshment. *Refrain*
- ¹² I will enter your house with burnt offerings
and will pay you my vows, *
**which I promised with my lips
and spoke with my mouth when I was in trouble.**
- ¹³ I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats. *Refrain*
- ¹⁴ Come and listen, all you who fear God, *
and I will tell you what he has done for me.
- ¹⁵ I called out to him with my mouth, *
and his praise was on my tongue. *Refrain*
- ¹⁶ If I had found evil in my heart, *
the Lord would not have heard me.
- ¹⁷ But in truth God has heard me; *
he has attended to the voice of my prayer.
- ¹⁸ Blessed be God, who has not rejected my prayer, *
nor withheld his love from me. *Refrain*

SECOND READING: 1 Peter 3:13-22

A Reading from the First letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People Thanks be to God.



SEQUENCE HYMN

O God, show mercy to us (v. 1)

1 O God, show mer - cy to us, and bless us with your grace; and
 2 For you will judge the peo - ples in truth and righ - teous - ness, and

cause to shine up - on us the bright-ness of your face, so
 on the earth all na - tions will your just rule con - fess. Let

that your way most ho - ly on earth may soon be known, and
 all the peo - ples praise you; let all the na - tions sing. Then

un - to ev - ery peo - ple your sav - ing grace be shown. Let
 earth in rich a - bun - dante to us its fruit will bring. The

all the peo - ples praise you; let all the na - tions sing; in
 Lord our God will bless us; our God will bless - ing send, and

ev - ery land let prais - es and songs of glad - ness ring.
 all the earth will wor - ship to its re - mot - est end.

GOSPEL: John 14:15-21

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

O God, show mercy to us

Verse 2, prior page

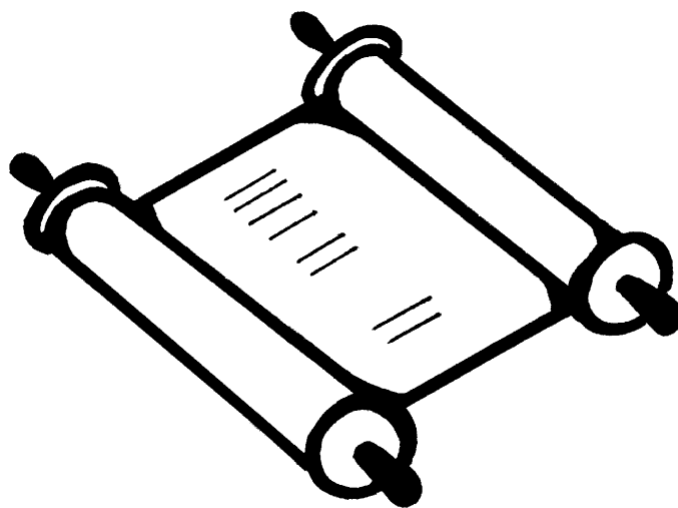
THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.



*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.
We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for:
Mike & Amanda Gillham, Pam & family, Cn. Doug Edward, Steve & Amanda,
Donna, Heather, Pat, Damon, Jordan, Sandy & family, April Moulton, and Rebekah
Davis.**

And, we pray for repose of soul for Rick Smith, Bob Harrison, and Gary W.

*(The Intercessor then reads the petitions from the bidding book.)
And after a moment of silence, the Deacon adds a concluding Collect.*

*This version of the
Prayers of the People is
Form 3 from our Book of
Common Prayer. This
version follows a
classical format in which
the petition is followed
by a statement of reason
for the petition*

*You may write prayer
requests into the Bidding
Book on the shelf at the
back of the worship
space.*

*Words and names in
bold are said together.*

A LITANY FOR PEACE

Our prayer is an incomplete list of those nations and peoples that have seen violence.

Some of those other countries include: the United Arab Emirates (UAE), Saudi Arabia, Iraq, Bahrain, Kuwait, Oman, Jordan, and Lebanon. Ships and vessels from other countries have also been attacked.

O God of peace, whose will it is that all Your children live in harmony, hear our prayer for peace among the people and nations of the Middle East.

Lord, hear us.

We pray for Palestine, we pray for Israel, we pray for Iran, we pray for these United States. Empower us through our prayers to be instruments of peace and reconciliation, that Your light of justice may burn brightly even in the middle of conflict and war.

Lord, hear us.

We pray for the leaders of the nations, that they may actively seek the welfare of all people, putting aside the hatred and violence resulting from past conflicts and past wrongs.

Lord, hear us.

We pray for all whose lives and livelihood are imperiled by continued violence that they may be spared the agony and terror of war.

Lord, hear us.

We pray for all who are caught in the path of warfare and are powerless to defend themselves; we pray they find shelter in Your love.

Lord, hear us.

We pray for all who are deployed in the service of peace, that You will keep them safe and allow them to work toward achieving a just and lasting peace.

Lord, hear us.

We pray for aid workers and medical professionals who serve the casualties of war, that they may minister with grace and compassion, finding their comfort and strength in You.

Lord, hear us.

We pray for the wounded, for all who grieve the loss of loved ones, and for those who will lose contact with family members through the fog of war, that they may receive strength and consolation through You.

Lord, hear us.

We pray for those who have died through violence.

Lord, hear us.

We pray for all the earth, that it may not be destroyed by incessant bombing and fire.

Lord, hear us.

We pray for ourselves as we watch and wait and pray, that You will show us your mercies and strengthen our trust in You.

Lord, hear us.

O Lord our God, accept the fervent prayers of Your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE PEACE

All stand.

Celebrant

In union with one and all, may the peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

If Ye Love Me
Sung by the Choral Scholars

If ye love me keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you for ever;
even the spirit of truth.

Words: John 14:15-17

Music: Thomas Tallis (1505-1585)

*In the Season of Easter we do not say the **communal confession**. Instead, the saving work of Jesus as demonstrated by his resurrection cleanses us for the Season.*

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

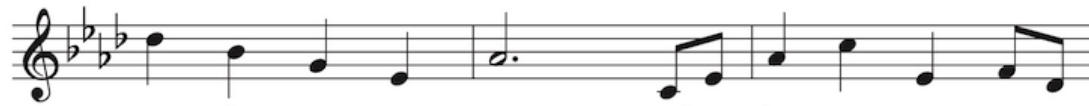
COMMUNION HYMN

Thy holy wings, O Savior

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.



1 Thy ho - ly wings, O Sav - ior, spread
 2 O let me nes - tle near thee, with -
 3 O wash me in the wa - ters of



gent - ly o - ver me, and let me rest se -
 in thy down - y breast where I will find sweet
 No - ah's cleans - ing flood. Give me a will - ing



cure - ly through good and ill in thee. O be my strength and
 com - fort and peace with - in thy nest. O close thy wings a -
 spir - it, a heart both clean and good. O take in - to thy



por - tion, my Rock and hid - ing place, and
 round me and keep me safe - ly there, for
 keep - ing thy chil - dren great and small, and



let my ev - ery mo - ment be lived with - in thy grace.
 I am but a new - born and need thy ten - der care.
 while we sweet - ly slum - ber, en - fold us one and all.

COMMUNION HYMN

Come and find the quiet center



1 Come and find the quiet center in the
 2 Silence is a friend who claims us, cools the
 3 In the Spirit let us travel, open



crowd - ed life we lead, find the room for hope to
 heat and slows the pace; God it is who speaks and
 to each oth - er's pain, let our loves and fears un -



en - ter, find the frame where we are freed:
 names us, knows our be - ing, face to face,
 trav - el, cel - e - brate the space we gain:



clear the cha - os and the clut - ter, clear our
 mak - ing space with - in our think - ing, lift - ing
 there's a place for deep - est dream - ing, there's a



eyes, that we can see all the things that real - ly
 shades to show the sun, rais - ing cour - age when we're
 time for heart to care, in the Spir - it's live - ly



mat - ter, be at peace, and sim - ply be.
 shrink - ing, find - ing scope for faith be - gun.
 schem - ing there is al - ways room to spare!

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious **Body and Blood**
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the **Body of your Son,**
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The contemporary Eucharist in the Book of Common Prayer has two versions of the **post communion prayer**. This is the second version and this prayer expresses our thanks for what Jesus has done for us and our gratitude for the sharing of the bread and wine that we have just done as a community of God.



CONCLUDING HYMN

A hymn of glory let us sing

Fanfare

1 A hymn of glo - ry let us sing, new
2 You are a pre - sent joy, O Lord; you
3 O ris - en Christ, a - scend - ed Lord, all

hymns through-out the world shall ring; by a new way none
will be ev - er our re - ward; and great the light in
praise to you let earth ac - cord, who are, while end - less

ev - er trod Christ takes his place— the throne of God!
you we see to guide us to e - ter - ni - ty. Al -
a - ges run, with Fa - ther and with Spi - rit, One.

le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon

Let us go forth in the name of Christ... Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

Voluntary

LIFE AT ST. BARNABAS

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, June 14th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

May 12, 2026	June 30, 2026
May 19, 2026	July 7, 2026
June 9, 2026	July 14, 2026
June 16, 2026	July 21, 2026
June 23, 2026	July 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

SEMINAR SERIES ON NON-VIOLENCE – The Diocesan Social Justice Committee invites you to join them Thursday evenings at 6:30 PM on Zoom to watch and discuss videos by peacemaker and author John Dear. Sessions run May 14 and 21. All are welcome! Please email ggrgarner@gmail.com for the zoom link. In 2021, Dear created seven videos sharing his passion and energy for peacemaking. The seven weeks of Eastertide are a natural time to engage with his vision and be inspired to follow Jesus in the way of peace. An internationally known voice for peace and nonviolence, Dear is a priest, peacemaker, organizer, lecturer, and retreat leader, and the author or editor of 30 books, including his autobiography *A Persistent Peace*. In 2008, he was nominated for the Nobel Peace Prize by Archbishop Desmond Tutu, and again in 2015 by Sen. Barbara Mikulski.

NEW BIBLE STUDY TOPIC – We are finishing up our study of the Revelation of John and on Tuesday, May 12th we will shift our study to the Gospel of John. This Gospel was written after the other three Gospels and has a theology of Christ that is more developed than the earlier Books. Join us each Tuesday morning at 10:00 am as we study Scripture. We meet on Zoom and login information is on the next page of the bulletin. Study books are available in the office for \$12.

CELEBRATION OF GRADUATES – On Sunday, June 7th we will celebrate recent graduates and those that are about to happen. If you have a graduate you would like us to include in our prayers, then please give the name and occasion to Fr. Rob or send an email to the office (saintbarnabas.ag@gmail.com).

HYGIENE BAGS – Come join us to assemble Hygiene bags for the Homeless on May 15th at 1pm in Classroom 6! The most good you can do in less than 2 hours.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://www.youtube.com/channel/UC1tYUw1LWWR6Zz09)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at **10:00 am** immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom (<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, June 5th**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Pam Pano, Aly Magno

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Ann Mathias, Lorrie Erno

10 am: Steve Harris & Harry Johnson, Jim & Linda Kilponen

CALENDAR
May 10 – May 17

TODAY	Holy Communion.....	8:00 am
Sunday	Holy Communion*.....	10:00 am
	Children’ Sunday School & Youth Group.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee.....	5:30 apm
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 pm
	Writing From Life class.....	2:00 pm
	Choral Scholars rehearsal	5:00 pm
	Choir rehearsal	6:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:00 pm
	Centering Prayer	4:00 pm
Sunday	Holy Communion.....	8:00 am
	Holy Communion*.....	10:00 am
	Children’s Sunday School & Youth Group.....	10:00 am
	Newcomers’ Brunch.....	11:30 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER Rev. Rob Keim
 DEACON Rev. Susan Arnold
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Helena Fuller, Zach Allen,
 Wyatt Traski

8 am

EUCCHARISTIC MINISTER/COFFEE Robert Merritt
 LECTOR/VESTRY ON CALL Candace Kincade
 USHERS Karen Reinecke, Ann Mathias
 COFFEE Carlos Ortiz

10 am

EUCCHARISTIC MINISTER Nancy Taylor
 LECTOR Paula Smith
 CHALICE Bob Taylor
 USHERS Pat & Penny Chambers
 CHALICE/VESTRY ON CALL Kevin Pence
 LIVESTREAM Jeff Diehl
 COFFEE Tracy & Paul Schiro



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 Website: saintbarnabas-ag.org