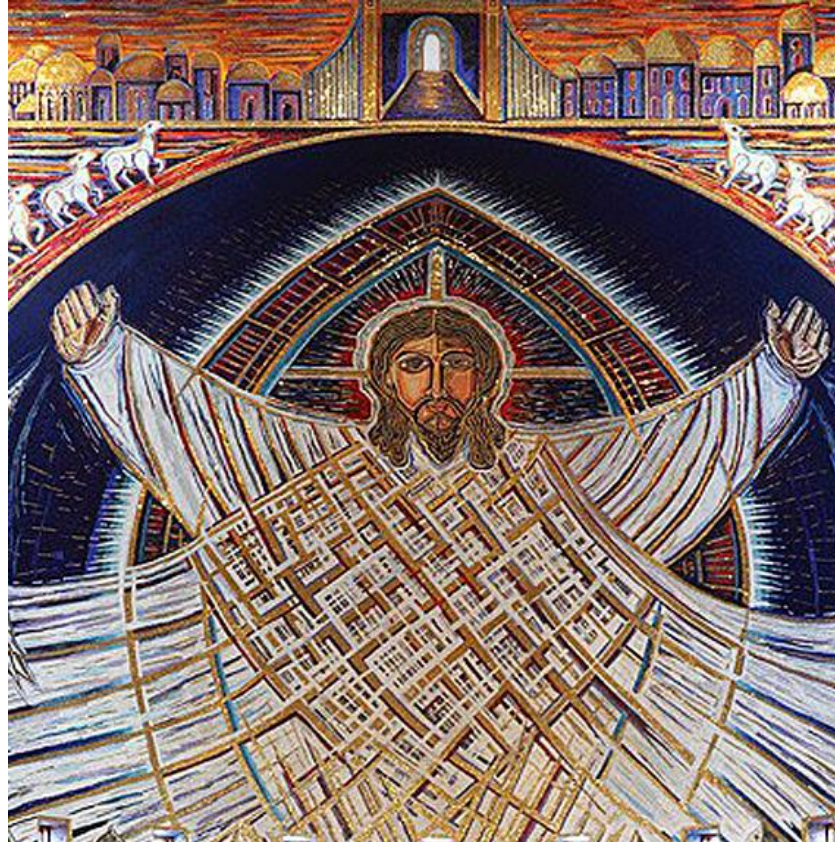




St. Barnabas' Episcopal Church

FIFTH SUNDAY OF EASTER | MAY 3RD, 2026

8:00 am & 10:00 am



Christ in Glory
by Helen McLean

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Carol Wilcock in celebration of the birthday of her daughter-in-law, Diane Wilcock.

Flowers are placed on the altar by Shea Sheuer in loving memory of her grandmother, Ruth Monroe, and Art & Jane Delgadillo in memory of Art's mother, Santiago Delgadillo.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

| | | |
|-----------|--------|---|
| THURSDAYS | MAY | Weekly Diocesan Non-Violence seminars 6:30 pm |
| SUNDAY | MAY 17 | Newcomers' Brunch 11:30 am (new date) |
| SUNDAY | JUNE 7 | Feast of St. Barnabas and BBQ |

Voluntary **When Stephen, Full of Power and Grace** **Jazz waltz arr. by Brad Nix**

Tune: Salvation
Music: Kentucky Harmony,
1815

Introit **He is the Way** **Sung by the Choral Scholars**

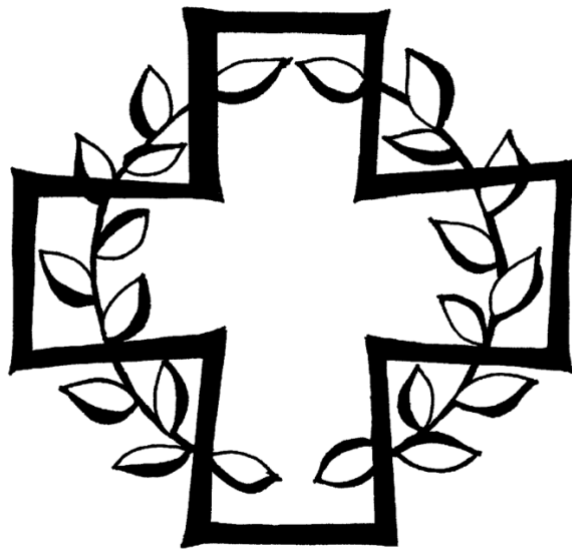
He is the Way.
Follow him through the land of Unlikeness;
you will see rare beasts and have unique adventures.

He is the Truth.
Seek him in the Kingdom of Anxiety:
you will come to a great city that has expected your return for years.

He is the Life.
Love him in the World of the Flesh:
and at your marriage all its occasions shall dance for joy.

Words: W.H. Auden (1907-1973)

Music: *Hall*, David Hurd (b. 1950)



The Word of God

Stand as you are able.

ENTRANCE HYMN

Christ is made the sure foundation

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - c - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

The people standing, the Celebrant says
Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

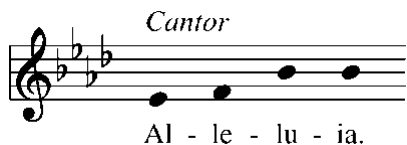
Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

Translation:
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.

This prayer is called the **Collect for Purity**, and it is reminiscent of Psalm 51. As its name implies, this is the state in which we hope to approach God in worship. The prayer dates back to the 11th century, which means it would have originally been in Latin. In this season, as a sign of welcome, the Celebrant says this prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum



Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**
 But with the unleavened bread of sincerity and truth. **Alle-lu-ia.**

Christ being raised from the dead will never die **again**;
 Death no longer has dominion over **him**.
 The death that he died, he died to sin, once for **all**;
 But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 And alive to God in Jesus Christ our Lord. **Alle-lu-ia.**

Christ has been raised from the **dead**,
 The first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
 So also in Christ shall all be made alive. **Alle-lu-ia.**

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 7:55-60

A Reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 31:1-5, 15-16

Cantor introduces Refrain
All repeat

In - to your hands, O Lord,
I com - mend my spir - it.

¹ In you, O Lord, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.

² Incline your ear to me; *
make haste to deliver me.

³ Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me. Refrain

⁴ Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

⁵ Into your hands I commend my spirit, *
for you have redeemed me,
O Lord, O God of truth. *Refrain*

¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me. *Refrain*

SECOND READING: 1 Peter 2:2-10

A Reading from the First letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner”, and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Draw us in the Spirit's tether (v. 1-2)



1 Draw us in the Spir - it's te - ther, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -



in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,



thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: John 14:1-14

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you

ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN Draw us in the Spirit’s tether Verse 3, Prior page

THE SERMON Rev. Ken Kaisch

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

This version of the Prayers of the People is Form 3 from our Book of Common Prayer. This version follows a classical format in which the petition is followed by a statement of reason for the petition

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

Words and names in bold are said together.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

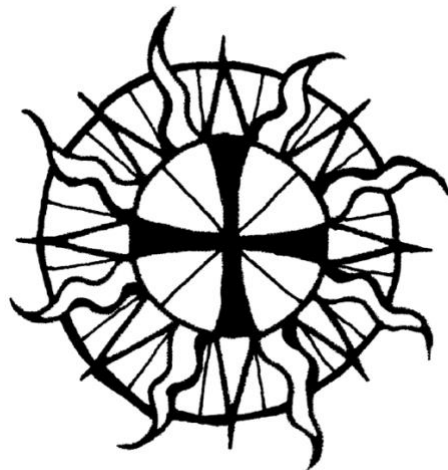
Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for: Gail, Louise, Stanley, Scott Diehl, Stan, Gary Coker, Debbie Miller, Bill Grenek, Michael & Amanda Gillham, Teresa W, Harry Johnson, William Cobum, Linda, Greta Pang, Andre, Randy, John, Landy, Stephanie, and Del. And, we pray for repose of soul for: Bob Shumway, Fred Boyce, Jeremiah Gerbch, and Ed Buckbee.**

*(The Intercessor then reads the petitions from the bidding book.)
And after a moment of silence, the Deacon adds a concluding Collect.*



A LITANY FOR PEACE

O God of peace, whose will it is that all Your children live in harmony, hear our prayer for peace among the people and nations of the Middle East.

Lord, hear us.

We pray for Palestine, we pray for Israel, we pray for Iran, we pray for these United States. Empower us through our prayers to be instruments of peace and reconciliation, that Your light of justice may burn brightly even in the middle of conflict and war.

Lord, hear us.

We pray for the leaders of the nations, that they may actively seek the welfare of all people, putting aside the hatred and violence resulting from past conflicts and past wrongs.

Lord, hear us.

We pray for all whose lives and livelihood are imperiled by continued violence that they may be spared the agony and terror of war.

Lord, hear us.

We pray for all who are caught in the path of warfare and are powerless to defend themselves; we pray they find shelter in Your love.

Lord, hear us.

We pray for all who are deployed in the service of peace, that You will keep them safe and allow them to work toward achieving a just and lasting peace.

Lord, hear us.

We pray for aid workers and medical professionals who serve the casualties of war, that they may minister with grace and compassion, finding their comfort and strength in You.

Lord, hear us.

We pray for the wounded, for all who grieve the loss of loved ones, and for those who will lose contact with family members through the fog of war, that they may receive strength and consolation through You.

Lord, hear us.

We pray for those who have died through violence.

Lord, hear us.

We pray for all the earth, that it may not be destroyed by incessant bombing and fire.

Lord, hear us.

We pray for ourselves as we watch and wait and pray, that You will show us your mercies and strengthen our trust in You.

Lord, hear us.

O Lord our God, accept the fervent prayers of Your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

Our prayer is an incomplete list of those nations and peoples that have seen violence. Some of those other countries include: the United Arab Emirates (UAE), Saudia Arabia, Iraq, Bahrain, Kuwait, Oman, Jordan, and Lebanon. Ships and vessels from other countries have also been attacked.

*In the Season of Easter
we do not say the
communal confession.
Instead, the saving work
of Jesus as
demonstrated by his
resurrection cleanses us
for the Season.*

*If you have a birthday or
anniversary you are
celebrating you invite
you **to come up front** for
the blessings. If you
have a family member
or friend with a birthday
or anniversary you may
stay seated in your pew
as you let us know
about the life event.*

THE PEACE

All stand.

Celebrant

In union with one and all, may the peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

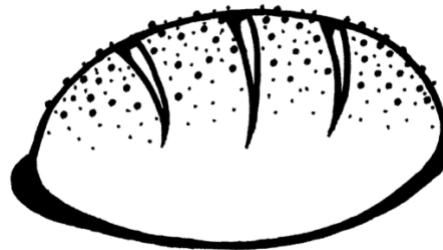
Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.



OFFERTORY ANTHEM

When Stephen, full of power and grace
Sung by the Choral Scholars

When Stephen, full of power and grace,
went forth throughout the land,
he bore no shield before his face,
no weapon in his hand;
but only in his heart a flame
and on his lips a sword
wherewith he smote and overcame
the foemen of the Lord.

When Stephen preached against the laws
and by those laws was tried,
he had no friend to plead his cause,
no spokesman at his side;
but only in his heart a flame
and on his eyes a light
wherewith God's daybreak to proclaim
and rend the veils of night.

When Stephen, young and doomed to die,
fell crushed beneath the stones,
he had no curse nor vengeful cry
for those who broke his bones;
but only in his heart a flame
and on his lips a prayer
that God, in sweet forgiveness' name,
should understand and spare.

Let me, O Lord, thy cause defend,
a knight without a sword;
no shield I ask, no faithful friend,
no vengeance, no reward;
but only in my heart a flame
and in my soul a dream,
so that the stones of earthly shame
a jeweled crown may seem.

Words: Jan Struther

Music: *Salvation*, tune from *Kentucky Harmony*, 1816

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People
**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*This paragraph is known as the **Proper Preface** and it changes by church season. This version which references the resurrection is the Proper Preface for the Season of Easter*

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

We the Lord's people

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for - the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may
called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,
that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Drinking from the common cup (Chalice) is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

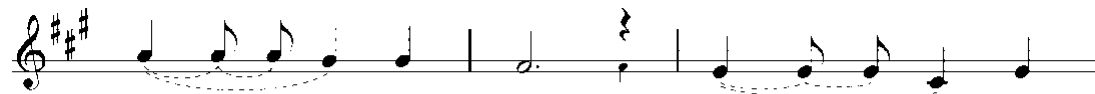
I am the bread of life



1 I am the bread of life; — they who
 2 (The) Bread that I will give — is my
 3 (Un-) less — you eat — of the
 4 I am the re - sur - rec - tion, —
 5 (Yes,) Lord, — we be - lieve — that —



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, — and they who
 3 Flesh of the Son of — Man — and —
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat — of this bread, they shall — live for
 3 drink — of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son — of God who — has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, — they shall — live for ev - er.
 5 come — in - to — the — world. —



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

up, and I will raise them up on the

last day. _____ 5 Yes, day.

last day. _____ 2 The

3 Un- day.

4

5 Yes,

Final Ending

The descant may be sung after stanzas 4 and 5.

After Communion, the Celebrant says
Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The contemporary Eucharist in the Book of Common Prayer has two versions of the post communion prayer. This is the second version and this prayer expresses our thanks for what Jesus has done for us and our gratitude for the sharing of the bread and wine that we have just done as a community of God.

CONCLUDING HYMN

He is risen, he is risen!

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore - sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Deacon
People

Let us go forth in the name of Christ... Alleluia! Alleluia!
 Thanks be to God. Alleluia! Alleluia!

Voluntary

LIFE AT ST. BARNABAS

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, May 17th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

| | |
|---------------|---------------|
| May 5, 2026 | June 23, 2026 |
| May 12, 2026 | June 30, 2026 |
| May 19, 2026 | July 7, 2026 |
| June 2, 2026 | July 14, 2026 |
| June 9, 2026 | July 21, 2026 |
| June 16, 2026 | July 28, 2026 |

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

SEMINAR SERIES ON NON-VIOLENCE – The Diocesan Social Justice Committee invites you to join them Thursday evenings at 6:30 PM on Zoom to watch and discuss videos by peacemaker and author John Dear. Sessions run May 7, 14, and 21. All are welcome! Please email ggrgarner@gmail.com for the zoom link. In 2021, Dear created seven videos sharing his passion and energy for peacemaking. The seven weeks of Eastertide are a natural time to engage with his vision and be inspired to follow Jesus in the way of peace. An internationally known voice for peace and nonviolence, Dear is a priest, peacemaker, organizer, lecturer, and retreat leader, and the author or editor of 30 books, including his autobiography *A Persistent Peace*. In 2008, he was nominated for the Nobel Peace Prize by Archbishop Desmond Tutu, and again in 2015 by Sen. Barbara Mikulski.

NEW BIBLE STUDY TOPIC – We are finishing up our study of the Revelation of John and on Tuesday, May 12th we will shift our study to the Gospel of John. This Gospel was written after the other three Gospels and has a theology of Christ that is more developed than the earlier Books. Join us each Tuesday morning at 10:00 am as we study Scripture. We meet on Zoom and login information is on the next page of the bulletin. Study books are available in the office for \$12.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom (<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, May 8th**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Susan DeNatale

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Sharon Williams

10 am: Julie Shires

CALENDAR
May 3 – May 10

| | | |
|---------------|--|------------|
| TODAY | Holy Communion..... | 8:00 am |
| Sunday | Holy Communion*..... | 10:00 am |
| | Children’ Sunday School & Youth Group..... | 10:00 am |
| Tuesday | Morning Prayer (Hybrid Zoom & Church Library) | 9:30 am |
| | Biblical Roundtable (Hybrid Zoom & Church Library) | 10:00 am |
| | 12-Step Meeting (outdoors) | 12:00 noon |
| Wednesday | Senior Fitness & Stretching with Sigrid | 12:00 pm |
| | Writing From Life class..... | 2:00 pm |
| | Choral Scholars rehearsal | 5:00 pm |
| | Choir rehearsal | 6:00 pm |
| Thursday | Morning Yoga with Sigrid..... | 9:30 am |
| Friday | Senior Fitness & Stretching with Sigrid | 12:00 pm |
| | Centering Prayer | 4:00 pm |
| Sunday | Holy Communion..... | 8:00 am |
| | Holy Communion*..... | 10:00 am |
| | Children’s Sunday School & Youth Group..... | 10:00 am |

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER Rev. Ken Kaisch
 PRESIDER Rev. Cn. Doug Edward
 DEACON Rev. Susan Arnold
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Catryna Benander, Helena Fuller, Zach Allen,
 Wyatt Traski, Blake Wiley

8 am

EUCHARISTIC MINISTER Karen Reinecke
 LECTOR Robert Merritt
 USHERS Kim & Dave Rodgers
 VESTRY ON CALL Candace Kincade
 COFFEE HOUR Ann Mathias, Lorrie Erno

10 am

EUCHARISTIC MINISTER Bob Taylor
 LECTOR Debbie Miller
 CHALICES Todd Long, Nancy Taylor
 USHERS Jim & Audrene Burress, Tom Bormes
 VESTRY ON CALL Tom DeNatale
 LIVESTREAM Cole Martinez
 COFFEE HOUR Steve Harris & Harry Johnson,
 Jim & Linda Kilponen



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