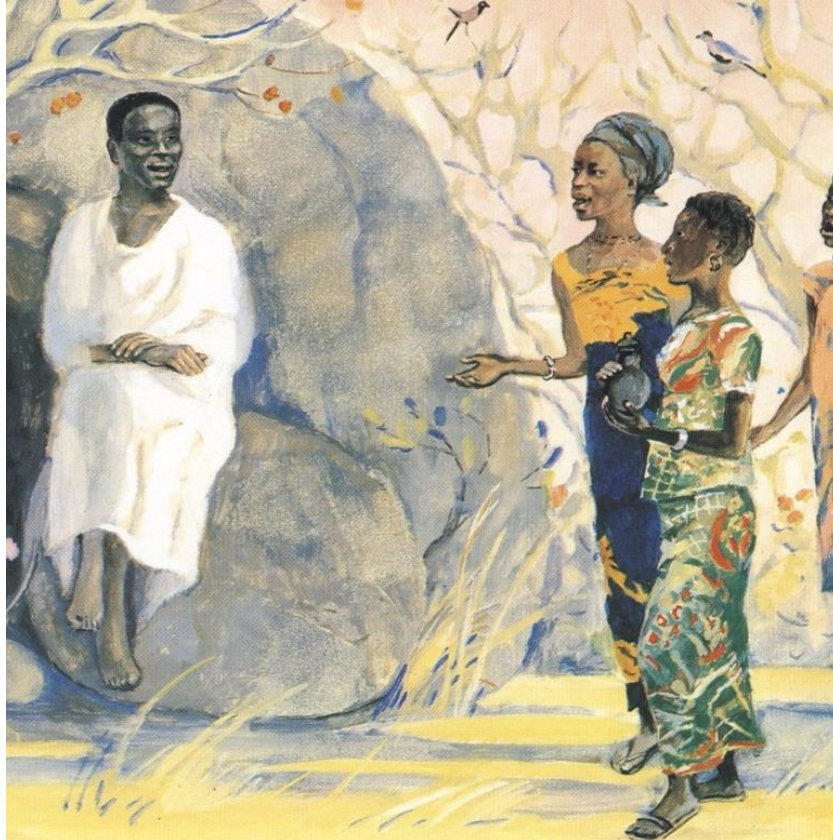




St. Barnabas' Episcopal Church

EASTER EUCHARIST | APRIL 5TH, 2026

8:00 am & 10:00 am



Easter, Empty Tomb
by Jesus Mafa

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Jerri Pence in celebration of the wedding anniversaries of her daughter and son-in-law, Janice & Peter Ryan, and son and daughter-in-law, John and Judy Pence.

Lilies have been placed on the altar by Johanna Oslovar in loving memory of her mother, Julia Alexis.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

THURSDAYS	APR-MAY	Weekly Diocesan Non-Violence seminars 6:30 pm
	APR-AUG	Dinner Groups gather in homes
SUNDAY	APRIL 26	Newcomers' Brunch 11:30 am
SUNDAY	JUNE 7	Feast of St. Barnabas and BBQ
WEDNESDAY	JUNE 24	Dinner Night Out with Rabbi Janice Mehring
SUNDAY	AUGUST 30	Bishop's Visit and 125 th Anniversary Celebration
FRI-SUN	SEPT 18-20	Parish Campout at Lopez Lake

VOLUNTARY

Variations on Easter Hymns

Introit

Christus Resurrexit

Sung by the Choral Scholars

Christ is risen from the dead! Alleluia!
He is risen as He said! Alleluia!
Alleluia! Sing we now, sing we now together!
Christ the Lord is risen today! Alleluia!

Christ the Lord is risen today! Alleluia!
Blessed be this Holy Day! Alleluia!
Alleluia! Sing we now, sing we now together!
Christ the Lord is risen today! Alleluia!



Today is our annual celebration of the resurrection of Jesus. It is also the beginning of the seven week **Season of Easter**. The color for this season is **white** and you will see this in the vestments worn by the clergy and on the front of the altar, pulpit, and lectern.

The Word of God

Stand as you are able.

ENTRANCE HYMN

Hail thee, festival day!

Refrain

Hail thee, fes - ti - val day! blest day that art hal-lowed for -

ev - er, day where-on Christ a - rose, break - ing the

First time only | 2

king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 5 God the cre - a - tor, the Lord, who — rul - est the
 7 Spi - rit of life and of power, now — flow in us,

win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her
 earth and the hea - vens, guard us from
 fount of our be - ing, light that dost

Repeat Refrain

gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, clea - use us from e - vil with - in:
 light - en all, life that in all dost a - bide:

2 He who was nailed to the cross is — Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou — Love who art

ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our

Repeat Refrain

earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Each Sunday, our worship includes a reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year A of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

THE LESSONS

The people sit.

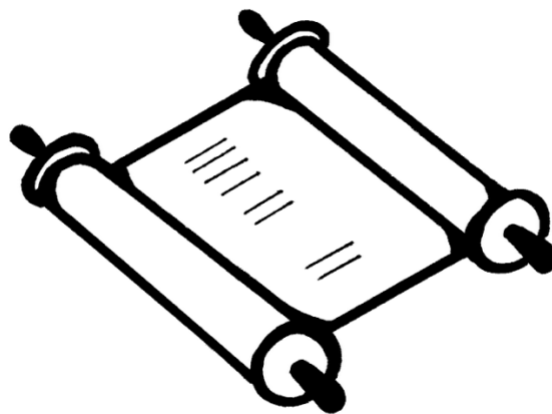
FIRST READING: Jeremiah 31:1-6

A Reading from the book of the prophet Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: "Come, let us go up to Zion, to the LORD our God."

Reader The Word of the Lord.

People Thanks be to God.





This psalm is a song of thanksgiving for victory. The victory we celebrate on Easter is Jesus' victory over the grave. The life, death, and resurrection of Jesus changed the universe forever and for all. We join Jesus in the eternal life that is a gracious gift from God. That is the victory of which we are grateful.

¹ Give thanks to the LORD, for he is good, *
for his mercy endures forever.

² Let the house of Israel say, *
“His mercy endures forever.” Refrain

¹⁶ “The right hand of the LORD has struck with power; *
the right hand of the LORD is exalted.

¹⁷ I shall not die, but live, *
and declare the works of the LORD.” Refrain

²² The stone which the builders rejected *
has become the cornerstone.

²³ By the LORD has this been done; *
it is wonderful in our eyes. Refrain

SECOND READING: Colossians 3:1-4

A Reading from Paul’s letter to the Church in Colossus.

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

The universal Christ is throughout all of time and space, and in around all of us. We are all made in the image of God and even have a little bit of God in us. Accepting that gift can help us live a life in which we draw closer to God, others, self, and the rest of non-human creation.

SEQUENCE HYMN

The day of resurrection!

Verses 1-2

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

GOSPEL: John 20:1-18

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

The day of resurrection!

Verse 3

Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

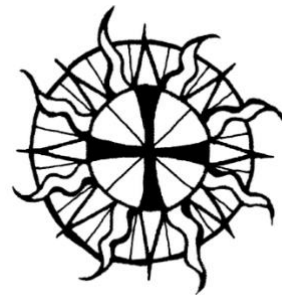
THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**



THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for: Olivia Torres, Lonnie Cismoski, Caleb Burtleson, Natalie, Robin, Nancy, Rick, Joe, Darla, Raphael, Auriela, Bill Grenek, Rhiannon, Robert, Valerie Harrison, Lisa, Lyn, Melissa Slavin, Tomalene, Carl, John Tottten, Leia & Jim Thomas, Mike, Miro, and Luke.**

And, we pray for repose of soul for: Liz van Camp, Jimmy Gracey, Thaddeus Mosley, Jack Barclay, Robert Bradley Raynor, Liliias Folan, and Robert Mueller.

*(The Intercessor then reads the petitions from the bidding.)
And after a moment of silence, the Deacon adds a concluding Collect.*

A LITANY FOR PEACE

O God of peace, whose will it is that all Your children live in harmony, hear our prayer for peace among the people and nations of the Middle East.
Lord, hear us.

We pray for Palestine, we pray for Israel, we pray for Iran, we pray for these United States. Empower us through our prayers to be instruments of peace and reconciliation, that Your light of justice may burn brightly even in the middle of conflict and war.
Lord, hear us.

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

Our prayer is an incomplete list of those nations and peoples that have seen violence. Some of those other countries include: the United Arab Emirates (UAE), Saudia Arabia, Iraq, Bahrain, Kuwait, Oman, Jordan, and Lebanon. Ships and vessels from other countries have also been attacked.

We pray for the leaders of the nations, that they may actively seek the welfare of all people, putting aside the hatred and violence resulting from past conflicts and past wrongs.
Lord, hear us.

We pray for all whose lives and livelihood are imperiled by continued violence that they may be spared the agony and terror of war.
Lord, hear us.

We pray for all who are caught in the path of warfare and are powerless to defend themselves; we pray they find shelter in Your love.
Lord, hear us.

We pray for all who are deployed in the service of peace, that You will keep them safe and allow them to work toward achieving a just and lasting peace.
Lord, hear us.

We pray for aid workers and medical professionals who serve the casualties of war, that they may minister with grace and compassion, finding their comfort and strength in You.
Lord, hear us.

We pray for the wounded, for all who grieve the loss of loved ones, and for those who will lose contact with family members through the fog of war, that they may receive strength and consolation through You.
Lord, hear us.

We pray for those who have died through violence.
Lord, hear us.

We pray for all the earth, that it may not be destroyed by incessant bombing and fire.
Lord, hear us.

We pray for ourselves as we watch and wait and pray, that You will show us your mercies and strengthen our trust in You.
Lord, hear us.

O Lord our God, accept the fervent prayers of Your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. **Amen.**

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

I Know That My Redeemer Liveth (from *Messiah*) Sung by the Chancel Choir

I know that my Redeemer liveth,
and that he shall stand
at the latter day upon the earth.
And though worms destroy this body,
yet in my flesh shall I see God.
For now is Christ risen from the dead,
the first fruits of them that sleep;

WORDS: JOB 19; 1 CORINTHIANS 15

MUSIC: GEORGE FRIDERIC HANDEL, 1685-1759

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.
+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is simple and hymn-like, with lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues the melody with lyrics: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues with lyrics: 'there - fore let us keep the feast.' The fourth staff concludes with lyrics: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music ends with a double bar line.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The “common” cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Alleluia! Give thanks to the risen Lord

You are welcomed to join the choir in singing the **Communion Hymns**. Or, you may elect to listen.

The musical score is written in G major (one sharp) and 4/4 time. It consists of several systems of staves with lyrics underneath. The first system is a 'Descant' with the lyrics 'Al - le - lu - ia, al - le -'. The second system is a 'Refrain' with the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia!'. The third system continues the refrain with 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The fourth system is a 'Final Ending' with the lyrics 'Praise to his Name. Name.'. The fifth system contains four numbered verses: '1 Je - sus is Lord of all the earth.', '2 Spread the good news o'er all the earth:', '3 We have been cru - ci - fied with Christ.', and '4 Come, let us praise the liv - ing God,'. The sixth system is a 'Repeat Refrain' with the lyrics 'He is the King of cre - a - tion.', 'Je - sus has died and has ris - en.', 'Now we shall live for ev - er. Al - le -', and 'joy - ful - ly sing to our Sa - vior.'.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the
lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Final Ending
Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain
He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

COMMUNION HYMN

Christ the Lord is risen again!



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

COMMUNION HYMN

Come away to the skies

Unison or harmony



1 Come a - way to the skies, my be - lov - ed, a - rise and re -
 2 Now with sing - ing and praise, let us spend all the days, by our
 3 For the glo - ry we were first cre - a - ted to share, both the
 4 We with thanks do ap - prove the de - sign of that love which hath
 *5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his



1 joice in the day thou wast born; — on this fes - ti - val day,
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive
 3 na - ture and king - dom di - vinel — Now cre - a - ted a - gain
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,



1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —
 3 that our lives may re - main, through-out time and e - ter - ni - ty thine. —
 4 let us nev - er-more part, till we meet at the feast of the Lamb. —
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
 to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
 be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Jesus Christ is risen today



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Deacon

Let us go forth in the name of Christ... Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

- April 7, 2026
- April 14, 2026
- April 21, 2026
- April 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

ANNUAL EASTER EGG HUNT – It is that time of year, Easter Sunday is early this year. I am starting to gather stuffers for our Annual Easter Egg hunt. We are looking for small wrapped candy, stickers, little toys and anything you would think the children would enjoy finding in their Easter eggs. If you have any questions please email or call Pam Pano at (805) 550-8324. Thank you for your continued support of our Sunday School program.

SEMINAR SERIES ON NON-VIOLENCE – The Diocesan Social Justice Committee invites you to join them Thursday evenings at 6:30 PM on Zoom to watch and discuss videos by peacemaker and author John Dear. Sessions run April 9, 16, 23, 30, and May 7, 14, and 21. All are welcome! Please email ggrgarner@gmail.com for the zoom link. In 2021, Dear created seven videos sharing his passion and energy for peacemaking. The seven weeks of Eastertide are a natural time to engage with his vision and be inspired to follow Jesus in the way of peace. An internationally known voice for peace and nonviolence, Dear is a priest, peacemaker, organizer, lecturer, and retreat leader, and the author or editor of 30 books, including his autobiography *A Persistent Peace*. In 2008, he was nominated for the Nobel Peace Prize by Archbishop Desmond Tutu, and again in 2015 by Sen. Barbara Mikulski.

6 + 2 DINNER GROUPS – Join a Dinner Group. St. Barnabas folks enjoy eating together so we are putting together 6 + 2 Dinner Groups. We will have six adults in each group with slots for two new people to be added at the last minutes. Fill out a Dinner Group Survey and we will add you to a Dinner Group.

NEWCOMERS' BRUNCH – Each year we like to welcome those who are new to our St. Barnabas community. All newcomers are welcomed to join us for a luncheon on Sunday, April 26th at 11:30 am where you can meet other newcomers and learn about our parish from Fr. Rob and other leaders.

SPRING RENEWAL 2026 – May 1- 2 at All Saint Day School in Carmel

- Spring Renewal is the new annual gathering for the Diocese of El Camino Real
- Spring Renewal is for worship, thanksgiving and celebration
- Spring Renewal is for shared learning and growth
- Spring Renewal is for everyone in the Diocese

This year, we welcome Canon David Link, liturgical musician and teacher, as he leads us in exploring the role of music in worship and the life of the Church. The weekend includes a Friday evening Awards Banquet and a full day of program and table conversations on Saturday.

Visit the diocesan website <https://www.realepiscopal.org> to register for Spring Renewal.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://www.facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://www.youtube.com/channel/UC1tYUw1LWWR6Zz09)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying the Revelation of John from the New Testament. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom (<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, April 10.**

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Holy Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Angie Maldonado, Bill Ridge

10:00 am: Jim & Sheila Miller

Easter Breakfast:

8:45 am: Carlos Ortiz and Volunteers

CALENDAR
April 5 – April 12

TODAY	Holy Communion	8:00 am
Easter	Easter Breakfast	8:30 am
Sunday	Holy Communion*	10:00 am
	Children’s Sunday School & Youth Group	10:00 am
	Easter Egg Hunt	11:30 am
Tuesday	Office Closed	
	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Celebration.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	No Holy Communion at 8:00 am	8:00 am
	Easter Lessons & Carols*	10:00 am
	Children’s Sunday School & Youth Group.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER Rev. Rob Keim
 CO-PRESIDERS Rev. Ken Kaisch, Rev. Cn. Doug Edwards
 DEACON Rev. Susan Arnold
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Catryna Benander, Helena Fuller, Zach Allen,
 Blake Wiley

8 am

EUCCHARISTIC MINISTER Karen Reinecke
 LECTOR Robert Merritt
 USHERS Mike & Amanda Guillermo
 VESTRY ON CALL Paula Mason
 COFFEE HOUR Carlos Ortiz and breakfast crew

10 am

EUCCHARISTIC MINISTER Gerti Garner
 LECTOR Rachel Mann
 CHALICES Kevin Pence, Adrienne Kielan
 USHERS Jim & Audrene Burress, Tom Bormes
 VESTRY ON CALL Deb Habr
 LIVESTREAM Jeff Diehl
 COFFEE HOUR Jane & Art Delgadillo



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