



St. Barnabas' Episcopal Church

PALM SUNDAY AND THE READING OF THE PASSION | MARCH 29TH, 2026

8:00 am & 10:00 am



*Entry of Christ into Jerusalem
by Wilhelm Morgner*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications:

Candles are lighted by Susan Murray in memory of her mother, Diletta Foss; Carol Wilcock in celebration of the birthdays of her granddaughters, Alisa Ann Bleske and Kathryn Elizabeth Wilcock, and great granddaughter Stella Kathryn Bleske; and Bill Cockshott in memory of his mother, Bea Cockshott, and in celebration of Zachary Manos' birthday.

Palms are placed by Jerri Pence in celebration of the wedding anniversary of Kevin & Satoe Pence, and by the children of Charles and Lucille Shepherd in memory of the anniversary of Charles & Lucille Shepherd.

Notable Events

WEDNESDAY	APR 1	Stations of the Cross 4:00 pm
THURSDAY	APR 2	Maundy Thursday – Agape Dinner 6:00 pm Eucharist 7:00 pm
FRIDAY	APR 3	Good Friday – The Passion and Solemn Prayers 7:00 pm
SUNDAY	APR 5	Easter Eucharist 8:00 am and 10:00 am Easter Breakfast 8:30 am Easter Egg Hunt 11:30am

THE LITURGY OF THE PALMS

OPENING ANTHEM

Presider Beloved in Christ, for these forty days we have journeyed with Jesus from the wilderness up to the gates of Jerusalem. As we join with all the faithful and celebrate his entry in both triumph and humility, let us welcome him with cries of “Hosanna” and may his praise be on our lips even as we walk with him toward the cross and grave, confident in God’s power to save.

Let us pray:

Assist us mercifully with your help, O Lord God of our salvation, that as we greet our Savior with joy at his entry into Jerusalem, we may follow him in humility at the contemplation of those mighty acts, whereby you have given us life and immortality through Jesus Christ our Lord.

People **Amen.**

Presider Hosanna to the Son of David.

People **Blessed is he who comes in the name of the Lord.**

Reader Lo, your king comes to you;
triumphant and victorious is he, humble
and riding on a donkey,
on a colt, the foal of a donkey.

Zechariah 9:9

Ride on in the cause of truth
and for the sake of justice.

Psalms 45:4

Your throne is the throne of God, it endures forever;
and the scepter of your kingdom is a righteous scepter. You
have loved righteousness and hated evil.
Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

Psalms 45:7-8

Presider Hosanna to the Son of David.

People **Blessed is he who comes in the name of the Lord.**

Today we celebrate our annual observance of Palm Sunday, the start of Holy Week. The liturgical color is red, and we begin our worship with the Liturgy of the Palms and the triumphal entry of Jesus into Jerusalem. Though Jesus rejected being a king, that is what we celebrate today before descending into the later events of Holy Week which culminate in the death of Jesus on the Cross.

The Presider then says the following blessing

Presider The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever.

People **Amen.**

Presider Hosanna to the Son of David.

People **Blessed is he who comes in the name of the Lord.**

Deacon Let us go forth in peace.

People **In the name of Christ. Amen.**

During the procession, all hold branches in their hands, and pause before the doors

Almighty God, your Son Jesus Christ showed himself to be the true king, reigning with humility and service, and was hailed by the crowd as Messiah. Grant us the faith to know and love him, that we may accompany him on the way of the cross, which is the path of glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. All **Amen.**



ENTRANCE HYMN

All glory, laud, and honor

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

“All Glory, Laud, and Honor,” was written by Theodulph of Orleans, born in 760 to a family of nobility. He chose a life of religious service and in 781 was appointed Bishop of Orleans by Charlemagne.

When Charlemagne died, his son, Louis the Pious, arrested him on suspicion of treason. While imprisoned he penned the verses that gave us this Palm Sunday hymn.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whose Son entered the gates of Jerusalem to acclamations of reverence and homage from those who recognized him; grant that the eyes of your people may remain opened, that we too may see, believe, and worship him, through Christ our Sovereign and Redeemer. **Amen.**

This year our Scripture readings on this Palm Sunday focus on the events and themes of Palm Sunday

THE LESSONS

The people sit.

FIRST READING: Zechariah 9:9-10

A Reading from the book of the prophet Zechariah.

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

We respond to the reading of Scripture by thanking God for the gift it is to us.

Reader
People

The Word of the Lord.
Thanks be to God.



PSALM 122

Said by All

- ¹ I was glad when they said to me, *
 "Let us go to the house of the Lord."
- ² Now our feet are standing *
 within your gates, O Jerusalem.
- ³ Jerusalem is built as a city *
 that is at unity with itself;
- ⁴ To which the tribes go up,
the tribes of the Lord, *
 **the assembly of Israel,
 to praise the Name of the Lord.**
- ⁵ For there are the thrones of judgment, *
 the thrones of the house of David.
- ⁶ Pray for the peace of Jerusalem: *
 "May they prosper who love you.
- ⁷ Peace be within your walls *
 and quietness within your towers.
- ⁸ For my brethren and companions' sake, *
 I pray for your prosperity.
- ⁹ Because of the house of the Lord our God, *
 I will seek to do you good."

This psalm is a song of pilgrimage to Zion. It celebrates the holy city of God and more specifically the Temple. By extension we celebrate all sacred places in which peace and love prevail. May our own lives be filled with the journey towards God.



This passage is one of the “servant songs” and it describes the behavior and attributes of Jesus.

Paul calls us to this “servant” behavior as we imitate Jesus.

SECOND READING: Philippians 2:5-11

A reading from Paul’s letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader The Word of the Lord.
People **Thanks be to God.**



SEQUENCE HYMN

He is King of Kings (v. 1)

The *Sequence Hymn* leads us into and out of the Gospel reading.

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. 1. He built his throne up in the air_
2. I was but young when I be - gun_

Fine

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where_ no man works like Him. He is
2. al - most won_

D.S.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Matthew 21:1-11

All stand.

Deacon

People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Deacon

People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

He is King of kings (v. 2)
Prior page

THE SERMON

Followed by a moment of silent meditation.

The Rev. Cn. Doug Edwards

SPECIAL MUSICAL OFFERING

Silent Eyes by Paul Simon

Silent eyes
Watching
Jerusalem
Make her bed of stones

Silent eyes
No one will comfort her
Jerusalem
Weeps alone

She is sorrow
Sorrow
She burns like a flame
And she calls my name

Silent eyes
Burning
In the desert sun
Halfway to Jerusalem
And we shall all be called as witnesses
Each and every one
To stand before the eyes of god
And speak what was done

SILENT EYES LYRICS © SONY/ATV MUSIC PUBLISHING LLC

A Litany for Peace

O God of peace, whose will it is that all Your children live in harmony, hear our prayer for peace among the people and nations of the Middle East.

Lord, hear us.

We pray for Palestine, we pray for Israel, we pray for Iran, we pray for these United States. Empower us through our prayers to be instruments of peace and reconciliation, that Your light of justice may burn brightly even in the middle of conflict and war.

Lord, hear us.

We pray for the leaders of the nations, that they may actively seek the welfare of all people, putting aside the hatred and violence resulting from past conflicts and past wrongs.

Lord, hear us.

We pray for all whose lives and livelihood are imperiled by continued violence that they may be spared the agony and terror of war.

Lord, hear us.

We pray for all who are caught in the path of warfare and are powerless to defend themselves; we pray they find shelter in Your love.

Lord, hear us.

We pray for all who are deployed in the service of peace, that You will keep them safe and allow them to work toward achieving a just and lasting peace.

Lord, hear us.

We pray for aid workers and medical professionals who serve the casualties of war, that they may minister with grace and compassion, finding their comfort and strength in You.

Lord, hear us.

We pray for the wounded, for all who grieve the loss of loved ones, and for those who will lose contact with family members through the fog of war, that they may receive strength and consolation through You.

Lord, hear us.

We pray for those who have died through violence.

Lord, hear us.

We pray for all the earth, that it may not be destroyed by incessant bombing and fire.

Lord, hear us.

We pray for ourselves as we watch and wait and pray, that You will show us your mercies and strengthen our trust in You.

Lord, hear us.

O Lord our God, accept the fervent prayers of Your people; in the multitude of your mercies, look with compassion upon us and all who turn to You for help; for You are gracious, O lover of souls, and to You we give glory, Father, Son, and Holy Spirit, now and forever. ***Amen.***

Our prayer is an incomplete list of those nations and peoples that have seen violence. Some of those other countries include: the United Arab Emirates (UAE), Saudi Arabia, Iraq, Bahrain, Kuwait, Oman, Jordan, and Lebanon. Ships and vessels from other countries have also been attacked.

We share “peace” with one another as we prepare for the Eucharist.

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.



THE HOLY COMMUNION

The Celebrant says

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

OFFERTORY ANTHEM

The Crown of Roses (*Legend*)
Sung by the Choral Scholars

When Jesus Christ was yet a child
He had a garden small and wild,
Wherein he cherished roses fair,
And wove them into garlands there.

Now once, as the summertime drew nigh,
There came a troop of children by,
And seeing roses on the tree,
With shouts they plucked them merrily.

“Do you bind roses in your hair?”
They cried in scorn to Jesus there.
The Boy said humbly: “Take, I pray,
All but the naked thorns away.”

Then of the thorns they made a crown,
And with rough fingers pressed it down.
Till on his forehead fair and young
Red drops of blood like roses sprung.

WORDS: GEOFFREY DEARMER, BRITISH POET, 1893-1996

MUSIC: PYOTR ILYTCH TCHAIKOVSKY, 1840-93

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use, and is attributed to St. Basil (d. 379). In 1974 an ecumenical group of American Christians came up with these words which are used by Roman Catholic, Episcopal, Lutheran and Methodist churches.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

This is a key moment in the Eucharistic Prayer in which the priest asks God to send the Holy Spirit upon the bread and wine. Its purpose is to sanctify the offering, transforming them into the Body and Blood of Christ. This is called the "epiclesis" and it is signified by the sign of the Cross made by the priest over the bread and wine.

The Deacon says

And now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant and People sing together

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. It consists of six staves of music. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." There are three-measure rests at the beginning of the first staff and at the end of the sixth staff.

The Celebrant says

The Gifts of God for the People of God, all are welcomed at God's table.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

COMMUNION HYMN

O sacred head, sore wounded

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

COMMUNION HYMN

Were you there when they crucified my Lord?

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

During the Season of Lent we will have a moment of silence at this point in our worship as we reflect on what God has done for us through Jesus.

Let us pray.

Celebrant and People say together

Lord Jesus Christ, you set your example before us as one who came not to be served but to serve: Give us the courage to be your faithful disciples, following your way even to the cross, and proclaiming you as Savior and King. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

THE PASSION GOSPEL: MATTHEW 26:14 – 27:66

Deacon The Passion of our Lord Jesus Christ according to Matthew.

Our Youth Ministry Director, Natalia Berryman, is leading the youth of the parish in proclaiming the Passion Reading.

The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha (Matthew 27:33) all stand.

Deacon Let us go forth to love and serve the Lord.

People Thanks be to God.

The People leave silently.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

The readings of the **Passion Narrative** leads us into the observance of the rest of Holy Week.

LIFE AT ST. BARNABAS

OPEN SEWING – Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch. We meet for open sewing at St. Barnabas' Tuesdays from 9 am to 2 pm on the following dates:

- March 24, 2026
- March 31, 2026
- April 7, 2026
- April 14, 2026
- April 21, 2026
- April 28, 2026

For more information contact Melissa Biel at (562) 400-4704 or melissabiel@yahoo.com.

ANNUAL EASTER EGG HUNT – It is that time of year, Easter Sunday is early this year. I am starting to gather stuffers for our Annual Easter Egg hunt. We are looking for small wrapped candy, stickers, little toys and anything you would think the children would enjoy finding in their Easter eggs. If you have any questions please email or call Pam Pano at (805) 550-8324. Thank you for your continued support of our Sunday School program.

6 + 2 DINNER GROUPS – Join a Dinner Group. St. Barnabas folks enjoy eating together so we are putting together 6 + 2 Dinner Groups. We will have six adults in each group with slots for two new people to be added at the last minutes. Fill out a Dinner Group Survey and we will add you to a Dinner Group.

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 5th. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

SCHEDULE FOR HOLY WEEK AND EASTER –

Sunday, March 29	8:00 am – Palm Sunday Eucharist with procession of the palms 10:00 am – Palm Sunday Eucharist with procession of the palms
Wednesday, April 1	4:00 pm – Stations of the Cross
Thursday, April 2	6:00 pm – Maundy- Thursday - Agape dinner and foot washing 7:00 pm – Eucharist and stripping of the altar
Friday, April 3	7:00 pm – Good Friday – The Passion and Solemn Prayers
Sunday, April 5 –	8:00 am – Easter Eucharist 8:30 am – Easter Breakfast 10:00 am – Easter Eucharist 11:30 am – Easter Egg Hunt
Sunday, April 12 –	8:00 am (no 8:00 am worship) 10:00 am – Easter Lessons & Carols

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan
Class of 2028 – Deb Habr, Candace Kincade, Paula Mason
Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Janette Sofranko, Ann Mathias, Susan DeNatale

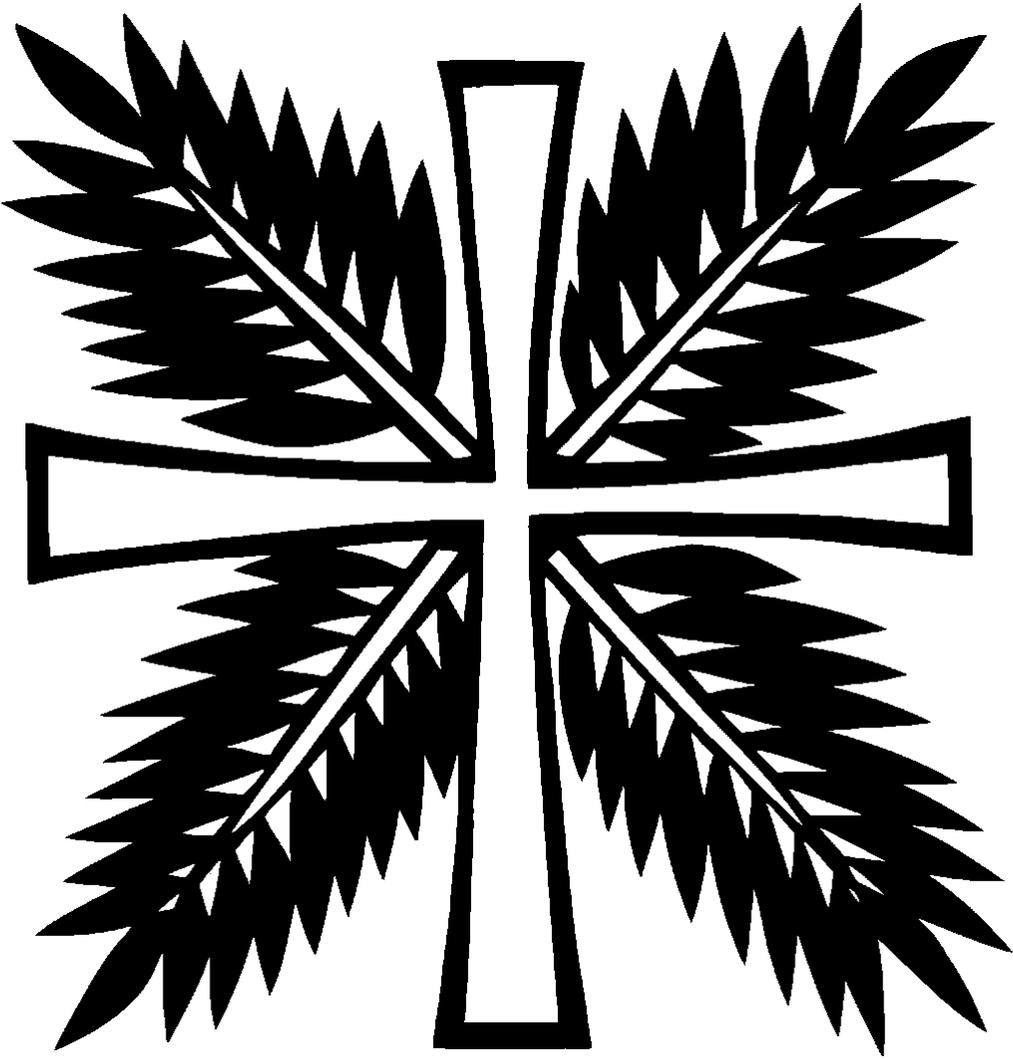
Sunday School Teachers:

Adrienne & Corey Kielan

Last Week's Coffee Ministry Hosts

8 am: David & Sharon Williams

10 am: SBTS Thursday PM crew



CALENDAR
March 22 – April 5

TODAY	Palm Sunday Holy Communion.....	8:00 am
	Palm Sunday Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Stations of the Cross	4:00 pm
	Choir Rehearsal.....	6:00 pm
Thursday	AARP Tax Prep.....	9:00 am
	Morning Yoga with Sigrid.....	9:30 am
	Maundy Thursday Agape Dinner and Eucharist.....	6:00 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
	Good Friday The Passion and Solemn Prayers.....	7:00 pm
Sunday	Easter Holy Communion	8:00 am
	Easter Breakfast.....	8:30 am
	Easter Holy Communion.....	10:00 am
	Children’s Sunday School	10:00 am
	Easter Egg Hunt	11:30 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER The Rev. Rob Keim
 DEACON The Rev. Dcn. Susan Arnold
 PREACHER The Rev. Cn. Doug Edwards
 8 AM MUSIC Sharon Williams
 10 AM MUSIC Janis Johnson
 CHORAL SCHOLARS Catryna Benander, Zach Allen, Blake Wiley

8 am

EUCCHARISTIC MINISTER Karen Reinecke
 LECTOR/VESTRY ON CALL Candace Kincade
 USHERS Carlos Ortiz, David Williams
 COFFEE HOUR Angie Maldonado, Bill Ridge, Karen Reinecke

10 am

EUCCHARISTIC MINISTER Pamela Jones
 LECTOR Paula Mason
 CHALICES Debbie Miller, Tom Bormes
 USHERS Jim & Audrene Burress, Tom Bormes
 VESTRY ON CALL Leslie Campbell
 COFFEE MINISTRY HOSTS Jim & Sheila Miller
 LIVESTREAM Jeff Diehl



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