



# St. Barnabas' Episcopal Church

SECOND SUNDAY IN LENT | MARCH 1<sup>ST</sup>, 2026

8:00 am & 10:00 am



*Born Again*  
by Lauren Wright Pittman

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

#### Flowers and Candle Dedications:

Candles are lighted by Bob & Nancy Taylor in celebration of the wedding anniversary of their daughter and son-in-law, Debbie & Clark Bechtel.

Greens are placed by Paula & Frank Smith in celebration of the birthday of their granddaughter, Ursula Jayne Acevedo Talon.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

TUESDAY	MAR 3	Book Study (session three) 3:00 pm
SATURDAY	MAR 7	Book Study (session three) 4:00 pm (also on Zoom)
SATURDAY	MAR 14	Parish Work Day 9:00 – 12:00 noon
SUNDAY	MAR 15	St. Patrick's Day Dinner 5:00 – 6:30 pm

*During the Season of Lent we are emphasizing **SILENCE** as a spiritual practice.*

*Please enter in silence and sit in silence as we begin our worship of God.  
You might practice one or more types of meditation as you sit.*

Sir John Stainer,  
organist and Oxford  
music professor,  
worked with church  
choirs practically his  
entire life, being a boy  
chorister at seven,  
learning church music  
rapidly and serving  
various appointments  
in London. His work as  
choir trainer and  
organist set standards  
for Anglican church  
music that are still  
influential.

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## VOLUNTARY

### INTROIT

God So Loved the World

Sung by Choral Scholars

God so loved the world that he gave his only begotten Son, that who so believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

WORDS: JOHN 3:16

MUSIC: JOHN STAINER (1840-1901)

*Enter in Silence.*

## THE WORD OF GOD

*Stand as you are able.*

### ENTRANCE HYMN

The God of Abraham praise

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,

1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
3 tri - um - phant o'er the world and sin, the Prince of Peace;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,

we bow and bless the sa - cred Name for ev - er blest.  
and sing the won - ders of his grace for ev - er - more.  
and, glo - rious with his saints in light, for ev - er reigns.

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

## A PROFESSION OF ONEING

*In Lent we will be kneeling and observing a minute of silence at this point in our worship.*

*Celebrant* The divisions of the world can only be overcome by a unitive consciousness at every level: personal, relational, social, political, cultural, and in spirituality and religion in general.

*People* **As a transformed people we unite all within ourselves, so that we can do the same in the world.**

*Celebrant* By myself I am nothing at all, but in general, I am in the oneing of love.

*People* **For it is in this oneing that the life of all people exists.**

*Celebrant* The love of God creates in us such a oneing that, when it is truly seen, no person can separate themselves from another person.

*People* **In the sight of God, all humans are oned, and one person is all people and all people are one person.**

*Celebrant* As we see Christ in all people we now profess together.

*People* **May each of us be so fortunate as to be overtaken by God in the midst of little things. May we each be blessed by the Holy Spirit, swooping down from above or welling up from beneath, to extinguish the illusion of separateness that perpetuates our fears. May we, in having our illusory, separate self, slain by God, be born into a new and true awareness of who we really are: one with God forever. May we continue on in this true awareness, seeing in each and every little thing, the fullness of God's presence in our lives. May we also be someone in whose presence others are better able to recognize God's presence in their lives, so that they, too, might know the freedom of the children of God.**

**Lord, have mercy**

*Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy. *Cantor or Choir* Christ, have mer - cy.

*All* Christ, have mer - cy. *Cantor or Choir* Lord, have mer - cy. *All* Lord, have mer - cy.

*This year our theme for the season of Lent is union, communion, and oneing. "Oneing" is an old English word that was used by Julian of Norwich, back in the fifteenth century, to describe the encounter between God and the soul. Please join in reciting a **Profession of Oneing** as we commit to bringing the Kingdom of God into our world.*

*At the 8 am worship the Celebrant **says** the phrase and is **echoed** by the People.*

*At the 10 am worship the Cantor **sings** the phrase and is **echoed** by the People.*

Each Sunday, our worship includes a reading from  
(a) the Old Testament,  
(b) the Psalms,  
(c) the New Testament,  
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in **Year A** of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

8 am – *spoken*  
10 am – *sung* to Anglican chant  
(Henry Walford Davies) by the Choral Scholars

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Genesis 12:1-4a

A Reading from the book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

### PSALM 121

- <sup>1</sup> I lift up my eyes to the hills; \*  
**from where is my help to come?**
- <sup>2</sup> My help comes from the Lord, \*  
**the maker of heaven and earth.**
- <sup>3</sup> He will not let your foot be moved \*  
**and he who watches over you will not fall asleep.**
- <sup>4</sup> Behold, he who keeps watch over Israel \*  
**shall neither slumber nor sleep;**
- <sup>5</sup> The Lord himself watches over you; \*  
**the Lord is your shade at your right hand,**
- <sup>6</sup> So that the sun shall not strike you by day, \*  
**nor the moon by night.**
- <sup>7</sup> The Lord shall preserve you from all evil; \*  
**it is he who shall keep you safe.**
- <sup>8</sup> The Lord shall watch over your going out and your coming in, \*  
**from this time forth for evermore.**

## SECOND READING: Romans 4:1-5, 13-17

A Reading from Paul's letter to the Romans.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

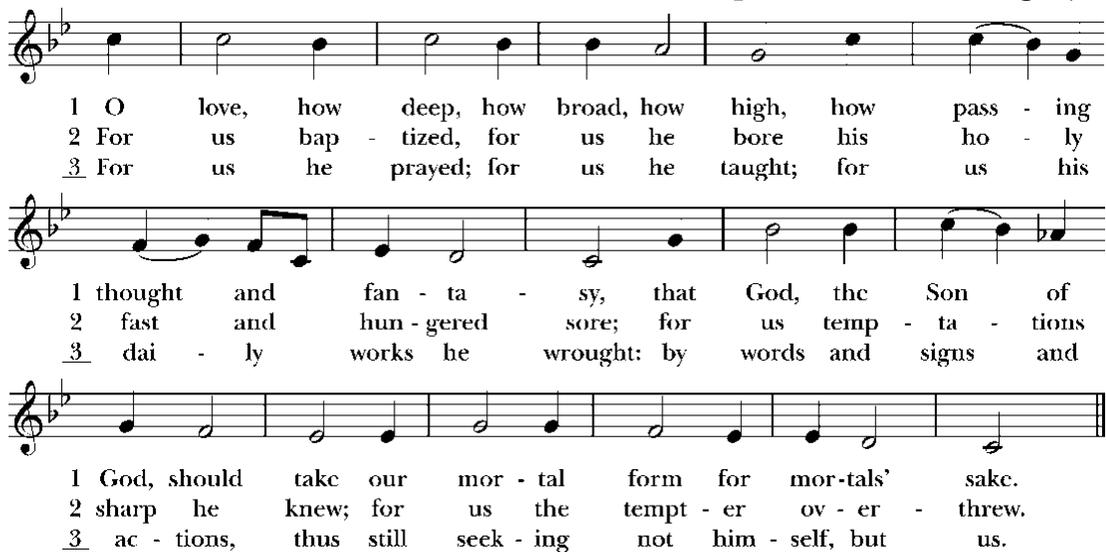
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Reader*           The Word of the Lord.  
*People*            Thanks be to God.

### SEQUENCE HYMN

### O love, how deep, how broad, how high (v. 1-2)



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

*The Sequence Hymn leads us into and out of the Gospel reading.*

It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

Julie Shires has completed the year-long diocesan preaching class and been licensed by the Bishop to preach at St. Barnabas. We welcome Julie back to our pulpit and thank her for sharing her voice with us.

## **GOSPEL: John 3:1-17**

*All stand.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?”

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **SEQUENCE HYMN**

**O love, how deep, how broad, how high (v. 3)  
Prior page**

## **THE SERMON**

*Followed by a moment of silent meditation.*

**Julie Shires**

## THE APOSTLES' CREED

*All stand.*

I believe in God, the Father almighty,  
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

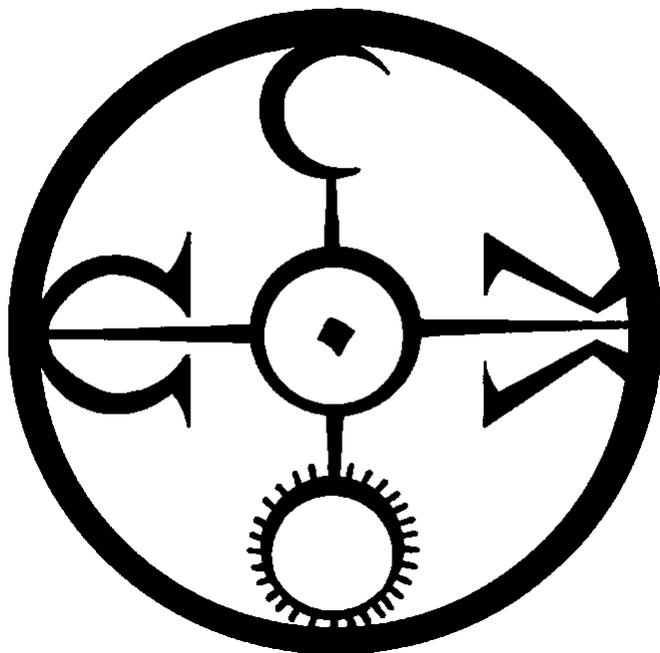
the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.



*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*In this Season of Lent we are using the **Apostles Creed**.*

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

*In this Season of Lent, our **Prayers of the People** include our theme of union, communion, and oneing.*

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.

God of unity and justice, **Hear our prayer.**

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.

God of unity and compassion, **Hear our prayer.**

We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.

God of unity and respect, **Hear our prayer.**

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community we pray for: Marilyn D, Br. Dennis Gibbs, Katie Brooks, John & Leia, Jose & Maria Avila, Anita, Verna, Lyn, Yolanda Sanchez & Jazlin Alexia Romero, Chris Bei & family, Eric, Sheryl, Jenny, Deborah & Seth Madina, Angel, Abby, & Payla Bell-Gutierrez, Monica & Darren, Stacey & Julio, Linda Villeyas, Sam Chavez, Bob & Nancy Taylor, Melissa & Gary, Tomalene, Marsha & Bill, Robert & Rhiannon, Carl, Angela, Cheryl Perri & family, Mike Conrow, and Wayne.**

God of unity and mercy, **Hear our prayer.**

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: Tim Storton, the Rev. Jesse Jackson, Veronica Beatrice Baro, and Francisco Javier Gutierrez Urias.**

God of unity and glory, **Hear our prayer.**

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities.

God of unity and love, **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

God of unity and grace, **Hear our prayer.**

*And after a moment of silence, the Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*In response to the Confession the Priest says the Absolution signifying the grace that we have already received through Jesus. As the Absolution is said some choose to make the sign of the Cross by using the fingers to touch the forehead, heart, left shoulder and right shoulder, and back to the heart again.*

*After the Confession and Absolution we share The Peace with one another as a preparatory step for the Eucharist.*

If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.

Robert Chilcott is a British choral composer, conductor, and singer, based in Oxfordshire, England. He was a member of the King's Singers from 1985 to 1997, singing tenor. He has been a composer since 1977.

## ANNOUNCEMENTS

*The people sit.*

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

### OFFERTORY ANTHEM    God So Loved the World    Sung by the Chancel Choir

God so loved the world that he gave his only begotten Son,  
that who so believeth in him should not perish,  
but have everlasting life.

WORDS: JOHN 3:16

MUSIC: BOB CHILCOTT (B. 1955)

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

# THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*At 8:00 am the Sanctus is said by the Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

*During the season of Lent we are using Eucharistic Prayer D from the Episcopal Book of Common Prayer (1979). All Eucharistic Prayers follow a set format, though some have more contemporary and inclusive language. Eucharistic Prayer D is the most ancient of the ones we use.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

*This is a key moment in the Eucharistic Prayer in which the priest asks God to send the Holy Spirit upon the bread and wine. Its purpose is to sanctify the offering, transforming them into the Body and Blood of Christ. This is called the "epiclesis" and it is signified by the sign of the Cross made by the priest over the bread and wine.*

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

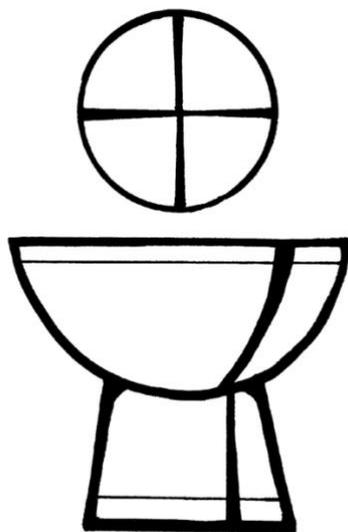
**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**



# THE BREAKING OF THE BREAD

*Celebrant and People sing together*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world:  
grant us peace.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/2 time signature. It consists of six staves of music. The first staff begins with a triplet of three eighth notes. The lyrics are placed below the notes. The final staff ends with a triplet of three eighth notes.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church.

The "common" cup signifies many things including the connection we have to all of the others who are drinking from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.



COMMUNION HYMN

In a deep, unbounded darkness



1 In a deep, un-bound-ed dark-ness long be-fore the first  
 2 Though our world is ev-er-chang-ing, you are con-stant, firm,  
 3 Joy trans-forms our lips to boast-ing on-ly in your match-  
 4 God of Hag-ar, God of Sar-ah, God of no-mad A-



light shone, you, O God, bey-ond all mer-it, worked a  
 and sure, faith-ful to your cov-enant prom-ise. Trust-ing  
 less grace, send-ing Christ to dwell a-mong us, Word made  
 bra-ham, God of Mir-iam, God of Mos-es, Fier-y



won-der faith makes known: in your mer-cy, in your  
 you, we live se-cure, sing-ing prais-es, sing-ing  
 flesh in time and space: Friend and Sav-ior, Friend and  
 Pil-lar, great I AM: lead us home-ward, lead us



mer-cy, you em-braced us as your own  
 prais-es long as heart and breath en-dure,  
 Sav-ior, in whose life we glimpse your face  
 home-ward to the love-feast of the Lamb



ev-er-more and ev-er-more.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.

## COMMUNION HYMN

Now let us all with one accord



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

*During the Season of Lent we will have a moment of silence at this point in our worship as we reflect on what God has done for us through Jesus.*

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

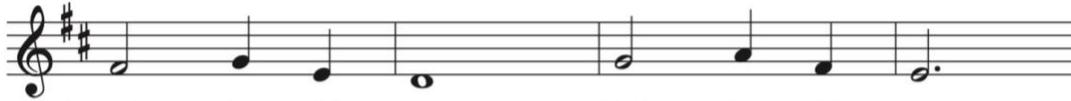
*The blessing by the  
Priest is a reminder of  
the many blessings we  
already have from God.  
We are aware of some  
of the blessings and  
unaware of others. Our  
response to these  
blessings is gratitude  
and joy.*

CONCLUDING HYMN

God be with you

Text & Music: Rusty Edwards

The tune name, S'Bogom, means "God be with you" in Russian. The song was written for Lori Bozeman, as she prepared for a missionary trip to Russia.



1	God	be	with	you.	God	be	with	you.
2	God	be	with	you.	God	be	with	you.
3	God	be	with	you.	God	be	with	you.
4	God	be	with	you.	God	be	with	you.
5	God	be	with	you.	God	be	with	you.



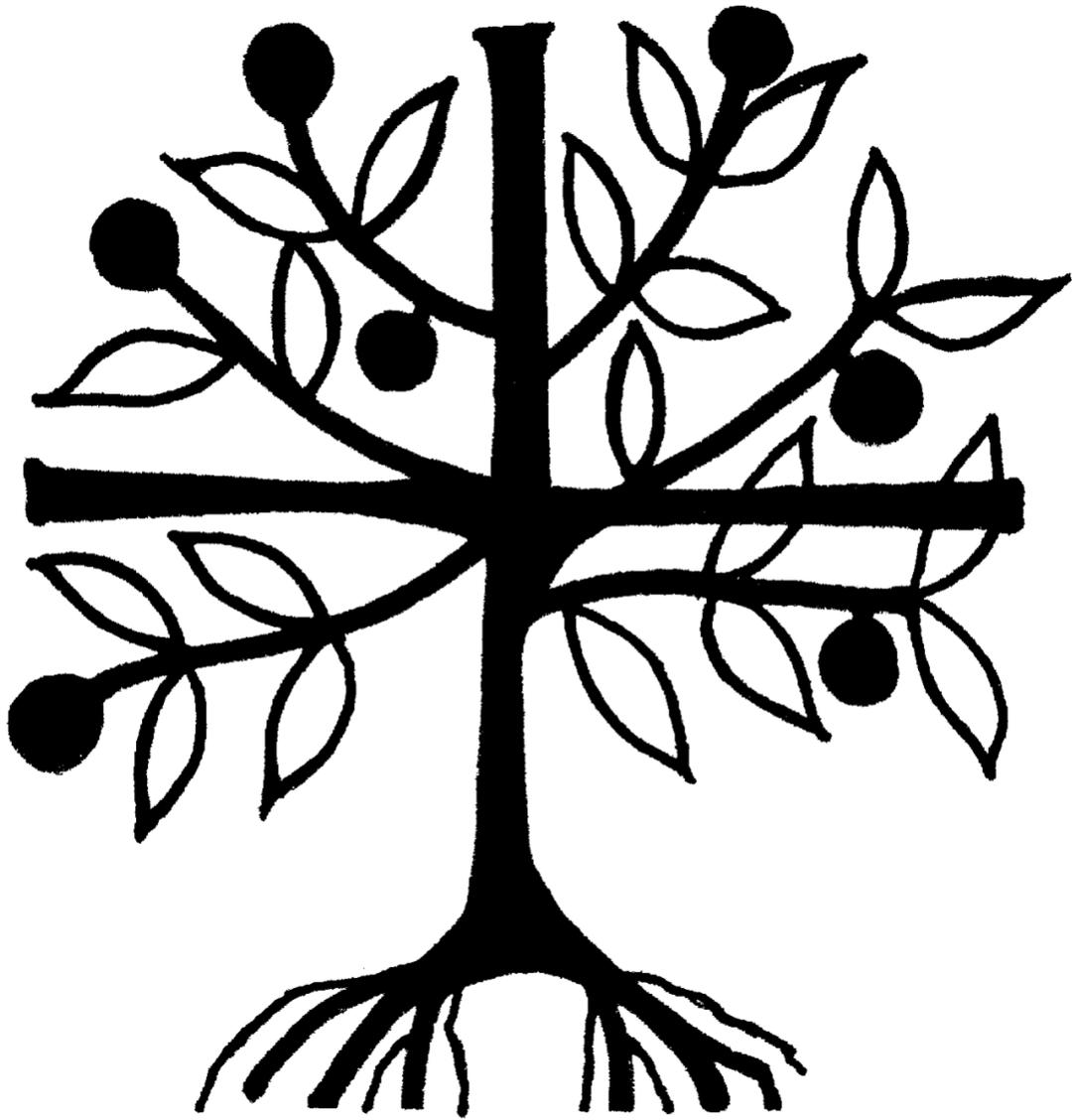
In	the	morn - ing	when	you	wake,	and	with
When	you	trav - el	far	a - way,	in	your	
And	wher - ev - er	you	may	go,	as	the	
As	you	lis - ten,	teach,	and	learn,	and	then
When	the	moon	and	stars	shine	light	as
							you



ev - ery	breath	you	take,	God	be	with	you.
dai - ly	work	and	play,	God	be	with	you.
spir - it	winds	will	blow,	God	be	with	you.
safe - ly	home	re - turn,		God	be	with	you.
slum - ber	through	the	night,	God	be	with	you.

Deacon Let us go forth to love and serve the Lord.  
People Thanks be to God.

VOLUNTARY



## LIFE AT ST. BARNABAS

**BOOK STUDY** – During Lent we will be studying Barbara Brown Taylor’s book, “An Altar in the World.” In this book Brown Taylor shares how she learned to encounter God far beyond the walls of the church. She reveals meaningful ways to discover the sacred in the small things we do and see, from simple practices such as walking, working, and prayer. Each week we will have two offerings of the book study, first on Tuesday at 3:00 and then on Saturday at 4:00 pm. Choose which offering is best for you. The third session will be Tuesday, March 3<sup>rd</sup> at 3:00 pm (in person only), and Saturday, March 7<sup>th</sup> at 4:00 pm, (both in person and on Zoom). Here is the Zoom link.

[HTTPS://US02WEB.ZOOM.US/J/85266341066?PWD=O13TRDA6XCJBGAWY6XTZE46j3wQL9L1](https://us02web.zoom.us/j/85266341066?pwd=O13TRDA6XCJBGAWY6XTZE46j3wQL9L1)

MEETING ID 852 6634 1066      PASSWORD 457860

**QUILTER’S RETREAT** – You are invited to a retreat at St. Barnabas Church in Arroyo Grande.

Thursday, May 28, 9 am - 4 pm

Friday, May 29, 9 am - 4 pm

Saturday, May 30, 9 am - 1 pm

There is no charge for the retreat. There is an optional \$20 donation to cover costs.

- Snacks
- Free items
- Raffle
- Meet people and make friends

Please let me know if you wish to attend the retreat.

Melissa Biel

562-400-4704 (call or text)

[melissabiel@yahoo.com](mailto:melissabiel@yahoo.com)

I will respond when I receive your RSVP. If you do not hear back from me, it means I did not receive your response. I will follow-up with you when we get closer to the retreat to make sure the dates still fit with your schedule and give you more retreat information. We have 28 spaces available at the retreat. If we receive more than 28 responses, we will start a waiting list. Let me know if you have any questions. Thank you, Melissa

**OPEN SEWING** – Join fellow quilters for open sew dates at St. Barnabas Episcopal Church.

**Tuesdays, 9 am – 2 pm**

- March 3, 2026
- March 10, 2026

Join other quilters and crafters as we spend the day sewing together. Open to all! Bring your sewing supplies, sewing machine, table light, and cutting board. Refrigerator and microwave available – bring your lunch.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 5<sup>th</sup>. Reservations can be made now at [ccfreetax.org/appointment.html](http://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying Scripture passages that inform us about our former-Presiding Bishop's "The Way of Love.". Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Mother Teresa's "Love Without Measure." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, March 13.**

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

#### **Altar Guild Team:**

Janette Sofranko, Ann Mathias, Susan DeNatale

#### **Sunday School Teachers:**

Adrienne & Corey Kielan

#### **Last Week's Coffee Ministry Hosts**

8 am: David & Sharon Williams

10 am: Julie Shires, Katie Coleman

**CALENDAR**  
**March 1 – March 8**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Monday	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	<b>Book Study in Library.....</b>	<b>3:00 pm</b>
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	AARP Tax Prep.....	9:00 am
	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer (on Zoom) .....	4:00 pm
Saturday	<b>Book Study in Library and on Zoom.....</b>	<b>4:00 pm</b>
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

PREACHER	Julie Shires
PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller, Zach Allen, Blake Wiley
<b>8 am</b>	
EUCCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Robert Merritt
USHERS	Mike & Amanda Gillham
VESTRY ON CALL	Tom DeNatale
COFFEE MINISTRY HOST	Ann Mathias, Lorrie Erno
<b>10 am</b>	
EUCCHARISTIC MINISTER	Todd Long
LECTOR	Lynne Schulz
CHALICES	Tom Bormes, Nancy Taylor, Pamela Jones
USHERS	Pat & Penny Chambers
VESTRY ON CALL	Joy Fisher
LIVESTREAM	Jeff Diehl
COFFEE MINISTRY HOSTS	Steve Harris & Harry Johnson, Jim & Linda Kilponen



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Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)