



St. Barnabas' Episcopal Church

LAST SUNDAY AFTER THE EPIPHANY | FEBRUARY 15TH, 2026
8:00 am & 10:00 am



*Jesus Mural of Faith, Hope, Love, and Peace
Art in the Christian Tradition*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications – Candles are lit by Jane & Art Delgadillo in memory of Margaret Harloe & Norma Harloe.

Flowers placed by Bill Cockshott in memory of his parents, Maurice and Bea Cockshott, his aunt, Elva Ebbels, and his sister, Barbara Rombough, and Jerri Pence in celebration of the birthdays of her daughter, Rebecca Pence, and her daughter-in-law, Judy Pence.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

| | | |
|-----------|--------|--|
| TUESDAY | FEB 17 | Session One of Book Series “An Altar in the World” 3:00 pm |
| TUESDAY | FEB 17 | Shrove Tuesday Pancake Supper 5:30 – 6:30 pm |
| WEDNESDAY | FEB 18 | Ash Wednesday Eucharist 12:00 noon and 7:00 pm |
| SATURDAY | FEB 21 | Session One of Book Series “An Altar in the World” 4:00 pm |
| SATURDAY | MAR 14 | Parish Work Day |

VOLUNTARY**INTROIT**

A Repeating Alleluia
Music by Calvin Hampton

Sung by Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Songs of thankfulness and praise

This is the last Sunday in the Season after the Epiphany, a season in which we celebrate the growth of the light of Christ in the world. On Wednesday we start the Season of Lent with Ash Wednesday. Today, on this last Sunday we traditionally say some extra "alleluias" since we don't say this word in the Season of Lent. This makes Lent feel a little extra somber.

The people standing, the Celebrant says

Blessed be the one, holy and living God.
Glory to God forever and ever.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*This is a new Open Anthem that we have not sung before at St. Barnabas. We have been singing it for six weeks (during the Season after the Epiphany), and we should all be pretty good at lifting our voices in song by now. The anthem starts with everyone singing melody in **Unison** for the refrain.*

OPENING ANTHEM

A Song of Praise

Unison

Glo - ry,
Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

*Then for the first verse we sing **parts** with Sopranos singing the top note in the treble clef and the Altos sing the bottom note in the trouble clef. The Tenors sing the top note of the bass clef and the basses sing the bottom note for the bass clef. If you want to keep singing the melody then you sing the top note with the Soprano*

Glo - ry to God in the high - est, and peace to His peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le-lu - jah, Lord we praise your Ho - ly name, —

— Glo-ry, Glo-ry hal - le-lu - jah, Lord we praise your Ho - ly name, —

— You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord, 8

you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
Women
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.
Unison melody again

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 24:12-18

A Reading from the book of Exodus.

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People Thanks be to God.

Each Sunday, our worship includes a reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in Year A of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.



PSALM 2

8 am: Spoken

10 am:
Cantor sings refrain
all repeat.

Choral Scholars sings verses

I my - self have set my
king up - on my ho - ly
hill of Zi - on.

¹ Why are the nations in an uproar? ***Why do the peoples mutter empty threats?**² Why do the kings of the earth rise up in revolt,
and the princes plot together, ***against the Lord and against his Anointed?**³ "Let us break their yoke," they say; ***"let us cast off their bonds from us."** *Refrain*⁴ He whose throne is in heaven is laughing; *
the Lord has them in derision.⁵ Then he speaks to them in his wrath, ***and his rage fills them with terror.** *Refrain*⁶ "I myself have set my king *
upon my holy hill of Zion."⁷ Let me announce the decree of the Lord: *
**he said to me, "You are my Son;
this day have I begotten you.**⁸ Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.⁹ You shall crush them with an iron rod *
and shatter them like a piece of pottery. *Refrain*¹⁰ And now, you kings, be wise; *
be warned, you rulers of the earth.¹¹ Submit to the Lord with fear, *
and with trembling bow before him;

¹² Lest he be angry and you perish; *
for his wrath is quickly kindled. *Refrain*

¹³ Happy are they all *
who take refuge in him! *Refrain*



I my - self have set my
king up - on my ho - ly
hill of Zi - on.

SECOND READING: 2 Peter 1:16-21

A Reading from the Second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Every pilgrim has a mountain (v. 1-2)

GOSPEL: Matthew 17:1-9

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

Every pilgrim has a mountain (v. 3-4)

Prior page

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The phrase “ascended into heaven” is not movement upward into the sky. Instead, it is improvement or advancement. Likewise “seated at the right hand of the Father” is not like sitting at a table. Instead, the right hand or side is a place of honor and signifies the special nature of the risen Christ.

THE PRAYERS OF THE PEOPLE

All remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*

Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Kawanda Black, Tami Price, Norman, Jose & Alicia Salguero & family, Dottie, Edwin, Jose & Maria Avila & family, Dan & Dixie, Bob & Kay Mace, Lyn Campbell, Tomalene, Tricia & David, Leslie, Diana, Bill & Marsha, Melissa & Gary, Rhianon, Michael, Savannah & Nancy Guthrie, David Defreitas, Angela Patrode, Katie Brooks, Tommy Price, Dave Stickler, Carl, Marsha, and the Sanchez family.** *Silence*

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Steve Chandler, Doug Linsmith, Ron Dionne, Yolanda "Yollie" Hollie, Sam Wong, Selima Sanchez, and Carol.** *Silence*

Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
And after a moment of silence the Deacon adds a concluding Collect.*

CONFESSON OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,**

**by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

**have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,**

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

If you have a birthday or anniversary you are celebrating you invite you to come up front for the blessings. If you have a family member or friend with a birthday or anniversary you may stay seated in your pew as you let us know about the life event.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Lyrics

*All shall be Amen and
Alleluia.
We shall rest and we shall
see.
We shall see and we shall
know.
We shall know and we
shall love.
We shall love and we shall
praise.
Behold our end which is
no end.*

OFFERTORY ANTHEM

All Shall Be Amen and Alleluia

Sung by the Chancel Choir

WORDS: ST. AUGUSTINE OF HIPPO (354-430)

DOXOLOGY

The people stand and sing

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

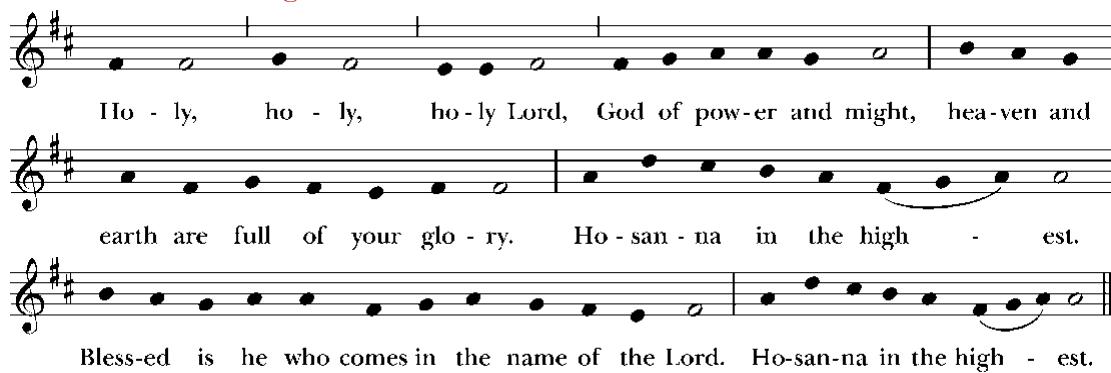
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Said at 8:00 am and Sung at 10:00 am



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

We alternate, by season, between the traditional version of the Lord's Prayer and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in the 1970s.

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,

 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

 as we forgive those who sin against us.

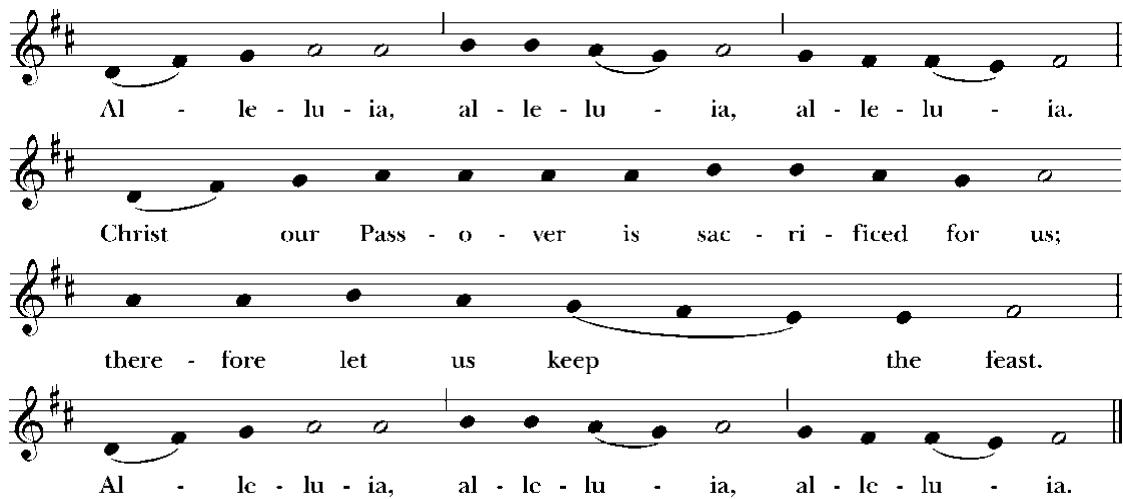
Save us from the time of trial

 and deliver us from evil.

**For the kingdom, the power,
 and the glory are yours,
now and forever. Amen.**

THE BREAKING OF THE BREAD

Celebrant and People sing together



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God, all are welcomed at God's table.



Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drink from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

We have come at Christ's own bidding

1 We have come at Christ's own bidding to this high and
2 Light breaks in up - on our dark - ness; splen - dor bathes the
3 Strength - ened by this glimpse of glo - ry, fear - ful lest our
ho - ly place, where we wait with hope and long - ing
flesh - joined Word; Mo - ses and E - li - jah mar - vel
faith de - cline, we like Pe - ter find it tempt - ing
for some to - ken of God's grace. Here we pray for
as the heaven - ly voice is heard. Eyes and hearts be -
to re - main and build a shrine. But true wor - ship
new as - sur - ance that our faith is not in vain, search - ing like those
hold with won - der how the Law and Proph - ets meet: Christ, with gar - ments
gives us cour - age to pro - claim what we pro - fess, that our dai - ly
first dis - ci - ples for a sign both clear and plain.
drenched in bright - ness, stands trans - fig - ured and com - plete.
lives may prove us peo - ple of the God we bless.

COMMUNION HYMN

*All who hunger, gather gladly**Unison*

1 All who hun - ger, gath - er glad - ly; ho - ly man - na is our bread.
 2 All who hun - ger, nev - er stran - gers, seek - er, be a wel - come guest.
 3 All who hun - ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here, in truth, we will be fed.
 Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
 Come from lone - li - ness and long - ing. Here, in peace, we have been led.

Harmony

You that yearn for days of full - ness, all a - round us is our food.
 We that once were lost and scat - tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat - i - tude.

*Unison*

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Christ is the world's true light

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
 2 In Christ all rac - es meet, their an- cient feuds for - get - ting,
 3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

At our best we take our worship experience back out into the world so that we extend our worship throughout the rest of our day. In addition, our worship should lead to action in which we are the hands and feet and voice of Jesus in the world.

Deacon Let us go forth in the name of Christ! Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

NEW BOOK STUDY – During Lent we will be studying Barbara Brown Taylor’s book, “An Altar in the World.” In this book Brown Taylor shares how she learned to encounter God far beyond the walls of the church. She reveals meaningful ways to discover the sacred in the small things we do and see, from simple practices such as walking, working, and prayer. We have a limited number of the books that may be purchased for \$8 per book. Or, you may purchase it from your favorite bookseller. E-books are also available from your bookseller.

Each week we will have two offerings of the book study, first on Tuesday at 3:00 and then on Saturday at 4:00 pm. Choose which offering is best for you. The first sessions will be on Tuesday, February 17th at 3:00 pm and Saturday, February 21st at 4:00 pm. The Saturday series will be both in person and on Zoom. Here is the Zoom link.

[HTTPS://US02WEB.ZOOM.US/J/85266341066?PWD=O13TRDA6XCJBGAWY6XTZE46j3wQl9I.1](https://us02web.zoom.us/j/85266341066?pwd=O13TRDA6XCJBGAWY6XTZE46j3wQl9I.1)

SHROVE TUESDAY – There will be a Pancake Supper on Tuesday, February 17th to celebrate Shrove Tuesday. Dinner will be served from 5:30 to 6:30 pm.

We are looking for volunteers to help with the food preparation and the serving. If you are interested, please contact Carlos Ortiz (cortiz1947@gmail.com).

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas’s church on Thursdays, beginning February 5th. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

2025 GIVING STATEMENTS – 2025 statements are available in the Narthex or entryway to the Church. Please pick yours up so we don’t have to mail them.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTub) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit # a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, March 13..**

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Class of 2029 – Joy Fisher, Gerti Garner, Kevin Pence

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Carlos Ortiz, Robert Merritt

10 am: Ginger & Stan Terry

CALENDAR
February 15 - 22

| | | |
|--------------|--|-----------------|
| TODAY | In-Person Holy Communion | 8:00 am |
| | In-Person Holy Communion with Children's Sunday School..... | 10:00 am |
| Tuesday | Morning Prayer and Bible Study (Hybrid Zoom & Church Library)..... | 9:30 am |
| | Book Study in Library | 3:00 pm |
| | Shrove Tuesday Pancake Supper | 5:30 pm |
| | Vestry meeting | 6:00 pm |
| Wednesday | Ash Wednesday Eucharist with imposition of Ashes | 12:00 pm |
| | Senior Fitness & Stretching with Sigrid..... | 12:15 pm |
| | Choral Scholars Rehearsal..... | 5:00 pm |
| | Chancel Choir Rehearsal | 6:00 pm |
| | Youth Group..... | 6:00 pm |
| | Ash Wednesday Eucharist with imposition of Ashes | 7:00 pm |
| Thursday | Morning Yoga with Sigrid..... | 9:30 am |
| Friday | Senior Fitness & Stretching with Sigrid | 12:15 pm |
| | Centering Prayer (on Zoom) | 4:00pm |
| | Book Study in Library (and on Zoom) | 4:00 pm |
| Sunday | In-Person Holy Communion | 8:00 am |
| | In-Person Holy Communion with Children's Sunday School..... | 10:00 am |

**In-person and via Facebook Live*

SERVING TODAY

| | |
|-------------------|--|
| PREACHER/PRESIDER | Rev. Rob Keim |
| DEACON | Rev. Susan Arnold |
| 8AM MUSIC | Sharon Williams |
| 10AM MUSIC | Janis Johnson |
| CHORAL SCHOLARS | Catryna Benander, Helena Fuller, Zach Allen, Blake Wiley |

8 am

| | |
|----------------------------|------------------------------|
| EUCARISTIC MINISTER/COFFEE | Rev. Ken Kaisch |
| LECTOR | Melissa Biel |
| USHERS | Steve Harris, David Williams |
| VESTRY ON CALL | Paula Mason |
| COFFEE MINISTRY HOST | Karen Reinecke |

10 am

| | |
|-----------------------|---|
| EUCARISTIC MINISTER | Kevin Pence |
| LECTOR | Cassidy Rowland |
| CHALICES | Pamela Jones, Debbie Miller, David Murray |
| USHERS | David & Susan Murray, Carolyn Flynn |
| VESTRY ON CALL | Deb Habr |
| COFFEE MINISTRY HOSTS | The Pano & Kielan families |
| LIVESTREAM | Jeff Diehl |



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Website: saintbarnabas-ag.org