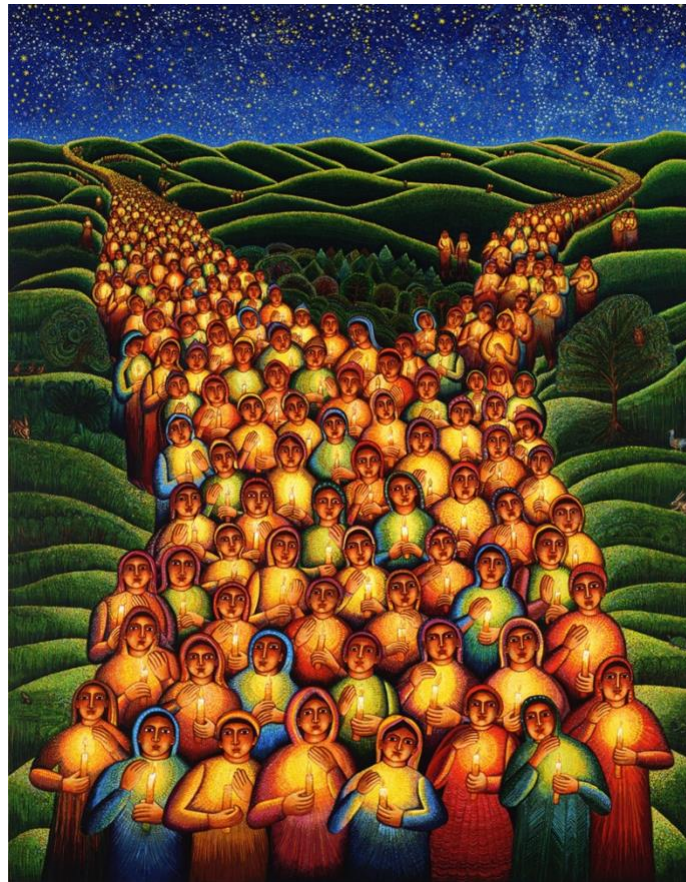




St. Barnabas' Episcopal Church

FIFTH SUNDAY AFTER THE EPIPHANY | FEBRUARY 8TH, 2026

8:00 am & 10:00 am



Festival of Lights
by John August Swanson

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- You may then drink from the common cup (chalice), and return to your seat. Some of those who don't drink from the common cup, make the sign of the cross with the bread over the cup.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications – Candles are lit by Jim & Linda Miller in celebration of the birthdays of the grandsons Josh Hewey and Brycen Riddle, and Ann Mathias in celebration of the birthdays of Ed Mathias and Kirt Mathias.

Flowers placed by Gerti Garner in memory of her husband, John Garner.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	FEB 8	Super Bowl gathering and Potluck 3:00 pm
TUESDAY	FEB 17	Session One of Book Series “An Altar in the World” 3:00 pm
TUESDAY	FEB 17	Shrove Tuesday Pancake Supper 5:30 – 6:30 pm
WEDNESDAY	FEB 18	Ash Wednesday Eucharist 12:00 noon and 7:00 pm
SATURDAY	FEB 21	Session One of Book Series “An Altar in the World” 4:00 pm

VOLUNTARY

INTROIT

Now Quit Your Care

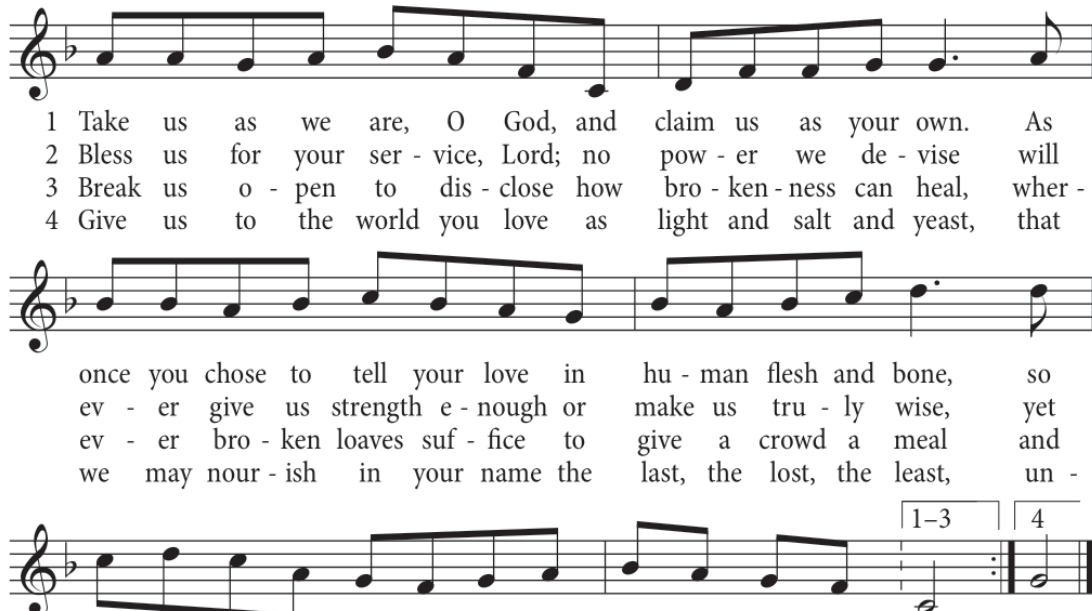
Sung by Choral Scholars

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Take us as we are, O God



1 Take us as we are, O God, and claim us as your own. As
2 Bless us for your ser - vice, Lord; no pow - er we de - vise will
3 Break us o - pen to dis - close how bro - ken - ness can heal, wher -
4 Give us to the world you love as light and salt and yeast, that

once you chose to tell your love in hu - man flesh and bone, so
ev - er give us strength e - nough or make us tru - ly wise, yet
ev - er bro - ken loaves suf - fice to give a crowd a meal and
we may nour - ish in your name the last, the lost, the least, un -

let our lives be used to make your sav - ing pur - pose known.
by your prom - ise we can know the peace your grace sup - plies.
graves break o - pen to re - lease new life from death's dread seal.
til at length you call us all to your un - end - ing feast.

The people standing, the Celebrant says

Blessed be the one, holy and living God.

Glory to God forever and ever.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Introit Lyrics

Now quit your care
and anxious fear and
worry;
for schemes are vain
and fretting brings no
gain.
Lent calls to prayer,
to trust and dedication;
God brings new beauty
nigh;
reply, reply,
reply with love to love
most high.

To bow the head in
sackcloth and in ashes,
or rend the soul,
such grief is not Lent's
goal;
but to be led
to where God's glory
flashes,
his beauty to come near.
Make clear, make clear,
make clear where truth
and light appear.

Then shall your light
break forth as doth the
morning;
your health shall spring,
the friends you make shall
bring God's glory bright,
your way through life
adorning;
and love shall be the
prize.
Arise, arise,
arise! and make a
paradise!

Words: Percy Dearmer
(1867-1936), alt.

Music: Quittez Pasteurs,
French carol

This is a new

Open Anthem that we have not sung before at St. Barnabas. We will be singing it for five weeks (during the Season after the Epiphany), and we should all be pretty good at lifting our voices in song by the last couple of weeks. The anthem starts with everyone singing melody in **Unison** for the refrain.

Then for the first verse we sing **parts** with Sopranos singing the top note in the treble clef and the Altos sing the bottom note in the trouble clef. The Tenors sing the top note of the bass clef and the basses sing the bottom note for the bass clef. If you want to keep singing the melody then you sing the top note with the Soprano

Unison melody again

OPENING ANTHEM

A Song of Praise

Unison

Glo - ry,
Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Parts

Glo-ry to God in the high-est, and peace to His peo - ple on earth.
Lord God, heav-en - ly King, al - might - y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of
God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -
Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

You take a - way the sin of the world: have

Parts again

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Unison melody again

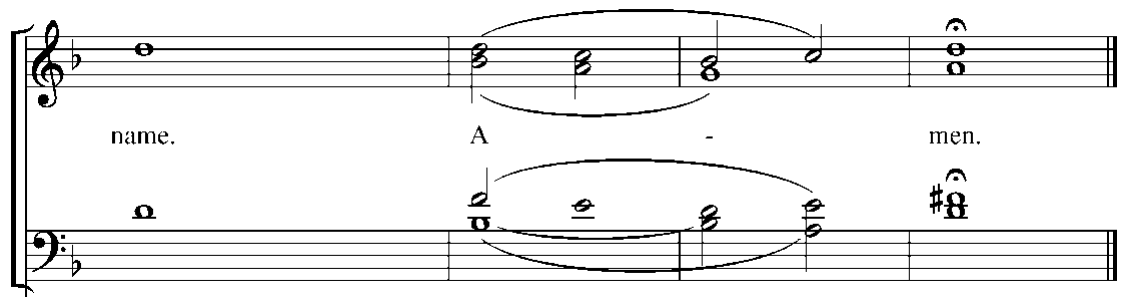
Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name,— Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Parts again

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Isaiah 58:1-9a, 9b-12

A Reading from the book of the prophet Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will

Each Sunday, our worship includes a reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in **Year A** of that three-year cycle.

guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.
People Thanks be to God.

*We respond to the
reading of Scripture by
thanking God for the
gift it is to us.*

PSALM 112:1-10

8 am: Spoken

10 am:
Cantor sings refrain
all repeat.
Choral Scholars sings verses



- ¹ Hallelujah!
Happy are they who fear the Lord *
and have great delight in his commandments!
- ² Their descendants will be mighty in the land; *
the generation of the upright will be blessed.
- ³ Wealth and riches will be in their house, *
and their righteousness will last for ever. *Refrain*
- ⁴ Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- ⁵ It is good for them to be generous in lending *
and to manage their affairs with justice.
- ⁶ For they will never be shaken; *
the righteous will be kept in everlasting remembrance. *Refrain*
- ⁷ They will not be afraid of any evil rumors; *
**their heart is right;
they put their trust in the Lord.**
- ⁸ Their heart is established and will not shrink, *
until they see their desire upon their enemies. *Refrain*

[Psalm continues on next page]

⁹ They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.

¹⁰ The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish. *Refrain*

*“A person’s way of being
human is the most
authentic expression of
their belief or unbelief. A
person’s life speaks more
about their faith than
what they think or say
about God.”
Tomas Halik.*

SECOND READING: 1 Corinthians 2:1-12, 13-16

A Reading from Paul’s first letter to the Church in Corinth.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

I love to tell the story (v. 1-2)

This hymn is about God's love that we have through Jesus. We respond to God's love with our own love.



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; more won - der - ful it seems
 3 I love to tell the sto - ry; 'tis pleas - ant to re - peat
 4 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 than all the gold - en fan - cies of all our gold - en dreams.
 what seems, each time I tell it, more won - der - ful - ly sweet.
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;
 I love to tell the sto - ry, it did so much for me;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else can do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 'twill be the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry, 'twill be my theme in glo - ry,
 to tell the old, old sto - ry of Je - sus and his love.

GOSPEL: Matthew 5:13-20

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. "You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

I love to tell the story (v. 3-4)

Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*
Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Chris Aldieri, Marcia & George Lockwood, Janice & Jamie Severson, Leslie, Tim Storton, Steve Chandler, Lyn Campbell, Melissa Salvin, Tomalene, Leslie, Loretta, Mim Nelerme, Matthew Chisam, Connie, Chris, the Sanchez family, Melissa, Jacqueline, Carol, Alison, Leia & John Thomas, Cheryl Perri & family, and Wes Cribb.** *Silence*

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **John Severson, Kenneth Allen Rice, Virginia Oliver, Gail Stanley, and Selima Sanchez.** *Silence*

Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
And after a moment of silence the Deacon adds a concluding Collect.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Arise, Shine For Your Light Has Come
Sung by the Choral Scholars

Words: The Third
Song of Isaiah, *The*
Book of Common Prayer
Music: Martin How

*REFRAIN: Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.*

For behold, darkness covers the land;
deep gloom enshrouds the peoples.
But over you the Lord will rise,
and his glory will appear upon you.

Nations will stream to your light,
and kings to the brightness of your dawning.
Your gates will always be open;
by day or night they will never be shut.

They will call you, 'The City of the Lord,
'The Zion of the Holy One of Israel.

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls, Salvation,
and all your portals, Praise.

The sun will no more be your light by day;
by night you will not need the brightness of the moon.
The Lord will be your everlasting light,
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

DOXOLOGY

The people stand and sing



*Today we are using
Eucharistic Prayer C
from the Episcopal Book
of Common Prayer.*

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

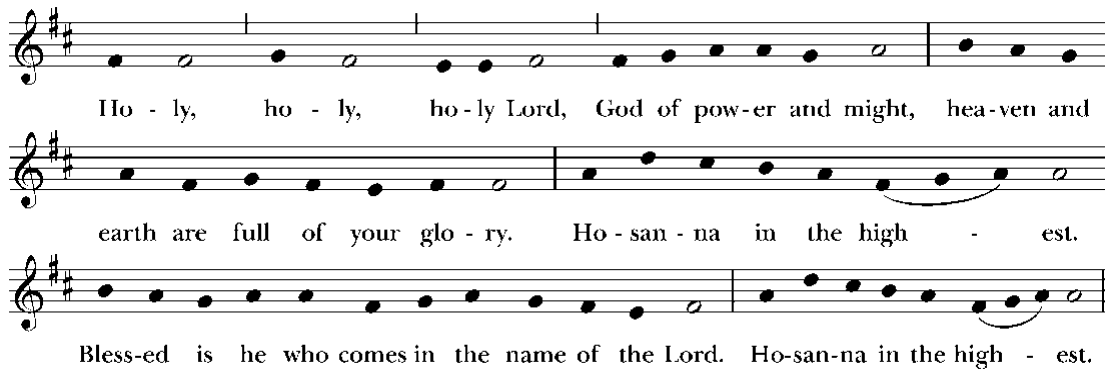
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Said at 8:00 am and Sung at 10:00 am



The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in in the 1970s.

Drinking from the **common cup (Chalice)** is a long-standing tradition in the Episcopal Church. The "common" cup signifies many things including the connection we have to all of the others who are drink from the same cup. By extension we are connected to all others across the world who are also drinking from a common cup. Christ is in all people and the common cup helps us remember this truth.

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and forever. Amen.

THE BREAKING OF THE BREAD

Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God, all are welcomed at God's table.

COMMUNION HYMN

Draw us in the Spirit's tether

1 Draw us in the Spir - it's te - ther, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in thy name, two or three are met to - geth - er,
 Christ to sup, then with thanks to God the Fa - ther
 ments of thee, that by car - ing, help - ing, giv - ing,

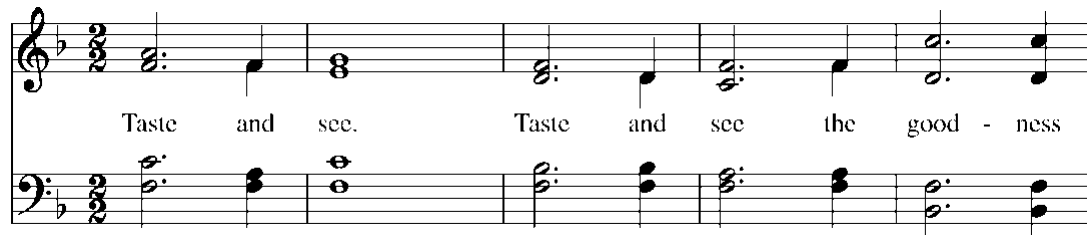
thou art in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup: Al - le - lu - ia!
 we may true dis - ci - ples be. Al - le - lu - ia!

Al - le - lu - ia! Touch we now thy gar - ment's hem.
 Al - le - lu - ia! So now bind our friend - ship up.
 Al - le - lu - ia! We will serve thee faith - ful - ly.

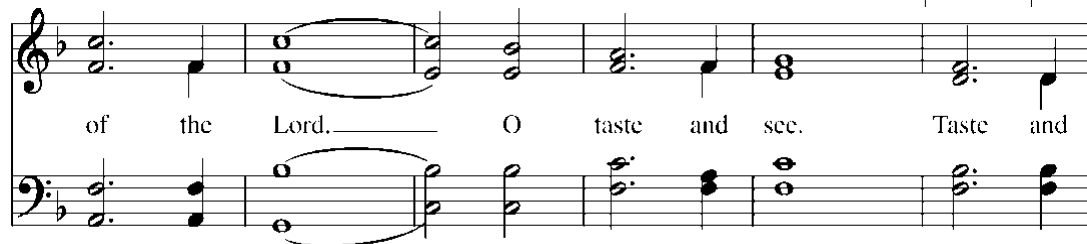
You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

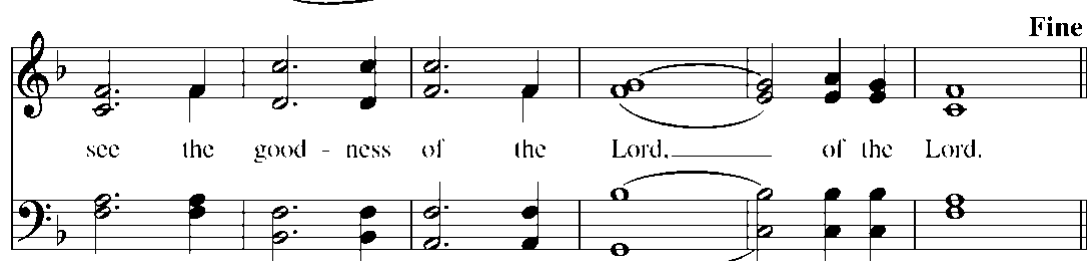
Taste and see



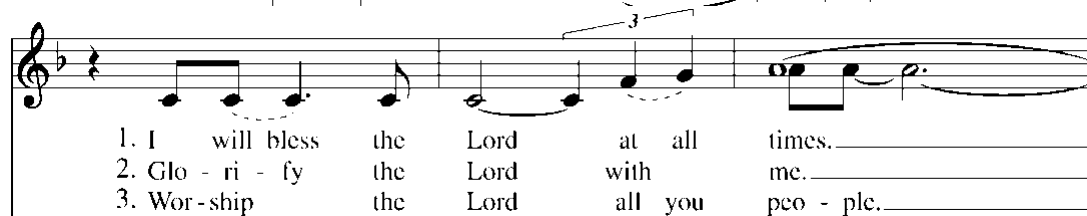
Taste and see. Taste and see the good - ness



of the Lord. O taste and see. Taste and



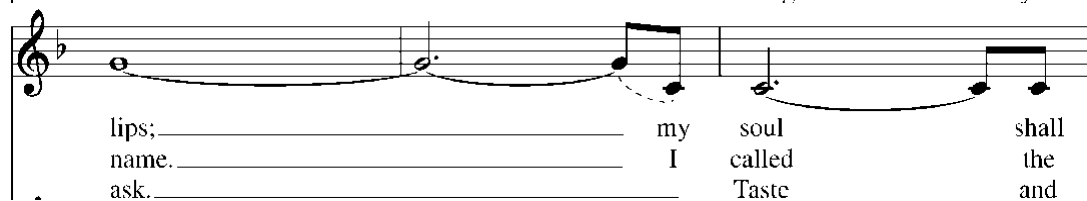
see the good - ness of the Lord. of the Lord. **Fine**



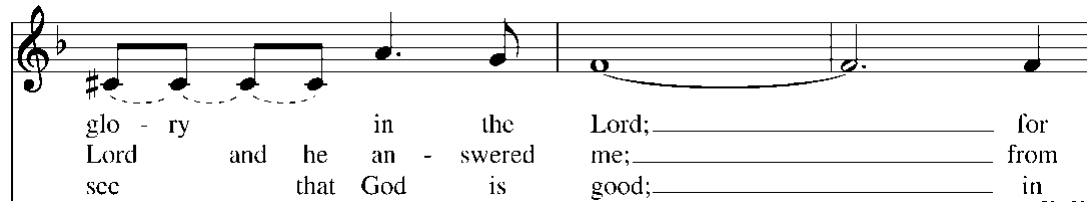
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.



— His praise shall al - ways be on my
— To - geth - er let us all praise his
— You'll want for noth - ing if you



lips; my soul shall
name. I called the
ask. Taste and



glo - ry in the Lord; for
Lord and he an - swered me; from
see that God is good; in



he has been so good to me.
all my trou - bles he set me free.
him we need put all our trust.

Let us pray.

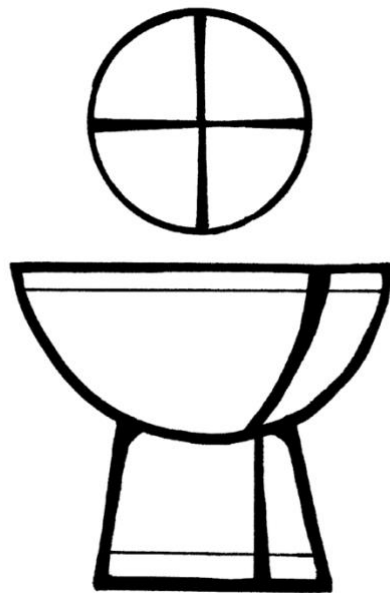
Celebrant and People say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.



CONCLUDING HYMN

God is love

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,



Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.



*At our best we take our
 worship experience back
 out into the world so
 that we extend our
 worship throughout the
 rest of our day. In
 addition, our worship
 should lead to action in
 which we are the hands
 and feet and voice of
 Jesus in the world.*

Deacon Let us go forth in the name of Christ! Alleluia! Alleluia
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

SUPER BOWL GATHERING AND POTLUCK – On Sunday, February 8th at 3:00 pm we will gather in the Forum Room to watch the Super Bowl together. Bring food and/or beverage to share. If you can't come for the entire game, come for part of it, and bring a friend.

NEW BOOK STUDY – During Lent we will be studying Barbara Brown Taylor's book, "An Altar in the World." In this book Brown Taylor shares how she learned to encounter God far beyond the walls of the church. She reveals meaningful ways to discover the sacred in the small things we do and see, from simple practices such as walking, working, and prayer. We have a limited number of the books that may be purchased for \$8 per book. Or, you may purchase it from your favorite bookseller. E-books are also available from your bookseller.

Each week we will have two offerings of the book study, first on Tuesday at 3:00 and then on Saturday at 4:00 pm. Choose which offering is best for you. The first sessions will be on Tuesday, February 17th at 3:00 pm and Saturday, February 21st at 4:00 pm. The Saturday series will be both in person and on Zoom. Here is the Zoom link.

<https://us02web.zoom.us/j/85266341066?pwd=O13TRDA6XCJBGAwy6xtZE46j3wQL9L1>

SHROVE TUESDAY – There will be a Pancake Supper on Tuesday, February 17th to celebrate Shrove Tuesday. Dinner will be served from 5:30 to 6:30 pm.

We are looking for volunteers to help with the food preparation and the serving. If you are interested, please contact Carlos Ortiz (cortiz1947@gmail.com).

AARP TAX-AIDE – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 5th. Reservations can be made now at ccfreetax.org/appointment.html or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

2025 GIVING STATEMENTS – 2025 statements are available in the Narthex or entryway to the Church. Please pick yours up so we don't have to mail them.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, February 13..**

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Adrienne & Corey Kielan

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Ann Mathias

10 am: Art & Jane Delgadillo

CALENDAR

February 8 - 15

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am
	Building and Grounds Meeting	11:20 am
	Super Bowl gathering & potluck.....	3:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee meeting.....	5:30 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Youth Group.....	6:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (on Zoom)	4:00 pm
Saturday	Winter Vestry Retreat.....	10:00am
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8AM MUSIC	Sharon Williams
10AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller, Zach Allen, Blake Wiley
8 am	
EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR/VESTRY ON CALL	Candace Kincade
USHERS	Kim & Dave Rogers
COFFEE MINISTRY HOSTS	Carlos Ortiz, Robert Merritt

10 am	
EUCCHARISTIC MINISTER	Gerti Garner
LECTOR	Rachel Mann
CHALICES	Tom Bormes, Todd Long, Nancy Taylor
USHERS	Linda & Jim Kilponen, Diane Wilcock
COFFEE MINISTRY HOSTS	Ginger & Stan Terry
LIVESTREAM	Corey Kielan



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 Website: saintbarnabas-ag.org