



# St. Barnabas' Episcopal Church

FOURTH SUNDAY AFTER THE EPIPHANY | FEBRUARY 1<sup>ST</sup>, 2026

8:00 am & 10:00 am



*Sermon on the Mount  
by Cosimo Rosselli*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flowers and Candle Dedications** – Candles are lit by Bill Cockshott in memory of his daughter-in-law, Genevieve Kong.

Flowers placed by Jerri Pence Hillary Craig and Philip Bryant in loving memory of their parents, Tom and Phyllis Bryant, and sister Audrey Hales.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

SUNDAY	FEB 1	Philosophy Club for 15-22 year olds 6:00 pm
SUNDAY	FEB 8	Super Bowl gathering and Potluck 3:00 pm
SATURDAY	FEB 14	Winter Vestry Retreat 10:00 am
TUESDAY	FEB 17	Session One of Book Series “An Altar in the World” 3:00 pm
WEDNESDAY	FEB 18	Ash Wednesday Eucharist 12:00 noon and 7:00 pm
SATURDAY	FEB 21	Session One of Book Series “An Altar in the World” 4:00 pm

## VOLUNTARY

### INTROIT

God Be In My Head

Sung by the Choral Scholars

## THE WORD OF GOD

*Stand as you are able.*

### ENTRANCE HYMN

*Lord I want to be a Christian*

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
2. Lord, I want to be more lov - ing In my heart, In my heart;—  
3. Lord, I want to be more ho - ly In my heart, In my heart;—  
4. I don't want to be like Ju - das In my heart, In my heart;—  
5. Lord, I want to be like Je - sus In my heart, In my heart;—

In my heart, In my heart, In my heart, In my heart,

1. Lord, I want to be a Chris-tian In my heart.\_\_\_\_\_  
2. Lord, I want to be more lov - ing In my heart.\_\_\_\_\_  
3. Lord, I want to be more ho - ly In my heart.\_\_\_\_\_  
4. I don't want to be like Ju - das In my heart.\_\_\_\_\_  
5. Lord, I want to be like Je - sus In my heart.\_\_\_\_\_

### Introit Lyrics

God be in my head  
and in my understanding.  
God be in my eyes  
and in my looking.  
God be in my mouth  
and in my speaking.  
God be in my heart,  
and in my thinking.  
God be at my end,  
and at my departing.

Words: from *The Sarum  
Primer, 1558*

Music: Richard Shephard

*The people standing, the Celebrant says*  
 Blessed be the one, holy and living God.  
**Glory to God forever and ever.**

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*This is a new*

**Opening Anthem** that we have not sung before at St. Barnabas. We will be singing it for five weeks (during the Season after the Epiphany), and we should all be pretty good at lifting our voices in song by the last couple of weeks. The anthem starts with everyone singing melody in **Unison** for the refrain.

Then for the first verse we sing **parts** with Sopranos singing the top note in the treble clef and the Altos sing the bottom note in the trouble clef. The Tenors sing the top note of the bass clef and the basses sing the bottom note for the bass clef. If you want to keep singing the melody then you sing the top note with the Soprano

## OPENING ANTHEM

*A Song of Praise*

*Unison*

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

*Parts*

Glo - ry to God in the high - est, and peace to His peo - ple on earth.  
 Lord God, heav - en - ly King, al - might - y God and Fa - ther, we  
 wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, -

Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

*Unison melody again*

You take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

*Parts again*

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

*Unison melody again*

Parts again

Glo-ry, hal-le-lu-jah, Lord we praise your Ho-ly name, Glo-ry,

*Women*  
Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

*Men*  
Glo-ry hal-le-lu-jah, Lord we Praise your Ho-ly

name. A-men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Micah 6:1-8

A Reading from the book of the prophet Micah.

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

Each Sunday, our worship includes a reading from  
 (a) the Old Testament,  
 (b) the Psalms,  
 (c) the New Testament,  
 and (d) the Gospels.

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in **Year A** of that three-year cycle.

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

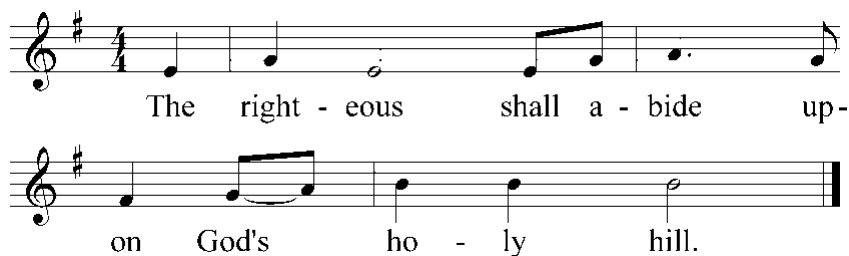
*We respond to the reading of Scripture by thanking God for the gift it is to us.*

## PSALM 15

8 am: Spoken

10 am:  
Cantor sings refrain  
all repeat.

Choral Scholars sings verses



<sup>1</sup> Lord, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**

<sup>2</sup> Whoever leads a blameless life and does what is right, \*  
**who speaks the truth from his heart.   *Refrain***

<sup>3</sup> There is no guile upon his tongue; he does no evil to his friend; \*  
**he does not heap contempt upon his neighbor.**

<sup>4</sup> In his sight the wicked is rejected, \*  
**but he honors those who fear the Lord.   *Refrain***

<sup>5</sup> He has sworn to do no wrong \*  
**and does not take back his word.**

<sup>6</sup> He does not give his money in hope of gain, \*  
**nor does he take a bribe against the innocent.   *Refrain***

<sup>7</sup> Whoever does these things \*  
**shall never be overthrown.   *Refrain***

*This psalm may reflect a ritual admitting worshippers to the Temple and thus into the presence of God. Through Jesus we know that all are admitted and not just a chosen few or those who believe the “right” things.*



*In this passage the  
Apostle Paul  
acknowledges that his  
preaching is  
“foolishness” to the  
educated elite, but  
asserts that God has  
confounded the  
“wisdom” of this world.  
Likewise, we should wary  
of the “wisdom” that has  
nothing to do with God.*

## SECOND READING: 1 Corinthians 1:18-31

A Reading from Paul’s first letter to the Church in Corinth.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.” Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## SEQUENCE HYMN

*‘Tis the gift to be simple*

'Tis the gift to be sim - ple, 'tis the gift to be free,  
'tis the gift to come down where we ought to be,  
and when we find our - selves in the place just right,  
'twill be in the val - ley of love and de - light.  
When true sim - pli - ci - ty is gained to  
bow and to bend we shan't be a-shamed, to turn, turn, will  
be our de-light till by turn - ing, turn - ing we come round right.



## GOSPEL: Matthew 5:1-12

*All stand.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Deacon*

The Gospel of the Lord.

*People*

Praise to you, Lord Christ.

## SEQUENCE HYMN

'Tis the gift to be simple

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## THE SERMON

*Followed by a moment of silent mediation.*

**Gerti Reagan-Garner**

*Gerti is one of our St. Barnabas folks who has taken the diocesan preaching class and been licensed by the diocese to preach in our church. We welcome her back to the pulpit today as she shares her voice and wisdom with us.*

## BAPTISMAL HYMN

Crashing waters at creation

1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,  
2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,  
3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,  
4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.

first to wit - ness day's be - gin - ning from the bright - ness of night's death.  
wash - ing off the chains of bon - dage—chan - nel to a life made new.  
o - pened to re - veal the glo - ry ev - er new and ev - er old.  
Well-spring, Source of life e - ter - nal, drench our dry - ness, make us whole.

## PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

*Parents*

**I present Eloise Leigh Magno to receive the Sacrament of Baptism.**

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

**I will, with God's help.**

*Celebrant*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates, or of the Parents.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

**Answer I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

**Answer I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

**Answer I do.**

*Question* Do you put your whole trust in his grace and love?

**Answer I do.**

*Question* Do you promise to follow and obey him as your Lord?

**Answer I do.**

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support *this person* in their life in Christ?

**People We will.**

Today we celebrate the  
baptism of  
**Eloise Magno**

Eloise's mother, Aly,  
grew up at St. Barnabas,  
and Aly and her  
husband, Andre, were  
married here at St.  
Barnabas in December  
2024.

*The Celebrant then says these or similar words*

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Celebrant*

Do you believe in God the Father?

**People**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant*

Do you believe in Jesus Christ, the Son of God?

**People**

**I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant*

Do you believe in God the Holy Spirit?

**People**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant*

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

**People**

**I will, with God's help.**

*Celebrant*

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People**

**I will, with God's help.**

*Celebrant*

Will you proclaim by word and example the Good News of God in Christ?

**People**

**I will, with God's help.**

*Celebrant*

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People**

**I will, with God's help.**

*Celebrant*

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People**

**I will, with God's help.**

## PRAYERS FOR THE CANDIDATES

*The Celebrant then says to the congregation*

Let us now pray for *this person* who is to receive the Sacrament of new birth.

*Celebrant*

Deliver *her*, O Lord, from the way of sin and death.

**People**

**Lord, hear our prayer.**

*We all join with those being Baptized and Confirmed in saying these words to reaffirm our own embrace of God's grace and our own commitment to be part of the community of God. Notice how the first three questions of the Baptismal Covenant are based on the Apostles Creed and are shaped in the three-fold manner of the Trinity. The remaining questions re-enforce our desire to follow the Way of Jesus.*

*Celebrant* Open *her heart* to your grace and truth.  
**People** Lord, hear our prayer.  
*Celebrant* Fill *her* with your holy and life-giving Spirit.  
**People** Lord, hear our prayer.  
*Celebrant* Keep *her* in the faith and communion of your holy Church.  
**People** Lord, hear our prayer.  
*Celebrant* Teach *her* to love others in the power of the Spirit.  
**People** Lord, hear our prayer.  
*Celebrant* Send *her* into the world in witness to your love.  
**People** Lord, hear our prayer.  
*Celebrant* Bring *her* to the fullness of your peace and glory.  
**People** Lord, hear our prayer.

*A period of silence follows.*

*Then the Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER

*The Celebrant blesses the water, first saying*

The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Eloise, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Eloise, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.  
**Amen.**

*The Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *this* your *servant* the forgiveness of sin, and have raised *her* to the new life of grace. Sustain *her*, O Lord, in your Holy Spirit. Give *her* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The Celebrant concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over *this* your *servant*; let your Holy Spirit ever be with *her*; and so lead *her* in the knowledge and obedience of your Word, that *she* may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*

***People***

The peace of Christ be always with you.  
**And also with you.**

While some denominations only do one type of baptism, we do infant, older children, and adult baptisms.

A person only gets baptized once in a life time as long as it is done in a Trinitarian format with the blessing of the Father, Son, and Holy Spirit.

### Anthem Lyrics

Christ, whose glory fills  
the skies,  
Christ, the true, the only  
Light,  
Sun of Righteousness,  
arise,  
Triumph o'er the shades  
of night;  
Dayspring from on high,  
be near;  
Day-star, in my heart  
appear.  
Dark and cheerless is the  
morn  
Unaccompanied by Thee;  
Joyless is the day's  
return  
Till Thy mercy's beams I  
see;  
Till they inward light  
impart,  
Glad my eyes, and warm  
my heart.

Visit then this soul of  
mine,  
Pierce the gloom of sin  
and grief;  
Fill me, Radiancy divine,  
Scatter all my unbelief;  
More and more Thyself  
display,  
Shining to the perfect  
day.

Words: Charles Wesley  
Music: Robert Lee

## ANNOUNCEMENTS

*The people sit.*

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**Christ, Whose Glory Fills the Skies**  
**Sung by the Choral Scholars**

### DOXOLOGY

*The people stand and sing*



Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

# THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Said at 8:00 am and Sung at 10:00 am*

The musical notation is written on three staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Today we are using  
**Eucharistic Prayer C**  
from the Episcopal Book  
of Common Prayer.



*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in the 1970s.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

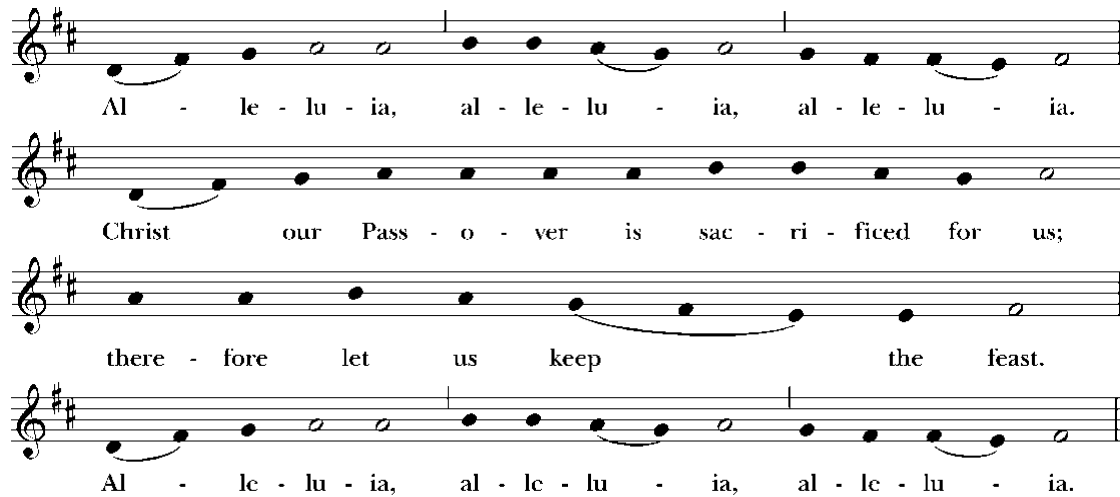
As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant and People sing together*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

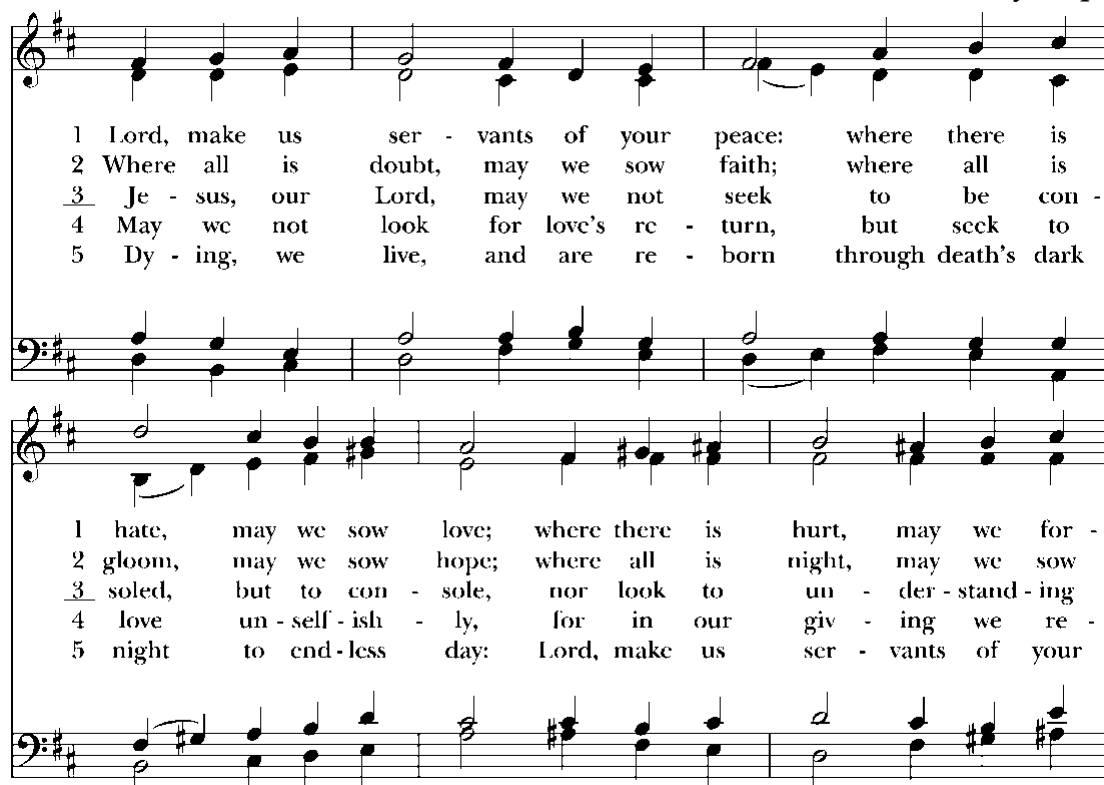
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.

## COMMUNION HYMN

*Lord, make us servants of your peace*



1 Lord, make us ser - vants of your peace: where there is  
 2 Where all is doubt, may we sow faith; where all is  
 3 Je - sus, our Lord, may we not seek to be con -  
 4 May we not look for love's re - turn, but seek to  
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un-der-stand.  
 4 ceive, and in for-giv-ing are for-given.  
 5 peace, to wake at last in hea-ven's light.

## COMMUNION HYMN

*You shall cross the barren desert*

*Verse 1*

1. You shall cross the bar-ren des-ert, but you  
 shall not die of thirst. You shall wan-der far in  
 safe-ty though you do not know the way. You shall  
 speak your words in for-eign lands and all will un-der-stand.  
 You shall see the face of God and live.

*Refrain*

Be not a-fraid. I go be-fore you al-ways.  
 Come, fol-low me, and I will give you  
 rest.

*Verse 2*

2. If you pass through rag-ing wa-ters in the sea, you shall not  
 drown, If you walk a-mid the burn-ing flames, you shall not be

harm-ed. If you stand be-fore the pow'r of hell and  
death is at your side. know that I am with you through it  
all. 3. Bless-ed are your poor, for the  
king-dom shall be theirs. Blest are you that  
weep and mourn, for one day you shall laugh. And if  
wick-ed men in-sult and hate you all be-cause of me,  
bless-ed, bless-ed are you!  
*Final Refrain*  
Be not a-fraid. I go be-fore you al-ways.  
Come, fol-low me, and I will give you  
rest.

Let us pray.

*Celebrant and People say together*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

## CONCLUDING HYMN

*Rejoice, ye pure in heart*

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as  
glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*  
Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

At our best we take our  
worship experience back  
out into the world so  
that we extend our  
worship throughout the  
rest of our day. In  
addition, our worship  
should lead to action in  
which we are the hands  
and feet and voice of  
Jesus in the world.

**Deacon** Let us go forth in the name of Christ! Alleluia! Alleluia  
**People** Thanks be to God. Alleluia! Alleluia!

## VOLUNTARY

## LIFE AT ST. BARNABAS

**FROM THE BIDDING BOOK** – The following were prayer requests that were entered into the Bidding Book last week. Since we have a baptism today, we do not have a form of the prayers that includes prayers from our community. We offer those prayers here so that you may still pray for them. **In our own community we pray for Martha Balderas, Anthony Mendoza, Ricardo Calzda & family, Betty Talay, Carla Brown, Alyssa Ventura, the Pretti family, Sylvia Suaste, Jessica, Alicia Salgero, Jose, Isaac, & Ivan, Anna Ortiz, Connie, Loretta, Mike B., Tim, Jordan, James, Sase, and Francisco, And, we pray for the repose of soul for Alex Petti, Roberto Vargas, and Justice.**

**PHILOSOPHY CLUB FOR 15-22 YEAR OLDS** – Sunday, February 1<sup>st</sup> at 6:00 pm in the church library (by the office). Come discuss interesting philosophical ideas with college professors and peers at St. Barnabas's very own (brand new!) Philosophy Club. The club is for ages 15-22 (upper high school/college). No experience with philosophy is needed, but prior knowledge is welcome and will enrich our discussions. The group will be led by Eleanor Helms and Todd Long. Both have PhDs in philosophy and teach at Cal Poly.

**SUPER BOWL GATHERING AND POTLUCK** – On Sunday, February 8<sup>th</sup> at 3:00 pm we will gather in the Forum Room to watch the Super Bowl together. Bring food and/or beverage to share. If you can't come for the entire game, come for part of it, and bring a friend.

**NEW BOOK STUDY** – During Lent we will be studying Barbara Brown Taylor's book, "An Altar in the World." In this book Brown Taylor shares how she learned to encounter God far beyond the walls of the church. She reveals meaningful ways to discover the sacred in the small things we do and see, from simple practices such as walking, working, and prayer.

Each week we will have two offerings of the book study, first on Tuesday at 3:00 and then on Saturday at 4:00 pm. Choose which offering is best for you. The first sessions will be on Tuesday, February 17<sup>th</sup> at 3:00 pm and Saturday, February 21<sup>st</sup> at 4:00 pm.

**AARP TAX-AIDE** – will offer free income tax preparation services at St Barnabas's church on Thursdays, beginning February 5<sup>th</sup>. Reservations can be made now at [ccfreetax.org/appointment.html](https://ccfreetax.org/appointment.html) or by calling (805) 931-6308. A photo ID is required for the principal taxpayers and Social Security cards are required for every person in the tax return.

**2025 GIVING STATEMENTS** – 2025 statements are available in the Narthex or entryway to the Church. Please pick yours up so we don't have to mail them.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbU1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, February 13**.



## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address [saintbarnabas.treasurer@gmail.com](mailto:saintbarnabas.treasurer@gmail.com). The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



**DONATE**

Donations of time and talent are just as important as financial donations.

### THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

#### **Altar Guild Team:**

Janette Sofranko, Ann Mathias, Susan DeNatale

#### **Sunday School Teachers:**

Adrienne & Corey Kielan

#### **Youth Ministry Director:**

Natalia Berryman

#### **Last Week's Coffee Hour Ministry Hosts:**

8 am: David & Sharon Williams

10 am: SBTS Thursday afternoon crew

## CALENDAR

### February 1 – February 8

<b>TODAY</b>	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion & <b>Eloise Magno's baptism</b> .....	10:00 am
	Children's Sunday School.....	10:00 am
<b>Tuesday</b>	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
<b>Wednesday</b>	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal .....	6:00 pm
	Youth Group.....	6:00 pm
<b>Thursday</b>	Morning Yoga with Sigrid.....	9:30 am
<b>Friday</b>	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer (on Zoom) .....	4:00 pm
<b>Sunday</b>	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion .....	10:00 am
	Children's Sunday School.....	10:00 am
	<b>Super Bowl gathering &amp; Potluck</b> .....	<b>3:00 pm</b>

*\*In-person and via Facebook Live*

### SERVING TODAY

PRESIDER	Rev. Rob Keim
DEACON	Rev. Dcn. Susan Arnold
PREACHER	Gerti Reagan-Garner
8 AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller

#### 8 am

EUCCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Robert Merritt
USHERS	Mike & Amanda Gillham
VESTRY ON CALL	Tom DeNatale
COFFEE MINISTRY HOSTS	Ann Mathias

#### 10 am

EUCCHARISTIC MINISTER	David Murray
LECTOR	Melissa Biel
CHALICES	Pamela Jones, Bob Taylor, Debbie Miller
USHERS	Jim & Audrene Burrese, Tom Bormes
VESTRY ON CALL	Leslie Campbell
COFFEE MINISTRY HOSTS	Art & Jane Delgadillo
LIVESTREAM	Cole Martinez



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 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)

SAINT BARNABAS' OFFICE HOURS | MON-WED 9 AM – 12 PM, THURS 9 AM – 1 PM, FRIDAY 9 AM – 12 PM