



St. Barnabas' Episcopal Church

THIRD SUNDAY AFTER THE EPIPHANY | ANNUAL MEETING

JANUARY 25TH, 2026

8:00 am & 10:00 am



Shark Fishing
by Winslow Homer

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting front of the main floor and then the balcony, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications – Candles are lit by Saint Barnabas to the glory of God.

Flowers placed by Jerri Pence in memory of Jerri's mother, Kathryn Cool, and her godmother, Lucille Frederickson; and in celebration of the birthdays of daughter-in-law, Allana Pence, and grandson, Michael Pence.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	JAN 25	Parish Annual Meeting 11:15 am
SUNDAY	FEB 1	Baptism of Eloise Magno 10:00 am
SUNDAY	FEB 8	Super Bowl gathering and Potluck 3:00 pm
SATURDAY	FEB 14	Winter Vestry Retreat 10:00 am
WEDNESDAY	FEB 17	Session One of Book Series “An Altar in the World” 3:00 pm
WEDNESDAY	FEB 19	Ash Wednesday Eucharist 12:00 noon and 7:00 pm
SATURDAY	FEB 21	Session One of Book Series “An Altar in the World” 4:00 pm

VOLUNTARY

INTROIT

'Tis Winter Now

Sung by the Choral Scholars

*'Tis winter now;
the fallen snow has left the heavens all coldly clear;
Through leafless boughs the sharp winds blow,
and all the earth lies dead and drear.*

*And yet God's love is not withdrawn;
His life within the keen air breathes;
His beauty paints the crimson dawn,
and clothes the boughs with glimmering wreaths.*

*And though abroad the sharp winds blow,
And skies are chill, and frosts are keen,
Home closer draws her circle now
and warmer glows her light within.*

*O God! who gives the winter's cold,
As well as summer's joyous rays,
us warmly in thy love enfold,
and keep us through life's wintry days.*

Words: Samuel Longfellow (1816-1892)
Music: Danby, arranged by Monte Mason



THE WORD OF GOD

Stand as you are able.

This Entrance Hymn as well as the Sequence Hymn on page 7 are both from a new hymnal for the Episcopal Church called "Take Up the Song." This supplemental hymnal is a compilation of hymns that have been written over the last four decades (1985-2025). Today is our first use of hymns from this new hymnal.

ENTRANCE HYMN

The church of Christ cannot be bound

1 The church of Christ can - not be bound by
2 True faith will o - pen up the door and
3 True love will not sit i - dly by when
4 If what we have we free - ly share to
5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and
step in - to the street. True ser - vice will seek
jus - tice is de - nied. True mer - cy hears the
meet our neigh - bor's need, then we ex - tend the
walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.
out the poor and ask to wash their feet.
home - less cry and wel - comes them in - side.
Spir - it's care through ev - ery self - less deed.
love are found, there can the church be known.

The people standing, the Celebrant says

Blessed be the one, holy and living God.

Glory to God forever and ever.

COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

A Song of Praise

Unison

Glo - ry,
Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, - Glo-ry,
Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. -

Parts

Glo-ry to God in the high-est, and peace to His peo - ple on earth.
Lord God, heav-en - ly King, al - might - y God and Fa-ther, we
wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

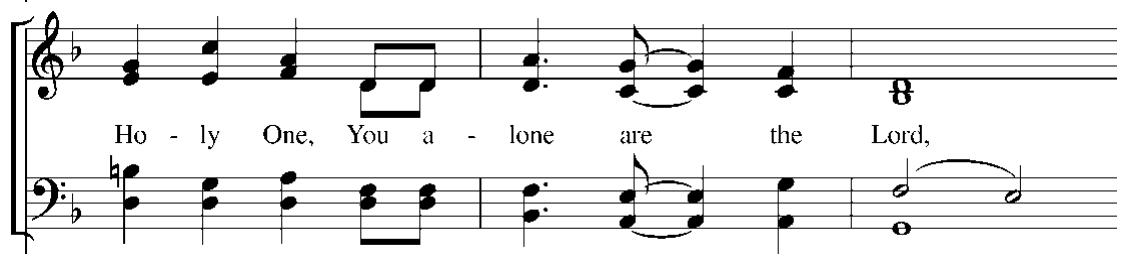
*This is a new Open Anthem that we have not sung before at St. Barnabas. We will be singing it for five weeks (during the Season after the Epiphany), and we should all be pretty good at lifting our voices in song by the last couple of weeks. The anthem starts with everyone singing melody in **Unison** for the refrain.*

*Then for the first verse we sing **parts** with Sopranos singing the top note in the treble clef and the Altos sing the bottom note in the trouble clef. The Tenors sing the top note of the bass clef and the basses sing the bottom note fo the bass clef. If you want to keep singing the melody then you sing the top note with the Soprano*

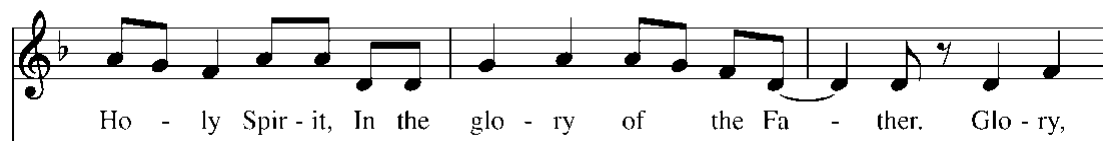
Unison melody again



Parts again



Unison melody again



Women

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Men

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

Parts again

name. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

*Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in **Year A** of that three-year cycle.*

THE LESSONS

The people sit.

FIRST READING: Isaiah 9:1-4

A Reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*We respond to the
reading of Scripture by
thanking God for the
gift it is to us.*

Reader The Word of the Lord.
People Thanks be to God.

PSALM 27:1, 5,17-18

8 am: Spoken

10 am:
Cantor sings refrain
all repeat.
Choral Scholars sings verses



The LORD is my light and my salvation; whom should I fear? *

The Lord is my life's refuge; of whom should I be afraid? *Refrain*

One thing I ask of the LORD; this I seek:

To dwell in the house of the LORD all the days of my life, *

**That I may gaze on the loveliness of the Lord
and contemplate his temple. *Refrain***

I believe that I shall see the bounty of the LORD in the land of the living. *

**Wait for the Lord with courage;
be stouthearted, and wait for the LORD. *Refrain***

SECOND READING: 1 Corinthians 1:10-18

A Reading from Paul's first letter to the Church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

I want Jesus to walk with me

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are as follows:

1 I want Je - sus to walk with me,
2 When I'm trou - bled, Lord, walk with me,
3 When I'm pray - in', Lord, walk with me,

I want Je - sus to walk with me,
when I'm trou - bled, Lord, walk with me,
when I'm pray - in', Lord walk with me,

all a - long my pil - grim jour - ney,
when my poor heart's al - most break - ing,
when my glad heart's o - ver - flow - in',

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord I want Je - sus to walk with me.

GOSPEL: Matthew 4:12-23

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

I want Jesus to walk with me

Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy **Hear our prayer.**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*
Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Brandy Mathers, Eileen Walker, Laura Talon, Marcia Lockwood, Pamela Jones, Mim Nellermoe, Chase Russell Eckert, Carol, Valentino, Michael, Cheryl Perri & family, Tim, Katharine Bantiel, Benji & Cambria, Greta Pang, Tim Storton, and Jordan.** *Silence*
Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Mavis Trelstad, Bob Carr, Renee Good, Tim Mooney, Becky, Rick Sewall, and Claudette Colvin.** *Silence*
Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
And after a moment of silence the Deacon adds a concluding Collect.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Absolution said by the priest is a reminder of the grace and mercy that we already have from God.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.
And also with you.

ANNOUNCEMENTS

The people sit.

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If you have a birthday or anniversary you are celebrating you invite you **to come up front** for the blessings. If you have a family member or friend with a birthday or anniversary you may **stay seated** in your pew as you let us know about the life event.*



THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

'Tis Winter Now
Sung by the Chancel Choir

*'Tis winter now;
the fallen snow has left the heavens all coldly clear;
Through leafless boughs the sharp winds blow,
and all the earth lies dead and drear.*

*And yet God's love is not withdrawn;
His life within the keen air breathes;
His beauty paints the crimson dawn,
and clothes the boughs with glimmering wreaths.*

*And though abroad the sharp winds blow,
And skies are chill, and frosts are keen,
Home closer draws her circle now
and warmer glows her light within.*

*O God! who gives the winter's cold,
As well as summer's joyous rays,
us warmly in thy love enfold,
and keep us through life's wintry days.*

Words: Samuel Longfellow (1816-1892)

Music: Brad Nix

DOXOLOGY

The people stand and sing



Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

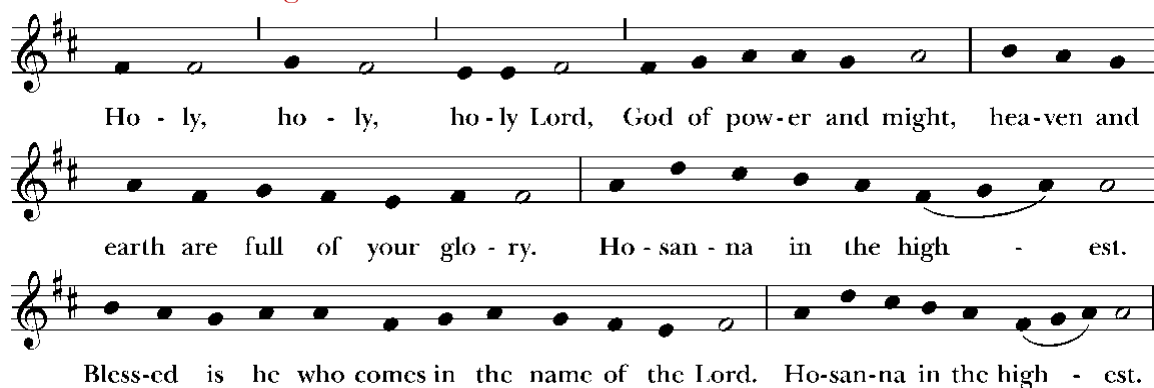
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Said at 8:00 am and Sung at 10:00 am



The musical notation is written on three staves in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the staves, aligned with the notes. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and'. The second staff contains 'earth are full of your glo - ry. Ho - san - na in the high - est.' The third staff contains 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The notation ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Today we are using
Eucharistic Prayer C
from the Episcopal Book
of Common Prayer.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

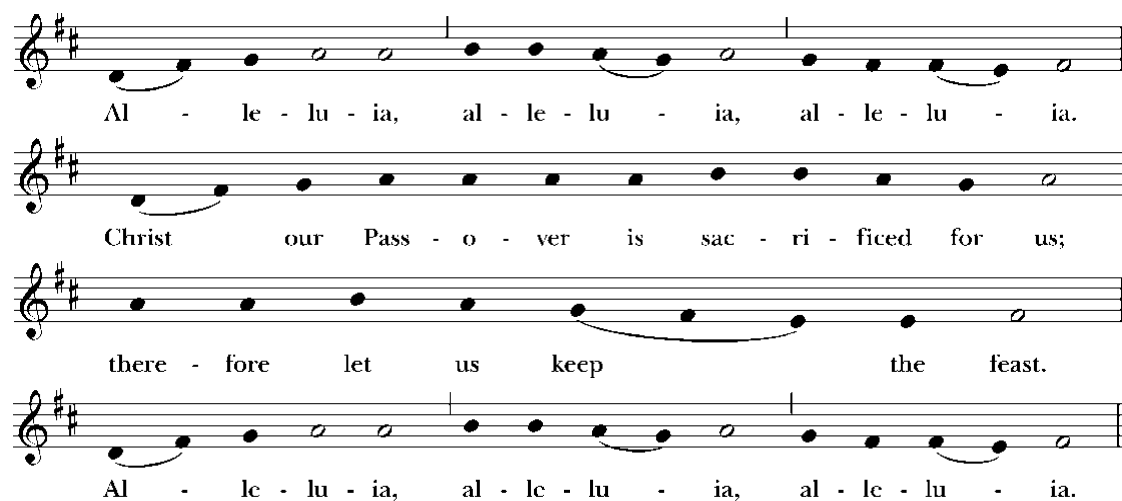
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

We alternate, by season, between the traditional version of the Lord's Prayer and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in the 1970s.

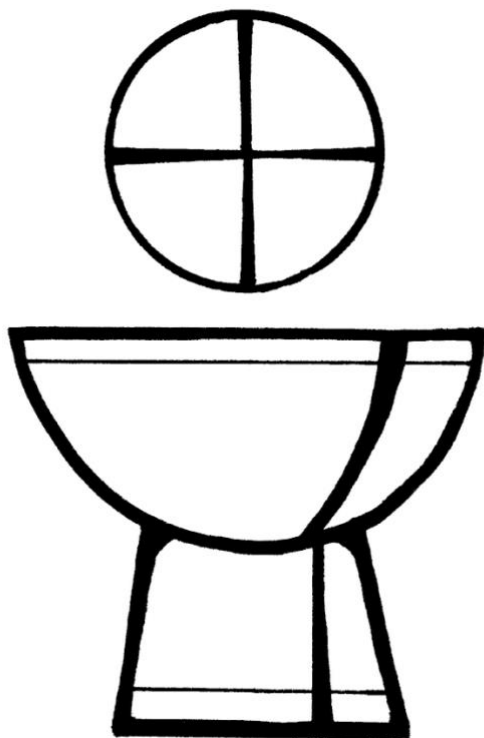
THE BREAKING OF THE BREAD

Celebrant and People sing together



The Celebrant says


The Gifts of God for the People of God, all are welcomed at God's table.




You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN


Will you come and follow me



1. Will you come and fol - low me if
2. Will you leave your self be - hind if
3. Will you let the blind - ed see if
4. Will you love the "You" you hide if
5. Christ, your sum-mons ech - oes true when




I but call your name? Will you go where you don't know and
I but call your name? Will you care for cruel and kind and
I but call your name? Will you set the pris - 'ner free and
I but call your name? Will you quell the fear in - side and
you but call my name. Let me turn and fol - low you and



nev-er be the same? Will you let my love be shown? Will you
nev-er be the same? Will you risk the hos - tile stare should your
nev-er be the same? Will you kiss the lep - er clean, and do
nev-er be the same? Will you use the faith you've found to re -
nev-er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in
life at - tract or scare? Will you let me an - swer prayer in
such as this un - seen? And ad - mit to what I mean in
shape the world a - round through my sight and touch and sound in
love and foot - steps show, thus I'll move and live and grow in



1. 2. 3. 4. 5. (Final Ending)

you and you in me?
you and you in me?
you and you in me?
you and you in me?

5. you and you in me.

COMMUNION HYMN

Ubi caritas et amor

A

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

B

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE ANNUAL MEETING

during 10:00 am worship service

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

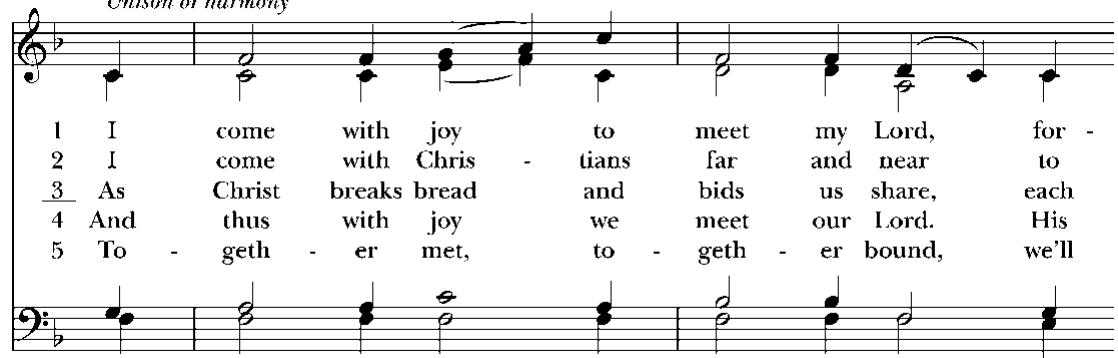
*This repetitive and hypnotic chant is from the **Taizé** community in France. Taizé has become one the world's most important sites of Christian pilgrimage, attracting over 100,000 young people each year for prayer, Bible study, communal work, and shared reflection.*

*This morning, during our 10:00 am worship service we will conduct our **annual business meeting**. This institutional activity is a part of the way that we are the hands and feet and voice of Jesus in the world. At the close of the meeting we will then conclude our worship with the blessing, final hymn and dismissal.*

CONCLUDING HYMN

I come with joy to meet my Lord

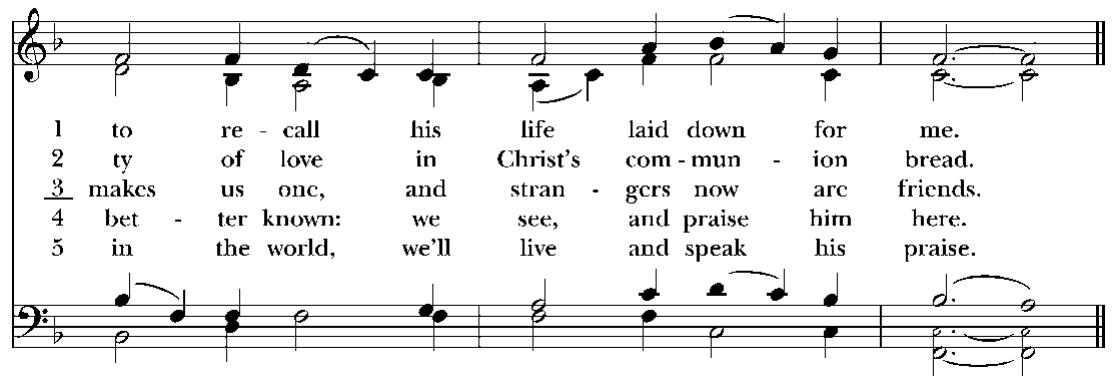
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

*At our best we take our
 worship experience back
 out into the world so
 that we extend our
 worship throughout the
 rest of our day. In
 addition, our worship
 should lead to action in
 which we are the hands
 and feet and voice of
 Jesus in the world.*

Deacon Let us go forth in the name of Christ! Alleluia! Alleluia
People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

ANNUAL MEETING – This year our annual business meeting is on this Sunday, January 25th after the 10:00 am worship service. The meeting will include the reading of the necrology (names of those who died in the last year), bring up of gifts by each of our ministries, and election of three new Vestry members and seven Deanery/Convention representatives.

BAPTISM – Next Sunday, February 1, during the 10:00 am Eucharist, we will be baptism Eloise Magno, the daughter of Aly and Andre Magno.

PHILOSOPHY CLUB FOR 15-22 YEAR OLDS – Sunday, February 1st at 6:00 pm in the church library (by the office). Come discuss interesting philosophical ideas with college professors and peers at St. Barnabas's very own (brand new!) Philosophy Club. The club is for ages 15-22 (upper high school/college). No experience with philosophy is needed, but prior knowledge is welcome and will enrich our discussions. The group will be led by Eleanor Helms and Todd Long. Both have PhDs in philosophy and teach at Cal Poly.

SUPER BOWL GATHERING AND POTLUCK – On Sunday, February 8th at 3:00 pm we will gather in the Forum Room to watch the Super Bowl together. Bring food and/or beverage to share. If you can't come for the entire game, come for part of it, and bring a friend.

NEW BOOK STUDY – During Lent we will be studying Barbara Brown Taylor's book, "An Altar in the World." In this book Brown Taylor shares how she learned to encounter God far beyond the walls of the church. She reveals meaningful ways to discover the sacred in the small things we do and see, from simple practices such as walking, working, and prayer.

Each week we will have two offerings of the book study, first on Tuesday at 3:00 and then on Saturday at 4:00 pm. Choose which offering is best for you. The first sessions will be on Tuesday, February 17th at 3:00 pm and Saturday, February 21st at 4:00 pm.

2025 GIVING STATEMENTS – 2025 statements are available in the Narthex or entryway to the Church. Please pick yours up so we don't have to mail them.

RELIGIOUS LIFE SUNDAY – Each year on the third Sunday after Epiphany we celebration Religious Life Sunday to raise awareness of Episcopal and Anglican monastic and Christian Communities. This year that is Sunday, January 25th. The closest Episcopal monastic community to us is the Community of Divine Love in Oceano.

- Religious Orders - Members of monastic communities live together under a rule of life and under life vows such as poverty, chastity, and obedience or the Benedictine vows of stability, conversion of life, and obedience. Visit: caroa.net.
- Christian Communities - Members of Christian Communities, while often living apart, gather together around a rule of life in prayer and service, with vows specific to their community. Some may have jobs, families, and may be ordained members of the Church. Visit: naecc.net.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, February 13..**

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Pam Pano & Aly Magno

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Rev. Ken Kaisch, Karen Reinecke

10 am: The Pano & Kielan families

CALENDAR

January 25 – February 1

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion and Annual Meeting	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Choral Scholars Rehearsal.....	5:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Youth Group.....	6:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (on Zoom)	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
	Philosophy Club for 15-22 Year Olds	6:00 pm

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/PRESIDER The Rev. Rob Keim

DEACON Rev. Susan Arnold

8 AM MUSIC Sharon Williams

10 AM MUSIC Janis Johnson

CHORAL SCHOLARS Catryna Benander, Helena Fuller, Zach Allen,
Blake Wiley

8 am

EUCCHARISTIC MINISTER Robert Merritt

LECTOR Carlos Ortiz

USHERS Karen Reinecke, Ann Mathias

COFFEE MINISTRY HOSTS David & Sharon Williams

10 am

EUCCHARISTIC MINISTER Bob Taylor

LECTOR Melissa Biel

CHALICES Edwin Weaver, Todd Long, Nancy Taylor

USHERS David & Susan Murray, Carolyn Flynn

VESTRY ON CALL Leslie Campbell

COFFEE MINISTRY HOSTS SBTS Thursday afternoon crew

LIVESTREAM Corey Kielan



301 Trinity Avenue, Arroyo Grande, CA 93420

Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com

Website: saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS | MON-WED 9 AM – 12 PM, THURS 9 AM – 1 PM, FRIDAY 9 AM – 12 PM