



St. Barnabas' Episcopal Church

TWENTY SECOND SUNDAY AFTER PENTECOST | NOVEMBER 9, 2025

8:00 am & 10:00 am



*Souls Being Carried Up to Heaven
Art in the Christian Tradition*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by David & Pam Pano in celebration of Lorelei Rae Kielan's birthday.

Flowers have been placed on the altar by the Pence family in celebration of Jerri's great-granddaughter, Ruth Theresa Pence, and John Totten in loving memory of Patricia Cain Totten.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SATURDAY	NOV 15 FIRE-SAFE GARDENING CLASS 10:00 AM
SUNDAY	NOV 23 DISTRIBUTION OF ADVENT WREATHS AND DEVOTIONAL BOOKLETS
WEDNESDAY	NOV 26 THANKSGIVING EVE EUCHARIST 7:00 AM
SUNDAY	NOV 30 FIRST SUNDAY IN ADVENT
SUNDAY	DEC 14 ADVENT LESSONS & CAROLS 5:00 PM

Voluntary

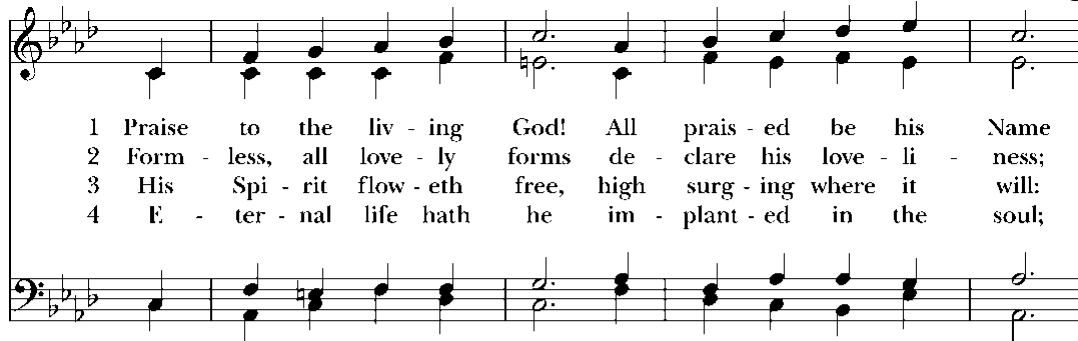
Introit Let all the world in every corner sing, my God and King! Choral Scholars

THE WORD OF GOD

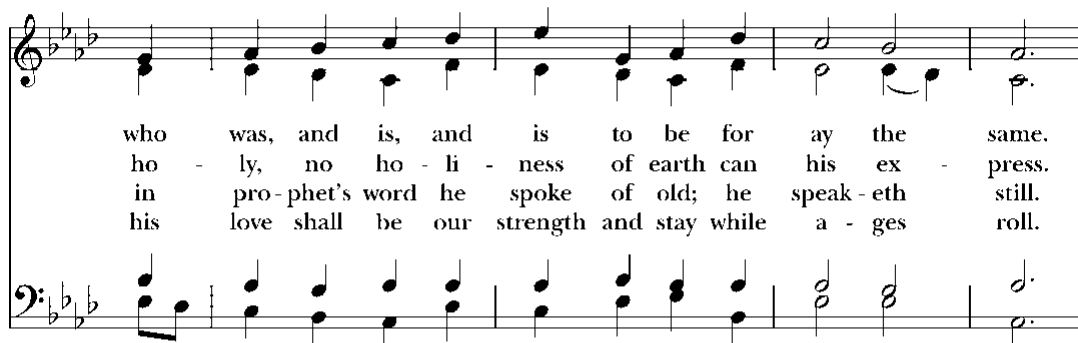
Stand as you are able.

OPENING HYMN

Praise to the living God!



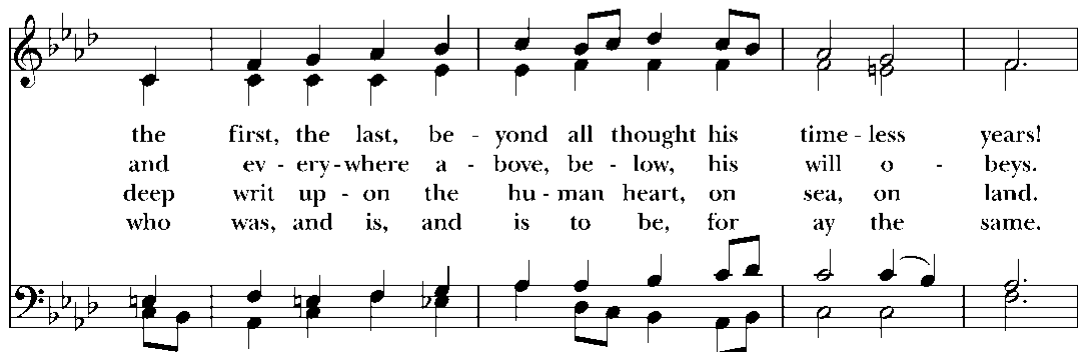
1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one c - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Introit Lyrics:

Let all the world in every corner sing, my God and King!

*The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.*

*The Church with psalms must shout,
no door can keep them out;
but, above all, the heart must bear the longest part.*

Words: George Herbert (1593-1633)
Music: Augustine, Erik Routley (1917-1982)

After today, we have two more Sunday in the long season after Pentecost. Then, we begin the Season of Advent.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

*This short prayer,
known as the
Collect for Purity,
asks for unity as we
approach God in
worship.*

*In this season our Song
of Praise is the **Venite**
which is Latin for
“come.” The Venite is
composed from Psalms
95 and 96 which are
traditionally attributed
to King David as the
author.*

*The first two verses are
a call to praise God
with psalms. The next
verses give the reason.
God is our sovereign,
our provider, our
Creator.*

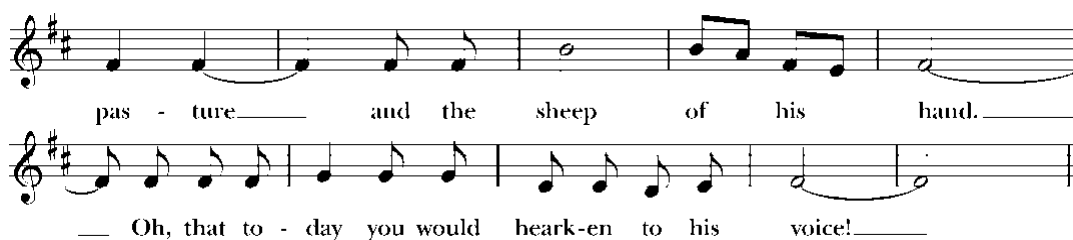
The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Venite

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Job 19:23-27a

A reading from the book of Job.

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Reader The Word of the Lord.

People Thanks be to God.

8 am: Spoken

10 am: Cantor sings
Refrain, all repeat.
Cantor sings verses.

*This psalm is a prayer
to God for deliverance
from enemies.
Appealing to God, the
psalmist protests his or
her innocence.*

Psalm 17:1-9



¹ Hear my plea of innocence, O Lord;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.

² Let my vindication come forth from your presence; *
let your eyes be fixed on justice. *Refrain*

³ Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

⁴ I give no offense with my mouth as others do; *
I have heeded the words of your lips.

⁵ My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble. *Refrain*

⁶ I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

⁷ Show me your marvelous loving-kindness, *
**O Savior of those who take refuge at your right hand
from those who rise up against them. *Refrain***

⁸ Keep me as the apple of your eye; *
hide me under the shadow of your wings,

⁹ From the wicked who assault me, *
from my deadly enemies who surround me. *Refrain*

SECOND READING: 2 Thessalonians 2:1-5, 13-17

A reading from Paul's Second letter to the Church in Thessalonica.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the

temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Love's redeeming work is done (v. 1-2)



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

GOSPEL: Luke 20:27-38

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

Deacons have a special responsibility to proclaim the Gospel, or good news, to the world. That proclamation is often through action and service. So, it is fitting that the Deacon proclaims the Gospel with words in our worship service.

SEQUENCE HYMN

Love's redeeming work is done (v. 3)
See previous page

THE SERMON

Dr. Todd Long

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

Deacons play a special part in the prayer life of the congregation. Thus, they bid, or introduce, both the Prayers of the People and Lord's Prayer during our worship.

That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**
God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Avila Sanchez, Erika Nickerson, Alicia & Jose Salguero, Dunlap Baptist Church,
Rev. Tony & Connie Willems, Sharon Williams, Rachel, Ken, Brian & family,
Rihanna Dodson & family, Mary, Jerry Schmidt & family, and Jordan.
And we pray for those who have died. Especially **Angelia Gutierrez.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the Obispeño Chumash.

A communal **Confession** is recited at almost all Episcopal worship services, except during the Seasons of Easter and Christmas. What things have you left undone that draw you away from the Divine?

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

We share **peace** with one another as we prepare ourselves for the community's sharing of bread and wine at the altar.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Hillary Craig, Nancy Ortiz, Harry Johnson, Amy Johnson

Anniversaries: Susan & David Murray

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

I know that my Redeemer liveth
Sung by the Choral Scholars

I know that my Redeemer liveth,
And that He shall stand at the latter day upon the earth.
And tho' worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.

Words: Job 19:25-26; 1 Corinthians 15:20

Music: from *The Messiah* by Georg Frideric Handel

DOXOLOGY

The people stand and sing



**AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.**

We are using
Eucharistic Prayer C
 from our 1979 Book of
 Common Prayer.

Some affectionately call
 this the Star Wars
 prayer.

THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

This anthem is known as
 the **Sanctus**. It is said or
 sung in almost every
 version of the
 Eucharistic Prayer. The
 word "sanctus" is Latin
 for "holy." God is holy
 and worthy of respect,
 awe, reverence, and
 devotion.

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

We have two versions of the Lord's Prayer in the Episcopal Church and this one, used today, has the more traditional language. The prayer is attributed to Jesus and there is a longer version in the Gospel of Matthew and shorter version in the Gospel of Luke. The last three lines of the prayer are known as the "Minor Doxology."

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

Nothing distress you



1 Noth-ing dis - tress you, noth-ing af - fright you
2 Lift your mind up - ward, fair are his man - sions,
3 See the world's glo - ry! Fad - ing its splend - our,
4 Love in due mea - sure mea-sure-less good - ness;
5 Hell may as - sail you, it can - not move you;

ev - ery - thing pas - ses, God will a - bide.
noth-ing dis - tress you, cast fear a - way.
ev - ery - thing pas - ses, all is de - nied.
pa - tient en - deav - our, run to love's call!
sor - rows may grieve you, faith may be tried.

Pa - tient en - deav - our ac - com - plish - es all things;
Fol - low Christ free - ly, his love will light you,
Look ev - er home - ward to the e - ter - nal;
Faith burn-ing bright - ly be your soul's shel - ter;
Though you have noth - ing, he is your trea - sure:

who God pos - ses - ses needs naught be - side.
noth-ing af - fright you, in the dark way.
faith-ful in pro - mise God will a - bide.
who hopes, be - liev - ing, ac - com - plishes all.
who God pos - ses - ses needs naught be - side.

COMMUNION HYMN

O heavenly Word, eternal Light



1 O heav - en - ly Word, e - ter - nal Light, be - got - ten
2 pour light up - on us from a - bove, and fire our
3 and when, as judge, thou draw - est nigh the se - crets
4 O let us not, for e - vil past, be driv - en
5 To God the Fa - ther, God the Son, and God the

1 of the Fa - ther's might, who in these lat - ter days wast
2 hearts with ar - dent love, that, as we hear thy truth to -
3 of our hearts to try, to rec - om - pense each hid - den
4 from thy face at last, but with thy saints for ev - er -
5 Spi - rit, ev - er One, praise, hon - or, might, and glo - ry

1 born for bless - ing to a world for - lorn;
2 day, all wrong de - sires may burn a - way;
3 sin and bid the saints their reign be - gin;
4 more be - hold thee, love thee, and a - dore,
5 be from age to age e - ter - nal - ly.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

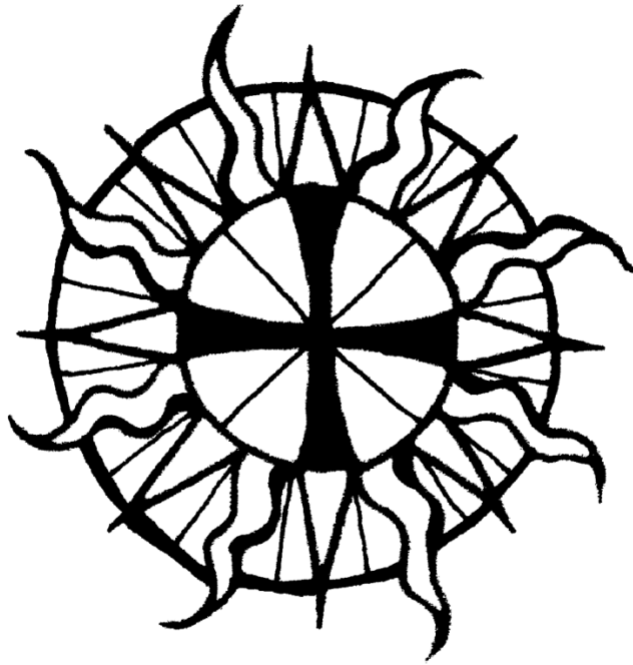
Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

*This post communion
prayer calls the
Communion bread and
wine, **spiritual food**.
What else is spiritual
food for you?*



Today's **Closing Hymn** is one that is often sung during times of separation and distress. During Covid we sang it each week for over a year. We sing it today, not out of distress, but in anticipation of seeing each other again in the coming week.

In the Episcopal Church, the role of the **Deacon** is different than role of the Priest. The Deacon is to have one foot in the church and one foot in the world, thus providing a bridge and connection. Since our worship is to prepare us to serve in the world and the Deacon is the bridge to the world, it is quite appropriate for the Deacon to send us back out into the world at the end of worship.

CLOSING HYMN

God be with you till we meet again

Soloist sings verse 1, all repeat

Unison *Harmony*

1. God be with you till we meet a - gain; by wise coun - sels
 2. God be with you till we meet a - gain; 'neath bright wings pro -
 3. God be with you till we meet a - gain; when life's pe - rils
 4. God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with the sheep se - cure - ly fold you:
 tect - ing hide you, dail - y man - na still pro - vide you:
 thick con - found you, put strong arms un - fail - ing round you:
 float - ing o'er you, smite death's threat - 'ning wave be - fore you:

Unison

God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.
 God be with you till we meet a - gain.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

PHILOSOPHY CLUB FOR HIGH SCHOOLERS – Sunday, November 30th at 6:00 pm in the church library (by the office). Come discuss interesting philosophical ideas with college professors and peers at St. Barnabas's very own (brand new!) Philosophy Club. The club is for ages 15-19 (upper high school/early college). The topic of the first meeting will be medieval philosophy and the problem of universals, which are absolute ideas that can be thought by anyone. (Or can they . . . ?) No experience with philosophy is needed, but prior knowledge is welcome and will enrich our discussions. The group will be led by Eleanor Helms and Todd Long. Both have PhDs in philosophy and teach at Cal Poly.

PHOTOS FOR ALL SAINTS' SUNDAY – On our side altar, we are displaying the photos of our loved ones who have gone before us. After worship today, you are welcomed to take your photo home.

FIRE SAFE GARDENING – On Saturday, November 15th at 10:00 am we will have a class on Fire Safe Gardening. We live in a part of California that is prone to wildfires, even in the more suburban settings. By the end of this class you should learn how you can protect your home and our church.

2026 PLEDGE CARDS – Pledge cards were gathered on November 2nd during both services. We also received numerous cards in the collection plate and mail. If you have not yet returned your 2026 pledge card, please drop it by, put it in the collection plate, or mail it to the church office. If you need a blank card, please pick one up in the narthex or the office. Thank you all for your support of our church and the many ministries here.

2025 GIVING – As we near the end of the year, if you would like to know your status of pledge vs actual donations, feel free to give me a call or send me an email and I can quickly and easily prepare a year-to-date statement for you.
stbarnabas.financial@gmail.com

Thank you for your support of St. Barnabas.

Cassidy Rowland, Financial Secretary

BIBLE STUDY – Our Bible Study group has begun a topical series on Creation Care. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library. The study book is “The Creation Care Bible Challenge” edited by Marek P. Zabriskie. Copies are available in the office.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:

Meeting ID: 878 6513 4138# Password: 365072##

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by recent ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than ten families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, November 14, 2025**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Janette Sofranko, Ann Mathias, Susan DeNatale

Sunday School Teachers:

Robert Merritt, Paula Smith

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Ann Mathias

10 am: Gratitude Brunch, Robert Merritt,
Steve Jerrick & Harry Johnson

CALENDAR

November 9 – November 16

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Chancel Choir Rehearsal.....	6:00 pm
	Youth Group.....	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	Senior Fitness & Stretching with Sigrid	12:15 pm
Friday	Centering Prayer (in person).....	4:00 pm
Saturday	Fire-safe Gardening class.....	10:00 am
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER/CHALICE	Todd Long
PRESIDER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller, Zach Allen, Wyatt Traski

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR/COFFEE	Carlos Ortiz
CHALICE/COFFEE/VESTRY	Robert Merritt
USHER	Steve Harris

10 am

EUCCHARISTIC MINISTER	Adrienne Kielan
LECTOR/CHALICE	Gerti Garner
CHALICE	David Murray
USHERS	Jim & Linda Kilponen
VESTRY ON CALL	Tracy Schiro
LIVESTREAM	Cole Martinez
COFFEE MINISTRY HOSTS	Paul & Tracy Schiro



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 Website: saintbarnabas-ag.org