



St. Barnabas' Episcopal Church

ALL SAINTS' / ALL SOULS' SUNDAY | NOVEMBER 2, 2025

8:00 am & 10:00 am



Elizabeth Wang – When We Pray

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Paula Smith in memory of her sister, Laurel Baker.

Flowers have been placed on the altar by Janette Sofranko in loving memory of her mother, Beverly Sofranko, and Paula Smith in loving memory of her sisters, Cheryl Baker Seale & Laurel Baker.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	NOV 2	ALL SAINTS'/ALL SOULS SUNDAY, IN-GATHERING OF PLEDGE CARDS
SUNDAY	NOV 2	GRATITUDE BRUNCH 11:30 AM
SATURDAY	NOV 15	FIRE-SAFE GARDENING CLASS 10:00 AM
SUNDAY	NOV 23	DISTRIBUTION OF ADVENT WREATHS AND DEVOTIONAL BOOKLETS
WEDNESDAY	NOV 26	THANKSGIVING EVE EUCHARIST 7:00 AM

Voluntary

Introit

Rockin' Jerusalem

Sung by the Choral Scholars

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

For all the saints (v. 5-6 choir only)



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

Choir Only

⁵ And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia, alleluia!

⁶ The golden evening brightens in the west;
soon, soon to faithful warriors cometh rest;
sweet is the calm of paradise the blest.
Alleluia, alleluia!

Continue hymn on next page

Introit Lyrics:

O Mary, O Martha, O
Mary, ring dem bells.
O Mary, O Martha, O
Mary, ring dem bells,
I hear archangels a rockin'
Jerusalem,
I hear archangels a ringin'
dem bells.

Church gettin' higher!
Rockin' Jerusalem!
Church gettin' higher!
ringing dem bells.

New Jerusalem! Rockin'
Jerusalem!
New Jerusalem! ringin'
dem bells.

Source: Traditional Negro
Spiritual

"For All the Saints" was written in 1864 as a processional hymn by Anglican clergyman William Walsham How, who would later become the Bishop of Wakefield in the Church of England. In 1906, Ralph Vaughan Williams composed the glorious tune we still sing today. The tune title, SINE NOMINE, is a Latin phrase meaning "without name", which points to the expansive communion of saints across time and place.

*7 But lo! there breaks a yet more glo - rious day; the
 *8 From earth's wide bounds, from o - cean's far - thest coast, through
 saints tri - umph - ant rise in bright ar - ray; the
 gates of pearl streams in the count - less host _____
 King of _____ glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,
 Al - le - lu - ia, al - le - lu - ia!

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
 People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**



SONG OF PRAISE

Venite

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal -
 va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erus of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the peo-ple of his
 pas - ture and the sheep of his hand.
 — Oh, that to - day you would heark-en to his voice! —

In this season our Song of Praise is the **Venite** which is Latin for “come.” The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Daniel 7:1-3,15-18

A reading from the Book of Daniel.

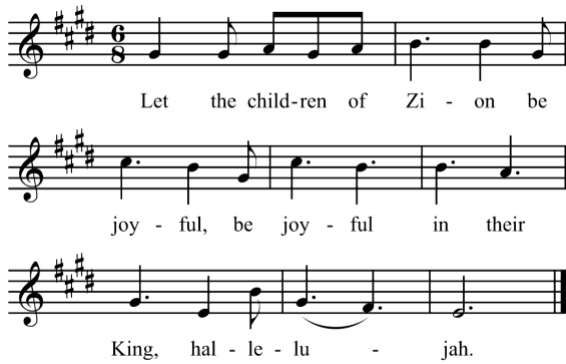
In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.
People Thanks be to God.

*This passage shows
Daniel's apocalyptic
revelations focus less
on the dreamer's fate
and more on
international events*

Psalm 149



¹ Hallelujah!

Sing to the Lord a new song; *

sing his praise in the congregation of the faithful. *Refrain*

² Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

³ Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp. *Refrain*

⁴ For the Lord takes pleasure in his people *

and adorns the poor with victory.

⁵ Let the faithful rejoice in triumph; *

let them be joyful on their beds. *Refrain*

⁶ Let the praises of God be in their throat *

and a two-edged sword in their hand;

⁷ To wreak vengeance on the nations *

and punishment on the peoples;

⁸ To bind their kings in chains *

and their nobles with links of iron;

⁹ To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah! *Refrain*

SECOND READING: Ephesians 1:11-23

A reading from the Book of Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had

8 am: Spoken

10 am: Cantor sings

Refrain, all repeat.

Cantor sings verses.

*This **psalm** is a hymn praising God for God's deliverance of the lowly.*

believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.
People Thanks be to God.

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

SEQUENCE HYMN

'Tis the gift to be simple

"Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

GOSPEL: Luke 6:20-31

All stand.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you".

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

'Tis the gift to be simple
See previous page

THE SERMON

Followed by a moment of silent meditation.

The Rt. Rev. Lucinda Ashby (video)

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

Deacons have a special responsibility to proclaim the Gospel, or good news, to the world. That proclamation is often through action and service. So, it is fitting that the Deacon proclaims the Gospel with words in our worship service.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
 You are present in the whole universe—even in the smallest of your creatures.
 You embrace all that exists with tenderness and love.
 Pour out upon us the power of your love,
 That we are so moved to embrace the world you give us with tenderness.
 God of all creation, **Guide us in your love and grace.**

God, our teacher,
 Teach us to discover the worth of your creation both great and small,
 To be filled with awe, wonder, and contemplation,
 And to recognize that we are profoundly united with every creature.
 Help the leaders of your Church to be examples of that oneness
 In their lives and ministry.
 God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
 As water floods or runs dry so that seeds cannot grow and bear fruit,
 As the land can no longer flourish,
 As the temperature of our world rises,
 As ice melts and sea levels rise,
 We pray you to touch the hearts of those of us who have forsaken your creation
 For our own gain and false prosperity and for the complicity of all,
 That we may hear and respond to the groaning of the Earth's adversity.
 God of all creation, **Guide us in your love and grace.**

God of all power and light,
 We pray you to enlighten those of us with power and wealth
 That we do not turn away in indifference but rather
 Come to use and share that power and wealth for the
 Common good, for the care of the poor,

*Deacons play a special
 part in the prayer life
 of the congregation.
 Thus, they bid, or
 introduce, both the
 Prayers of the People
 and Lord's Prayer
 during our worship.*

*Parts of the prayers in
 bold, including the
 names, are said aloud
 by all.*

And for the care of all creation.
God of all creation, **Guide us in your love and grace.**
God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Matthew, Deb, Gary, Betty, Ricardo Coleada & family, the Mitchell family,
the Sanford family, Bailey, Crystal, the Rev. Barbara Miller, Quinn, Melissa & Gary,
Lyn, Stormi, Phyllis Porter, Matthew, Bill G., Craig Martin, Sharon, and Tom.
And we pray for those who have died. Especially: **Dr. Manuel Trujillo, Andrew Russell,**
Pat, Bret, & Patrick Cory, Orhan Tolu, Madeline, and Klaus.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

*St. Barnabas is located on lands that were originally inhabited by the Northern Chumash tribe, also known as the **Obispeño Chumash**.*

*A communal **Confession** is recited at almost all Episcopal worship services, except during the Seasons of Easter and Christmas. What things have you left undone that draw you away from the Divine?*

We share **peace** with
one another as we
prepare ourselves for
the community's
sharing of bread and
wine at the altar.

If are joining us on
Facebook Live and you
have a **birthday**,
anniversary or other
celebration please type
that into the comments.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: David Ryan, Lorelei Kielan, Andrew Keim, Syeira Budd
Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

INGATHERING OF PLEDGE CARDS

OFFERTORY ANTHEM

When I Can Read My Title Clear Sung by the Chancel Choir

When I can read my title clear to mansions in the skies,
I'll bid farewell to ev'ry fear, and wipe my weeping eyes.
I feel like I'm on my journey home.

Should earth against my soul engage, and fiery darts be hurl'd,
Then I can smile at Satan's rage, and face a frowning world.
I feel like I'm on my journey home.

Let cares, like a wild deluge come, let storms of sorrow fall,
So I but safely reach my home, my God, my heav'n, my all.
I feel like I'm on my journey home.

There I shall bathe my weary soul in seas of heav'nly rest;
and not a wave of trouble rolls across my peaceful breast.
I feel like I'm on my journey home.

Words: Isaac Watts (1674-1748)

Music: *The Soul's Delight* (Southern harmony tune)

Isaac Watts was an English Congregational minister, hymn writer, theologian, and logician. He was a prolific and popular hymn writer and is credited with some 750 hymns. His works include "When I Survey the Wondrous Cross", "Joy to the World", and "O God, Our Help in Ages Past". He is recognized as the "Godfather of English Hymnody".

DOXOLOGY

The people stand and sing



**AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.**



THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

We are using
Eucharistic Prayer C
from our 1979 Book of
Common Prayer.

Some affectionately call
this the Star Wars
prayer.

This anthem is known as
the **Sanctus**. It is said or
sung in almost every
version of the
Eucharistic Prayer. The
word "sanctus" is Latin
for "holy." God is holy
and worthy of respect,
awe, reverence, and
devotion.

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

*We have two versions of the **Lord's Prayer** in the Episcopal Church and this one, used today, has the more traditional language. The prayer is attributed to Jesus and there is a longer version in the Gospel of Matthew and shorter version in the Gospel of Luke. The last three lines of the prayer are known as the "Minor Doxology."*

COMMUNION HYMN

Remember your servants, Lord

Sung by the Chancel Choir

Remember your servants, Lord,
when you come in your kingly power.
Blesséd are the poor in spirit;
for theirs is the kingdom of heaven.
Blesséd are those who mourn;
for they shall be comforted.
Blesséd are the meek;
for they shall inherit the earth.
Blesséd are those who hunger and thirst after righteousness;
for they shall be satisfied.
Blesséd are the merciful;
for they shall obtain mercy.
Blesséd are the pure in heart;
for they shall see God.
Blesséd are the peacemakers;
for they shall be called the children of God.
Blesséd are those who are persecuted for righteousness' sake;
for theirs is the kingdom of heaven.
Blesséd are you when the world reviles you and persecutes you;
and utters all manner of evil against you falsely for my sake:
Rejoice and be exceedingly glad;
for great is your reward in heaven.

Russian Orthodox liturgy; Matthew 5:3-12

COMMUNION HYMN

Blest are the pure in heart

*You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the final four lines. The lyrics are printed below the vocal staves, with each line of music corresponding to a line of text. The score uses standard musical notation with treble and bass clefs, a key signature of one sharp (F#), and a common time signature (C). The lyrics are as follows:

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

COMMUNION HYMN

I sing a song of the saints of God



1 I sing a song of the saints of God,
 2 They loved their Lord so dear, so dear, and
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund-reds of thou-sands still, the world is bright with the



lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like me, and I mean to be one too.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

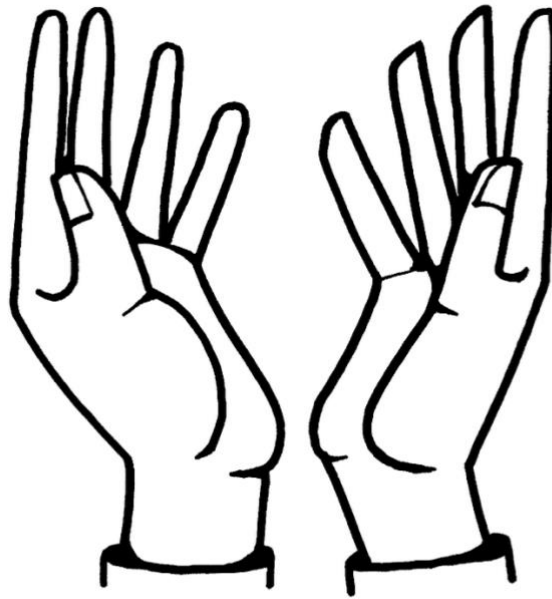
The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

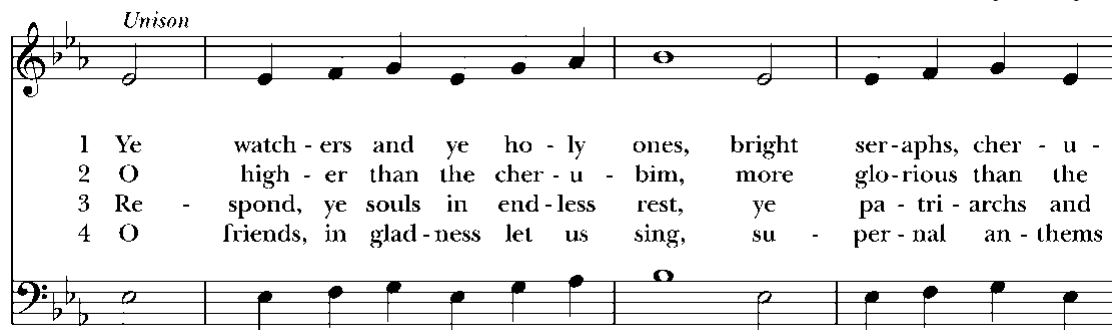
And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**



CLOSING HYMN

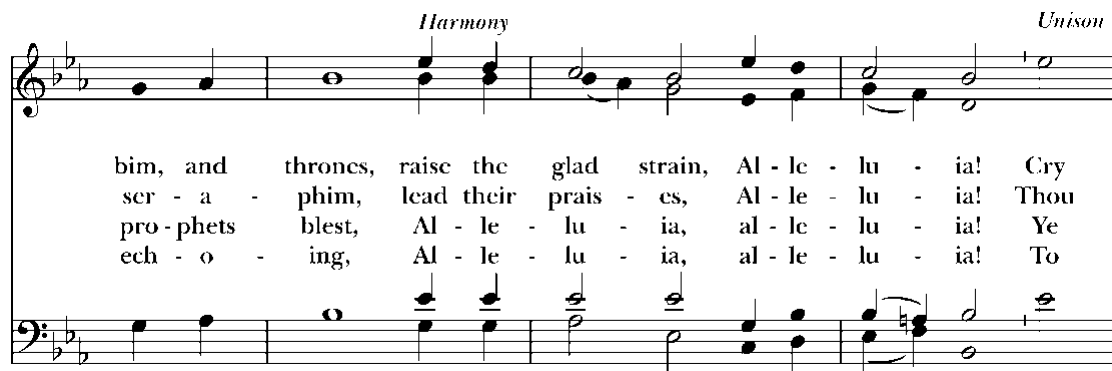
Ye watchers and ye holy ones

Unison

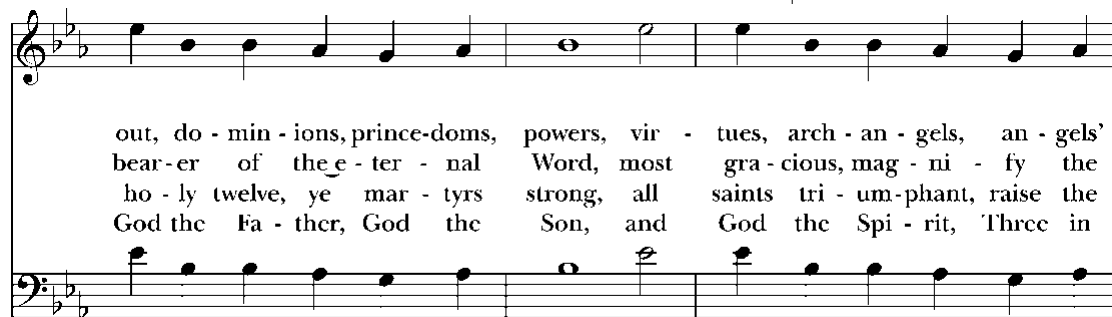


1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

In the Episcopal Church, the role of the Deacon is different than role of the Priest. The Deacon is to have one foot in the church and one foot in the world, thus providing a bridge and connection. Since our worship is to prepare us to serve in the world and the Deacon is the bridge to the world, it is quite appropriate for the Deacon to send us

In the Episcopal Church, the role of the Deacon is different than role of the Priest. The Deacon is to have one foot in the church and one foot in the world, thus providing a bridge and connection. Since our worship is to prepare us to serve in the world and the Deacon is the bridge to the world, it is quite appropriate for the Deacon to send us back out into the world at the end of worship.

Please be seated.

CHORAL POSTLUDE

In Paradisum, Burial of the Dead
The Book of Common Prayer

May the angels lead you to Paradise;
May the martyrs come to welcome you
and lead you to the holy city,
the new and eternal Jerusalem.

Please stand.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!
People **Thanks be to God. Alleluia! Alleluia!**

LIFE AT ST. BARNABAS

SPIRITUAL FORUMATION – We conclude our spiritual formation series with a class on meditation, a spiritual practice that draws us into union with the Divine. Join us on Thursday, November 6th at 7:00 pm as we learn about a practice meditation.

PHILOSOPHY CLUB FOR HIGH SCHOOLERS – Sunday, November 30th at 6:00 pm in the church library (by the office). Come discuss interesting philosophical ideas with college professors and peers at St. Barnabas's very own (brand new!) Philosophy Club. The club is for ages 15-19 (upper high school/early college). The topic of the first meeting will be medieval philosophy and the problem of universals, which are absolute ideas that can be thought by anyone. (Or can they . . . ?) No experience with philosophy is needed, but prior knowledge is welcome and will enrich our discussions. The group will be led by Eleanor Helms and Todd Long. Both have PhDs in philosophy and teach at Cal Poly.

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints'/All Souls' Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 2nd and Sunday, November 19^h, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

GRATITUDE BRUNCH – On Sunday, November 2nd at 11:30am, please join us for Brunch to celebrate the In-Gathering of pledges for the coming year. If you're able and so inclined, feel free to bring a salad or desert to share and note which you might bring on the sign-up sheet that will be out in the narthex (... or outside the entrance, on a table, depending on the weather). Or you can send an email to Robert Merritt at RxMerritt@gmail.com saying that you will attend. We hope to see you there!

FIRE SAFE GARDENING – On Saturday, November 14th at 10:00 am we will have a class on Fire Safe Gardening. We live in a part of California that is prone to wildfires, even in the more suburban settings. By the end of this class you should learn how you can protect your home and our church.

BIBLE STUDY – Our Bible Study group has begun a topical series on Creation Care. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library. The study book is "The Creation Care Bible Challenge" edited by Marek P. Zabriskie. Copies are available in the office.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:

Meeting ID: 878 6513 4138# Password: 365072##

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by recent ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than ten families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, November 14, 2025**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teachers:

Adrienne & Corey Kielan

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Dave & Sharon Williams

10 am: Stan & Ginger Terry

CALENDAR

November 2 – November 9

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:20 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Chancel Choir Rehearsal.....	6:00 pm
	Youth Group.....	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	Senior Fitness & Stretching with Sigrid	12:15 pm
	Spiritual Formation – MEDITATION.....	7:00 pm
Friday	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PREACHER	The Rt. Rev. Lucinda Ashby (recording)
PRESIDER	The Rev. Rob Keim
DEACON	The Rev. Dcn. Susan Arnold
8AM MUSIC	Sharon Williams
10 AM MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller, Zach Allen, Wyatt Traski

8 am

EUCCHARISTIC MINISTER	Carlos Ortiz
CHALICE/USHER	Karen Reinecke
USHER	Dave Williams
VESTRY ON CALL	Paula Mason
COFFEE MINISTRY HOST	Ann Mathias

10 am

EUCCHARISTIC MINISTER	David Murray
LECTOR	Lynne Schultz
CHALICES	Bob Taylor, Todd Long, Debbie Miller
USHERS	Susan Murray, Carolyn Flynn
VESTRY ON CALL	Tom DeNatale
LIVESTREAM	Jeff Diehl
COFFEE MINISTRY HOSTS	Gratitude Lunch, Robert Merritt, Steve Jerrick & Harry Johnson



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 Website: saintbarnabas-ag.org