



St. Barnabas' Episcopal Church

EIGHTEENTH SUNDAY AFTER PENTECOST | OCTOBER 12, 2025

8:00 am & 10:00 am



*Christ with the Grateful Samaritan Leper
Art in the Christian Tradition*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by David & Pam Pano in memory of Pam's father, Danny Dominador.

Flowers have been placed on the altar by Lynne Schulz in loving memory of her brother, Alan Ross.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

THURSDAY	OCT 16	SPIRITUAL FORMATION BOOK STUDY SERIES & POTLUCK 5:30 PM
SUNDAY	NOV 2	ALL SAINT/ALL SOULS SUNDAY, IN-GATHERING OF PLEDGE CARDS

Voluntary

Introit

Make a joyful noise unto the Lord Sung by the Choral Scholars

Make a joyful noise unto the Lord,
O sing the honor of his holy Name,
Give him glory evermore.

Words & Music: *Sing dem Herran*, Michael Praetorius (1571-1621)

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

O for a thousand tongues to sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

SONG OF PRAISE

Venite



1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing —
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: 2 Kings 5:1-3, 7-15c

A reading from the Second book of Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.
People Thanks be to God.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

The Second Book of Kings is considered one of the "history" books of the Old Testament. This particular passage is about healing and the ways we sometimes get in the way of healing. Note that healing is more than the body for it also includes the mind and spirit.

10 am:
REFRAIN:
1st time: Cantor,
All repeat;
Thereafter: All

*This **Psalm** is a hymn of praise to God, for God's wondrous deeds. The response to those deeds is obedience to God's commandments.*

Psalm 111

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- The musical score is written on three staves in G major (one sharp) and 3/4 time. The melody is as follows:
- Staff 1: Treble clef, key signature of one sharp (F#). The melody starts with a quarter note G4, followed by a half note A4-B4, then a quarter note C5, and ends with a half note D5.
 - Staff 2: Treble clef, key signature of one sharp (F#). The melody starts with a half note E5, followed by a half note F#5, then a half note G5, and ends with a half note A5.
 - Staff 3: Treble clef, key signature of one sharp (F#). The melody starts with a half note B5, followed by a half note C6, then a half note D6, and ends with a half note E6.
- The lyrics are: "The gra - cious Lord makes his mar - v'lous works to be re - mem - bered, hal - le - lu - jah."

¹ Hallelujah!

I will give thanks to the Lord with my whole heart, *
in the assembly of the upright, in the congregation.

² Great are the deeds of the Lord! *

they are studied by all who delight in them. *Refrain*

³ His work is full of majesty and splendor, *

and his righteousness endures for ever.

⁴ He makes his marvelous works to be remembered; *

the Lord is gracious and full of compassion. *Refrain*

⁵ He gives food to those who fear him; *

he is ever mindful of his covenant.

⁶ He has shown his people the power of his works *

in giving them the lands of the nations. *Refrain*

⁷ The works of his hands are faithfulness and justice; *

all his commandments are sure.

⁸ They stand fast for ever and ever, *

because they are done in truth and equity. *Refrain*

⁹ He sent redemption to his people;

he commanded his covenant for ever; *

holy and awesome is his Name.

¹⁰ The fear of the Lord is the beginning of wisdom; *

those who act accordingly have a good understanding;

his praise endures for ever. *Refrain*

SECOND READING: 2 Timothy 2:8-15

A reading from Paul's Second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful--

for he cannot deny himself.

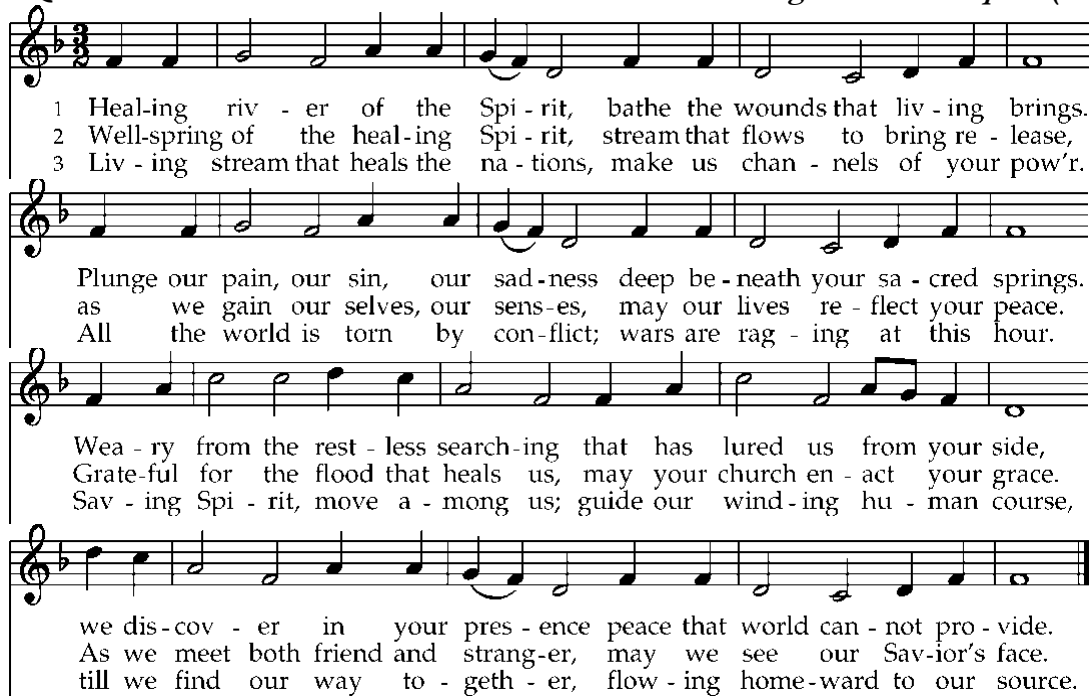
Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.

People Thanks be to God.

SEQUENCE HYMN

Healing river of the Spirit (v. 1-2)



1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
as we gain our selves, our sens-es, may our lives re - flect your peace.
All the world is torn by con-flict; wars are rag - ing at this hour.

Wea - ry from the rest - less search-ing that has lured us from your side,
Grate-ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spi - rit, move a - mong us; guide our wind-ing hu - man course,

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
As we meet both friend and strang-er, may we see our Sav-ior's face.
till we find our way to - geth - er, flow - ing home-ward to our source.

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

Today's Gospel reading
is about healing and
gratitude and there
seems to be a
connection between
gratitude and faith.

Deacons have a special
responsibility to
proclaim the Gospel, or
good news, to the
world. That
proclamation is often
through action and
service. So, it is fitting
that the Deacon
proclaims the Gospel
with words in our
worship service.

The Episcopal Church
does not have a separate
statement of faith or list
of things we believe.
Instead, we hold the
ancient **Creeds**, such as
the Apostles' and
Nicene, to be our
statements of faith. They
contain the core of our
belief as Christians, but
do not limit our faith.

GOSPEL: Luke 17:11-19

All stand.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

Healing river of the Spirit (v. 3)
See Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
 You are present in the whole universe—even in the smallest of your creatures.
 You embrace all that exists with tenderness and love.
 Pour out upon us the power of your love,
 That we are so moved to embrace the world you give us with tenderness.
 God of all creation, **Guide us in your love and grace.**

Lord, our teacher,
 Teach us to discover the worth of your creation both great and small,
 To be filled with awe, wonder, and contemplation,
 And to recognize that we are profoundly united with every creature.
 Help the leaders of your Church to be examples of that oneness
 In their lives and ministry.
 God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
 As water floods or runs dry so that seeds cannot grow and bear fruit,
 As the land can no longer flourish,
 As the temperature of our world rises,
 As ice melts and sea levels rise,
 We pray you to touch the hearts of those of us who have forsaken your creation
 For our own gain and false prosperity and for the complicity of all,
 That we may hear and respond to the groaning of the Earth's adversity.
 God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
 We pray you to enlighten those of us with power and wealth
 That we do not turn away in indifference but rather
 Come to use and share that power and wealth for the
 Common good, for the care of the poor,
 And for the care of all creation.
 God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

Deacons play a special part in the prayer life of the congregation. Thus, they bid, or introduce, both the Prayers of the People and Lord's Prayer during our worship.

St. Barnabas is located
on lands that were
originally inhabited by
the Northern Chumash
tribe, also known as
the **Obispeño**
Chumash.

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Shirley, Jene, Pepper, Lukas Roberts, Rubi, Adyilia, Rose & family, Jason & Justin,
Jessica, Anthony, Gabriella, Isabella, Yolanda, Bruce, Nita, Chrysta,
Jerry Schmidt & family, Mark Burnes, Duene Kuiper, and Angelo.
And we pray for those who have died. Especially Fulvia Govetto, Jane Goodall,
Balin Miller, Jeff Madsen, Lt. Col. George Hardy, Ed Brook, & Don McHaney.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Stan Williams (10/17)

Anniversaries: Susan & Tom DeNatale (10/14), Bill & Hiliary Craig (10/18)

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

St. Teresa's Prayer Sung by the Choral Scholars

Christ has no body now but yours.
No hands, no feet on earth but yours.
Yours are the eyes with which compassion sees the world,
Yours are the feet doing good in God's name.
Yours are the hands with which the world is blessed.
Yours are the feet, yours are the hands,
The eyes, the feet, the hands, the eyes:
We are his body, Christ's body.
For Christ has no body now but yours.

WORDS & MUSIC: ST. TERESA OF AVILA; ADAPTED BY JEFFREY HONORE

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

If are joining us on
Facebook Live and you
have a **birthday**,
anniversary or other
celebration please type
that into the comments.

Teresa of Avila, 1515-
1582, also called Saint
Teresa of Jesus, was a
Carmelite nun and
prominent Spanish
mystic and religious
reformer.

DOXOLOGY

The people stand and sing



AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.



THE GREAT THANKSGIVING

The People remain standing.

<i>Celebrant</i>	The Lord be with you.
People	And also with you.
<i>Celebrant</i>	Lift up your hearts.
People	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

We are using
Eucharistic Prayer C
from our 1979 Book of
Common Prayer.

Some affectionately call
this the Star Wars
prayer..

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

I love the Lord (repeat)

1. I love the Lord, He heard my
2. I love the Lord, He heard my

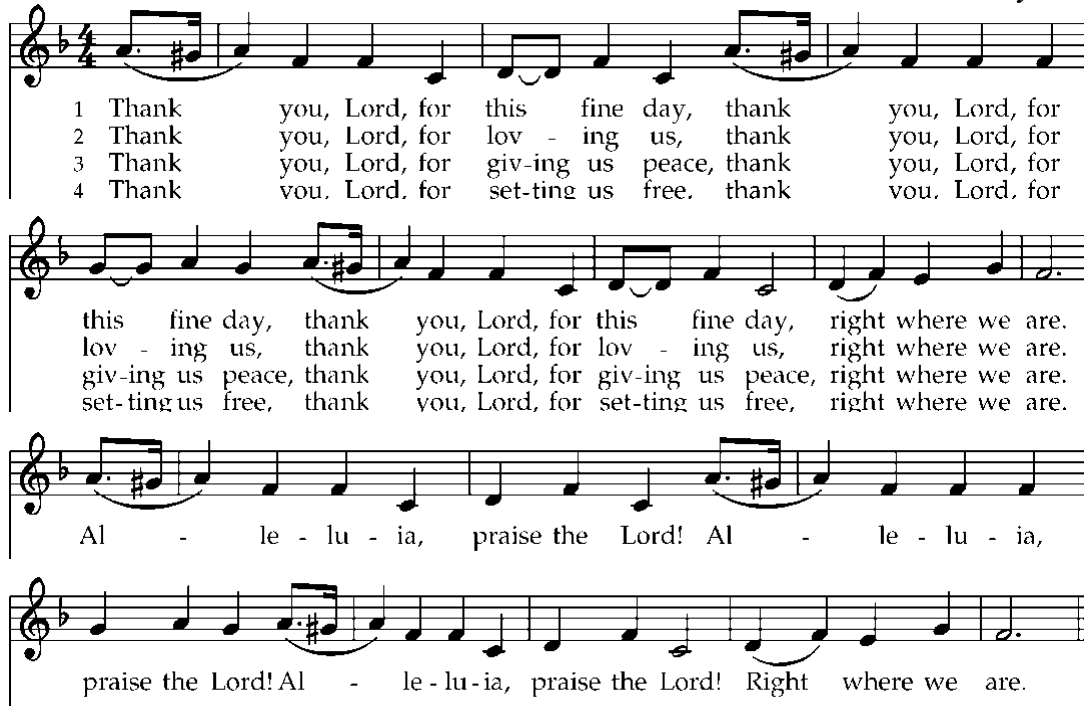
1. cry and pit - ied ev - 'ry groan.
2. cry and pit - ied ev - 'ry groan.

1. Long as I live and trou - bles rise,
2. O let my heart no more des - pair

1. I'll has - ten to His throne.
2. while I have breath to pray.

COMMUNION HYMN

Thank you Lord



1 Thank you, Lord, for this fine day, thank you, Lord, for
 2 Thank you, Lord, for lov - ing us, thank you, Lord, for
 3 Thank you, Lord, for giv-ing us peace, thank you, Lord, for
 4 Thank you, Lord, for set-ting us free, thank you, Lord, for

this fine day, thank you, Lord, for this fine day, right where we are.
 lov - ing us, thank you, Lord, for lov - ing us, right where we are.
 giv-ing us peace, thank you, Lord, for giv-ing us peace, right where we are.
 set-ting us free, thank you, Lord, for set-ting us free, right where we are.

Al - le - lu - ia, praise the Lord! Al - le - lu - ia,
 praise the Lord! Al - le - lu - ia, praise the Lord! Right where we are.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
 and remain with you for ever. **Amen.**

CLOSING HYMN

Now thank we all our God

1 Now thank we all our God, with heart, and hands, and voice - cs,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

In the Episcopal Church, the role of the Deacon is different than role of the Priest. The Deacon is to have one foot in the church and one foot in the world, thus providing a bridge and connection. Since our worship is to prepare us to serve in the world and the Deacon is the bridge to the world, it is quite appropriate for the Deacon to send us back out into the world at the end of worship.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 2nd and Sunday, November 19^h, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

NEW BIBLE STUDY TOPIC – Our Bible Study group has begun a topical series on Creation Care. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library. The study book is “The Creation Care Bible Challenge” edited by Marek P. Zabriskie. Copies are available in the office.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:
Meeting ID: 878 6513 4138# Password: 365072##

A RESOURCE FOR YOUR SPIRITUAL GROWTH – Fr. Ken Kaisch of our parish has developed a weekly newsletter aimed at deepening your spiritual journey, and he invites you to subscribe. Each week he focuses on what is necessary for a truly spiritual life. He includes foundational spiritual exercises, instruction on Christian forms of meditation and contemplative prayer, along with theological commentary and reflection. There is no cost for this newsletter. If this sounds like something you might find useful, please subscribe. And feel free to add your spiritually-minded friends and family as well. _Subscribe here: <https://insidetheinvisible.beehiiv.com/subscribe>

SPIRITUAL FORMATION CLASS SERIES - We have a four week book series with a next class on Thursday, October 16th. The Rev. Dr. Ken Kaisch will take us through his book “Inside the Invisible - The Universal Path to Spiritual Transcendence.” Comparing mystics who have actually experienced the Divine across Hinduism, Buddhism, Taoism, Judaism, Christianity, and Islam, Kaisch finds an astonishing agreement about how the spiritual journey unfolds. From this, he describes the actual behavioral changes necessary to achieve union with the Divine. In effect, he describes what you need to do to achieve Enlightenment, thus providing a map for your spiritual journey. Buy the book at your favorite bookseller or just come to the class or buy it here at the church from Ken. We will start at 5:30 pm with a potluck (bring food to share), and then begin the one hour class at 6:00 pm. Join us, and bring a friend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by recent ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than ten families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>).

We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, November 14, 2025**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam Pano & Aly Magno

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: David & Kim Rodgers

10 am: Steve Jerrick & the Kilponen family

CALENDAR

October 12 – October 19

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:20 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Chancel Choir Rehearsal	6:00 pm
	Youth Group.....	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	Spiritual Formation Class & Potluck.....	5:30 pm
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER	The Rev. Rob Keim
DEACON	The Rev. Dcn. Susan Arnold
8AM MUSIC	Sharon Williams
MINISTER OF MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Helena Fuller, Zach Allen, Wyatt Traski

8 am

EUCCHARISTIC MINISTER/COFFEE	Robert Merritt
LECTOR/USHER	Karen Reinecke
CHALICE/COFFEE	Carlos Ortiz
USHER	Steve Harris
VESTRY ON CALL	Paula Mason

10 am

EUCCHARISTIC MINISTER	Gerti Garner
LECTOR	Rachel Mann
CHALICES	David Murray, Adrienne Kielan, Debbie Miller
USHERS	Jim & Audrene Burress, Diane Wilcock
VESTRY ON CALL	Leslie Campbell
LIVESTREAM	Cole Martinez
COFFEE MINISTRY HOST	Deb Habr & the Vestry



301 Trinity Avenue, Arroyo Grande, CA 93420
 Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
 Website: saintbarnabas-ag.org

SAINT BARNABAS' OFFICE HOURS | TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM