



St. Barnabas' Episcopal Church

FIFTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 21, 2025

8:00 am & 10:00 am



Rich and Poor, or, War and Peace
Anonymous

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Jim & Linda Miller in celebration of the birthday of their granddaughter, Caris Riddle.

Flowers have been placed on the altar by Georgianna Gleason in honor of the 102nd birthday of her mother, Rachel Gleason.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

THURSDAY Oct 2
SUNDAY Oct 5
WEDNESDAY Oct 8

Begin new Spiritual Formation class 5:30 pm
Eucharist & blessings of the animals 8 am & 10 am
Mailing of 2026 Pledge Cards

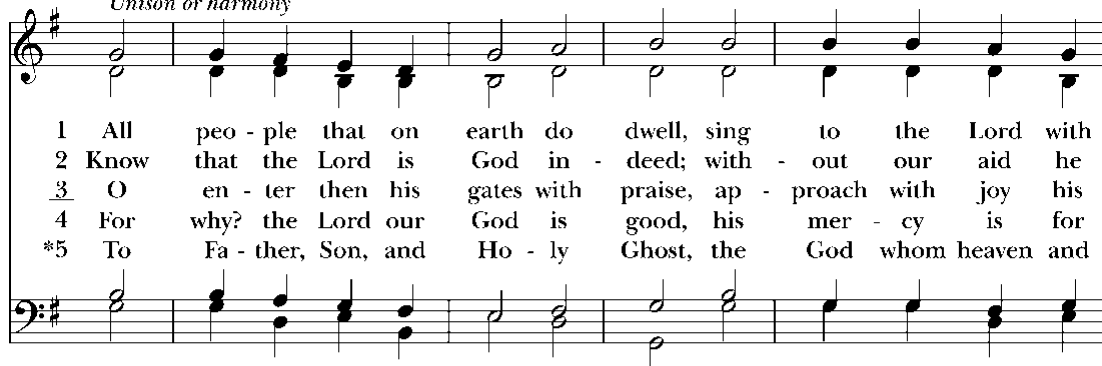
THE WORD OF GOD

Stand as you are able.

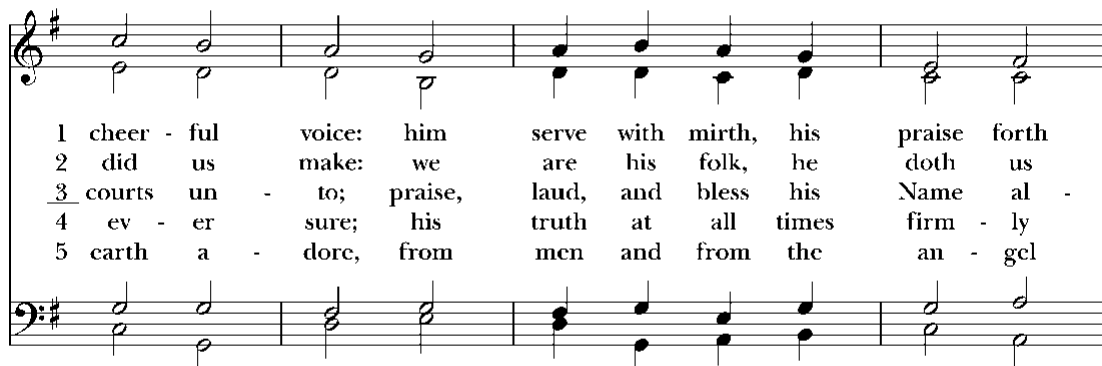
OPENING HYMN

All people that on earth do dwell

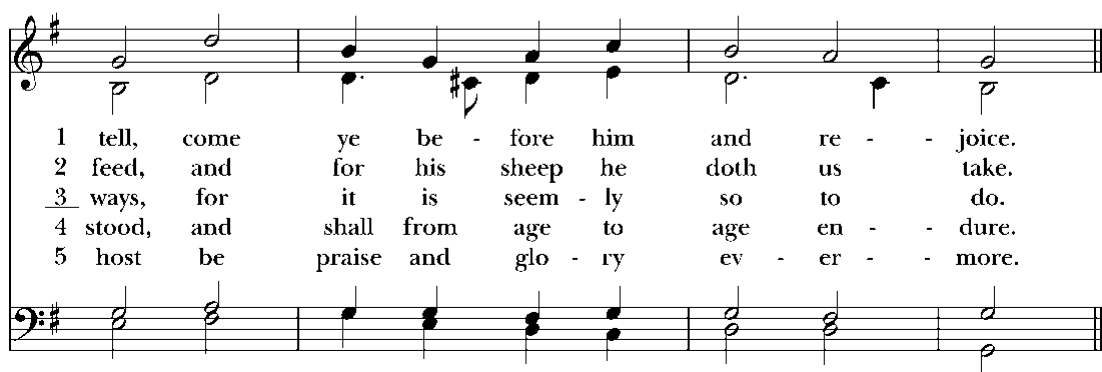
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - jice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - er - - more.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation.

*This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 5th.*

The people standing, the Celebrant says

Celebrant	Blessed be the One who creates all things.
People	The Holy One's love is new every morning.
Celebrant	This is the day the Creator has made.
People	Let us rejoice and be glad in it.

PROFESSION OF CREATION

The Celebrant and People say together

**We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in God as the source of all life,
who baptizes this planet with living water.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world
and who suffers with it.**

**And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world
and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

We believe in everlasting life in God.

**And we believe in the hope that one day
God will put an end to death and all destructive forces.**



SONG OF PRAISE



1. Come, let us sing to the
 Lord; — let us shout for joy to the Rock of our sal -
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, — and a great King a - bove all
 gods. 4. In his hand are the cav - erns of the earth,
 — and the heights of the hills are his al - so. — 5. The
 sea is his, for he made it, — and his hands have
 mold - ed the dry land. — 6. Come, let us bow down, and bend the
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For
 he is our God, — and we are the peo - ple of his
 pas - ture — and the sheep of his hand. —
 — Oh, that to - day you would heark - en to his voice! —

*In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

*The prophet **Amos** calls the ancient Hebrews, and by extension us, back into right relationship with God. He criticizes the rapacious, fraudulent, and unfair business practices that victimize the poor. These practices pull both the victim and victimizer away from God.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Amos 8:4-7

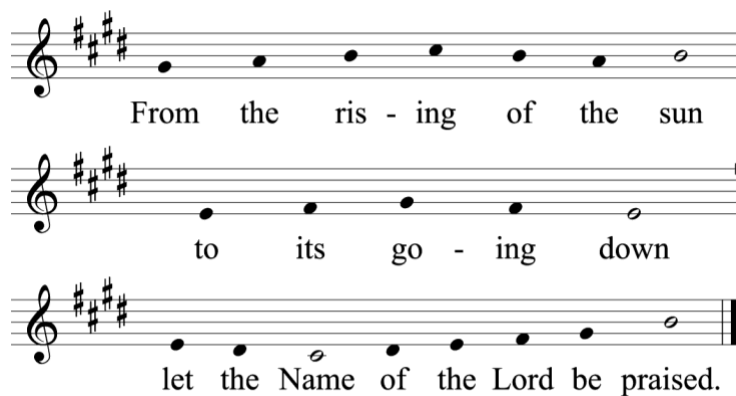
A reading from the Book of the prophet Amos.

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The Word of the Lord.
People Thanks be to God.



PSALM 113



¹ Hallelujah!

Give praise, you servants of the Lord; *
praise the Name of the Lord.

² Let the Name of the Lord be blessed, *
from this time forth for evermore.

³ From the rising of the sun to its going down *
let the Name of the Lord be praised.

⁴ The Lord is high above all nations, *
and his glory above the heavens. . *Refrain*

⁵ Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

⁶ He takes up the weak out of the dust *
and lifts up the poor from the ashes.

⁷ He sets them with the princes, *
with the princes of his people.

⁸ He makes the woman of a childless house *
to be a joyful mother of children. *Refrain*

8 am: Said by All

10 am:

REFRAIN:

1st time: Cantor,

All repeat;

Thereafter: All

Cantor sings verses

This **Psalm** is a hymn
of praise to God in
which God reverses
the fortunes of the
poor.

In this passage from the first letter of Paul to Timothy, there is a strong emphasis on God as the universal savior.

SECOND READING: 1 Timothy 2:1-7

A reading from Paul's first letter to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all -- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

God of mercy, God of grace (v.1)

1 God of mer - cy, God of grace, show the bright - ness of thy
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.
 bove, one in joy, and light, and love.

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**.*

A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: Luke 16:1-13

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

God of mercy, God of grace
Page 8, v. 2

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

*The Episcopal Church
does not have a separate
statement of faith or list
of things we believe.*

*Instead we hold the
ancient **Creeds**, such as
the Apostles' and
Nicene, to be our
statements of faith. They
contain the core of our
belief as Christians, but
do not limit our faith.*

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

God, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

God of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

In this Season of Creation we have a theme of creation in the prayers.

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**David Charles Smith & the Smith family, Star, Lyn Campbell, Gary Slavin,
Melissa Slavin, Diane, Julie, Sam, Bill Grenek, Kathryn, Ricardo & family, Katherine,
Russell & family, Jim Miller, Palmer, Kathy & family, Father Rob & Jeff, and
David & Daetra K.** And we pray for those who have died. Especially: . God of all
creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

*If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.*

ANNOUNCEMENTS

The people sit.

Birthdays: Angela Mathias, Wendy Castleman, Lauren Mathias, David Ottesen

Anniversaries: Jeff & Melisa Fessler

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

O nata lux

The Choral Scholars

Words: 10th century Latin hymn
Setting: Scott Villard



*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

Latin text:

*O nata lux de lumine Jesu
redemptory saeculi
dignare clemens
supplicum laudes
precesque sumere qui
carne quondam contegi
dignatus es pro perditis
nos membra confer effici
tui beati corporis*

English translation:

*O Light born of Light Jesus,
redeemer of the world
with loving-kindness deign
to receive suppliant
praise and prayer thou
who once deigned to be
clothed in flesh for the
sake of the lost grant us to
be members of thy blessed
body.*

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, *Enriching Our Worship*. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;

earth, winds, and waters;

and every living thing.

You made us in your image,

and taught us to walk in your ways.

But we rebelled against you, and wandered far away;

and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us

to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10am the Celebrant and People sing together:

Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

*At this point in the
Eucharistic Prayer the
Celebrant makes the
sign of the cross over the
bread and wine and
welcomes the infusion of
the Spirit. The elements
are now considered
blessed or consecrated.*

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

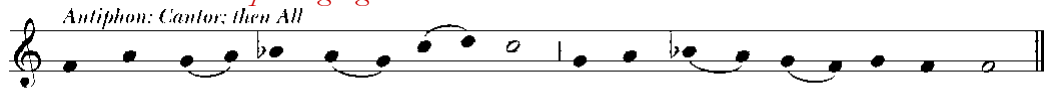
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

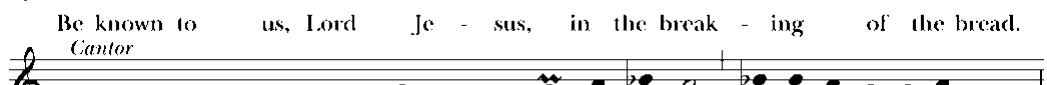
The Celebrant and People sing together

Antiphon: Cantor; then All

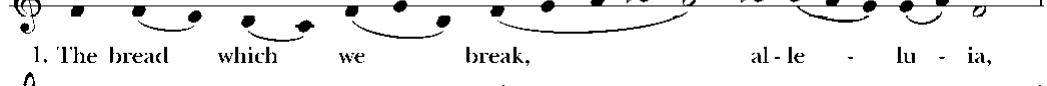


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,

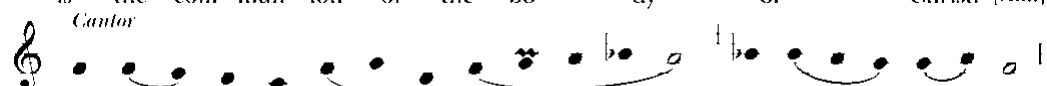


is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

O day of peace

Introduction



1 O day of peace that dim - ly shines through all our
2 Then shall the wolf dwell with the lamb, nor shall the



hopes and prayers and dreams, guide us to jus - tice, truth, and
fierce de - vour the small; as beasts and cat - tle calm - ly



love, de - liv - ered from our self - ish schemes. May swords of
graze, a lit - tle child shall lead them all. Then en - e -



hate fall from our hands, our hearts from en - vy find re -
mies shall learn to love, all crea - tures find their true ac -



lease, till by God's grace our war - ring world shall see Christ's
cord; the hope of peace shall be ful - filled, for all the

1

Interlude



prom - ised reign of peace.
earth shall know the (Lord.)

Final Ending

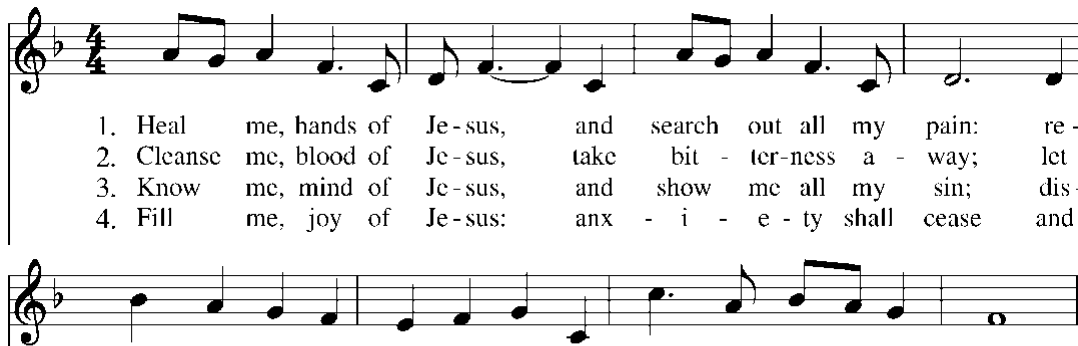


Lord.

COMMUNION HYMN

Heal me, hands of Jesus

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.



1. Heal me, hands of Je-sus, and search out all my pain: re -
2. Cleanse me, blood of Je-sus, take bit - ter-ness a - way; let
3. Know me, mind of Je-sus, and show me all my sin; dis -
4. Fill me, joy of Je-sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

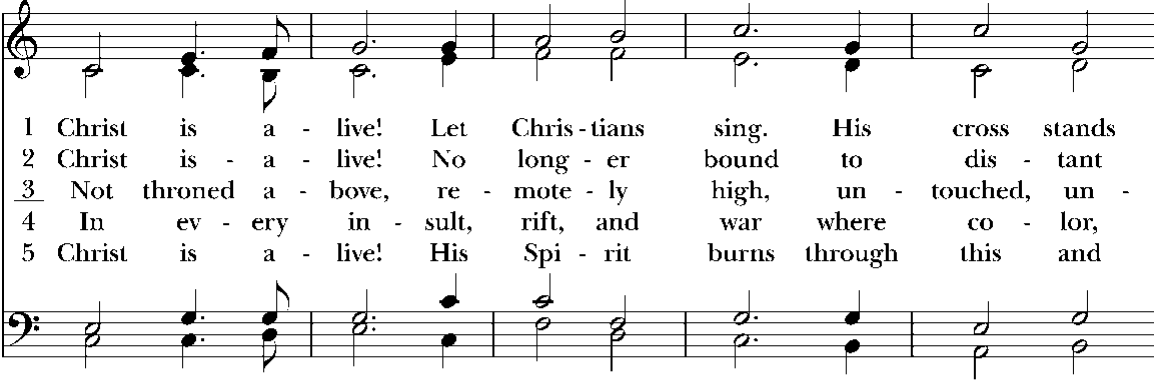
Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Christ is alive



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Little Prelude in C Major

Johann Sebastian Bach

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Catryna Benander and Zach Allen? With the start of school in September, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

NEW BIBLE STUDY TOPIC STARTING – We are finishing up our study of the Social Justice, and on this Tuesday, September 23rd our Bible Study group will begin a topical series on Creation Care. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library. The study book is “The Creation Care Bible Challenge” edited by Marek P. Zabriskie. Copies are available in the office.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:

Meeting ID: 878 6513 4138# Password: 365072##

A RESOURCE FOR YOUR SPIRITUAL GROWTH – Fr. Ken Kaisch of our parish has developed a weekly newsletter aimed at deepening your spiritual journey, and he invites you to subscribe. Each week he focuses on what is necessary for a truly spiritual life. He includes foundational spiritual exercises, instruction on Christian forms of meditation and contemplative prayer, along with theological commentary and reflection. There is no cost for this newsletter. If this sounds like something you might find useful, please subscribe. And feel free to add your spiritually-minded friends and family as well. _Subscribe here: <https://insidetheinvisible.beehiiv.com/subscribe>

NEW SPIRITUAL FORMATION CLASS SERIES - We have a new four week book series starting on Thursday, October 2nd. The Rev. Dr. Ken Kaisch will take us through his book “Inside the Invisible - The Universal Path to Spiritual Transcendence.” Comparing mystics who have actually experienced the Divine across Hinduism, Buddhism, Taoism, Judaism, Christianity, and Islam, Kaisch finds an astonishing agreement about how the spiritual journey unfolds. From this, he describes the actual behavioral changes necessary to achieve union with the Divine. In effect, he describes what you need to do to achieve Enlightenment, thus providing a map for your spiritual journey. Buy the book at your favorite bookseller or just come to the class or buy it here at the church from Ken. We will start at 5:30 pm with a potluck (bring food to share), and then begin the one hour class at 6:00 pm. Join us, and bring a friend.

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by recent ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than ten families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>). We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, October 10, 2025**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:

Pam Pano & Aly Magno

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Host:

8 am: Robert Merritt, Carlos Ortiz

10 am: Paul & Tracy Schiro

CALENDAR

September 21 – 28

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Youth Group.....	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
	Parish Campout begins at Lopez Lake	3:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER / PREACHER	Rev. Rob Keim
DEACON	Rev. Susan Arnold
8 AM MUSIC	Sharon Williams
MINISTER OF MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Zach Allen, Wyatt Traski

8 am

EUCCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Georgianna Gleason
CHALICE/COFFEE	Rev. Ken Kaisch
USHERS	Dave Rodgers, Steve Harris
VESTRY ON CALL	Paula Mason

10 am

EUCCHARISTIC MINISTER	Adrienne Kielan
LECTOR	Lynne Schultz
CHALICES	Kevin Pence, Debbie Miller, Todd Long
USHERS	Steve Jerrick & Harry Johnson
VESTRY ON CALL	Deb Habr
COFFEE MINISTRY HOSTS	Pano/Kielan families
LIVESTREAM	Jeff Diehl



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