



St. Barnabas' Episcopal Church

FOURTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 14, 2025

8:00 am & 10:00 am



Celebration
by John August Swanson

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Ann Mathias in celebration of the birthday of her daughter-in-law, Angela Mathias, daughter, Wendy Castleman, and granddaughter, Lauren Mathias.

Flowers have been placed on the altar by Gerti Garner in loving memory of her father, Johann Goetz.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

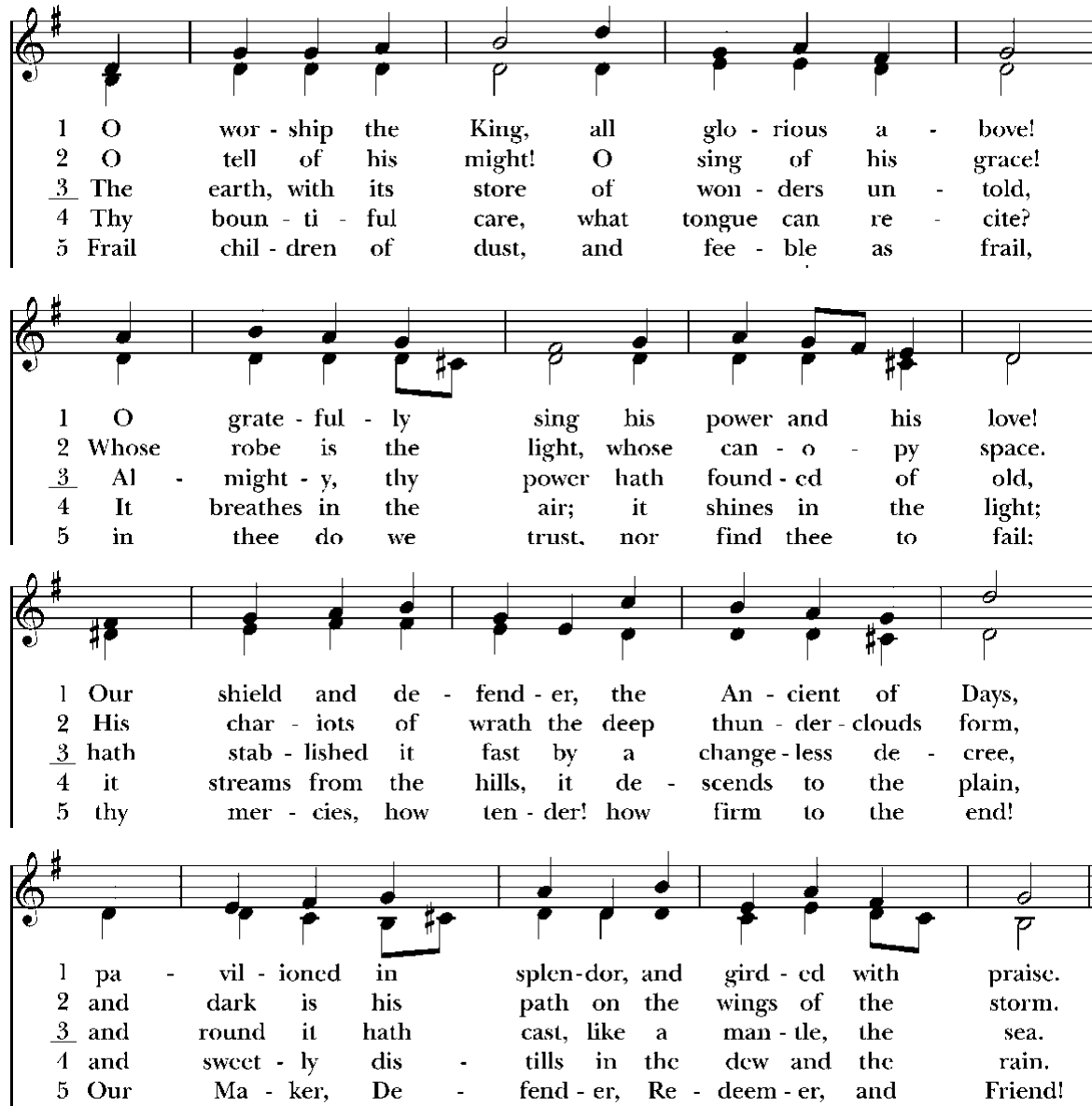
FRI-SUN	Sept 19-21	Parish Campout at Lopez Lake
SATURDAY	Sept 20	Diocesan Creation Care conference in Salinas
THURSDAY	Oct 2	Begin new Spiritual Formation class 5:30 pm
SUNDAY	Oct 5	Eucharist & blessings of the animals 8 am & 10 am

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

O worship the King



1 O wor - ship the King, all glo - rious a - bove!
 2 O tell of his might! O sing of his grace!
 3 The earth, with its store of won - ders un - told,
 4 Thy boun - ti - ful care, what tongue can re - cite?
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
 2 Whose robe is the light, whose can - o - py space.
 3 Al - might - y, thy power hath found - ed of old,
 4 It breathes in the air; it shines in the light;
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
 2 His char - iots of wrath the deep thun - der - clouds form,
 3 hath stab - lished it fast by a change - less de - cree,
 4 it streams from the hills, it de - scends to the plain,
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
 2 and dark is his path on the wings of the storm.
 3 and round it hath cast, like a man - tle, the sea.
 4 and sweet - ly dis - tills in the dew and the rain.
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation.

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
 People **The Holy One's love is new every morning.**
 Celebrant This is the day the Creator has made.
 People **Let us rejoice and be glad in it.**

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 5th.

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our **Creator**.

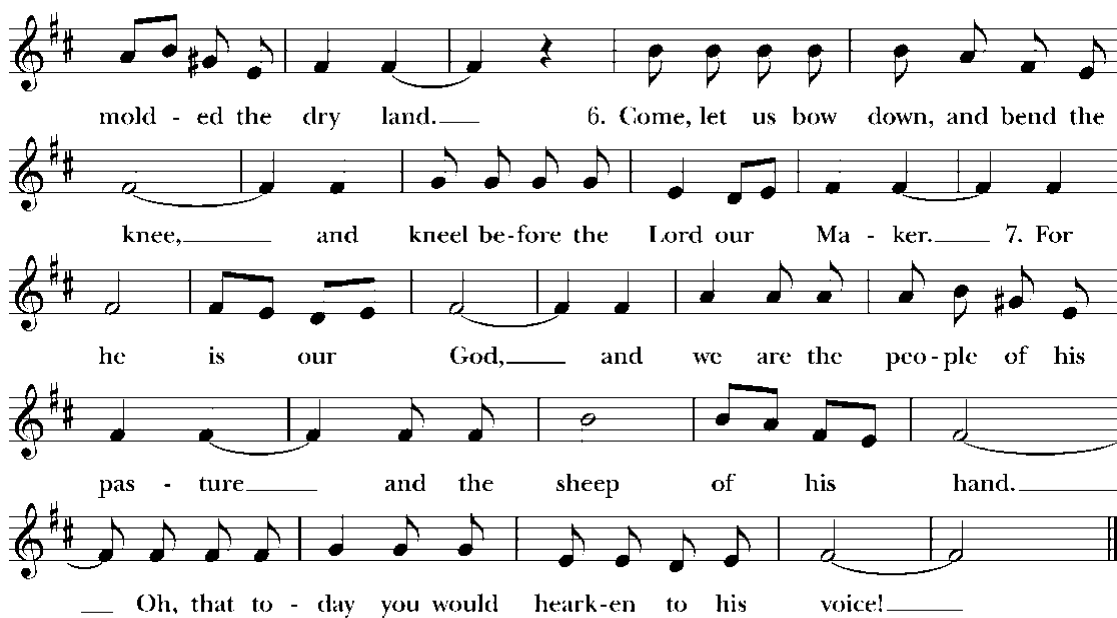
PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world
 and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world
 and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God
 and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal-
 va-tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 32:7-14

A reading from the Book of Exodus.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this

The Book of Exodus is the second book in the Jewish Torah and it's authorship is attributed to Moses. Though we think of Moses as the main character of the Book, the main character is really God.

land that I have promised I will give to your descendants, and they shall inherit it forever." And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.
People Thanks be to God.

8 am: Said by All

PSALM 51:1-11

10 am:

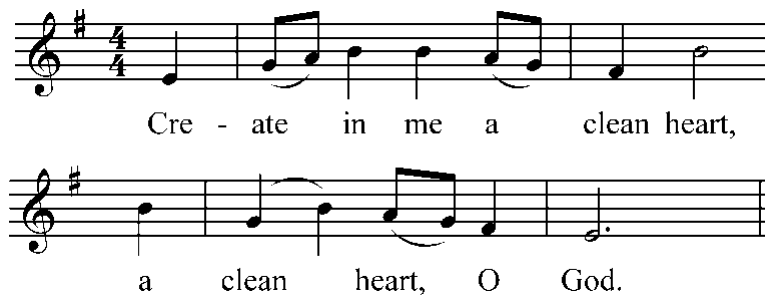
REFRAIN:

1st time: Cantor,

All repeat;

Thereafter: All

Cantor sings verses



¹ Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

² Wash me through and through from my wickedness *

and cleanse me from my sin. Refrain

³ For I know my transgressions, *

and my sin is ever before me.

⁴ Against you only have I sinned *

and done what is evil in your sight. Refrain

⁵ And so you are justified when you speak *

and upright in your judgment.

⁶ Indeed, I have been wicked from my birth, *

a sinner from my mother's womb. Refrain

⁷ For behold, you look for truth deep within me, *

and will make me understand wisdom secretly.

⁸ Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed. Refrain

⁹ Make me hear of joy and gladness, *

that the body you have broken may rejoice.

¹⁰ Hide your face from my sins *

and blot out all my iniquities. Refrain

¹¹ Create in me a clean heart, O God *

and renew a right spirit within me.

SECOND READING: 1 Timothy 1:12-17

A reading from Paul's first letter to Timothy.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader

The Word of the Lord.

People

Thanks be to God.

This letter from Paul to his "loyal child"

Timothy presents Paul as a wise and sure teacher who hands on to his student his deposit of tradition, his "sound teaching", so that his legacy will be handed down to the next generation.

SEQUENCE HYMN

Out in the highways and byways of life (v. 1-2)

1. Out in the high - ways and by - ways of life,
2. Tell the sweet sto - ry of Christ and His love,
3. Give as 'twas giv - en to you in your need,

1. Man - y are wea - ry and sad;
2. Tell of His power to for - give;
3. Love as the Mas - ter loved you;

1. Car - ry the sun - shine where dark - ness is rife,
2. Oth - ers will trust Him if on - ly you prove
3. Be to the help - less a help - er in - deed,

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

1. Mak - ing the sor - row - ing glad.
 2. True, ev - ery mo - ment you live,
 3. Un - to your mis - sion be true.

Make me a bless - ing, Make me a bless - ing,

Out of my life May Je - sus shine;

Make me a bless - ing, O Sav - ior, I pray,

Make me a bless - ing to some - one to - day.

GOSPEL: Luke 15:1-10

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

Out in the highways and byways of life
Pages 7-8, v. 3

THE SERMON

The Rev. Ken Kaisch

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Credo**s, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
 You are present in the whole universe—even in the smallest of your creatures.
 You embrace all that exists with tenderness and love.
 Pour out upon us the power of your love,
 That we are so moved to embrace the world you give us with tenderness.
 God of all creation, **Guide us in your love and grace.**

God, our teacher,
 Teach us to discover the worth of your creation both great and small,
 To be filled with awe, wonder, and contemplation,
 And to recognize that we are profoundly united with every creature.
 Help the leaders of your Church to be examples of that oneness
 In their lives and ministry.
 God of all Creation, **Guide us in your love and grace.**

God of all wisdom and understanding,
 As water floods or runs dry so that seeds cannot grow and bear fruit,
 As the land can no longer flourish,
 As the temperature of our world rises,
 As ice melts and sea levels rise,
 We pray you to touch the hearts of those of us who have forsaken your creation
 For our own gain and false prosperity and for the complicity of all,
 That we may hear and respond to the groaning of the Earth's adversity.
 God of all creation, **Guide us in your love and grace.**

God of all power and light,
 We pray you to enlighten those of us with power and wealth
 That we do not turn away in indifference but rather
 Come to use and share that power and wealth for the
 Common good, for the care of the poor,

*Parts of the prayers in
 bold, including the
 names, are said aloud
 by all.*

*In this Season of
 Creation we have a
 theme of creation in
 the prayers.*

And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

God of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose ancestral homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

God of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Kathleen Schultz, Tony Weber, Peggy, Kevin Marriott, Percy Laseter, Amber, Linda,
Danice & Emily, Tawny, Linda B., Manuel, Monica & Maureen, Richard, Cassie,
Lyn Campbell, Julie, Diane Wilcock, Bill Fasse, Gayle Wilson, Steinar, Katie D.,
Mary Kilponen, Judy Bennett, Jamison, and Libra. And we pray for those who have
died. Especially: Jean Dyer, Ken Dryden, George Raveling, Eleanor Shumuay, and
Sam Bormes.** God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

If are joining us on
Facebook Live and you
have a **birthday,**
anniversary or other
celebration please type
that into the comments.

Latin Text:
Ave, verum corpus
natum de Maria Virgine;
vere passum,
immolatum in cruce pro
homine: cuius latus
performatum fluxit
aqua et sanguine: esto
nobis praegustatum, in
mortis examine. O Jesu
dulcis, O Jesu pie, O Jesu
Fili Mariae. Amen.

English Translation:
Hail the true body, born
from the Virgin Mary:
You who truly suffered
and were sacrificed on
the cross for the sake of
man. From whose
pierced flank flowed
water and blood: Be a
foretaste for us in the
trial of death. O sweet,
O merciful, O Jesus, Son
of Mary. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.
And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Angela Mathias, Wendy Castleman, Lauren Mathias, David Ottesen
Anniversaries: Jeff & Melisa Fessler

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Ave verum (*Setting:* Karl Jenkins)

The Choral Scholars

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.
Celebrant *People*
Lift up your hearts. We lift them to the Lord.
Celebrant
Let us give thanks to the Lord our God.
People
It is right to give him thanks and praise.

*In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.*

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.
From before time you made ready the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10am the Celebrant and People sing together:



Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

*This chant is new to
many of us, and we will
be singing it for five
weeks.*

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Antiphon: Cantor; then All

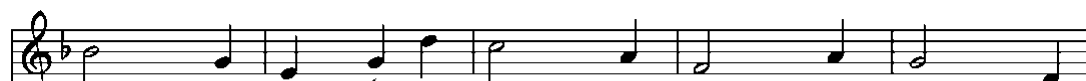
COMMUNION HYMN

A long lost lamb

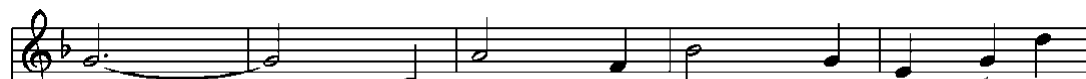
You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.



1 A long lost
2 The lit - tle
3 The fish - er
4 Let ev - ery -



lamb is in the fold, a wo - man's coin re -
man who climbed a tree has found a friend at
man who turned a - way re - ceives an - oth - er
one who suf - fers now from guilt and deep de -



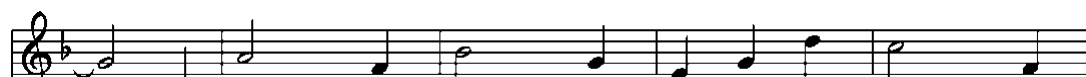
trieved a way - ward son is home a -
last, a wo - man with her cup of
chance. A Phar - i - see has seen the
spair re - turn un - to the house of



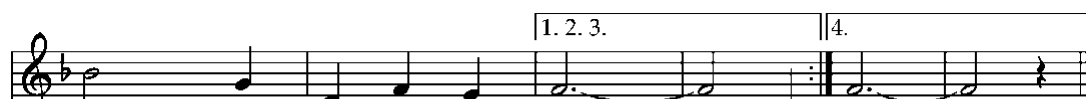
gain, most lov - ing - ly re - ceived.
tears has put be - hind her past.
light and mourns his ar - ro - gance. Good news! It's
God, for love a - waits you there.



time to ce - le - brate with friends who ga - ther round.



— So God re - joic - es, Je - sus said, when -



e'er the lost is found! 2 The found!
3 The
4 Let

*You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.*

COMMUNION HYMN

Now the silence (repeat as needed)

Now the si - lence Now the peace Now the emp - ty

hands up - lift - ed Now the kneel - ing Now the plea

Now the Fa - ther's arms in wel - come Now the hear - ing

Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

Now the Fa - ther's bless - ing Now Now Now

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

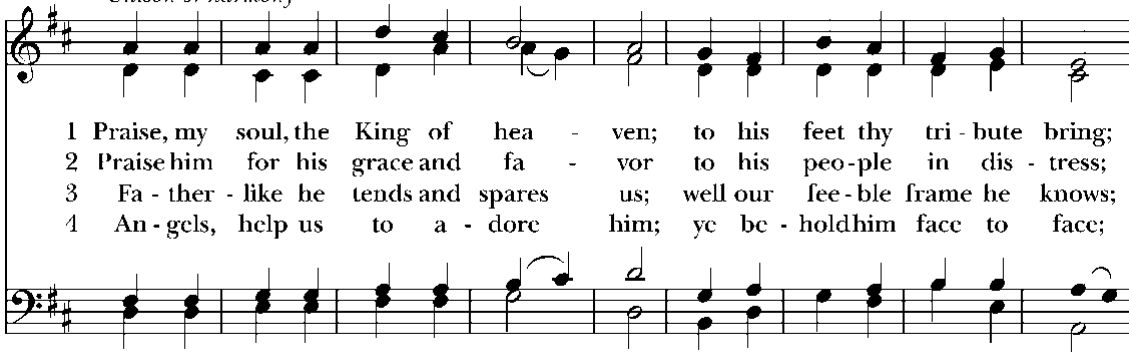
The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

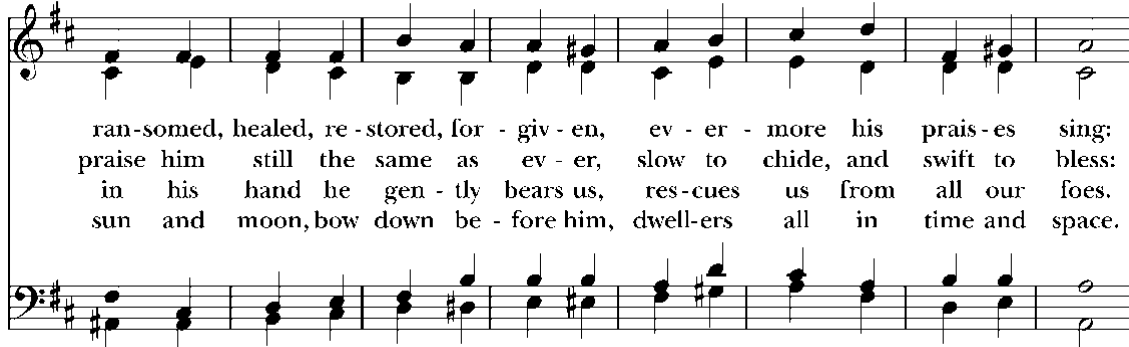
Praise my soul, the King of heaven

*We are all, every one of
us, ransomed, healed,
restored, forgiven.
Praise God!*

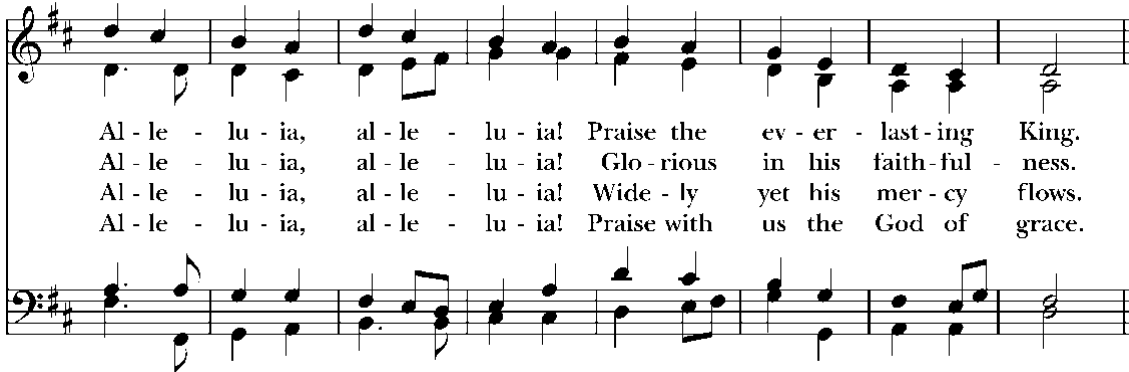
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; yc be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing;
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Deacon

Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Jubilation

Jason D. Payne

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Have you been enjoying the beautiful singing this summer from Choral Scholars Catryna Benander and Zach Allen? With the start of school in September, our Music Director Janis Johnson will be adding in a couple of new Choral Scholars from our local colleges. If you enjoy listening to the choral music, it is even more fun to get to sing together with these talented young people! You don't need to have a solo voice like they do; you should just be able to carry a tune and follow along reading the music. Choir Practice is on Wednesdays from 6:00 – 7:00 pm. Contact Janis Johnson, our Music Director, to let her know you are interested in singing with the choir (janis88keys@mac.com); or talk to her after church.

PARISH CAMPOUT – Join us at Lopez Lake for our annual campout Friday, September 19th at 3:00 pm to Sunday, September 21st at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up by sending an email to the office at saintbarnabas.ag@gmail.com letting us know how you will have attend.

NEW BIBLE STUDY TOPIC STARTING – We are finishing up our study of the Social Justice, and on Tuesday, September 23rd our Bible Study group will begin a topical series on Creation Care. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:

Meeting ID: 878 6513 4138# Password: 365072##

A RESOURCE FOR YOUR SPIRITUAL GROWTH – Fr. Ken Kaisch of our parish has developed a weekly newsletter aimed at deepening your spiritual journey, and he invites you to subscribe. Each week he focuses on what is necessary for a truly spiritual life. He includes foundational spiritual exercises, instruction on Christian forms of meditation and contemplative prayer, along with theological commentary and reflection. There is no cost for this newsletter. If this sounds like something you might find useful, please subscribe. And feel free to add your spiritually-minded friends and family as well. _Subscribe here: <https://insidetheinvisible.beehiiv.com/subscribe>

SUPPORT AT-RISK FAMILIES – Do you want to support immigrants and their families affected by recent ICE raids? For the next few months we are raising money to buy groceries and take them down to Iglesia Luterana San Juan Bautista in Santa Maria. This is the same Latino church we support in December with our Giving Tree donations. This church has had more than ten families in which the primary bread winner has been taken away by ICE. These families are afraid and need basic groceries. So we are have stepped into to buy those groceries. Please donate by using the special envelope in the narthex or by making a check out to St. Barnabas and writing Immigrant/Migrant ministries in the memo line of your check.

DIOCESAN CREATION CARE CONFERENCE - Genesis proclaims a clear and sacred call: Tend and keep the garden. Be caretakers of all God has made. What does this mean in our contemporary world where intersecting crises - social, political, economic, and ecological - demand urgent, faithful attention? The Social Justice Committee of the Episcopal Diocese of El Camino Real and Payton Hoegh, Program Director for the Center for Spirituality in Nature, for a day of thoughtful dialogue, spiritual connection, and contemplative practice to examine and engage the faith-rooted foundations of Creation Care and the powerful ways ecological healing intersects with all issues of justice. We will also learn from parishes that have successfully implemented practices to address some of these needs. Tend to your soul, connect in community, and imagine how we can heal, together. The conference will be on September 20, 2025 at Church of the Good Shepherd, Salinas. The doors open at 9:30 and the program will be from 10 am to 3 pm. The donation of \$20 covers lunch and refreshments. Register at: <https://www.realepiscopal.org/genesis-215-conference-registration/>

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are working through scripture passages on the theme of social justice. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Every Friday afternoon at 4 pm we hold a Centering Prayer group. After gathering, we practice 20 minutes of silent Centering Prayer. Following the practice, we read and discuss a passage from Brother Lawrence's "Living in the Presence of God." The reading will be sent out in advance of the meeting.

We meet on Fridays from 4:00 pm to 5:00 pm over Zoom

(<https://us02web.zoom.us/j/86777561670?pwd=OEV0ajx1WXhuSGJINTIwbu1LUWR6Zz09>). We meet in person on the second Friday of the month at St. Barnabas. We meet next **in person** on **Friday, October 10, 2025**.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, enter the email address saintbarnabas.treasurer@gmail.com. The name of our bank account will show up as "RECTOR, WARDENS AND VESTRY MEMBERS OF". There are no fees with this type of transaction. Should you have any questions, please call Cassidy Rowland at 805-536-1598.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Janette Sofranko, Ann Mathias, Susan DeNatale

Sunday School Teachers:

Pam Pano & Aly Magno

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Host:

8 am: Ann Mathias, Lorrie Erno

10 am: Steve Jerrick & Harry Johnson, Linda & Jim Kilponen

CALENDAR

September 14 – 21

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion	10:00 am
	Children's Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting	12:00 noon
	Senior Aging & Spirituality Gathering	3:00 pm
Wednesday	Vestry Meeting.....	6:00 pm
	Immigrant & Migrant Ministry	10:00 am
	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Chancel Choir Rehearsal	6:00 pm
	Choral Scholars Rehearsal.....	7:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER / PREACHER	Rev. Doug Edwards and Rev. Ken Kaisch
DEACON	Rev. Dcn. Susan Arnold
8AM MUSIC	Sharon Williams
MINISTER OF MUSIC	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Zach Allen, Wyatt Traski

8 am

EUCCHARISTIC MINISTER	Karen Reinecke
LECTOR	Candace Kincade
CHALICE	Carlos Ortiz
USHERS	Robert Merritt, Ann Mathias
COFFEE	Robert Merritt, Carlos Ortiz
VESTRY ON CALL	Robert Merritt

10 am

EUCCHARISTIC MINISTER	David Murray
LECTOR	Melissa Biel
CHALICES	Todd Long, Kevin Pence, Adrienne Kielan
USHERS	Pat & Penny Chambers
VESTRY ON CALL	Tracy Schiro
COFFEE MINISTRY HOST	Paul & Tracy Schiro
LIVESTREAM	Cole Martinez



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 Website: saintbarnabas-ag.org