



St. Barnabas' Episcopal Church

EASTER EUCHARIST | APRIL 20TH, 2025

8:00 am & 10:00 am



*He is Risen
Art in the Christian Tradition*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our worship service. There is a guest book in the back narthex for those of you who would like to be contact by us.

In order to worship safely we have masks and sanitizer available in the back narthex for those that may need them.

During Communion please note the following about the distribution of bread and wine:

- Starting from the balcony and then the back of the room, the Ushers will invite you forward to receive the bread and wine. Please proceed to the end of the rail to receive your bread.
- You may stay at the rail to drink wine from a common chalice., and then proceed back to your seat.
- Or, you may go back to the main floor and take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Laura McMaster in loving memory of her son, Spencer McMaster DePaola, on what would be his 31st birthday; and David Murray, in memory of his mother, Judy Murray.

Lilies have been placed on the altar by Laura McMaster in loving memory of her son, Spencer McMaster DePaola, on what would be his 31st birthday; John Totten in loving memory of Patricia Mephram Totten; the Grant Children in loving memory of Dave Grant; and Johanna Oslovár, in loving memory of her mother, Julia Alexis.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	APRIL 27	(no 8am worship) Easter Lessons & Carols 10:00 am
TUESDAY	MAY 6, 13, 20	Confirmation Class 6:30 pm
FRI/SAT	MAY 16, 17	Diocesan Spring Renewal in Carmel
SUNDAY	JUNE 1	Bishop's visit 8:00 am & 10:00 am

VOLUNTARY

Variations on Easter Hymns

Introit

That Easter Day

Sung by the Choral Scholars

That Easter day with joy was bright, the sun shone out with fairer light,
when to their longing eyes restored, the apostles saw their risen Lord.

His risen flesh with radiance glowed; his wounded hands and feet he showed;
those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, who with your grace our hearts possess
that we may give you all our days the willing tribute of our praise.

O Lord of all, with us abide in this our joyful Eastertide;
from every weapon death can wield your own redeemed for ever shield.

All praise to you, O risen Lord, now both by heaven and earth adored;
to God the Father equal praise, and Spirit blest, our songs we raise.

WORDS: LATIN HYMN, 5TH CENTURY

MUSIC: PUER NOBIS NASCITUR, ARR. BY BURTON BUMGARNER



The Word of God

Stand as you are able.

OPENING HYMN

Jesus Christ is risen today

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of four systems of music. Each system has a vocal staff with four parts and a piano accompaniment staff. The lyrics are printed below the vocal staves. The key signature has one flat (B-flat), and the time signature is 4/4. The music features a mix of whole, half, quarter, and eighth notes, with some chords and arpeggiated figures in the piano part.

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The people standing, the Celebrant says

Celebrant Alleluia. Christ is Risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Dios omnipotente, para quien todos
 los corazones están manifiestos,
 todos los deseos conocidos
 y ningún secreto encubierto:
 Purifica los pensamientos de nuestros corazones
 con la inspiración de tu Santo Espíritu,
 para que perfectamente te amemos y dignamente
 celebremos tu Santo Nombre;
 por Cristo nuestro Señor. **Amén.**

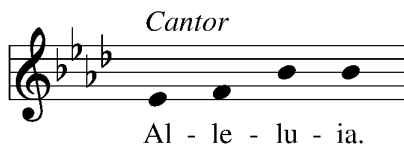
Translation:
Almighty God, to you all
hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you, and worthily
magnify your holy Name
through Christ our Lord. Amen.

This prayer is called the
Collect for Purity, and
it is reminiscent of
Psalm 51. As its name
implies, this is the state
in which we hope to
approach God in
worship. The prayer
dates back to the 11th
century, which means
it would have originally
been in Latin. In this
season, as a sign of
welcome, the
Celebrant says this
prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum

Sung by All



All: Christ our Passover has been sacrificed for **us**;
 therefore let us keep the **feast**,
 Not with the old leaven, the leaven of malice and **e-vil**
 But with the unleavened bread of sincerity and truth. Alle-**lu-ia**.

Christ being raised from the dead will never die **again**;
 Death no longer has dominion over **him**.
 The death that he died, he died to sin, once for **all**;
 But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
 And alive to God in Jesus Christ our Lord. Alle-**lu-ia**.

Christ has been raised from the **dead**,
 The first fruits of those who have fallen **asleep**.
 For since by a man came **death**,
 By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
 So also in Christ shall all be made alive. Alle-**lu-ia**.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and
 by his glorious resurrection delivered us from the power of our enemy: Grant us so to die
 daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus
 Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now
 and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 10:34-43

A reading from the Acts of the Apostles.

³⁴Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.
People Thanks be to God.

PSALM 118:1-2, 14-23



Cantor sings Refrain
All Repeat
Choral Scholars sing verses
All sing refrain

¹Give thanks to the LORD, for he is good; *
his mercy endures for ever.

²Let Israel now proclaim, *
“His mercy endures for ever.” *Refrain*

¹⁴The LORD is my strength and my song, *
and he has become my salvation.

¹⁵There is a sound of exultation and victory *
in the tents of the righteous:

¹⁶“The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!” *Refrain*

¹⁷I shall not die, but live, *
and declare the works of the LORD.
¹⁸The LORD has punished me sorely, *
but he did not hand me over to death. *Refrain*

¹⁹Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
²⁰"This is the gate of the LORD; *
he who is righteous may enter." *Refrain*

²¹I will give thanks to you, for you answered me *
and have become my salvation.
²²The same stone which the builders rejected *
has become the chief cornerstone.
²³This is the LORD's doing, *
and it is marvelous in our eyes. *Refrain*

SECOND READING: 1 Corinthians 15:19-26

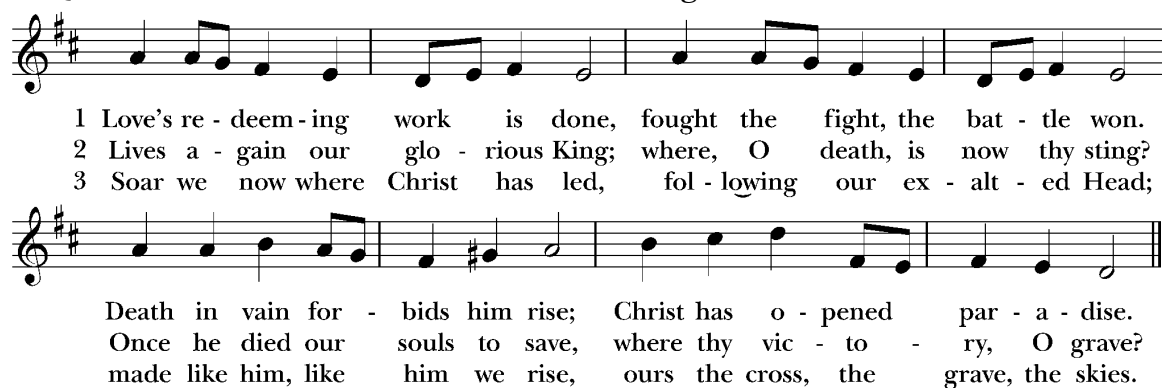
A reading from Paul's first letter to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN Love's redeeming work is done Verse 1 & 2



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;

Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

GOSPEL: Luke 24:1-12

All stand.

Deacon

People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened..

Deacon

People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

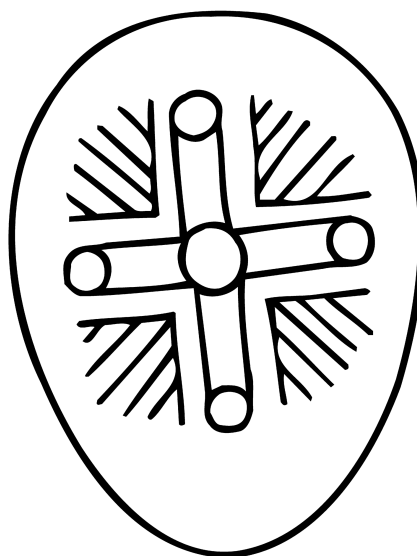
Love's redeeming work is done

Verse 3

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.



THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for:**
Jerilyn, Lucas, Jeanie, Rosalia, Gloria, Cata, Nadel, Loraine, Zulem, Modesto,
Deanna Slanagan, Abbie Diehl, Laura Talon, Sandy H., Lyn, Michael Boyer, Carolyn
Tassey, David M., Durt, Gret, Alvelina Flore, Chantelle Powell, Janet Tacy & family,
Janet, Deborah, and Jessica Main.

And, we pray for repose of soul for: Sgt. Joe Harris.

(The Intercessor then reads the petitions from the bidding.)
And after a moment of silence, the Deacon adds a concluding Collect.

THE PEACE

All stand.

<i>Celebrant</i>	In union with one and all, may the peace of Christ be always with you.
<i>People</i>	And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM In Thee is Gladness Sung by the Chancel Choir

In Thee is gladness, gone is all sadness, Jesus, sunshine of my heart.
By Thee are given the joys of heaven, Thou the only Savior art.
To serve thee ever, forsake thee never,
We bow before thee, love and adore thee. Alleluia, alleluia!

In him is gladness, gone is all sadness, He who once was dead is raised.
Jesus is giving life to the living now, and ever let him be praised!
Here where they laid him, death has not stay'd him,
The tomb once somber holds him no longer. Alleluia, alleluia!

Now is the story of Easter glory sung with glad voices,
The world rejoices, Alleluia, alleluia!

WORDS: JOHANN LINDEMANN (1549-1631) MUSIC: IN DIR IST FREUDE, GIOVANNI GASTOLDI (1556-1622); *SETTING BY* DANIEL KALLMAN

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

This is **Eucharistic Prayer B** from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

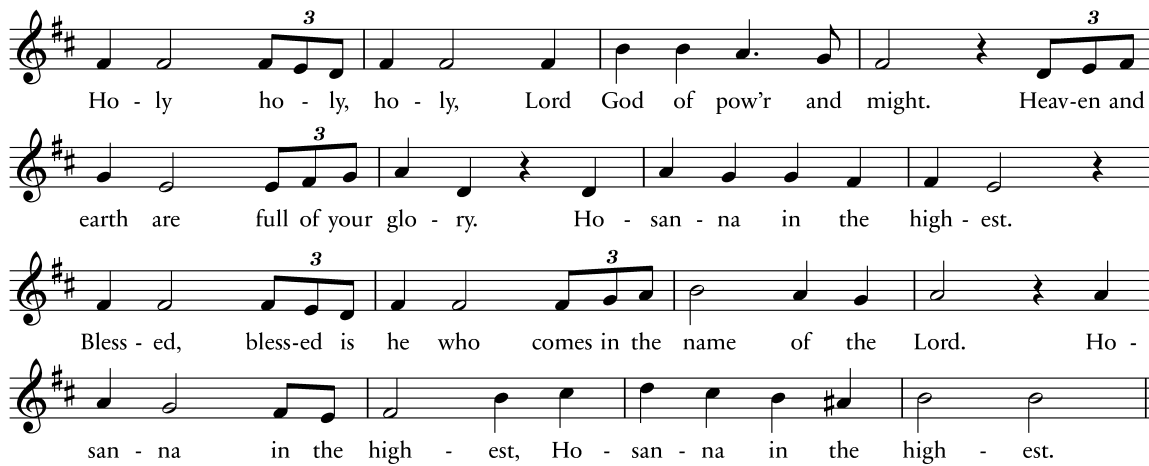
**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.
+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

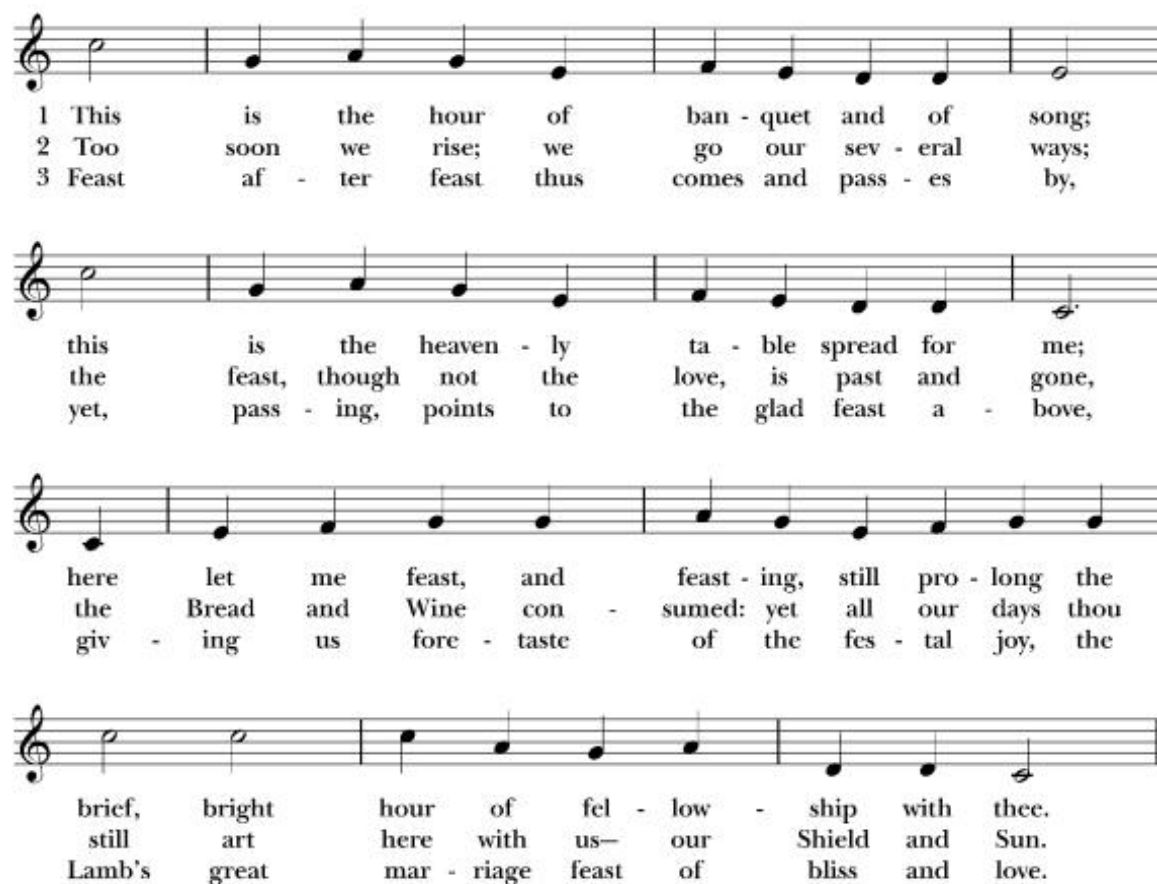
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

This is the feast of banquet and of song

*You are welcomed to join the choir in singing the **Communion Hymns**. Or, you may elect to listen.*



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

COMMUNION HYMN

At the Lamb's high feast we sing



1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

COMMUNION HYMN

Jesus is Lord of all the earth

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. **Amen.**

The **blessing** by the
Priest is a reminder of
the many blessings we
already have from God.
We are aware of some
of the blessings and
unaware of others. Our
response to these
blessings is gratitude
and joy.

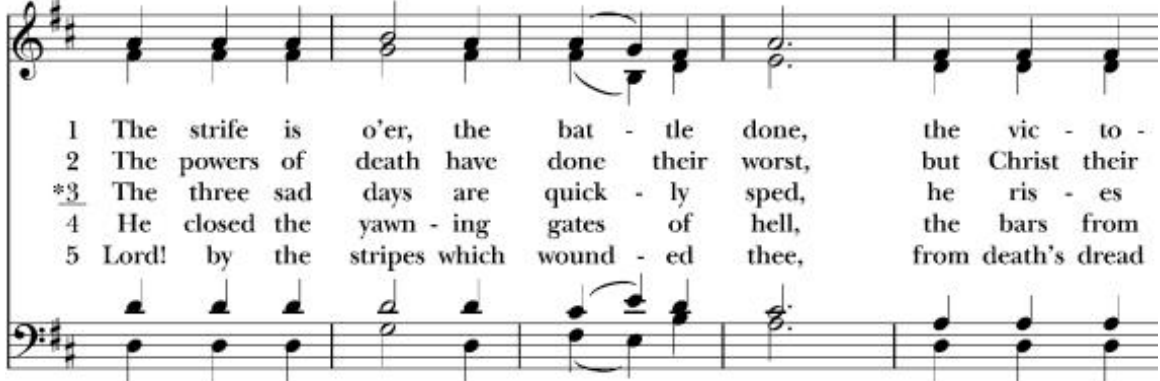
CLOSING HYMN

The strife is o'er, the battle done

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Deacon
People

Let us go forth in the name of Christ... Alleluia! Alleluia!.
 Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Easter Toccata

LIFE AT ST. BARNABAS

2025 WOMAN OF THE YEAR – This year our Vestry has selected **Pam Pano** as our Woman of the Year. Pam Pano is a fixture here at St. Barnabas where she has been a member for thirty-three years. Every Sunday morning Pam and her family hold down the fort in the front row of the balcony. Pam has a “let’s get it done attitude,” and she just rolls up her sleeves to make things happen. She shares her time, attention, and love with us, her extended family. Over the years, Pam has filled many roles here at St. Barnabas. These days she is a member of our Worship Committee, is the Sunday School Director for our kids, and Chairs our Kitchen & Hospitality Committee. Pam literally feeds our bodies (and souls). She keeps the kitchen and pantry stocked and teaches our kids about God and our Episcopalian traditions. She also serves regularly at People’s Kitchen. It is a joy to be able to celebrate Pam as this year’s Woman of the Year at St. Barnabas. We will have a celebratory lunch in August.

NEW BIBLE STUDY CLASS – Our Tuesday morning Bible Study class has shifted to a new study book. We are now studying “*The Social Justice Bible Challenge*.” This study book bridges the gap between knowing the Bible and living it. For those who are invested in the work of social justice, each of the forty meditations connect their compassion to God’s Word. For those who are deeply engaged in scripture, the readings, questions, and prayers of the study book command action. Featuring forty reflections by spiritual leaders and writers from around the world, “*The Social Justice Bible Challenge*” is an extension of The Bible Challenge, a global initiative to encourage engagement with scripture and an exploration of the Word of God. Please join us, on Zoom or in person, as we go deeper in our spiritual journey with God.

CONFIRMATION CLASSES – In preparation for Bishop Lucinda’s annual visit with us at St. Barnabas on Sunday, June 1st, we are going to have a **three-week series** of Confirmation Classes on Tuesday May 6, 13, and 20 at 6:30 pm. These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Dcn. Susan for additional information.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – This gathering is on Zoom only. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and laypeople. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance. We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, May 9th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Holy Week's Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason,

Nursery Care

Julie Fry

Sunday School Teacher:

Pam Pano & Aly Magno

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am: Tracy & Paul Schiro

Easter Breakfast:

8:45 am: Carlos Ortiz and Volunteers

CALENDAR

April 20 – April 27

TODAY	In-Person Holy Communion	8:00 am
Easter	Easter Breakfast	8:45 am
Sunday	In-Person Holy Communion*	10:00 am
	Children's Sunday School & Youth Group	10:00 am
	Easter Egg Hunt.....	11:20 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal	5:30 pm
Thursday	Morning Yoga with Sigrid	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School & Youth Group	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Preacher/Presider The Rev. Rob Keim
Deacon The Rev. Dcn. Susan Arnold

Minister of Music Janis Johnson
Choral Scholars Leah Coffey, Zach Allen, Alexander Miller,
Rachel Mann

8 am

Eucharistic Minister Karen Reinecke
Lector Melissa Biel
Chalice Carlos Ortiz
Ushers Ann Mathias, Dave Rodgers
Vestry on Call Candace Kincade
Breakfast Carlos Ortiz

10 am

Eucharistic Minister Debbie Miller
Chalices Pamela Jones, Gerti Garner, Tom Bormes
Lector Tricia Ottesen
Ushers David & Susan Murray, Carolyn Flynn
Vestry on Call Sheila Miller
Livestream Corey Kielan
Coffee Pano/Kielan



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