



St. Barnabas' Episcopal Church

DAY OF PENTECOST | SUNDAY, JUNE 8, 2024

8:00 am & 10:00 am



Reminder
Mike Moyers

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Saint Barnabas to the glory of God.

Flowers have been placed on the altar by Bill Cockshott in memory of Irene Green, Irene TenEyck, and Ross TenEyck..

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

**SUNDAY
FRI-SUN**

**JUNE 15
SEPT 19-21**

**Celebration of Graduates
Parish Campout at Lopez Lake**

Voluntary

Adagio in E

Frank Bridge

Introit

Renewed by Thy Holy Spirit

Sung by The Choral Scholars

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

Hail thee, festival day!

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

First time only | 2

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

Introit Lyrics:

Almighty God, who hast
given us thy only-
begotten Son
to take our nature upon
him, and to be born of a
pure virgin:
Grant that we, being
regenerate and made
thy children by adoption
and grace,
may daily be renewed by
thy Holy Spirit;
through the same our
Lord Jesus Christ.
Amen.

The Celebrant says

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God (Gloria)

Said / Sung by all

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written for a single melodic line on a treble clef staff with a key signature of one flat (Bb). It consists of 14 staves of music. The lyrics are written below the staff, with some words hyphenated across lines. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'Christ, on - ly Son of the Fa - ther', 'you a - lone are the Lord', and 'you a - lone are the Most High'. The piece concludes with a double bar line.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

8 am say bold:

²⁵ O Lord, how manifold are
your works! *

in wisdom you have made
them all; the earth is full of
your creatures.

²⁶ Yonder is the great and
wide sea with its living
things too many to
number, *

creatures both small and
great.

²⁷ There move the ships,
and there is that Leviathan,
which you have made for
the sport of it.

²⁸ All of them look to you *
to give them their food in
due season.

²⁹ You give it to them; they
gather it; *
you open your hand, and
they are filled with good
things.

³⁰ You hide your face, and
they are terrified; *
you take away their breath,
and they die and return to
their dust.

³¹ You send forth your
Spirit, and they are
created;
and so you renew the face
of the earth.

³² May the glory of
the Lord endure for ever; *
may the Lord rejoice in all
his works.

³³ He looks at the earth and
it trembles; *
he touches the mountains
and they smoke.

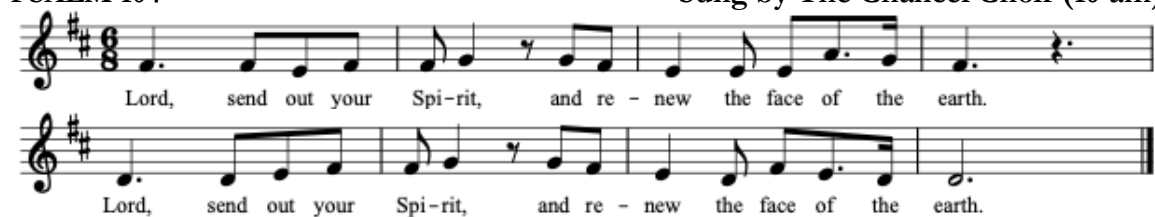
³⁴ I will sing to the Lord as
long as I live; *
I will praise my God while I
have my being.

³⁵ May these words of mine
please him; *
I will rejoice in the Lord.

³⁷ Bless the Lord, O my soul.
Hallelujah!

PSALM 104

Sung by The Chancel Choir (10 am)



Bless the Lord, O my soul! O Lord, my God, you are great indeed! **Refrain**

How manifold are your works, O Lord! In wisdom you have wrought them all. **Refrain**

Creatures look to you, to give them food in due time. **Refrain**

If you take away their breath, they perish and return to the dust. **Refrain**

SECOND READING: Romans 8:14-17

A reading from Paul's letter to the Church in Rome.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Spirit of mercy, truth and love (v. 1-2)



GOSPEL: John 14:8-17

All stand.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

Spirit of mercy, truth and love

Prior page (v. 3)

THE SERMON

Followed by a moment of silent mediation.

Fr. Ken Kaisch

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

It is traditional for the people to stand as the Gospel Book is lifted high by the Deacon.

As the Gospel is announced, some people use their thumb to make the sign of the cross on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.

*It is customary for us to say the **Nicene Creed** any time we have a Eucharist. The Creed is structured in the three-fold way of the Trinity – Father, Son, and Holy Spirit.*

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Bishop, Lucinda, and for all the clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority,
let us pray to the Lord. **Lord, have mercy.**

For this city, Arroyo Grande, for every city and community, and for those who live in them,
let us pray to the Lord. **Lord, have mercy.**

For those in Ukraine who are in the midst of war and for those who have fled the terrors,
let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it,
let us pray to the Lord. **Lord, have mercy.**

For the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning, let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering,
let us pray to the Lord. **Lord, have mercy.**

Within our own community we continue to pray for: **David Kulinski, Laura Talon, Bodie Smith, Beatriz Talay, Rocyn's children and husband, Allyson Hebrard, Craig Martin, Caley, Hannah Renew, Jose, Sheri, Nicole, and Rob Keim.**

Let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and especially for: **Tim Banducci, Loretta Suit, Gerry Connolly, Ed Smiley, Monroe Milstein, and Uche Ojeh.** **Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **Lord, have mercy.**

(The Intercessor then reads the petitions from the bidding.)

And after a moment of silence, the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

THE PEACE

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Michele Davenport

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

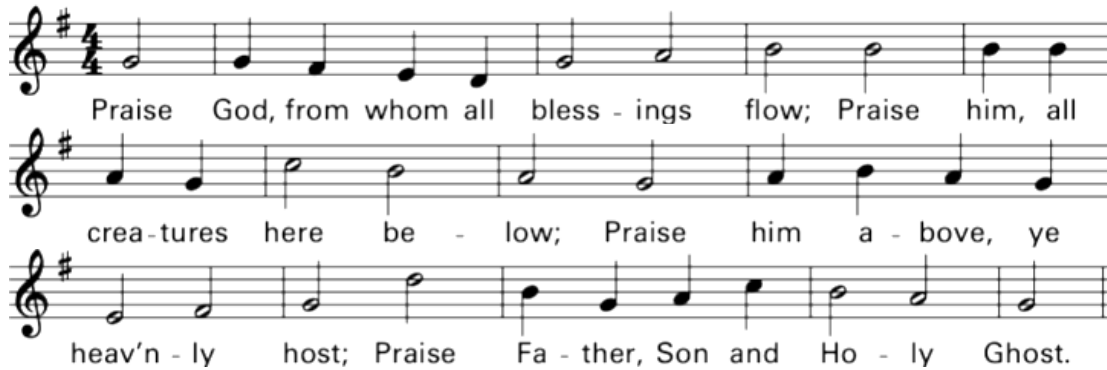
You Sent Your Holy Spirit

Sung by the Chancel Choir

If you are joining us on
Facebook Live and you
have a **birthday**,
anniversary or other
celebration please type
that into the comments.

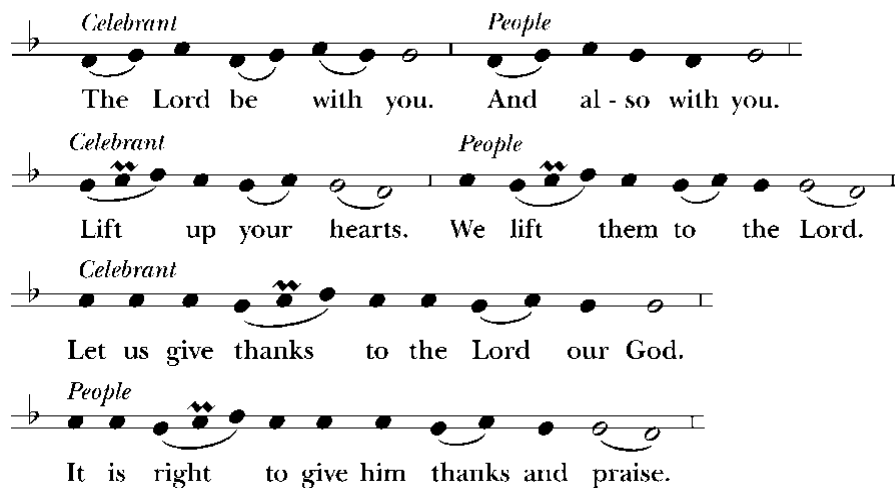
DOXOLOGY

The people stand and sing



THE GREAT THANKSGIVING

The People remain standing.



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ
our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the
sin of the world. By his death he has destroyed death, and by his rising to life again he has
won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*This is Eucharistic Prayer
B from our Episcopal
Book of Common Prayer.
It is probably the form of
the Eucharistic Prayer
that is done the most
frequently, thus it may
be the most familiar.*

This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine. + "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.

SANCTUS

Holy, holy, holy Lord

Spoken at 8am. At 10am the Celebrant and People sing together

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

COMMUNION HYMN

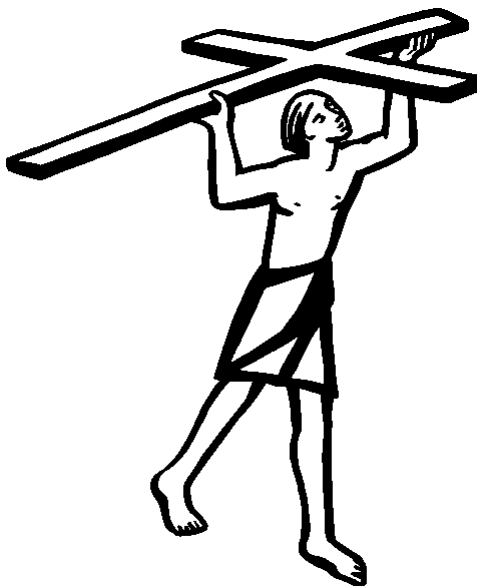
Like the murmur of the dove's song

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.



COMMUNION HYMN

Come down, O Love divine



1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Holy Spirit, ever-living



1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Deacon Let us go forth into the world, rejoicing in power of the Spirit...
Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Voluntary

Fanfare

William Matthias

LIFE AT ST. BARNABAS

PRIDE CELEBRATION – As Pride Month begins, I give thanks for this opportunity to join with Episcopalians across our church in celebrating the beauty, strength, and sacred worth of the LGBTQ+ community. As we prepare to spend June honoring the lives, gifts, and witness of LGBTQ+ people in our church and beyond, I want to express my gratitude to all of you, LGBTQ+ Episcopalians and allies, who will share God's abundant love at Pride events in your community. We will soon celebrate the fiftieth anniversary of our church affirming that LGBTQ+ people have a full and equal claim to the love, acceptance, and pastoral care of the church. For fifty years, faithful Episcopalians from all walks of life have worked and prayed to make that promise a reality. While the journey is not yet over, Pride gives us an opportunity to remember the struggles, celebrate the joy, and give thanks for the love of God that binds us together and makes us one. Especially this year, Pride provides an opportunity to stand against injustice and fear by proclaiming that LGBTQ+ people are beloved children of God and cherished members of the Episcopal Church and the Body of Christ. Thank you for proclaiming this message of hope and invitation. May God bless and keep you, this month and always. The Most Rev. Sean W. Rowe Presiding Bishop.

NEW BIBLE STUDY CLASS – Our Tuesday morning Bible Study class has shifted to a new study book. We are now studying *The Social Justice Bible Challenge*. This study book bridges the gap between knowing the Bible and living it. For those who are invested in the work of social justice, each of the forty meditations connect their compassion to God's word. For those who are deeply engaged in scripture, the readings, questions, and prayers of the study book command action. Featuring forty reflections by spiritual leaders and writers from around the world, *The Social Justice Bible Challenge* is an extension of The Bible Challenge, a global initiative to encourage engagement with scripture and an exploration of the word of God. Please join us, on Zoom or in person, as we go deeper in our spiritual journey with God.

THE SPIRITUALITY OF AGING – In monthly gatherings we will look at how to “grow” old, rather than just “get” old, by exploring the wisdom of a lifetime and embracing the changes aging brings. Age has a different task than youth, or mature adulthood. The task is to reflect on the meaning of life and to prepare for the final surrender of all we are and have been to our Creator and guide. We move from “doing” to “being”, and from “role” to “soul”. Age may bring not only the challenge of losses and change but also appreciation of all God has made and done in us. It can open out into the vocation of “elderhood”, or sharing our gentle, patient wisdom with family, friends, and situations. We do not have less to look forward to, but more. We may miss our ability to control the outcomes of our health, life, and relationships, but we are invited to a new vision of God as our faithful companion. We can learn to find God everywhere, not just in special places, rituals, or times. And little by little the trust this builds in us opens into a joyous, grateful experience of the present moment which will become an eternity of love. This group meets on the second Tuesday of each month and next meets on **Tuesday, June 10th at 3:00 pm**. This class will be held in the worship space and will not be online.

CELEBRATION OF GRADUATES – On Sunday, June 15th we will be celebrating graduates. Please let the office know if you have any graduations in your family and where they are graduating from.

VOLUNTEERS OPERATE THE ST. BARNABAS THRIFT SHOP

We are always ready to welcome new volunteers to our St. Barnabas Thrift Shop.

Regular shifts are 10-1 or 1-4. Processors do have some flexibility if those hours aren't perfect. There is an ongoing need for people who are willing to be trained and work as substitutes, especially cashiers.

If you like being in charge there is a hope of expanding store hours but that requires managers and cashiers willing to work on Saturday once a month. Please contact Mary Ann Hjalmarson (805-481-4509) if you are interested in participating in a meaningful ministry.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at gggarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using *Simply Surrender*, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 13th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.



DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teacher:

Pam Pano & Ally Magno

Youth Ministry Director:

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Julie Shires, Lorrie Erno

10:00 am: Feast of St. Barnabas BBQ

CALENDAR

June 8 – June 15

TODAY	In-Person Holy Communion.....	800 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am
Monday	Stephen Ministry Meeting	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Senior Again & Spirituality Gathering	3:00 pm
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Writing from Life Class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:00 noon
	Centering Prayer (via Zoom)	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Preacher/Presider Fr. Ken Kaisch
 8 am Music Sharon Williams
 Minister of Music Janis Johnson
 Choral Scholars Leah Coffey, Catryna Benander,
 Zach Allen, Alexander Miller

8 am

Eucharistic Minister Carlos Ortiz
 Chalice Robert Merritt
 Lector Candace Kincade
 Usher Ann Matthias
 Vestry on Call Robert Merritt
 Coffee Ministry Host Carlos Ortiz, Robert Merritt

10 am

Eucharistic Minister Nancy Taylor
 Chalices David Murray, Deborah Miller, Pamela Jones
 Lector Bob Taylor
 Ushers Steve Jerrick, Harry Johnson, Linda Kilponen
 Vestry on Call Tracy Schiro
 Coffee Ministry Host Tracy & Paul Schiro
 Livestream Jeff Diehl



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