



St. Barnabas' Episcopal Church

FIFTH SUNDAY IN EASTER | MAY 18TH, 2025

8:00 am & 10:00 am



Awake My Soul
Mike Moyers

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our worship service. There is a guest book in the back narthex for those of you who would like to be contact by us.

In order to worship safely we have masks and sanitizer available in the back narthex for those that may need them.

During Communion please note the following about the distribution of bread and wine:

- Starting from the balcony and then the back of the room, the Ushers will invite you forward to receive the bread and wine. Please proceed to the end of the rail to receive your bread.
- You may stay at the rail to drink wine from a common chalice., and then proceed back to your seat.
- Or, you may go back to the main floor and take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lit by Susan Murray in memory of her father, William Foss.

Flowers have been placed on the altar by David & Tricia Ottesen in celebration of their daughter Carole’s birthday; Kim Valois in loving memory of Kay Diann Young; and Bill & Ann Napier in celebration of their anniversary.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

TUESDAY	MAY 13, 20	Confirmation Class 6:30 pm
FRI/SAT	MAY 16,17	Diocesan Spring Renewal in Carmel
SUNDAY	JUNE 1	Bishop’s visit 8:00 am & 10:00 am

VOLUNTARY

Introit

We Will Be Merry, Far and Wide

Sung by the Choral Scholars

We will be merry, far and wide,
In this most holy Eastertide:
Our life we owe to Him who died. Alleluia!

Now Christ is ris'n to die no more,
Death on the Cross who nobly bore;
Him therefore bless we evermore. Alleluia!

The gates of death in twain He broke,
And led thereout His ransomed folk,
Aye free from Satan's deadly yoke. Alleluia!

Good Christian people, sing for glee,
And praise the Holy Trinity.
From age to age eternally. Alleluia!

WORDS: GEORGE WOODWARD

MUSIC: MICHAEL PRAETORIOUS (1571-1621)

The Word of God

Stand as you are able.

OPENING HYMN

Lift High the Cross

The musical score is written for a single melodic line on a treble clef staff. It begins with a 'Descant' section, followed by a 'Refrain' section. The lyrics are written below the staff, with some words hyphenated across lines. The score includes a final 'Repeat Refrain' section.

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

The people standing, the Celebrant says

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Dios omnipotente, para quien todos
los corazones están manifiestos,
todos los deseos conocidos
y ningún secreto encubierto:
Purifica los pensamientos de nuestros corazones
con la inspiración de tu Santo Espíritu,
para que perfectamente te amemos y dignamente
celebrems tu Santo Nombre;
por Cristo nuestro Señor. **Amén.**

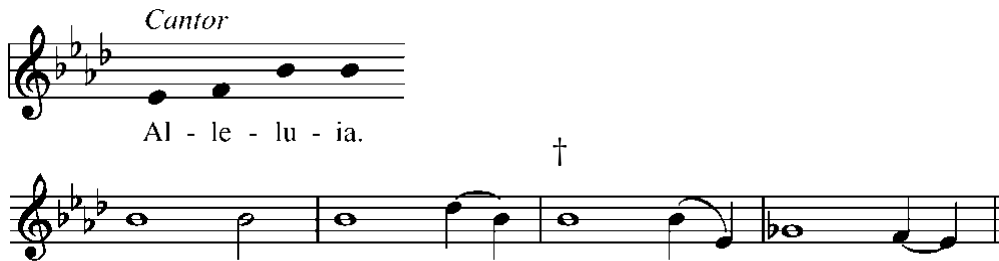
Translation:
Almighty God, to you all
hearts are open,
all desires known,
and from you no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit
that we may perfectly love you, and worthily
magnify your holy Name
through Christ our Lord. Amen.

This prayer is called the
Collect for Purity, and it
is reminiscent of
Psalm 51. As its name
implies, this is the state
in which we hope to
approach God in
worship. The prayer
dates back to the 11th
century, which means
it would have originally
been in Latin. In this
season, as a sign of
welcome, the
Celebrant says this
prayer in Spanish.

OPENING ANTHEM

Pascha Nostrum

Sung by All



All: Christ our Passover has been sacrificed for **us**;
therefore let us keep the **feast**,
Not with the old leaven, the leaven of malice and **e-vil**
But with the unleavened bread of sincerity and truth. Alle-**lu-ia.**

Christ being raised from the dead will never die **again**;
Death no longer has dominion over **him**.
The death that he died, he died to sin, once for **all**;
But the life he lives, he lives to **God**.

† So also consider yourselves dead to **sin**,
And alive to God in Jesus Christ our Lord. Alle-**lu-ia.**

Christ has been raised from the **dead**,
The first fruits of those who have fallen **asleep**.
For since by a man came **death**,
By a man has come also the resurrection of the **dead**.

† For as in Adam all **die**,
So also in Christ shall all be made alive. Alle-**lu-ia.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and
by his glorious resurrection delivered us from the power of our enemy: Grant us so to die
daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus
Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Acts 11:1-18

A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 148

8 am: Spoken

¹O praise the LORD of heaven; *
praise him in the height.

²Praise him, all ye angels of his: *
praise him, all his host.

³Praise him, sun and moon: *
praise him, all ye stars and light.

⁴Praise him, all ye heavens: *
and ye waters that are above the heavens.

⁵Let them praise the Name of the LORD: *
for he spake the word, and they were made;
he commanded, and they were created.

⁶He hath made them fast for ever and ever; *
he hath given them a law which shall not be broken.

⁷Praise the Lord upon earth, *
ye dragons and all deeps;

⁸Fire and hail, snow and vapours, *
wind and storm, fulfilling his word.

⁹Mountains and all hills, fruitful trees and all cedars; *
beasts and all cattle, worms and feathered fowls;

¹⁰Kings of the earth and all people; *
princes and all judges of the world;

¹¹Young men and maidens, old men and children, praise the Name of the LORD: *
for his Name only is excellent, and his praise above heaven and earth.

¹²He shall exalt the horn of his people; all his saints shall praise him; *
even the children of Israel, even the people that serveth him.

SECOND READING: Revelation 21:1-6

A reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader

The Word of the Lord.

People

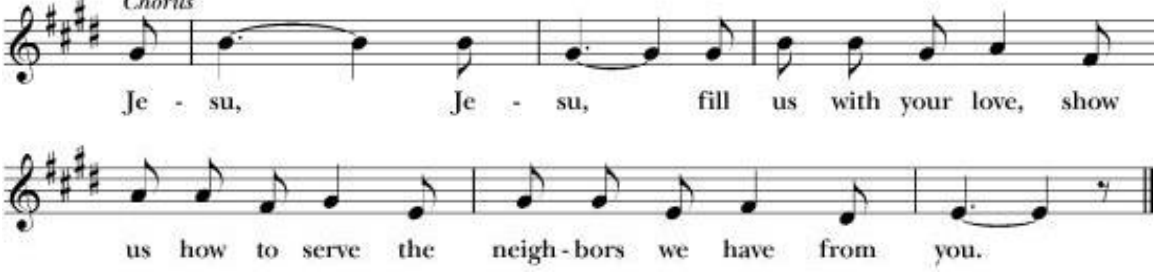
Thanks be to God.

SEQUENCE HYMN

Jesu, Jesu

Verses 1 & 2


Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love, All are neigh-bors to us and you.
slaves; this is the way we should live with you.

GOSPEL: John 13:31-35

All stand.

Deacon

People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon

People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

Jesu, Jesu

Verses 3 & 4

THE SERMON

Followed by a moment of silent mediation.

Ven. Doug Edwards

*It is traditional for the people to stand as the **Gospel Book** is lifted high by the Deacon.*

*As the Gospel is announced, some people use their thumb to make **the sign of the cross** on their forehead, mouth, and heart. These three locations indicate that the Gospel reading is to enter the mind, voice, and heart. Some people also bow as a sign of reverence for Jesus who is depicted in the Gospels.*

*It is customary for us to
say the **Nicene Creed** any
time we have a
Eucharist. The Creed is
structured in the three-
fold way of the Trinity –
Father, Son, and Holy
Spirit.*

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Deacon Let us pray for the church and for the world.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. **In our own community we pray for:**
Vi, Yovani, Sergio, Linda, Melinda, Robin, Bobbie, Bill Boyer, Valerie & family,
Arthur Rodriguez, Visal, Ricardo Culzada & family, Frances R. Doughtry, Chantelle
Powell, and Rob Keim.

And, we pray for repose of soul for: Julia Parsons, Dr. David Paton, Raymond Castro,
Frank Sullivan, and George Protsman.

(The Intercessor then reads the petitions from the bidding.)
And after a moment of silence, the Deacon adds a concluding Collect.

THE PEACE

All stand.

Celebrant In union with one and all, may the peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

You may write prayer requests into the Bidding Book on the shelf at the back of the worship space.

*Words and names in **bold** are said together.*

ANNOUNCEMENTS

The people sit.

Birthdays: **Carole Bartolini**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Lamb

Sung by the Choral Scholars

Little Lamb, who made thee?
Dost thou know who made thee?
Gave thee life and bid thee feed
By the stream and o'er the mead;
Gave thee clothing of delight,
Softest clothing, wooly, bright;
Gave thee such a tender voice,
Making all the vales rejoice?
Little Lamb who made thee?
Dost thou know who made thee?

Little Lamb, I'll tell thee,
Little Lamb, I'll tell thee;
He is called by thy name,
For he calls himself a Lamb:
He is meek, and he is mild,
He became a little child,
I, a child, and thou a lamb,
We are called by his name.
Little Lamb, God bless thee:
Little Lamb, God bless thee.

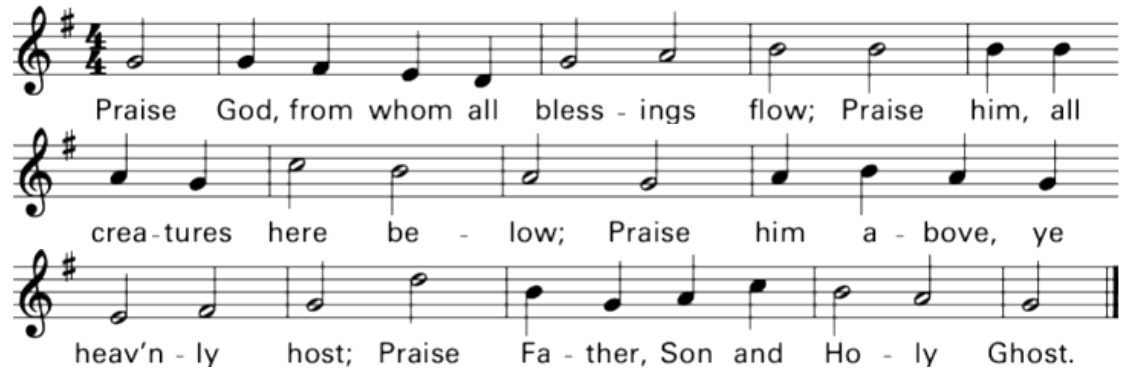
The British composer, John Tavener (1944-2013) had this to say about his composing The Lamb (from William Blake's collection of poems Songs of Innocence and of Experience): "The Lamb was written twenty-two years ago for my then 3-year-old nephew, Simon. It was composed from seven notes in an afternoon. Blake's child-like vision perhaps explains The Lamb's great popularity in a world that is starved of this precious and sacred dimension in almost every aspect of life."

WORDS: WILLIAM BLAKE (1757-1827)

MUSIC: JOHN TAVENER

DOXOLOGY

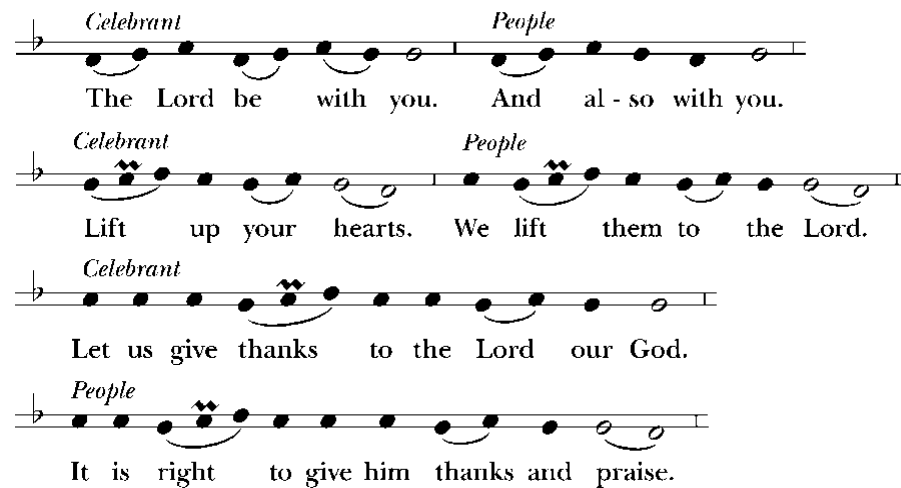
The people stand and sing



This is *Eucharistic Prayer B* from our Episcopal Book of Common Prayer. It is probably the form of the Eucharistic Prayer that is done the most frequently, thus it may be the most familiar.

THE GREAT THANKSGIVING

The People remain standing.



The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At 8:00 am the Sanctus is said by the Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory.

*This point of the Eucharistic Prayer is known as the **Epiclesus**. It is the invocation or calling down from on high by which the Priest invokes the Holy Spirit on the Eucharistic bread and wine.
+ "Sanctify us also..." At these words some make the **sign of the cross** as symbol of our sanctification and blessing by the food drink, and by extension the acts of Jesus.*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Deacon says

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says The Gifts of God for the People of God. All are welcomed at God's table.


COMMUNION HYMN

Come, Risen Lord

You are welcomed to
join the choir in singing
the *Communion Hymns*.
Or, you may elect to
listen.




1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who



let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be



thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

COMMUNION HYMN

Many and Great



1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

COMMUNION HYMN

Dona Nobis Pacem



1 Do - na no - bis pa - cem, pa - cem. Do - na no - bis
2 pa - cem. Do - na no - bis pa - cem.
3 Do - na no - bis pa - cem. Do - na no - bis
no - bis pa - cem. Do - na no - bis pa - cem.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Come, Labor On



1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my		is
3	Come,	la - bor	on.	A -	way	with	gloom - y
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till

1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak but
4	an - gels	can - not	share—		to	young	and	old the
5	glows	the	west - ern	sky,	till	the	long	sha - dows

1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep our
3	may	do	ser - vice	here:	by	feeb - lest	a -	gents
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound comes

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

Deacon

Let us go forth in the name of Christ... Alleluia! Alleluia!.

People

Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

2025 WOMAN OF THE YEAR – This year our Vestry has selected **Pam Pano** as our Woman of the Year. Pam Pano is a fixture here at St. Barnabas where she has been a member for thirty-three years. Every Sunday morning Pam and her family hold down the fort in the front row of the balcony. Pam has a “let’s get it done attitude,” and she just rolls up her sleeves to make things happen. She shares her time, attention, and love with us, her extended family. Over the years, Pam has filled many roles here at St. Barnabas. These days she is a member of our Worship Committee, is the Sunday School Director for our kids, and Chairs our Kitchen & Hospitality Committee. Pam literally feeds our bodies (and souls). She keeps the kitchen and pantry stocked and teaches our kids about God and our Episcopal traditions. She also serves regularly at People’s Kitchen. It is a joy to be able to celebrate Pam as this year’s Woman of the Year at St. Barnabas. We will have a celebratory lunch in August.

NEW BIBLE STUDY CLASS – Our Tuesday morning Bible Study class has shifted to a new study book. We are now studying “*The Social Justice Bible Challenge*.” This study book bridges the gap between knowing the Bible and living it. For those who are invested in the work of social justice, each of the forty meditations connect their compassion to God’s Word. For those who are deeply engaged in scripture, the readings, questions, and prayers of the study book command action. Featuring forty reflections by spiritual leaders and writers from around the world, “*The Social Justice Bible Challenge*” is an extension of The Bible Challenge, a global initiative to encourage engagement with scripture and an exploration of the Word of God. Please join us, on Zoom or in person, as we go deeper in our spiritual journey with God.

CONFIRMATION CLASSES – In preparation for Bishop Lucinda’s annual visit with us at St. Barnabas on Sunday, June 1st, we are going to have a **three-week series** of Confirmation Classes on Tuesday May 13 and 20 at 6:30 pm. These confirmation classes are appropriate for those who want to be “confirmed” in the Episcopal Church or who want to be “received” from another Christian tradition. At times it is appropriate for a person who has already been confirmed as an Episcopalian to “re-affirm” their baptismal vows. Contact Dcn. Susan for additional information.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – **This gathering is on Zoom only.** Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Genesis and for each of the 50 chapters, the text is printed and followed by a reflection, questions, and a prayer. The publisher invites us to "Come and explore the advent of humanity and the interplay of God and Humans with this daily guide..." The reflections are written by a variety of authors, clergy, scholars, and laypeople. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday at 4 pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance. We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4 – 5 pm. We next meet **in person** on **Friday, June 13th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

For the past several weeks the deacons in the Diocese of El Camino Real have been promoting the work of Episcopal Migration Ministries as our fund-raiser at this year's Spring Renewal gathering. Now more than ever they are in need of our help. If you are not able to attend Spring Renewal you can still participate in the Dynamic Deacons fund-raising project for EMM by check or donation via our diocesan website donation page or by using the below QR code. As the deacon at Saint Barnabas, I respectfully request your prayers and, if possible, your donation--even pennies.

<https://www.realepiscopal.org/events/spring-renewal-2025-2/>
Ministries. <https://episcopalmigrationministries.org/>

The St. Barnabas Thrift Shop has a vacancy for a cashier on Wednesday afternoons. Hours are 12:40-4:30 PM. No experience required. Comfortable with customers. Working conditions vary from hectic to calm. Please contact Mary Ann Hjalmarson if interested. Cell number 805-709-4284. Help support the Outreach ministry to the South County.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Nursery Care

Julie Fry

Sunday School Teacher:

Pam Pano & Aly Magno

Youth Ministry

Natalia Berryman

Last Week's Coffee Hour Ministry Hosts:

8 am: Carlos Ortiz, Robert Merritt

10 am: Deb & Dave Habr, Leslie Campbell,

Julie Shires, Chris Williamson, and Art Delgadillo

CALENDAR

May 18 – May 25

TODAY	In-Person Holy Communion.....	8:00 am
Sunday	In-Person Holy Communion*	10:00 am
	Children's Sunday School & Youth Group.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library)	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal	5:30 pm
Thursday	Morning Yoga with Sigrid	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom)	4:00 pm
Sunday	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion*	10:00 am
	Children's Sunday School & Youth Group.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

Preacher/Presider Cn. Doug Edwards
Deacon The Rev. Dcn. Susan Arnold

Minister of Music Janis Johnson
Choral Scholars Leah Coffey, Catryna Bernander,
Zach Allen, Alexander Miller

8 am

Eucharistic Minister Karen Reinecke
Chalice Carlos Ortiz
Ushers David Ryan, David Williams
Music Sharon Williams
Vestry on Call Candace Kincade
Coffee Karen Reinecke, Ken Kaisch

10 am

Eucharistic Minister Debbie Miller
Chalices Gerti Garner, Pamela Jones, Kevin Pence
Lector Cassidy Rowland
Ushers David Murray, Susan DeNatale, Carolyn Flynn
Vestry on Call Sheila Miller
Livestream Corey Kielan
Coffee Pano/Kielan



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