



# St. Barnabas' Episcopal Church

FIRST SUNDAY IN LENT | MARCH 9<sup>TH</sup>, 2025

8:00 am & 10:00 am



*Christ in the Wilderness (study) – Ivan Kramskoi*  
*Ivan Kramskoi (1837-1887), Public domain, via Wikimedia Commons*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

### Flowers and Candle Dedications:

Candles are lighted by St. Barnabas to the Glory of God.

Greens are placed by St. Barnabas to the Glory of God.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

|          |          |  |
|----------|----------|--|
| TODAY    | MARCH 9  | Land Development Forum 11:30 am                    |
| SATURDAY | MARCH 15 | St. Patrick's Day Dinner Fundraiser 5:00 – 6:30 pm |
| SATURDAY | APRIL 5  | Parish Grounds Workday 9:00 am                     |
| SUNDAY   | APRIL 6  | Immigrant Sunday and Eucharist 8:00 and 10:00 am   |

# THE WORD OF GOD

*Enter in Silence.*

*Stand as you are able.*

## THE GREAT LITANY

*The Officiant at the Litany may be a lay cantor.*

*Officiant*  
O God the Father, Creator of heaven and earth, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Son, Redeemer of the world, *People*  
Have mer - cy up - on us.

*Officiant*  
O God the Holy Ghost, Sanctifier of the faith - ful, *People*  
Have mer - cy up - on us.

*Officiant*  
O holy, blessed, and glorious Trinity, one God, *People*  
Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

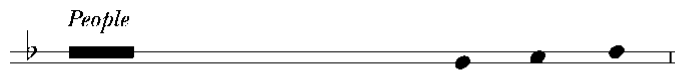
*People*  
Good Lord, de - liv - er us.

*(This same response is sung after the petitions that follow)*

*The Great Litany is a series of petitions. The litany is called great not only because of its length but because of its importance at the beginning of the first Sunday in the season of Lent. The word "litany" means prayer in Greek.*

*Common in both Eastern and Western Christian traditions, Christians have been praying this litany since as early as the 5th century. It was one of the first liturgies to be translated into English by Archbishop Thomas Cranmer as he was compiling the First Book of Common Prayer (1549).*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



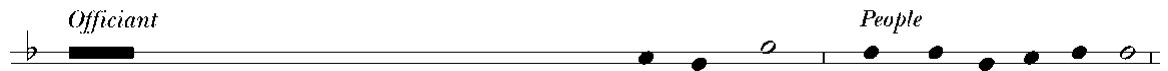
We beseech thee to hear us, good Lord.

*(This same response is sung after the petitions that follow)*



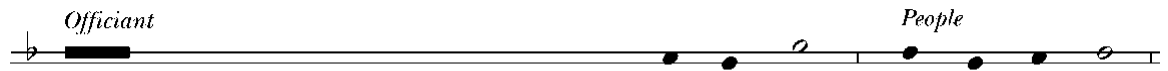
*Officiant* Son of God, we beseech thee to hear us.

*People* Son of God, we beseech thee to hear us.

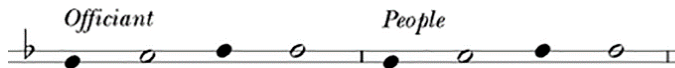


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

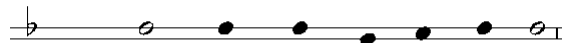


O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

*On all other occasions, the Litany continues as follows:*



*Officiant* Lord, have mer - cy up - on us.

*People* Christ, have mer - cy up - on us.

*Officiant* Lord, have mer - cy up - on us.

*During the Season of Lent we will have a moment of silence at this point in our worship as we reflect on what God has done for us through Jesus.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE LESSONS

*The people sit.*

## FIRST READING: Deuteronomy 26:1-11

A Reading from the Book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

*Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.*

*Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle.*

*We respond to the reading of Scripture by thanking God for the gift it is to us.*

8 am  
Said by All

10 am

REFRAIN:  
1<sup>st</sup> time: Cantor,  
All repeat;  
thereafter: All

PSALM 91:1-2, 9-16



<sup>1</sup> He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.

<sup>2</sup> He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust." *Refrain*

<sup>9</sup> Because you have made the Lord your refuge, \*  
and the Most High your habitation,

<sup>10</sup> There shall no evil happen to you, \*  
neither shall any plague come near your dwelling. *Refrain*

<sup>11</sup> For he shall give his angels charge over you, \*  
to keep you in all your ways.

<sup>12</sup> They shall bear you in their hands, \*  
lest you dash your foot against a stone. *Refrain*

<sup>13</sup> You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.

<sup>14</sup> Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name. *Refrain*

<sup>15</sup> He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.

<sup>16</sup> With long life will I satisfy him, \*  
and show him my salvation. *Refrain*

## SECOND READING: Romans 10:8b-13

A Reading from Paul's letter to the Romans.

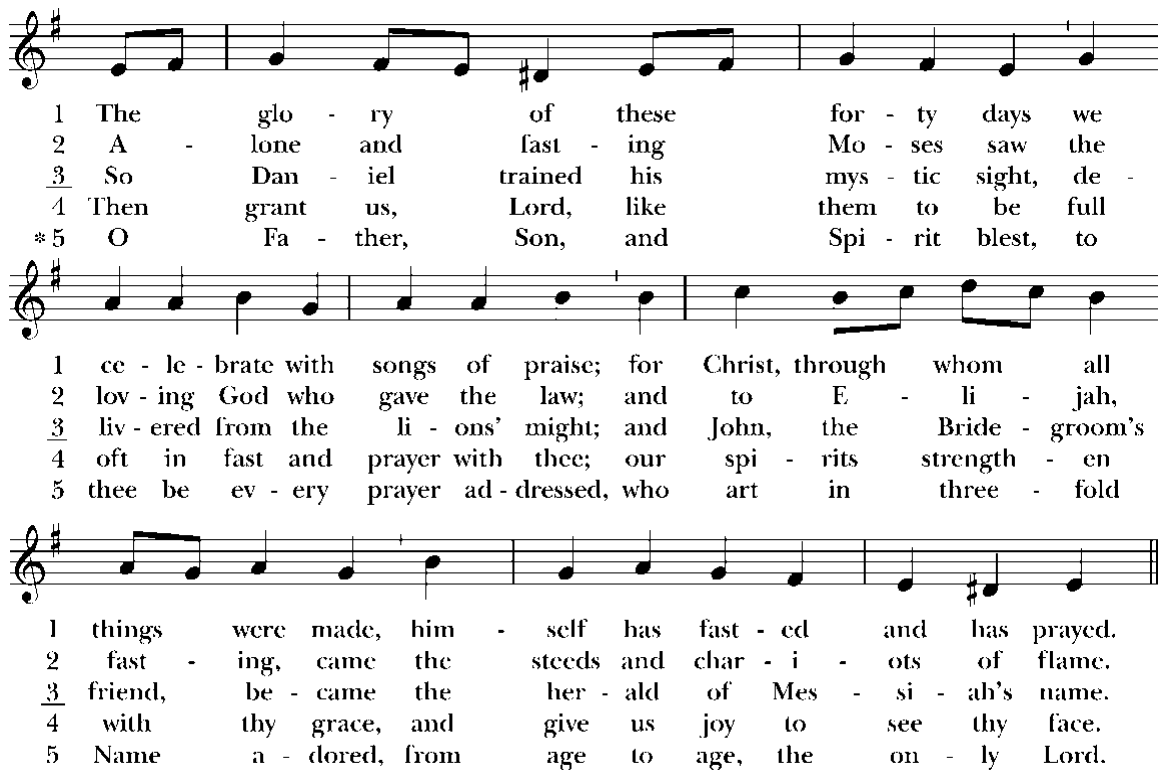
“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Reader*           The Word of the Lord.  
*People*           Thanks be to God.

### SEQUENCE HYMN

The glory of these forty days (v 1-3)

*The Sequence Hymn  
leads us into and out of  
the Gospel reading.*



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.



## **GOSPEL: Luke 4:1-13**

*All stand.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

and

'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

*Deacon*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **SEQUENCE HYMN**

**The glory of these forty days (v 4 & 5)**

**Prior page**

## **THE SERMON**

**The Rev. Dcn. Susan Arnold**

*Followed by a moment of silent mediation.*



## THE APOSTLES' CREED

*All stand.*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

With compassion, justice, and reconciliation in our hearts, let us pray for the needs of all people and creation.

We pray for all who hold authority in every community and every nation, that their actions and decisions show regard for our common humanity, that they seek to build up even the most vulnerable and that they protect earth's natural resources.  
God of unity and justice, **Hear our prayer.**

We pray that all may come to know and follow the way of Jesus's compassion; that seeking to serve him in all persons, we may find unity in the diversity of life.  
God of unity and compassion, **Hear our prayer.**

We pray that, in the respect for our oneness with the earth and all that is in it, we may be emboldened to act to restore and protect all of God's creation on land, in the seas and oceans, and in the air.  
God of unity and respect, **Hear our prayer.**

We pray that in our own struggles we may remember with love our connection to others who are struggling with poverty, hunger, and disease throughout the world and that, in your mercy, we may support and promote ways that help every person to have the resources they need to live and thrive in safety. **And in our own community we pray for: Bill G., Tim, Mary Ann, Gary Thies, David Charles Smith, Shirley, Lyn, Diane Wilcock, Maureen, Delia, Tom Wilcock, Tara Sivec, John & Susan, Steve & Rhoda, Susan, Joe Alvin, Carl Hunter, Dan Hooper, Craig Martin, and Janet.**  
God of unity and mercy, **Hear our prayer.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*In this Season of Lent we are using the **Apostles Creed**.*

We pray that all who have died may be received into the unity of your glory; **we pray for repose of soul for: Jack Tarr and Clint Hill.**  
God of unity and glory, **Hear our prayer.**

With the love Christ instills in us, we give you thanks for all who support the work of Episcopal Relief & Development, Ministry Partners, and Disaster Volunteers and we pray your guidance for their staff as they facilitate healthier, more fulfilling lives in communities.  
God of unity and love, **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of unity and grace, **Hear our prayer.**

*And after a moment of silence, the Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant* In union with one and all, may the peace of Christ be always with you.  
*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*In response to the  
Confession the Priest  
says the Absolution  
signifying the grace that  
we have already  
received through Jesus.  
As the Absolution is said  
some choose to make  
the sign of the Cross by  
using the fingers to  
touch the forehead,  
heart, left shoulder and  
right shoulder, and back  
to the heart again.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**

**Anniversaries:**

### **Birthday Prayer**

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### **Anniversary Prayer**

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### **Prayer for Travelers**

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

**OFFERTORY ANTHEM**

**Wash Me Thoroughly**

**Sung by The Chancel Choir**

Wash me thoroughly from my wickedness, and forgive me all my sin.  
For I acknowledge my faults, and my sin is ever before me.

WORDS: Psalm 51: 2-3

MUSIC: David Halls (b. 1963)

*If are joining us on  
Facebook Live and you  
have a **birthday,**  
**anniversary or other**  
**celebration** please type  
that into the comments.*

## DOXOLOGY

*The people stand and sing*



## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

***People*** And also with you.

*Celebrant* Lift up your hearts.

***People*** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

***People*** It is right to give him thanks and praise.

*The Celebrant continues*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

*At 8:00 am the Sanctus is said by the Celebrant and People*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*During the season of  
Lent we are using  
Eucharistic Prayer D  
from the Episcopal Book  
of Common Prayer  
(1979). All Eucharistic  
Prayers follow a set  
format, though some  
have more  
contemporary and  
inclusive language.  
Eucharistic Prayer D is  
the most ancient of the  
ones we use.*

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed, bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, Ho - san - na in the high - est.

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

*Celebrant and People sing together*

Lamb of God, — you take a - way — the  
sins — of the world: — have mer - cy on us. —  
Lamb of God, — you take a - way — the sins of the  
world: — have mer - cy on us. — Lamb of God, — you  
take a - way — the sins of the world: —  
grant us — peace. —

The musical score is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. It consists of six lines of music. The first line begins with a triplet of eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a final triplet of eighth notes.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.



*You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.*

## COMMUNION HYMN

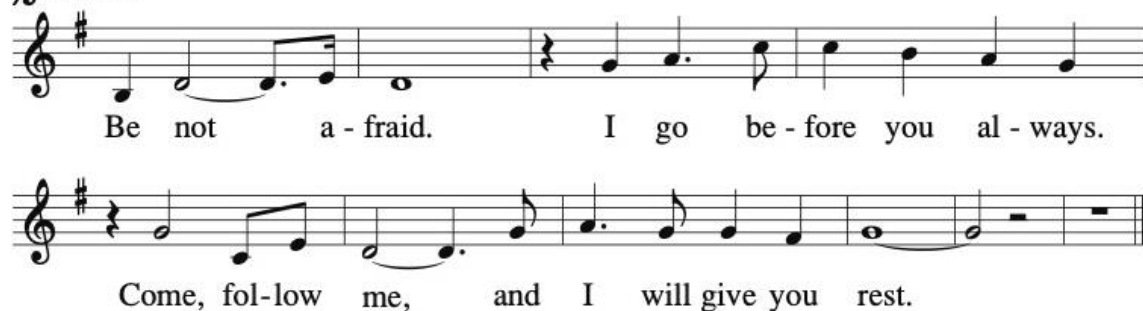
You shall cross the barren desert

### Verse 1



1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall  
speak your words in for-eign lands and all will un-der -  
stand. You shall see the face of God and live.

### Refrain



Be not a - fraid. I go be - fore you al - ways.  
Come, fol-low me, and I will give you rest.

### Verse 2



2. If you pass through rag - ing wa-ters in the  
sea, you shall not drown. If you walk a-mid the burn-ing flames,  
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,  
know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be  
theirs. Blest are you that weep and mourn, for  
one day you shall laugh. And if wick-ed tongues in -  
sult and hate you all be-cause of me,  
bless-ed, bless-ed are you! **D.S.**

You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.

## COMMUNION HYMN

Now let us all with one accord



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

*During the Season of Lent we will have a moment of silence at this point in our worship as we reflect on what God has done for us through Jesus.*

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

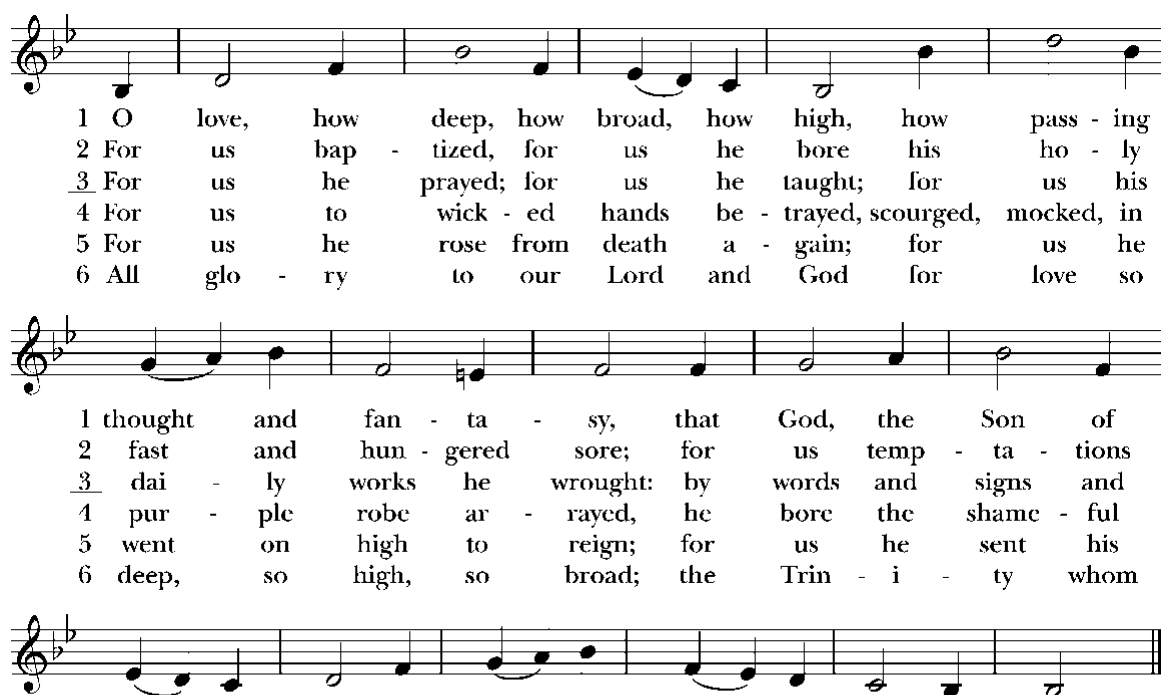
*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the  
Priest is a reminder of  
the many blessings we  
already have from God.  
We are aware of some  
of the blessings and  
unaware of others. Our  
response to these  
blessings is gratitude  
and joy.

# CONCLUDING HYMN

O love, how deep



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

*Deacon* Let us go forth to love and serve the Lord.

*People* Thanks be to God.

DEPART IN SILENCE

## LIFE AT ST. BARNABAS

**LOOKING FOR A NEW PARISH ADMINISTRATOR** – This past week, our Parish Administrator, Adam Loveridge, let us know that he will be taking a new full-time position at Cal Poly starting April 1<sup>st</sup>. Thus, we are looking for a new, 24-hour a week Parish Administrator to manage our office and complete many of our weekly and monthly administrative tasks. Pay is competitive with medical benefits for the employee. We are looking for someone to start as soon as possible so that they can be trained by Adam. See Fr. Rob if you or someone you know might be interested in working for our Parish.

**EMBODIED SPIRITUAL PRACTICE/BARRE CLASSES** – Our bodies, or moving centers, are a vital category of spiritual practices. For many years, here at St. Barnabas, Sigrid Long has offered chair yoga, senior fitness, and yoga. Classes are donation based which is usually \$5-10.

Wednesdays at 12:15 pm – Chair Yoga / Senior Fitness

Thursday at 9:30 am – Yoga

Friday at 12:15 pm – Chair Yoga / Senior Fitness

**ST. PATRICK'S DAY DINNER** – Be on the lookout for details for our St. Patrick's Day Dinner. The Sunday School youth and kids will be selling tickets soon for this dinner fundraiser. It will be held on Saint Patrick's Day, **Saturday, March 15th at 5pm**. Contact Pam Pano if you have questions.

**QUILTERS, NEEDLEWORKERS, CRAFTERS** – You are invited to a retreat at St. Barnabas Church in Arroyo Grande. May 29th – 31st, (Thursday & Friday 9 am - 4 pm, Saturday 9am - 1 pm) There is no charge for the retreat. There is an optional \$20 donation to cover costs (snacks, raffle, etc.) Please let me know if you wish to attend the retreat. Melissa Biel, 562-400-4704 (call or text), [melissabiel@yahoo.com](mailto:melissabiel@yahoo.com). I will respond when I receive your RSVP. If you do not hear back from me, it means I did not receive your response. I will follow-up with you when we get closer to the retreat to make sure the dates still fit with your schedule and give you more retreat information. We have 28 spaces available at the retreat. If we receive more than 28 responses, we will start a waiting list. Let me know if you have any questions. Thank you, Melissa.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are studying Scripture passages that inform us about our former-Presiding Bishop's "The Way of Love.". Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, March 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**



## **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

### **This Week's Altar Guild Team:**

Tricia Ottesen, Marsha Fasse, Paula Smith

### **Sunday School Teachers:**

Adrienne & Corey Kielan

### **Last Week's Coffee Hour Ministry Hosts**

**8:00 am:** Ann Mathias, Lorrie Erno

**10:00 am:** Steve Jerrick & Harry Johnson

## CALENDAR

### March 9 – March 16

|              |   |                |
|--------------|---|----------------|
| <b>TODAY</b> | In-Person Holy Communion.....                           | 8:00 am        |
|              | In-Person Holy Communion.....                           | 10:00 am       |
|              | Children's Sunday School.....                           | 10:00 am       |
|              | Buildings & Grounds Meeting.....                        | 11:30 am       |
| Monday       | Stephen Ministry.....                                   | 12:30 pm       |
| Tuesday      | Morning Prayer (Hybrid Zoom & Church Library) .....     | 9:30 am        |
|              | Biblical Roundtable (Hybrid Zoom & Church Library)..... | 10:00 am       |
|              | 12-Step Meeting (outdoors) .....                        | 12:00 noon     |
|              | Senior Aging & Spirituality Gathering .....             | 3:00 pm        |
|              | Finance Committee Meeting.....                          | 6:00 pm        |
| Wednesday    | Senior Fitness & Stretching with Sigrid .....           | 12:15 pm       |
|              | Writing From Life class.....                            | 2:00 pm        |
|              | Choir Rehearsal.....                                    | 5:30 pm        |
| Thursday     | AARP Tax Prep.....                                      | 9:00 am        |
|              | Morning Yoga with Sigrid.....                           | 9:30 am        |
| Friday       | Senior Fitness & Stretching with Sigrid .....           | 12:15 pm       |
|              | Centering Prayer (in Person).....                       | 4:00 pm        |
| Saturday     | <b>St. Patrick's Day Dinner Fundraiser.....</b>         | <b>5:00 pm</b> |
| Sunday       | In-Person Holy Communion .....                          | 8:00 am        |
|              | In-Person Holy Communion.....                           | 10:00 am       |
|              | Children's Sunday School.....                           | 10:00 am       |

*\*In-person and via Facebook Live*

## SERVING TODAY

|                   |  |
|-------------------|--|
| PRESIDER/PREACHER | The Rev. Rob Keim  |
| DEACON            | The. Rev. Dcn. Susan Arnold                                    |
| 8AM MUSIC         | Sharon Williams  |
| MUSIC MINISTER    | Janis Johnson  |
| CHORAL SCHOLARS   | Catryna Benander, Leah Coffey,<br>Zach Allen, Alexander Miller |

### 8 am

|                       |                |
|-----------------------|----------------|
| EUCCHARISTIC MINISTER | Robert Merritt |
| LECTOR/USHER          | Lorrie Erno    |
| CHALICE               | Karen Reinecke |
| USHERS/COFFEE         | Carlos Ortiz   |
| VESTRY ON CALL/COFFEE | Robert Merritt |

### 10 am

|                       |   |
|-----------------------|---|
| EUCCHARISTIC MINISTER | Pamela Jones                              |
| LECTOR                | Tricia Ottesen                            |
| CHALICES              | Gerti Garner, Debbie Miller, David Murray |
| USHERS                | Tom Bormes, Steve Jerrick & Harry Johnson |
| VESTRY                | Sheila Miller                             |
| LIVESTREAM            | Adam Loveridge                            |
| COFFEE MINISTRY HOSTS | Tracy & Paul Schiro                       |



301 Trinity Avenue, Arroyo Grande, CA 93420  
 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)