



St. Barnabas' Episcopal Church

LAST SUNDAY AFTER EPIPHANY | MARCH 2ND, 2025

8:00 am & 10:00 am



*Transfiguration – Ivanka Demchuk
en.ivankademchuk.com*

Born 1990, in Lviv, Ukraine. Ivanka graduated from the Lviv College of Decorative and Applied Art in 2008. Continued studies in the Sacral Art department in Lviv National Academy of Arts, receiving a masters degree with honors in 2014. Since 2008, Demchuk participated in group exhibitions in Ukraine and Poland.

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications:

Candles are lighted by St. Barnabas to the Glory of God.

Flowers are placed by Paula and Frank Smith in celebration of the birthday of their granddaughter, Ursula Jayne Acevedo Talon; by Georgianna Gleason in memory of her father, Edward Joseph Gleason.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

TUESDAY	MARCH 4	Shrove Tuesday Pancake Supper 5:00 – 6:00 pm
WEDNESDAY	MARCH 5	Ash Wednesday Eucharist 12:00 noon and 7:00 pm
SUNDAY	MARCH 15	St. Patrick's Day Dinner Fundraiser

VOLUNTARY

Aria from *The Goldberg Variations*

Johann Sebastian Bach (1685-1750)

INTROIT

A Repeating Alleluia

Sung by The Choral Scholars

BY CALVIN HAMPTON

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

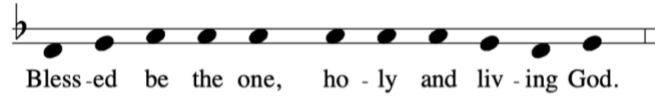
man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

This is the last Sunday in the Season after Epiphany and on Wednesday we have Ash Wednesday and the beginning of the Season of Lent.

The people standing, the Celebrant says



Bless-ed be the one, ho - ly and liv - ing God.

People



Glo - ry to God for ev - er and ev - er.

The Collect for Purity is a prayer of preparation.

We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

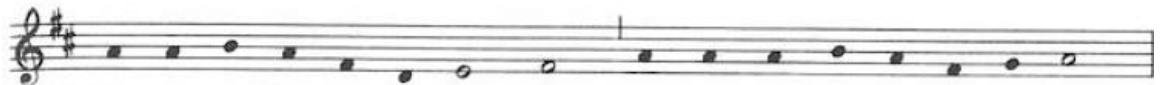
COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

OPENING ANTHEM

Glory to God



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



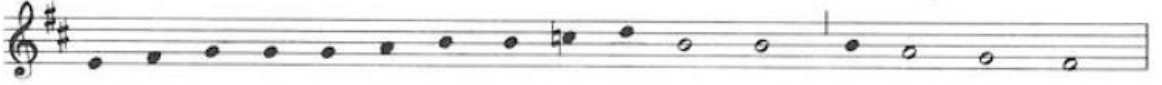
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Exodus 34:29-35

A Reading from the Book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

8 am Said by All

PSALM 99

10 am

REFRAIN:

1st time: Cantor,

All repeat;

thereafter: All

Pro - claim, pro - claim the
great - ness of the Lord our God;
he is the Ho - ly One.

- ¹ The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.
- ² The Lord is great in Zion; *
he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One. *Refrain*
- ⁴ "O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One. *Refrain*
- ⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them. *Refrain*
- ⁸ O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- ⁹ Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One. *Refrain*

SECOND READING: 2 Corinthians 3:12-4:2

A Reading from Paul's second letter to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.


Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

'Tis good, Lord, to be here (v 1-3)



1. 'Tis good, Lord, to be here! Your glo - ry fills the night; Your
2. 'Tis good, Lord, to be here, Your beau - ty to be - hold, Where
3. Ful - fill - er of the past! Prom - ise of things to be! We
4. Be - fore we taste of death, We see your king - dom come; We
5. 'Tis good, Lord, to be here! Yet we may not re - main; But



1. face and gar - ments, like the sun, Shine with un - bor - rowed light.
2. Mo - ses and E - li - jah stand, Your mes - sen - gers of old.
3. hail your bod - y glo - ri - fied, And our re - demp - tion see.
4. long to hold the vi - sion bright, And make this hill our home.
5. since you bid us leave the mount, Come with us to the plain.

The Sequence Hymn leads us into and out of the Gospel reading.

GOSPEL: Luke 9:28-43a

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

This passage from the Gospel according to Luke is a continuation of last Sunday's Gospel reading which is known as "the Sermon on the Plains." Jesus continues to teach about wisdom and how to lead a healthy spiritual life.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

'Tis good, Lord, to be here (v 4 & 5)
Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient Creeds, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*
Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **James Martinez, Lee Davis, Shirley, Lyn, Gary & Ann Coker, the Ramirez family, Dottie and granddaughter Mia, Paul Schiro & friends, Mary Ann Hjalmarson, Roselia & family, Jefferson Mendoza, Craig Martin, and Barbara Jindra.** *Silence*
Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Lt. Col. Robert Eugene Knapp Jr., Bob Whaley, Frank Fabish, Richard Loomis, and Julion J. Flores.** *Silence*
Lord, in your mercy **Hear our prayer.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

And after a moment of silence the Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

ANNOUNCEMENTS

The people sit.

Birthdays: Cody Kielan (3/5), Ursula Jayne Acevedo Talon
Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

*If are joining us on
Facebook Live and you
have a **birthday,**
anniversary or other
celebration please type
that into the comments.*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Christ Upon the Mountain Peak

Sung by The Choral Scholars

Christ upon the mountain peak stands alone in glory blazing;
let us, if we dare to speak, with the saints and angels praise him.
Alleluia!

Trembling at his feet we saw Moses and Elijah speaking.
All the prophets and the Law shout through them their joyful greeting.
Alleluia!

Swift the cloud of glory came. God proclaiming in its thunder
Jesus as his Son by name! Nations cry aloud in wonder!
Alleluia!

This is God's beloved Son! Law and prophets fade before him;
first and last and only One, let creation now adore him!
Alleluia!

WORDS: Brian Wren

MUSIC: Paul Bouman

DOXOLOGY

The people stand and sing



Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In this season after Epiphany, we are using **Eucharistic Prayer C** from the Episcopal Book of Common Prayer.

With its emphasis on God as creator of the universe, some affectionately call this "the star trek" version of our Eucharist.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us
in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and forever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

*We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany, we are using the latter versions which was developed at a cross-denominational conference in in the 1970s.*

THE BREAKING OF THE BREAD

Celebrant and People sing together

In this season after Epiphany we are not shy about using the word "alleluia" for it shares our joy in the coming of the light of Christ into the world. However, in March, when we start the season of Lent, traditionally, we do not use the word. This is consistent with the more somber mood of Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God, all are welcomed at God's table.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

COMMUNION HYMN

O Light of Light

1 O Light of Light, Love giv - en birth; Je - sus, Re -
 2 Two pro - phets, who had faith to see, with your e -
 3 May all who seek to praise a - right through pur - er
 deem - er of the earth: more bright than day your face did
 lect found com - pan - y; the heavens a - bove your glo - ry
 lives show forth your light. To you, the King of glo - ry,
 show, your rai - ment whit - er than the snow.
 named, your Fa - ther's voice his Son pro - claimed.
 now all
Final Ending
 faith - ful hearts a - dor - ing bow.

COMMUNION HYMN

Seek ye first the kingdom of God

1 Seek ye first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,
 and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be
 add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2
 Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

Let us pray.

Celebrant and People say together

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

This is the last Sunday, for a while, in which we sing and say the word "Alleluia." With the start of Lent on Wednesday, we put the word "alleluia" to rest until Easter in April.

CONCLUDING HYMN

Alleluia, song of gladness

Al - le - lu - ia, song of glad - ness, voice of joy that
 Al - le - lu - ia, now re - sound - ing, true Je - ru - sa -
 Al - le - lu - ia we de - serve not here to chant for -
 There - fore in our hymns we now pray, grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 ev - er - more, Al - le - lu - ia our trans - gres - sions
 Trin - i - ty, At the last to keep you, East - er,

ev - er dear to choirs on high; In the house of
 all your chil - dren sing with glee; But by Bab - y -
 make us for a - while give o'er; For the ho - ly
 in our home be - yond the sky; There to you for -

God a - bid - ing thus they sing e - ter - nal - ly.
 lon's sad wa - ters mourn - ing ex - iles now are we.
 time is com - ing bid - ding us our sins de - plore.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Deacon Let us go forth in the name of Christ! Alleluia! Alleluia
People Thanks be to God. Alleluia! Alleluia!

Our Choral Scholar Alexander Miller will be performing his Vocal Minor Recital on Saturday, March 8th at 3pm at Cal Poly Davidson Music Center (Building 45 Room 218). You are invited to attend this free recital and support Alexander!

VOLUNTARY "Quia fecit mihi magna" (Aria for Baritone) from *Magnificat* J.S. Bach
 Sung by Alexander Miller – Choral Scholar

Lyrics:
Quia fecit mihi magna qui potens est: et sanctum nomen eius.
 (For he that is mighty hath magnified me: and holy is his Name.)

LIFE AT ST. BARNABAS

LOOKING FOR A NEW PARISH ADMINISTRATOR – This past week, our Parish Administrator, Adam Loveridge, let us know that he will be taking a new full-time position at Cal Poly starting April 1st. Thus, we are looking for a new, 24-hour a week Parish Administrator to manage our office and complete many of our weekly and monthly administrative tasks. Pay is competitive with medical benefits for the employee. We are looking for someone to start as soon as possible so that they can be trained by Adam. See Fr. Rob if you or someone you know might be interested in working for our Parish.

SHROVE TUESDAY – There will be a Pancake Supper on Tuesday, March 4th to celebrate Shrove Tuesday. Dinner will be served from 5:00 to 6:00 pm.

We are looking for volunteers to help with the food preparation and the serving. If you are interested, please contact Carlos Ortiz (cortiz1947@gmail.com).

EMBODIED SPIRITUAL PRACTICE/BARRE CLASSES – Our bodies, or moving centers, are a vital category of spiritual practices. For many years, here at St. Barnabas, Sigrid Long has offered chair yoga, senior fitness, and yoga. Classes are donation based which is usually \$5-10.

Wednesdays at 12:15 pm – Chair Yoga / Senior Fitness

Thursday at 9:30 am – Yoga

Friday at 12:15 pm – Chair Yoga / Senior Fitness

STEPHEN MINISTRY – Life transitions are hard. Some are much harder than others. It is those very difficult transitions in life that most call out for support: illness, job losses, grieving the passing of loved ones, are a few. No one should have to be alone at such times. Stephen Ministers serve to walk with others through their most difficult life journeys. We each commit to taking that walk with our care receivers. We are not counselors; we are Christian caregivers who are prepared to listen to your story, support you, and pray with you. Our leaders provide us with 50 hours of training in the skills we most need to help our care receivers navigate their crises. We are committed to strict confidentiality protecting others' thoughts and feelings. Should you be experiencing one of life's very difficult transitions, talk with Deacon Susan Arnold to see if a Stephen Minister might provide the support you need.

QUILTERS, NEEDLEWORKERS, CRAFTERS – You are invited to a retreat at St. Barnabas Church in Arroyo Grande. May 29th – 31st, (Thursday & Friday 9 am - 4 pm, Saturday 9am - 1 pm) There is no charge for the retreat. There is an optional \$20 donation to cover costs (snacks, raffle, etc.) Please let me know if you wish to attend the retreat. Melissa Biel, 562-400-4704 (call or text), melissabiel@yahoo.com. I will respond when I receive your RSVP. If you do not hear back from me, it means I did not receive your response. I will follow-up with you when we get closer to the retreat to make sure the dates still fit with your schedule and give you more retreat information. We have 28 spaces available at the retreat. If we receive more than 28 responses, we will start a waiting list. Let me know if you have any questions. Thank you, Melissa.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, March 14th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan
Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

This Week's Altar Guild Team:
Janette Sofranko, Ann Mathias, Susan DeNatale

Sunday School Teachers:
Pam Pano & Aly Magno

Last Week's Coffee Hour Ministry Hosts
8:00 am: David & Sharon Williams
10:00 am: Gerti Garner, Sheila Miller

CALENDAR
March 2 – March 9

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	SLO Deanery Meeting.....	2:00 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Shrove Tuesday Pancake Supper	5:00 pm
Wednesday	Ash Wednesday Eucharist and Imposition of Ashes	12:00 pm
	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
	Ash Wednesday Eucharist and Imposition of Ashes	7:00 pm
Thursday	AARP Tax Prep.....	9:00 am
	Morning Yoga with Sigrid.....	9:30 am
	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings & Grounds Meeting.....	11:30 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER	The Rev. Rob Keim
DEACON	The. Rev. Dcn. Susan Arnold
8AM MUSIC	Sharon Williams
MUSIC MINISTER	Janis Johnson
CHORAL SCHOLARS	Catryna Benander, Leah Coffey, Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER	Carlos Ortiz
LECTOR	Melissa Biel
CHALICE	Robert Merritt
USHERS	David Williams, Lorrie Erno
VESTRY ON CALL	Tom DeNatale
COFFEE MINISTRY HOSTS	Ann Mathias, Lorrie Erno

10 am

EUCCHARISTIC MINISTER	Todd Long
LECTOR	Cassidy Rowland
CHALICES	Tom Bormes, Kevin Pence, Pamela Jones
USHERS	Pat & Penny Chambers, Tom Bormes
VESTRY	Leslie Campbell
LIVESTREAM	Corey Kielan
COFFEE MINISTRY HOSTS	Steve Jerrick & Harry Johnson



301 Trinity Avenue, Arroyo Grande, CA 93420
Phone: (805) 489-2990 | Email: saintbarnabas.ag@gmail.com
Website: saintbarnabas-ag.org

SAINT BARNABAS’ OFFICE HOURS | TUES: 9AM – NOON, WEDS 9AM – 1PM, THURS 9 AM – 12:30 PM, 1:30 – 2 PM