



St. Barnabas' Episcopal Church

FIFTH SUNDAY AFTER THE EPIPHANY | FEBRUARY 9TH, 2025

8:00 am & 10:00 am



John August Swanson – Fisherman - Let Down Your Nets
jobnaugustswanson.com/catalog/fishermen/

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flowers and Candle Dedications – Candles are lighted by Linda and Jim Miller in celebration of the birthdays of their grandsons Josh and Brycen; by Ann Mathias celebration of the birthdays of Ed Mathias and Kirt Mathias.

Flowers are placed by Gerti Garner in memory of her husband, John Garner.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	FEB 9	Super Bowl Party at St. Barnabas 3:00 pm
MONDAY	FEB 10	New Barre Sculpt exercise class 10:30 am
FRIDAY	FEB 14	New Zumba Sculpt exercise class 10:30 am
WEDNESDAY	MARCH 5	Ash Wednesday Eucharist 12:00 noon and 7:00 pm

VOLUNTARY

Variations on Come, Thou Fount of Every Blessing

INTROIT

With Grateful Heart

Sung by The Choral Scholars

WORDS: Psalm 138

MUSIC: O Waly Waly, arr. Mark Schweizer

THE WORD OF GOD

Stand as you are able.

ENTRANCE HYMN

Holy, holy, holy!

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

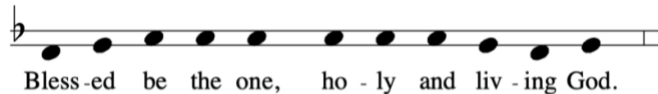
Introit Lyrics:

With grateful heart my
 thanks I bring,
 Before the throne thy
 praise I sing:
 I worship in thy holy
 place
 And praise thee for thy
 truth and grace.

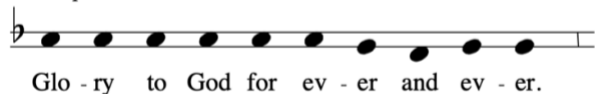
O Lord, enthroned in
 glory bright,
 Thou reignest in the
 heav'nly height;
 Thy truth and grace
 together shine
 In thy most holy Word
 divine.

The work thou hast for
 me begun,
 Shall by thy grace be
 fully done;
 For ever mercy dwells
 with thee;
 O Lord, my God, abide
 with me.

The people standing, the Celebrant says



People



COLLECT FOR PURITY

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect for Purity is a prayer of preparation.

We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

OPENING ANTHEM

Glory to God

1. Glo-ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Isaiah 6:1-8

A Reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader The Word of the Lord.
People **Thanks be to God.**

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle. We respond to the reading of Scripture by thanking God for the gift it is to us.

8 am Said by All

10 am

REFRAIN:

1st time: Cantor,

All repeat;

thereafter: All

PSALM 138

In the sight of the an-gels I will sing— your prais - es, Lord.

In the sight of the an-gels I will sing your prais - es, Lord.

I will give thanks to you, O LORD, with all my heart, *
for you have heard the words of my mouth;

in the presence of the angels I will sing your praise; *
I will worship at your holy temple
and give thanks to your name. *Refrain*

Because of your kindness and your truth; *
for you have made great above all things
your name and your promise.

When I called, you answered me; *
you built up strength within me. *Refrain*

All the kings of the earth shall give thanks to you, O LORD, *
when they hear the words of your mouth;

and they shall sing of the ways of the LORD: *
“Great is the glory of the LORD.” *Refrain*

Your right hand saves me. *
The LORD will complete what he has done for me;
your kindness, O LORD, endures forever; *
forsake not the work of your hands. *Refrain*

SECOND READING: 1 Corinthians 15:1-11

A Reading from Paul’s first letter to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died.

Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though

In this section of his first letter to the early followers of Jesus in Corinth, the Apostle Paul reminds those followers of the death and resurrection of Jesus. He includes both men and women in the group of follows who saw the resurrected Jesus.

it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

You have come down (verse 1)

The Sequence Hymn leads us into and out of the Gospel reading.



1. You _____ have come down to the lake - shore _____ seek - ing
2. You _____ know full well my pos - ses - sions. _____ Nei - ther



nei - ther _____ the wise nor the weal - thy, _____ But on - ly
trea - sure _____ nor weap - ons for con - quest, _____ Just these my



ask - ing _____ for me to fol - low. _____ O
fish nets _____ and will for work - ing. _____



Je - sus, _____ you have looked in - to my eyes; _____ kind - ly



smil - ing, _____ you've called out my name. _____ On the



sand I _____ have a - ban - doned my small boat; _____ now with



you, _____ I will seek oth - er seas. _____

There are different versions of the **calling of the Disciples** in all four Gospels.

GOSPEL: Luke 5:1-11

All stand.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

SEQUENCE HYMN

You have come down (verse 2)
Prior page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*
Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Alicia, Tiera Jacobs, the Gebhardt family, Harriet, Patrick, Avelina Flores, Lovie Cheney, Jefferson Mendoza, Chantelle Power, Chad, and Shirly.** *Silence*
Lord, in your mercy **Hear our prayer.**

In this season after Epiphany, we are using Prayer Form 4 from our Book of Common Prayer. As this prayer emphasizes all of life, and death, is at the mercy of God.

Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Dick Button, and Iris Cummings Critchell.** *Silence*
Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
And after a moment of silence the Deacon adds a concluding Collect.*

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.

People **And also with you.**

ANNOUNCEMENTS

The people sit.

Birthdays: Josh and Brycen, Ed Mathias and Kirt Mathias.

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

*If are joining us on
Facebook Live and you
have a **birthday,**
anniversary or other
celebration please type
that into the comments.*

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

Give Me Jesus

Sung by the Chancel Choir

In the morning when I rise, give me Jesus.
You may have all this world, but give me Jesus.
And when I am alone, give me Jesus.
You may have all this world, but give me Jesus.
And when I come to die, give me Jesus.
You may have all this world, but give me Jesus.

WORDS: African American Spiritual

ARRANGED BY: Trevor Manor

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

At 8:00 am the Sanctus is said by the Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10:00 am the Sanctus is sung by the Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

In this season after Epiphany, we are using Eucharistic Prayer C from the Episcopal Book of Common Prayer.

With its emphasis on God as creator of the universe, some affectionately call this "the star trek" version of our Eucharist.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As our Savior Christ has taught us, we now pray,

People and Celebrant

**Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
now and forever. Amen.**

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

*We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in in the 1970s.*

THE BREAKING OF THE BREAD

Celebrant and People sing together

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The Gifts of God for the People of God, all are welcomed at God's table.

COMMUNION HYMN

Let all mortal flesh keep silence

1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with
 trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the
 mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,
 Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a - way.
 Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN

Send me Jesus

Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma
 Je - sus, send me Je - sus, send me

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

1. - 3. Send me Lord, 4.
 mi - na, So - man - dla. Send me Lord.
 Je - sus, send me Lord.

Additional verses
 3. *Call:* Lead me, Lord, *Response:* Lead me, Jesus.
 4. *Call:* Fill me, Lord, *Response:* Fill me, Jesus.

Let us pray.

Celebrant and People say together

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The people stand and the Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

CONCLUDING HYMN

Come thou fount of every blessing

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Deacon Let us go forth in the name of Christ! Alleluia! Alleluia

People Thanks be to God. Alleluia! Alleluia!.

VOLUNTARY

LIFE AT ST. BARNABAS

HOW TO HELP THE WILDFIRE VICTIMS – The Episcopal Diocese of Los Angeles has asked that anyone looking to make a direct donation to relief efforts in LA give to their annual appeal. They have announced, "Until further notice, all donations to the Annual Appeal will be used to help institutions and individuals most affected by the wildfires." You can find their donation portal at this link: diocesela.org/annual-appeal

Episcopal Relief and Development, who is working in partnership with the Diocese of Los Angeles, is accepting donations to their Wildfire Fund: support.episcopalrelief.org/wildfire-2025

While not all donations will go to LA, this fund is a critical resource for all Episcopal dioceses experiencing wildfires all over the world. With personnel trained in disaster response and recovery and grants and guidance given directly to churches, Episcopal Relief and Development will ensure that your donation is used according to the highest needs and best practices.

You'll notice both of these are for monetary donations only. At this point, the Episcopal Diocese of Los Angeles has not sent out any requests for other kinds of aid.

AARP TAX AIDE SERVICES – We are once again hosting the Central Coast Tax-Aide folks in the Parish Hall on Thursdays during the tax season. helps taxpayers by preparing US and state income tax returns and ensuring that taxpayers receive all applicable tax credits and deductions. It is a free service that is available to all taxpayers except those with complicated returns such as rental property, with special attention to seniors and those with low or moderate income. You can see if you qualify and make an appointment at ccfreetax.org

SUPER BOWL PARTY – Today, Sunday, February 9th at 3:00 pm we will gather in the Forum Room to watch the Super Bowl together. Bring food and/or beverage to share. If you can't come for the entire game, come for part of it, and bring a friend.

EMBODIED SPIRITUAL PRACTICE – Our bodies, or moving centers, are a vital category of spiritual practices. For many years, here at St. Barnabas, Sigrid Long has offered chair yoga, senior fitness, and yoga. Classes are donation based which is usually \$5-10.

Wednesdays at 12:15 pm – Chair Yoga / Senior Fitness

Thursday at 9:30 am – Yoga

Friday at 12:15 pm – Chair Yoga / Senior Fitness

In February we are also offering additional Barre Sculpt classes.

BARRE FITNESS CLASS – Join Heidi for a FANTASTIC Barre Sculpt class every Monday and Friday at 10:30am in our St. Barnabas Church parish hall. Barre Sculpt is a mix of Pilates, Yoga, and functional weight and resistance training. This is a low-impact workout that works hard on our muscles, but is kind to our joints. The moves are choreographed and set to great, motivating music. Each energizing, targeted song sculpts, slims, and stretches your entire body. Local studios charge \$20 per class for these types of classes, but we are suggesting just a \$7 donation per class! Bring a mat, 2-3lb weights, a resistance band, and a small Pilates ball for an amazing full body workout. No dance experience required. You're gonna love it.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand. Click this link to attend via your computer or device: bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, February 14th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan
Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

This Week's Altar Guild Team:
Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teachers:
Adrienne & Corey Kielan

Last Week's Coffee Hour Ministry Hosts
8:00 am: Ann Mathias, Lorrie Erno
10:00 am: Steve Jerrick & Harry Johnson

CALENDAR
February 9 – February 16

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Super Bowl Party in the Forum Room	3:00 pm
Monday	Barre Fitness Class	10:30 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Finance Committee (Zoom).....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	AARP Tax Prep.....	9:00 am
	Morning Yoga with Sigrid.....	9:30 am
Friday	Barre Fitness Class	10:30 am
	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (in Person).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER The Rev. Rob Keim
 DEACON The. Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MUSIC MINISTER Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander
 Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER/VESTRY Robert Merritt
 LECTOR Melissa Biel
 CHALICE/USHER Carlos Ortiz
 USHER Dave Williams
 COFFEE MINISTRY HOSTS Carlos Ortiz, Robert Merritt

10 am

EUCCHARISTIC MINISTER Pamela Jones
 LECTOR Lynne Schulz
 CHALICES David Murray, Todd Long, Gerti Garner
 USHERS Pat & Penny Chambers, Tom Bormes
 VESTRY Tracy Schiro
 LIVESTREAM Adam Loveridge
 COFFEE MINISTRY HOSTS Kielans, Panos, Tony



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