



# St. Barnabas' Episcopal Church

FOURTH SUNDAY AFTER THE EPIPHANY | FEBRUARY 2<sup>ND</sup>, 2025

8:00 am & 10:00 am



*Kelly Latimore – La presentación de Cristo en el templo*  
[diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54414](http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54414)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flowers and Candle Dedications** – Candles are lighted by Bill Cockshott in memory of his daughter-in-law, Genevieve Kong.

Flowers are placed by Hiliary Craig and Philip in loving memory of their parents, Tom & Phyllis Bryant, and sister Audrey.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

SATURDAY	FEB 6	AARP Tax Aide begins and continues through April 10th
SATURDAY	FEB 8	Vestry Retreat
SUNDAY	FEB 9	Super Bowl Party at St. Barnabas 3:00 pm

**VOLUNTARY**

Wie schön leuchtet der Morgenstern  
(O Morning Star, how fair and bright)

Dietrich Buxtehude, 1637-1707

*Dietrich Buxtehude was Organist at St. Mary's in Lübeck where he enjoyed a great reputation as organist and for his "Abendmusiken," musical services held during the Advent season; to hear these, J. S. Bach walked fifty miles and out-stayed his leave.*

**INTROIT**

**Psalm 84**

**Sung by The Choral Scholars**

WORDS: John Milton, 1608-1674

MUSIC: Tune from a 16th Century English Tablature; Setting by Richard Proulx

**THE WORD OF GOD**

*Stand as you are able.*

**ENTRANCE HYMN**

**Angels, from the realms of glory**

1 An - gels, from the realms of glo - ry, wing your flight o'er  
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your  
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions  
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,  
 flocks by night, God with you is now re - sid - ing;  
 beam a - far; seek the great De - sire of na - tions;  
 hope and fear, sud - den - ly the Lord, de - scend - ing,

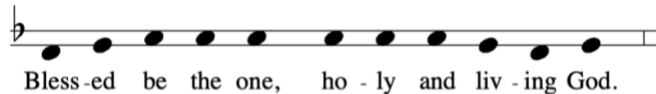
now pro - claim Mes - si - ah's birth:  
 yon - der shines the in - fant Light: come and wor - ship,  
 ye have seen his na - tal star:  
 in his tem - ple shall ap - pear:

*Refrain*

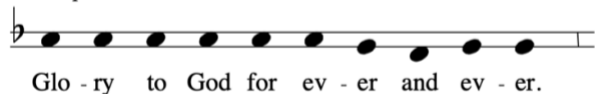
come and wor - ship, wor - ship Christ, the new - born King.

**Introit Lyrics:**  
*How lovely is your dwelling place, O gracious Lord of hosts, My soul is yearning for your courts and longs to see your face. Happy they who in your house reside forever singing praise! Happy they whose strength in you abides and in their hearts your ways! They walk with ever-growing strength, their journey blessed with springs, Till all in Zion see God's face and joyfully do sing. Lord God of hosts, who reigns on high, our shelter and our sun, How happy they who trust in you while endless ages run. Amen.*

*The people standing, the Celebrant says*



*People*



## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Collect for Purity is a prayer of preparation.*

*We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.*

## OPENING ANTHEM

Glory to God

1. Glo-ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Malachi 3:1-4

A Reading from the Prophet Malachi.

Thus says the Lord, See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

### PSALM 84

How love-ly is your dwell-ing  
place, O Lord God of Hosts!

My soul yearns and pines for the courts of the Lord, \*  
my heart and my flesh cry out;  
Even the sparrow may find a home, \*  
the swallow a nest for her young;  
your altars, my king and my God! *Refrain*  
How happy are they who may dwell in your courts, \*  
how happy when you are their strength;  
Though they might go through the valley of death, \*  
they make it a place of springs.  
your first rain will bring it to life. *Refrain*  
O Lord of Hosts, hear my cry,\*  
and hearken, O God of Jacob;  
One day in your house is worth much more to me \*  
than ten thousand anywhere else;  
the Lord is my sun and my shield! *Refrain*

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

8 am Said by All  
10 am  
REFRAIN:  
1<sup>st</sup> time: Cantor,  
All repeat;  
thereafter: All



## SECOND READING: Hebrews 2:14-18

A Reading from the letter to the Hebrews.

Since God's children share flesh and blood, Jesus himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore, he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The Sequence Hymn  
leads us into and out of  
the Gospel reading.*

### SEQUENCE HYMN

Sing of Mary pure and lowly (v 1-2)



1. Sing of Mar - y meek and low - ly, Vir - gin - moth - er  
2. Sing of Je - sus, son of Mar - y, In the home at  
3. \*Sing of Jo - seph, strong and gen - tle, No - bly born of  
4. Glo - ry be to God the Fa - ther; Glo - ry be to



pure and mild, Sing of God's own Son most ho - ly,  
Naz - a - reth. Toil and la - bor can - not wea - ry  
Da - vid's house; Just and up - right man of la - bor,  
God the Son; Glo - ry be to God the Spir - it;



Who be - came her lit - tle child. Fair - est child of  
Love en - dur - ing un - to death. Con - stant was the  
Whom God chose as Mar - y's spouse; Cho - sen, too, as  
Glo - ry to the Three in One. From the heart of



fair - est moth - er, God the Lord who came to earth,  
love he gave her, Though he went forth from her side,  
Je - sus' guard - ian, Guid - ing him since in - fan - cy.  
bless - ed Mar - y, From all saints the song as - cends,



Word made flesh, our ver - y broth - er,  
Forth to preach, and heal, and suf - fer,  
Ho - ly Child of ho - ly par - ents,  
And the church the strain re - ech - oes



Takes our na - ture by his birth.  
Till on Cal - va - ry he died.  
Ho - ly is their fam - i - ly.  
Un - to earth's re - mot - est ends.

**GOSPEL: Luke 2:22-40**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, the parents of Jesus brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,  
according to your word;  
for my eyes have seen your salvation,  
which you have prepared in the presence of all peoples,  
a light for revelation to the Gentiles  
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed-- and a sword will pierce your own soul too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Deacon* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Rob Keim

*Followed by a moment of silent mediation.***THE NICENE CREED***All stand.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE***All remain standing.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*  
Lord, in your mercy **Hear our prayer.**

In this season after Epiphany, we are using **Prayer Form 4** from our Book of Common Prayer. As this prayer emphasizes all of life, and death, is at the mercy of God.



Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*  
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*  
Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence*  
Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*  
Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Emery Ford, Ed Mathias, Bill G., Serenity, Casy, Jorge, Loraine, Modesta, Cata, Rosalie, Phyllis, Chantelle Powell, Stephaney Holland, Laura Falon, Chad Habr, Rae Calder.** *Silence*  
Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Jeff Beck.** *Silence*  
Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)  
And after a moment of silence the Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*             **And also with you.**

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**       Sheila Miller (2/6)  
**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

(Lyrics on page 17)

WORDS: Rabanus Maurus, 9th century

**The Purification**  
**Sung by the Choral Scholars**

MUSIC: Rachel Aarons

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

*Rabanus Maurus was a Frankish Benedictine monk, theologian, poet and archbishop of Mainz in the 9th century. He wrote many works on various topics, such as scripture, grammar, music, warfare and nature, and is venerated as a saint.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*In this season after Epiphany we are using Eucharistic Prayer C from the Episcopal Book of Common Prayer.*

*With its emphasis on God as creator of the universe, some affectionately call this "the star trek" version of our Eucharist.*

*At 8:00 am the Sanctus is said by the Celebrant and People*  
**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
**now and forever. Amen.**

*We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in in the 1970s.*

## THE BREAKING OF THE BREAD

*Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.



You are welcomed to  
 join the choir in singing  
 the Communion Hymns.  
 Or, you may elect to  
 listen.

COMMUNION HYMN

When candles are lighted

1 When can - dles are light - ed on Can - dle - mas Day  
 2 The kings have de - part - ed, the shep - herds have gone,  
 3 They go to the tem - ple, o - bey - ing the law,

the dark is be - hind us, and spring's on the way.  
 the child and his par - ents are left on their own.  
 and of - fer two pi - geons, the gift of the poor.

A glo - ry dawns in ev - ery dark place,  
 the light of Christ, the full - ness of grace.

COMMUNION HYMN

Lord, you have fulfilled your word

*Refrain*  
 Lord, you have ful - filled your word;

Lord, you have ful - filled your

now let your ser - vant de - part in  
 word; now let your ser - vant de - part in

1. peace. (to verses)\*

2. peace. (to verses)\*

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

1. With my own eyes I have seen the sal - va - tion, which you have pre - pared in the sight of ev - 'ry peo - ple. *Refrain*

2. A light to re - veal you to the na - tions and the glo - ry of your peo - ple Is - ra - el. *Refrain*

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CONCLUDING HYMN Christ, whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

*Deacon* Let us go forth in the name of Christ! Alleluia! Alleluia  
*People* Thanks be to God. Alleluia! Alleluia!.

VOLUNTARY

**Wie schön leuchtet der Morgenstern**  
(O Morning Star, how fair and bright)  
Johann Pachelbel, 1653-1706

*Johann Pachelbel was Organist at St. Stephen's Cathedral in Vienna; at Eisenach, where he was a friend of the father of J. S. Bach.*

## LIFE AT ST. BARNABAS

**HOW TO HELP THE WILDFIRE VICTIMS** – The Episcopal Diocese of Los Angeles has asked that anyone looking to make a direct donation to relief efforts in LA give to their annual appeal. They have announced, "Until further notice, all donations to the Annual Appeal will be used to help institutions and individuals most affected by the wildfires." You can find their donation portal at this link: [diocesela.org/annual-appeal](https://diocesela.org/annual-appeal)

Episcopal Relief and Development, who is working in partnership with the Diocese of Los Angeles, is accepting donations to their Wildfire Fund: [support.episcopalrelief.org/wildfire-2025](https://support.episcopalrelief.org/wildfire-2025)

While not all donations will go to LA, this fund is a critical resource for all Episcopal dioceses experiencing wildfires all over the world. With personnel trained in disaster response and recovery and grants and guidance given directly to churches, Episcopal Relief and Development will ensure that your donation is used according to the highest needs and best practices.

You'll notice both of these are for monetary donations only. At this point, the Episcopal Diocese of Los Angeles has not sent out any requests for other kinds of aid.

**AARP TAX AIDE SERVICES** – We are once again hosting the Central Coast Tax-Aide folks in the Parish Hall on Thursdays during the tax season. helps taxpayers by preparing US and state income tax returns and ensuring that taxpayers receive all applicable tax credits and deductions. It is a free service that is available to all taxpayers except those with complicated returns such as rental property, with special attention to seniors and those with low or moderate income. You can see if you qualify and make an appointment at [ccfreetax.org](https://ccfreetax.org)

**SUPER BOWL PARTY** – On Sunday, February 9<sup>th</sup> at 3:00 pm we will gather in the Forum Room to watch the Super Bowl together. Bring food and/or beverage to share. If you can't come for the entire game, come for part of it, and bring a friend.

### LYRICS FOR OFFERTORY ANTHEM (FROM PAGE 10):

#### The Purification

All prophets hail thee, from of old announcing,  
by the inbreathed Spirit of the Father,  
God's Mother, bringing prophecies to fullness, Mary the maiden.

Thou the true Virgin Mother of the Highest,  
bearing incarnate God in awed obedience,  
meekly accepting for a sinless offering Purification.

In the high temple Simeon receives thee,  
takes to his bent arms with a holy rapture  
that promised Saviour, vision of redemption, Christ long awaited.

Glory and worship to the Lord of all things  
pay we unresting, who alone adored,  
Father and Son and Spirit, in the highest reigneth eternal. Amen.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, February 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

### **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)  
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan  
Class of 2028 – Deb Habr, Candace Kincade, Paula Mason

**This Week's Altar Guild Team:**  
Janette Sofranko, Ann Mathias, Susan DeNatale

**Sunday School Teachers:**  
Pam Pano, Aly Magno

**Last Week's Coffee Hour Ministry Hosts**  
**8:00 am:** David & Sharon Williams  
**10:00 am:** Tracy & Paul Schiro

**CALENDAR**  
**February 2 – February 9**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	AARP Tax Prep.....	9:00 am
	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer <b>(via Zoom)</b> .....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Super Bowl Party in the Forum Room .....</b>	<b>3:00 pm</b>

*\*In-person and via Facebook Live*

**SERVING TODAY**

PREACHER/PRESIDER The Rev. Rob Keim  
 DEACON The. Rev. Dcn. Susan Arnold  
 8AM MUSIC Sharon Williams  
 MUSIC MINISTER Janis Johnson  
 CHORAL SCHOLARS Leah Coffey, Catryna Benander  
 Zach Allen, Alexander Miller

**8 am**

EUCCHARISTIC MINISTER Carlos Ortiz  
 LECTOR/CHALICE Robert Merritt  
 USHERS Dave Rodgers, David Williams  
 VESTRY ON CALL Tom DeNatale  
 COFFEE MINISTRY HOSTS Ann Mathias, Lorrie Erno

**10 am**

EUCCHARISTIC MINISTER Todd Long  
 LECTOR Tricia Ottesen  
 CHALICES Tom Bormes, Kevin Pence, Debbie Miller  
 USHERS David & Susan Murray, Carolyn Flynn  
 LIVESTREAM/VESTRY Corey Kielan  
 COFFEE MINISTRY HOSTS Steve Jerrick & Harry Johnson



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