



# St. Barnabas' Episcopal Church

THIRD SUNDAY AFTER THE EPIPHANY | JANUARY 26<sup>TH</sup>, 2025

8:00 am & 10:00 am



*Steve A. Prince – Jubilee*  
*steveprincestudio.com*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flowers and Candle Dedications** – Candles are lighted by St. Barnabas to the Glory of God.

Flowers are placed by Jerri Pence in memory of Jerri’s mother, Kathryn Cool, and her godmother, Lucille Fredrickson; and in celebration of the birthdays of daughter-in-law Allana Pence and grandson Michael Pence.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

|                 |               |   |
|-----------------|---------------|---|
| <b>SUNDAY</b>   | <b>JAN 26</b> | <b>Parish Annual Meeting 11:15 am</b>               |
| <b>THURSDAY</b> | <b>JAN 30</b> | <b>Last of three-week Book Study Series 7:00 pm</b> |
| <b>FRIDAY</b>   | <b>JAN 31</b> | <b>Hygiene Bag Assembly 1:30 pm</b>                 |
| <b>SATURDAY</b> | <b>FEB 1</b>  | <b>Memorial for Marilyn Cockshott 2:00 pm</b>       |
| <b>SATURDAY</b> | <b>FEB 8</b>  | <b>Vestry Retreat</b>                               |

VOLUNTARY

INTROIT

Nada the Turbe

Sung by The Choral Scholars

WORDS: St. Teresa of Ávila, 1515–1582

MUSIC: Craig Kingsbury

THE WORD OF GOD

*Stand as you are able.*

ENTRANCE HYMN

O day of peace that dimly shines

*Introduction*

1 O day of peace that dim - ly shines through all our  
 2 Then shall the wolf dwell with the lamb, nor shall the

hopes and prayers and dreams, guide us to jus - tice, truth, and  
 fierce de - vour the small; as beasts and cat - tle calm - ly

love, de - liv - ered from our self - ish schemes. May swords of  
 graze, a lit - tle child shall lead them all. Then en - e -

hate fall from our hands, our hearts from en - vy find re -  
 mies shall learn to love, all crea - tures find their true ac -

lease, till by God's grace our war - ring world shall see Christ's  
 cord; the hope of peace shall be ful - filled, for all the

1 *Interlude*

prom - ised reign of peace.  
 earth shall know the (Lord.)

*Final Ending*

Lord.

**Introit Lyrics:**

*Nada te turbe;  
 Nada te espante.  
 Todo se pasa;  
 Dios no se muda.  
 La paciencia  
 Todo lo alcanza.  
 Quien a Dios tiene,  
 Nada le falta.  
 Solo Dios basta.*

**Translation:**

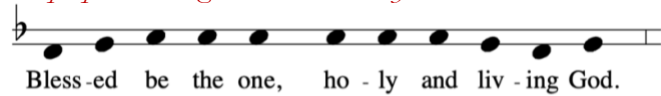
*Let nothing trouble you,  
 Nothing affright you.  
 All things are passing;  
 God never changes.  
 Patience  
 overcomes\* all things.  
 The one who has God  
 Wants for nothing.  
 God alone is enough.*

*\*More literally, "achieves"  
 or "attains"*

*Teresa of Ávila, also  
 called Saint Teresa of  
 Jesus, was a Carmelite  
 nun and prominent  
 Spanish mystic and  
 religious reformer,  
 famous for her spiritual  
 writings, The Interior  
 Castle, and The Way of  
 Perfection.*

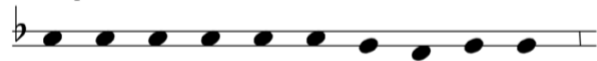
*There are eight Sundays  
 in the season after  
 Epiphany. In this  
 season, as the days are  
 getting longer, we  
 celebrate how the light  
 of Christ has come into  
 the world again. The  
 color for this season is  
 green.*

*The people standing, the Celebrant says*



Bless-ed be the one, ho - ly and liv - ing God.

*People*



Glo - ry to God for ev - er and ev - er.

## COLLECT FOR PURITY

*The Celebrant says*

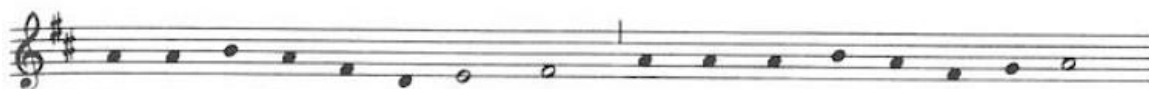
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The Collect for Purity is a prayer of preparation.*

*We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.*

## OPENING ANTHEM

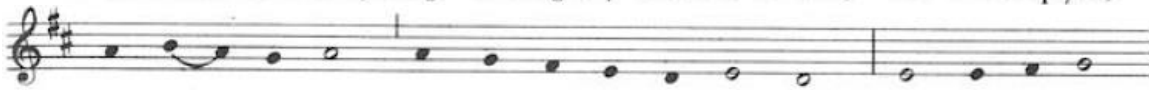
Glory to God



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A Reading from the book of Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.*

*Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle.*

*We respond to the reading of Scripture by thanking God for the gift it is to us.*



PSALM 19



8 am Said by All  
 10 am Cantor sings Refrain  
 All repeat  
 Choral Scholars sing verses  
 All sing Refrain

- <sup>1</sup> The heavens declare the glory of God, \*  
 and the firmament shows his handiwork.
- <sup>2</sup> One day tells its tale to another, \*  
 and one night imparts knowledge to another. *Refrain*
- <sup>3</sup> Although they have no words or language, \*  
 and their voices are not heard,
- <sup>4</sup> Their sound has gone out into all lands, \*  
 and their message to the ends of the world. *Refrain*
- <sup>5</sup> In the deep has he set a pavilion for the sun; \*  
 it comes forth like a bridegroom out of his chamber;  
 it rejoices like a champion to run its course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
 and runs about to the end of it again; \*  
 nothing is hidden from its burning heat. *Refrain*
- <sup>7</sup> The law of the Lord is perfect and revives the soul; \*  
 the testimony of the Lord is sure  
 and gives wisdom to the innocent.
- <sup>8</sup> The statutes of the Lord are just and rejoice the heart; \*  
 the commandment of the Lord is clear  
 and gives light to the eyes. *Refrain*
- <sup>9</sup> The fear of the Lord is clean and endures for ever; \*  
 the judgments of the Lord are true  
 and righteous altogether.
- <sup>10</sup> More to be desired are they than gold,  
 more than much fine gold, \*  
 sweeter far than honey,  
 than honey in the comb. *Refrain*
- <sup>11</sup> By them also is your servant enlightened, \*  
 and in keeping them there is great reward.
- <sup>12</sup> Who can tell how often he offends? \*  
 cleanse me from my secret faults. *Refrain*
- <sup>13</sup> Above all, keep your servant from presumptuous sins;  
 let them not get dominion over me; \*  
 then shall I be whole and sound,  
 and innocent of a great offense.
- <sup>14</sup> Let the words of my mouth and the meditation of my  
 heart be acceptable in your sight, \*  
 O Lord, my strength and my redeemer. *Refrain*

## **SECOND READING: 1 Corinthians 12:12-31a**

A Reading from Paul's first letter to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

The Sequence Hymn  
leads us into and out of  
the Gospel reading.

SEQUENCE HYMN

I love to tell the story (v 1-2)

1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry; more won - der - ful it seems  
3 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
4 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
than all the gold - en fan - cies of all our gold - en dreams.  
what seems, each time I tell it, more won - der - ful - ly sweet.  
seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
I love to tell the sto - ry, it did so much for me;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else can do.  
and that is just the rea - son I tell it now to thee.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
'twill be the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry, 'twill be my theme in glo - ry,

to tell the old, old sto - ry of Je - sus and his love.



**GOSPEL: Luke 4:14-21**

*All stand.*

*Deacon*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*        **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*Deacon*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**I love to tell the story**

**Prior page (v 3-4)**

**THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent mediation.*

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*  
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*  
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*  
Lord, in your mercy **Hear our prayer.**

In this season after Epiphany, we are using **Prayer Form 4** from our Book of Common Prayer. As this prayer emphasizes all of life, and death, is at the mercy of God.

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence* Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Steve Davis, Jack Tarr, Askley Dewitt, Shirly, Clint Brumitt and family, Jerry, Judy B., Jefferson Mendosa, Hiliary, Bob, Casey, Leah Ann Tallchief, and those affected by the fires in Los Angeles.** *Silence* Lord, in your mercy **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Carlos Gutierrez, Charles Person, and Mike Finazzo.** *Silence* Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)  
And after a moment of silence the Deacon adds a concluding Collect.*

## CONFESSION OF SIN

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*             **And also with you.**

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Allana Pence, Michael Pence, Adam Loveridge (1/29)

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

**All Shall Be Amen and Alleluia  
Sung by the Chancel Choir**

All shall be Amen and Alleluia. We shall rest and we shall see.

We shall see and we shall know. We shall know and we shall love.

We shall love and we shall praise. Behold our end which is no end.

WORDS: St. Augustine of Hippo, 354-430

MUSIC: Thomas Keesecker

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Born in Roman North Africa, St. Augustine, theologian and philosopher, was the greatest of the early church fathers. He was a prolific writer - his best-known work Confessions is an amazing autobiography of struggling to come to terms with the raw frailties of his human nature.

# THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*At 8:00 am the Sanctus is said by the Celebrant and People*

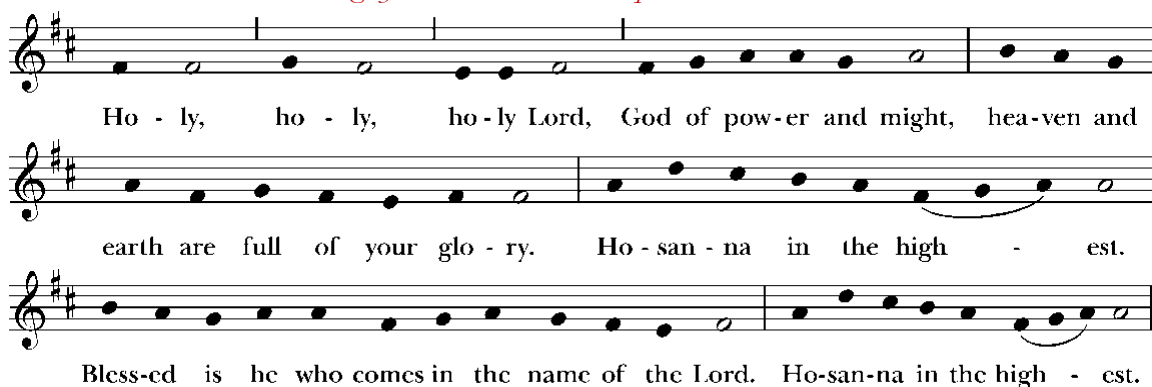
**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*In this season after Epiphany we are using Eucharistic Prayer C from the Episcopal Book of Common Prayer.*

*With its emphasis on God as creator of the universe, some affectionately call this "the star trek" version of our Eucharist.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

*We alternate, by season, between the traditional version of the Lord's Prayer and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in the 1970s.*



# THE BREAKING OF THE BREAD

*Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the Alleluia. The second staff contains the beginning of the second line. The third staff contains the beginning of the third line. The fourth staff contains the end of the second line and the beginning of the third line of the Alleluia.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.



You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.

## COMMUNION HYMN

## Let Us Break Bread Together

1. Let us break bread to - geth - er on our knees (on our  
2. Let us drink wine to - geth - er on our knees (on our

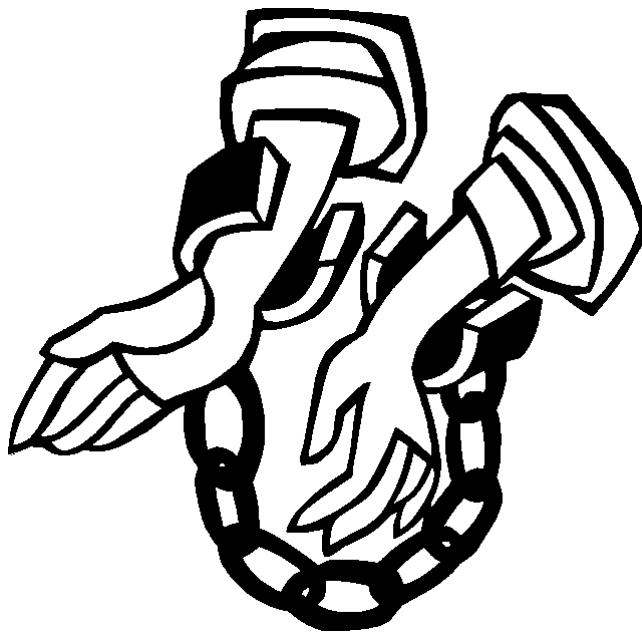
1. knees); Let us break bread to - geth - er on our knees (on our  
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).  
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I  
fall on my knees, with my face to the ris - ing sun, Oh—  
Lord, have mer - cy on me (on me).



COMMUNION HYMN

I am the bread of life

You are welcomed to join the choir in singing the Communion Hymns.

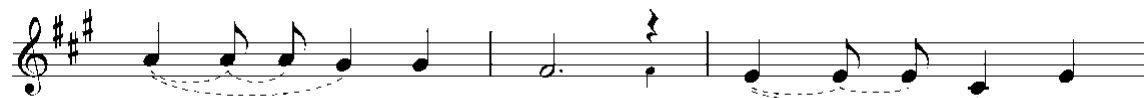
Or, you may elect to listen.



1 I am the bread of life;— they who  
 2 (The) Bread that I will give— is my  
 3 (Un-) less you eat— of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve— that—



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man— and—  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat— of this bread, they shall— live for  
 3 drink— of his Blood, you shall not have life with -  
 4 lieve— in me, e - ven— if they  
 5 Son— of God who— has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall— live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, they shall— live for ev - er.  
 5 come— in - to— the— world.—



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the  
 up, and I will raise them up on the  
 last day. 5 Yes, day.  
 last day. 2 The  
 3 Un- day.  
 4  
 5 Yes,  
 Final Ending

The descant may be sung after stanzas 4 and 5.

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**THE ANNUAL MEETING**

10am service

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CONCLUDING HYMN

O God beyond all praising

O God, be- yond all prais - ing we wor-ship you to - day  
Then hear, O gra - cious Sa - vior, ac - cept the love we bring,

and sing the love a - maz - ing that songs can-not re - pay;  
That we who know your fa - vor may serve you as our King;

For we can on - ly won - der at le - v'ry gift you send,  
And whe - ther our to - mor - row be - filled with good or ill,

at bless - ings with - out num - ber and mer - cies with - out end:  
We'll tri - umph through our sor - rows and rise to praise you still:

We lift our hearts be - fore you, and wait up - on your word,  
To mar - vel at your beau - ty and glo - ry in your ways,

We hon - or and a - dore you, our great and migh - ty Lord.  
And make a joy - ful du - ty our sa - cri - fice of praise!

*Deacon* Let us go forth in the name of Christ! Alleluia! Alleluia  
*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY



## LIFE AT ST. BARNABAS

**HOW TO HELP THE WILDFIRE VICTIMS** – The Episcopal Diocese of Los Angeles has asked that anyone looking to make a direct donation to relief efforts in LA give to their annual appeal. They have announced, "Until further notice, all donations to the Annual Appeal will be used to help institutions and individuals most affected by the wildfires." You can find their donation portal at this link: [diocesela.org/annual-appeal](https://diocesela.org/annual-appeal)

Episcopal Relief and Development, who is working in partnership with the Diocese of Los Angeles, is accepting donations to their Wildfire Fund: [support.episcopalrelief.org/wildfire-2025](https://support.episcopalrelief.org/wildfire-2025)

While not all donations will go to LA, this fund is a critical resource for all Episcopal dioceses experiencing wildfires all over the world. With personnel trained in disaster response and recovery and grants and guidance given directly to churches, Episcopal Relief and Development will ensure that your donation is used according to the highest needs and best practices.

You'll notice both of these are for monetary donations only. At this point, the Episcopal Diocese of Los Angeles has not sent out any requests for other kinds of aid.

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. They share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Stephen Ministers are God's representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** Deacon Susan can find a Stephen Minister for you. Call the church or email her at [dcsusan.stbarnabas@gmail.com](mailto:dcsusan.stbarnabas@gmail.com).

**BOOK STUDY SERIES** – Our three-week series on Walter Wink's book, "The Powers That Be" concludes this coming Thursday, January 30<sup>th</sup> at 7:00pm. Each of the one-hour classes have reviewed several chapters from the book and then segued into a discussion about how we be the hands and feet and voice of Jesus in the world to reclaim our society for God. Contact Rob or the office if you would like more information.

**HYGIENE BAG ASSEMBLY** – On January 31<sup>st</sup> from 1:30pm to 3:30pm we will be assembling Hygiene Bags for the Homeless in classrooms 3 and 4. "The most good you'll do in two short hours. Please come! I need your help!" – Laura McMaster

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StYouTube](https://bit.ly/StYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, February 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Cassidy Rowland at 805-536-1598. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Cassidy Rowland, Financial Secretary, at 805-536-1598. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

### **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen  
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)  
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**  
Marigay Ross, Barbara Conry, Paula Mason

**Sunday School Teachers:**  
Pam Pano, Aly Magno

**Last Week's Coffee Hour Ministry Hosts**  
**8:00 am:** Ken Kaisch  
**10:00 am:** Julie Shires

**CALENDAR**  
**January 26 – February 2**

|              |   |                 |
|--------------|---|-----------------|
| <b>TODAY</b> | In-Person Holy Communion.....                           | 8:00 am         |
|              | In-Person Holy Communion.....                           | 10:00 am        |
|              | Children’s Sunday School.....                           | 10:00 am        |
|              | <b>Parish Annual Meeting .....</b>                      | <b>11:15 am</b> |
| Tuesday      | Morning Prayer (Hybrid Zoom & Church Library) .....     | 9:30 am         |
|              | Biblical Roundtable (Hybrid Zoom & Church Library)..... | 10:00 am        |
|              | 12-Step Meeting (outdoors).....                         | 12:00 noon      |
|              | Vestry Meeting.....                                     | 6:00 pm         |
| Wednesday    | Senior Fitness & Stretching with Sigrid .....           | 12:15 pm        |
|              | Writing From Life class.....                            | 2:00 pm         |
|              | Choir Rehearsal.....                                    | 5:30 pm         |
| Thursday     | Morning Yoga with Sigrid.....                           | 9:30 am         |
|              | <b>Book Series on “The Powers That Be” .....</b>        | <b>7:00 pm</b>  |
| Friday       | Senior Fitness & Stretching with Sigrid .....           | 12:15 pm        |
|              | Centering Prayer ( <b>via Zoom</b> ).....               | 4:00 pm         |
| Sunday       | In-Person Holy Communion .....                          | 8:00 am         |
|              | In-Person Holy Communion.....                           | 10:00 am        |
|              | Children’s Sunday School.....                           | 10:00 am        |

*\*In-person and via Facebook Live*

**SERVING TODAY**

PREACHER/PRESIDER The Rev. Rob Keim  
 DEACON The. Rev. Dcn. Susan Arnold  
 8AM MUSIC Sharon Williams  
 MUSIC MINISTER Janis Johnson  
 CHORAL SCHOLARS Leah Coffey, Catryna Benander  
 Zach Allen, Alexander Miller

**8 am**

EUCCHARISTIC MINISTER Robert Merritt  
 LECTOR Georgianna Gleason  
 CHALICE Karen Reinecke  
 USHERS Lorrie Erno, Ann Mathias  
 VESTRY ON CALL Carlos Ortiz  
 COFFEE MINISTRY HOSTS David & Sharon Williams

**10 am**

EUCCHARISTIC MINISTER Todd Long  
 LECTOR Melissa Biel  
 CHALICES Kevin Pence, Debbie Miller, Tom Bormes  
 USHERS Pat & Penny Chambers, Tom Bormes  
 LIVESTREAM Corey Kielan  
 VESTRY ON CALL Sheila Miller  
 COFFEE MINISTRY HOSTS Tracy & Paul Schiro



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 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)