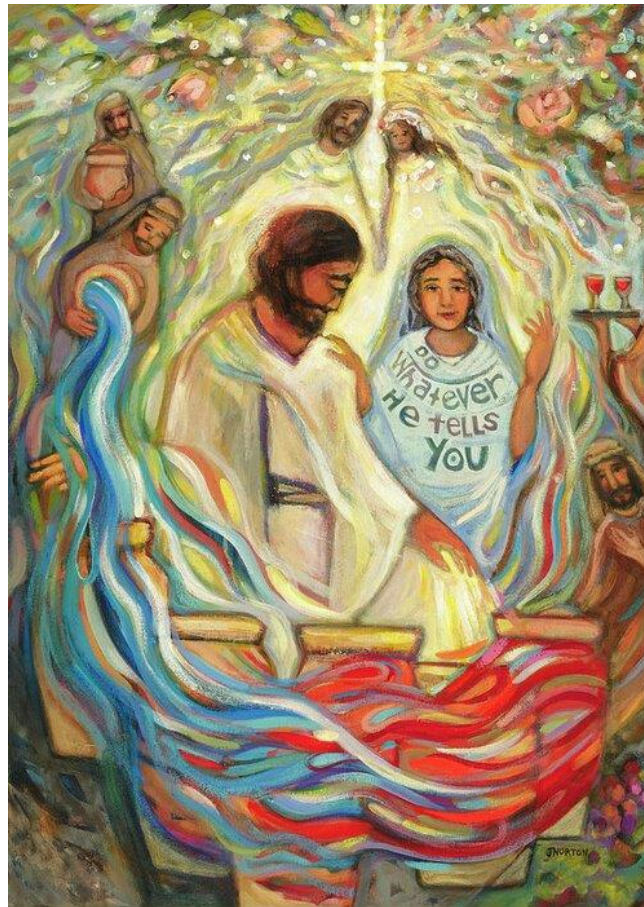




# St. Barnabas' Episcopal Church

SECOND SUNDAY AFTER THE EPIPHANY | JANUARY 19<sup>TH</sup>, 2025

8:00 am & 10:00 am



*Jen Norton – The Wedding at Cana*  
[jennortonartstudio.com](http://jennortonartstudio.com)

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Indoor Worship at St. Barnabas'!

Welcome to our in-person indoor worship service. In order to worship safely we will:

- Have doors and windows open to provide fresh airflow,
- Be limited to those who have no COVID-19 symptoms and have not recently tested positive for COVID.
- Recommend that a mask be worn at all times, however, masks are optional for those who have been vaccinated and are healthy,
- Please note that we do not require COVID vaccination to attend worship at St. Barnabas.

Distribution of bread and wine:

- Starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- Then you may take a small bowl of wine from the tray and consume the wine before returning to your seat. Empty bowls may be placed in the baskets along the side of the room.
- If you prefer, instead of an individual bowl, you may drink wine from the common chalice.
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. Please use the disinfecting spray that is in the bathroom. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flowers and Candle Dedications** – Candles are lighted by Bill Cockshott in celebration of the birthdays of Daphne and Bill; by David & Pam Pano in memory of Fausto Pano.

Flowers are placed by Bill and Marilyn Cockshott in celebration of their wedding anniversary, and in loving memory of Lois Balent.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TODAY</b>	<b>JAN 19</b>	<b>Forum on Survival and Disaster Recover Kits 11:30 am</b>
<b>THURSDAY</b>	<b>JAN 23</b>	<b>Second of three-week Book Study Series 7:00 pm</b>
<b>SUNDAY</b>	<b>JAN 26</b>	<b>Parish Annual Meeting 11:15 am</b>
<b>SATURDAY</b>	<b>FEB 1</b>	<b>Memorial for Marilyn Cockshott 2:00 pm</b>

VOLUNTARY

INTROIT

Day by Day

Sung by The Choral Scholars

WORDS: Richard of Chichester (1197-1253)

MUSIC: Mark Schweizer

THE WORD OF GOD

*Stand as you are able.*

ENTRANCE HYMN

Christ whose glory fills the skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
 joy-less is the day's re - turn, till thy mer - cy's beams I see,  
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
 till they in - ward light im - part, glad my eyes, and warm my heart.  
 more and more thy - self dis - play, shin - ing to the per - fect day.

*The people standing, the Celebrant says*

Bless-ed be the one, ho - ly and liv - ing God.

*People*

Glo - ry to God for ev - er and ev - er.

**Introit Lyrics:**

*O holy Jesus,  
merciful Redeemer,  
friend and brother,  
may I know thee  
more clearly,  
love thee more dearly,  
and follow thee more  
nearly, day by day.*

*The prayer "Dy by Day" was penned by Richard de Wych, who became Bishop of Chichester and later was canonized as a saint on January 22, 1262. He lived a frugal life devoted to prayer and serving the poor.*

*There are eight Sundays in the season after Epiphany. In this season, as the days are getting longer, we celebrate how the light of Christ has come into the world again. The color for this season is green.*

The **Collect for Purity** is a prayer of preparation. We bring many things with us into worship, and we ask the Holy Spirit to help us set those distractions aside, even briefly, so that we may focus on our worship of God.

## COLLECT FOR PURITY

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## OPENING ANTHEM

Glory to God

1. Glo-ry to God in the high-est, and peace to his peo-ple on earth.

2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. 3. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

4. you take a-way the sin of the world: have mer-cy on us;

5. you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

6. For you a-lone are the Ho-ly One, you a-lone are the Lord,

7. You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spi-rit, in the glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

# THE LESSONS

*The people sit.*

## FIRST READING: Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.

For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## PSALM 36:5-10



<sup>5</sup> Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

<sup>6</sup> Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord. *Refrain*

<sup>7</sup> How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

<sup>8</sup> They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

<sup>9</sup> For with you is the well of life, \*  
and in your light we see light. *Refrain*

<sup>10</sup> Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart. *Refrain*

Each Sunday, our worship includes a reading from  
(a) the Old Testament,  
(b) the Psalms,  
(c) the New Testament,  
and (d) the Gospels.

Our readings are on a pre-set three-year cycle called "The Revised Common Lectionary" or RCL. We are currently in Year C of that three-year cycle.

We respond to the reading of Scripture by thanking God for the gift it is to us.

8 am Said by All  
10 am Cantor sings Refrain  
All repeat  
Choral Scholars sing verses  
All sing Refrain



## SECOND READING: 1 Corinthians 12:1-11

A Reading from Paul's first letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## SEQUENCE HYMN

## Happy the home when God is there (v 1-2)

*The Sequence Hymn leads us into and out of the Gospel reading. Today's Gospel reading is the story of Jesus at the wedding in Cana. In relationship with that story, this hymn has an emphasis on family and home.*

1. Hap-py the home when God is there And love fills ev - ery - one,  
2. Hap-py the home where God's strong love Is start - ing to ap - pear,  
3. Hap-py the home where prayer is heard And praise is ev - ery - where,  
4. Lord, let us in our homes a - gree This bless - ed peace to gain;

When with u - ni - ted work and prayer The Mas - ter's will is done.  
Where all the chil - dren hear His fame And par - ents hold Him dear.  
Where par - ents love the sa - cred Word And its true wis - dom share.  
U - nite our hearts in love to Thee, And love to all will reign. A - men.

## GOSPEL: John 2:1-11

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim.

He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SEQUENCE HYMN      Happy the home when God is there      Prior page (v 3-4)

## THE SERMON

The Rev. Dcn. Susan Arnold

*Followed by a moment of silent meditation.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*All remain standing.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*  
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*  
Lord, in your mercy **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*  
Lord, in your mercy **Hear our prayer.**

We pray for the diverse and vibrant native communities who make their home here and across these lands. For all Native Peoples on whose ancestral homelands we are worshipping this morning. *Silence* Lord, in your mercy **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence* Lord, in your mercy **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our St. Barnabas' community, we pray for **Karen Reinecke, the Orlando family, Sophia Prado, Patty MacRoberts, Bill, the Rothschild family, Sam, Maggie & Christopher Thomas, Bill G, Carol Wilcock, Bishop Brenda Bos, Lee Doble, and those affected by the fires in Los Angeles.** *Silence*  
Lord, in your mercy **Hear our prayer.**

*In this season after Epiphany, we are using Prayer Form 4 from our Book of Common Prayer. As this prayer emphasizes all of life, and death, is at the mercy of God.*

*Prayer requests written in the bidding book (located on the shelf at the back of the worship space) and names put into the Comment Section of Facebook Live will be included in the bulletin next week.*



We commend to your mercy all who have died, that your will for them may be fulfilled. We pray for **Marilyn Cockshott, Richard Cohen, Gary Hanson, John Ferguson, Anthony & Jason Mitchell, Erliene Louise Kelley, Victor Shaw, Rodney Kent Nickerson, and Rex Lee.** *Silence*

Lord, in your mercy **Hear our prayer.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)  
And after a moment of silence the Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*           The peace of Christ be always with you.  
*People*             **And also with you.**

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Debbie Miller (1/19), Robert Merritt (1/20),  
Daphne, Bill Cockshott (1/25)  
**Anniversaries:** Bill & Marilyn Cockshott (1/19)

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

### Nada te Turbe

### Sung by the Choral Scholars

Nada te turbe;  
Nada te espante.  
Todo se pasa;  
Dios no se muda.

*Let nothing trouble you,  
Nothing affright you.  
All things are passing;  
God never changes.*

La paciencia  
Todo lo alcanza.  
Quien a Dios tiene,  
Nada le falta.  
Solo Dios basta.

*Patience  
overcomes\* all things.  
The one who has God  
Wants for nothing.  
God alone is enough.*

*\*More literally, "achieves" of "attains"*

WORDS: St. Teresa of Ávila, 1515–1582

MUSIC: Craig Kingsbury

*Teresa of Ávila, also called Saint Teresa of Jesus, was a Carmelite nun and prominent Spanish mystic and religious reformer, famous for her spiritual writings, The Interior Castle, and The Way of Perfection.*

## DOXOLOGY

*The people stand and sing*

Praise God, from whom all bless - ings flow; Praise him, all  
crea - tures here be - low; Praise him a - bove, ye  
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*In this season after Epiphany we are using Eucharistic Prayer C from the Episcopal Book of Common Prayer.*

*With its emphasis on God as creator of the universe, some affectionately call this "the star trek" version of our Eucharist.*

*At 8:00 am the Sanctus is said by the Celebrant and People*  
**Holy, Holy, Holy Lord, God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*At 10:00 am the Sanctus is sung by the Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*Celebrant and People*

**We celebrate his death and resurrection,**  
**as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

*The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father in heaven,**  
    **hallowed be your Name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
    **as we forgive those who sin against us.**  
**Save us from the time of trial**  
    **and deliver us from evil.**  
**For the kingdom, the power,**  
    **and the glory are yours,**  
**now and forever. Amen.**

*We alternate, by season, between the traditional version of the **Lord's Prayer** and the contemporary version of the Lord's Prayer. In this season of Epiphany we are using the latter versions which was developed at a cross-denominational conference in in the 1970s.*

## THE BREAKING OF THE BREAD

*Celebrant and People sing together*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The Celebrant says*

The Gifts of God for the People of God, all are welcomed at God's table.



You are welcomed to  
 join the choir in singing  
 the Communion Hymns.  
 Or, you may elect to  
 listen.

COMMUNION HYMN

Fairest Lord Jesus

1 Fair - est Lord Je - sus, Ru-ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair-er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair-er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

COMMUNION HYMN

I would be like Jesus

- 1. Earth - ly pleas - ures vain - ly call me— I would be like Je - sus;  
 2. He has bro - ken ev - 'ry fet - ter— I would be like Je - sus;  
 - 3. All the way from earth to glo - ry— I would be like Je - sus;  
 4. That in heav - en He may meet me, I would be like Je - sus;

Noth - ing world - ly shall en - thrall me— I would be like Je - sus:  
 That my soul may serve Him bet - ter— I would be like Je - sus:  
 Tell - ing o'er and o'er the sto - ry— I would be like Je - sus:  
 That His words "Well done" may greet me, I would be like Je - sus:

*Refrain*

Be like Je - sus— this my song— In the home and in the throng;  
 Be like Je - sus all day long! I would be like Je - sus.

Let us pray.

*Celebrant and People say together*

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

*The people stand and the Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen**

**CONCLUDING HYMN**

**We all are one in mission**

1. We all are one in mis - sion, we all are one in call,  
 2. We all are called for ser - vice to wit - ness in God's name.  
 3. We all be - hold one vi - sion, a stark re - al - i - ty;  
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair,  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**Deacon** Let us go forth in the name of Christ! Alleluia! Alleluia  
**People** Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY**

## LIFE AT ST. BARNABAS

**HOW TO HELP THE WILDFIRE VICTIMS** – The Episcopal Diocese of Los Angeles has asked that anyone looking to make a direct donation to relief efforts in LA give to their annual appeal. They have announced, "Until further notice, all donations to the Annual Appeal will be used to help institutions and individuals most affected by the wildfires." You can find their donation portal at this link: [diocesela.org/annual-appeal](https://diocesela.org/annual-appeal)

Episcopal Relief and Development, who is working in partnership with the Diocese of Los Angeles, is accepting donations to their Wildfire Fund: [support.episcopalrelief.org/wildfire-2025](https://support.episcopalrelief.org/wildfire-2025)

While not all donations will go to LA, this fund is a critical resource for all Episcopal dioceses experiencing wildfires all over the world. With personnel trained in disaster response and recovery and grants and guidance given directly to churches, Episcopal Relief and Development will ensure that your donation is used according to the highest needs and best practices.

You'll notice both of these are for monetary donations only. At this point, the Episcopal Diocese of Los Angeles has not sent out any requests for other kinds of aid.

**DISASTER PREPAREDNESS** – Today, January 19<sup>th</sup> during coffee hour in the side room of the Parish Hall we are having a demonstration and discussion about prepping for disasters. There will be games and a raffle, too! Prizes galore!

**SOMEONE TO LISTEN TO YOU** – When was the last time someone really listened to you? We're talking about that undistracted, full-attention kind of listening. A person in pain needs that kind help. That's one of the ways **Stephen Ministers** care for others. They share the warmth of God's love with those who need it most: the lonely, the depressed, the grieving. People are precious, and when they hurt or suffer, they deserve the best care and support we can offer. That's why our congregation has Stephen Ministers. Their training, commitment, and service make them the best at providing care for people who need it. Stephen Ministers are God's representatives who bring his love to those who are hurting. ***Do you need someone with these gifts to listen to you?*** *Deacon Susan can find a Stephen Minister for you. Call the church or email her at [dcsusan.stbarnabas@gmail.com](mailto:dcsusan.stbarnabas@gmail.com).*

**BOOK STUDY SERIES** – Our three-week series on Walter Wink's book, "The Powers That Be" started last Thursday, January 16<sup>th</sup> and continues on the 23<sup>rd</sup>, and 30<sup>th</sup> at 7:00pm. Each of the one-hour classes will review several chapters from the book and segue into a discuss about how we be the hands and feet and voice of Jesus in the world to reclaim our society for God. Contact Rob or the office if you would like more information.

**HYGIENE BAG ASSEMBLY** – On January 31<sup>st</sup> from 1:30pm to 3:30pm we will be assembling Hygiene Bags for the Homeless in classrooms 3 and 4. "The most good you'll do in two short hours. Please come! I need your help!" – Laura McMaster

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StYouTube](https://bit.ly/StYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Hildegard of Bingen, a mystic from the 11th and 12th centuries. She was a mystic (perhaps Germany's first) and a visionary, but she was also a prophet, a reformer, a scientist, an encyclopedist, a composer, and a dramatist – a Renaissance personality well before the Renaissance.

We are using *Let There Be Light* an edited collection of prayers and writings introducing some of her visions and spiritual insights.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, February 14<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.



## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

**DONATIONS OF TIME AND TALENT ARE JUST AS IMPORTANT AS FINANCIAL DONATIONS.**

### **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen  
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)  
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

**Sunday School Teachers:**

Robert Merritt, Paula Smith

**Last Week's Coffee Hour Ministry Hosts**

**8:00 am:** Carlos Ortiz, Robert Merritt

**10:00 am:** Steve Jerrick, Harry Johnson

**CALENDAR**  
**January 19 - 26**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Forum on Survival and Disaster Recovery Kits (Forum Room).....</b>	<b>11:30 am</b>
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Vestry Meeting.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	<b>Book Series on “The Powers That Be” .....</b>	<b>7:00 pm</b>
Friday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer ( <b>via Zoom</b> ).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Parish Annual Meeting .....</b>	<b>11:15 am</b>

*\*In-person and via Facebook Live*

**SERVING TODAY**

PREACHER/DEACON The Rev. Dcn. Susan Arnold  
 PRESIDERS The Rev. Rob Keim  
 8AM MUSIC Sharon Williams  
 MUSIC MINISTER Janis Johnson  
 CHORAL SCHOLARS Leah Coffey, Catryna Benander  
 Zach Allen, Alexander Miller

**8 am**

EUCCHARISTIC MINISTER Carlos Ortiz  
 LECTOR Melissa Biel  
 CHALICE  
 USHERS Dave Rodgers, Ann Mathias  
 VESTRY Corey Kielan  
 COFFEE MINISTRY HOSTS Ken Kaisch

**10 am**

EUCCHARISTIC MINISTER Kevin Pence  
 LECTOR/VESTRY ON CALL Rachel Mann  
 CHALICES Gerti Garner, David Murray, Pamela Jones  
 USHERS David & Susan Murray, Carolyn Flynn  
 LIVESTREAM Jeff Diehl  
 COFFEE MINISTRY HOSTS



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