



# St. Barnabas' Episcopal Church

December 15, 2024

5:00 pm



ADVENT

*Festival*

OF

LESSONS &  
CAROLS

## ADVENT LESSONS & CAROLS

*Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.*  
— *Isaiah 7:14*

Welcome to St. Barnabas' Episcopal Church and this service of Advent Lessons & Carols. If you do not already have a church home, we invite you to worship with us over the coming holiday season and to consider joining our parish family.

Advent is a season of both quiet reflection and joyful expectation. This service is intended to be a time of spiritual preparation, as we watch and wait for the coming of the Kingdom of God. Through our experience of sacred Word and music, the story of the coming of Christ gradually unfolds and deepens our understanding of God's message of love and redemption. The liturgy itself embodies the sense of Advent in the increasingly powerful prophecies and promises of Holy Scripture. May these words and this music propel you quietly toward the true joy of Christmas.

Originating from King's College, Cambridge, England a hundred years ago, this service of readings and music is one of the glories of the Anglican tradition, of which we are a part. The heart of the service continues to this day, that is, the retelling of the Christian story of faith from the fall of Adam to the coming of the Word Incarnate. Each carol or hymn illumines the lesson that it is paired with. The texts for the Lessons are from the traditional King James Bible.

### THIS EVENING'S OFFERING

There is a free will offering basket at the entrance of the church. The proceeds of this evening's offering will help support the music ministry of the St. Barnabas' Chancel Choir and the Choral Scholar program. We thank you for your gifts!

We invite you to join us for a reception in the Parish Hall following the service.

### ORGAN PRELUDE

*Variations on Christmas Carols*

### INTROIT

Sung by the Choral Scholars

I look from afar:  
and lo, I see the power of God coming,  
and a cloud covering the whole earth.  
Go ye out to meet him and say:  
Tell us, art thou he that should come to reign over thy people Israel?  
High and low, rich and poor, one with another,  
go ye out to meet him and say:  
Hear, O thou shepherd of Israel,  
thou that leadest Joseph like a sheep.  
Tell us art thou he that should come?  
Stir up thy strength, O Lord,  
and come to reign over thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost.

*The people remain seated as the choir sings the first two stanzas.  
The people stand at the sound of the organ and join in singing.*

## HYMN AT THE PROCESSION

### *Once in royal David's city*

*Solo*  
*Choir*  
*All*

1. Once in roy - al Da - vid's ci - ty stood a low - ly cat - tle shed,  
2. He came down to earth from hea - ven, who is God and Lord of all,  
3. We, like Ma - ry, rest con - found - ed that a sta - ble should dis - play  
4. For he is our life - long pat - tern; dai - ly, when on earth he grew,  
5. And our eyes at last shall see him, through his own re - deem - ing love;  
6. Not in that poor low - ly sta - ble, with the ox - en stand - ing round,

1. where a mo - ther laid her ba - by in a man - ger for his bed:  
2. and his shel - ter was a sta - ble, and his cra - dle was a stall;  
3. hea - ven's Word, the world's cre - a - tor, cra - dled there on Christ - mas Day,  
4. he was tempt - ed, scorned, re - ject - ed, tears and smiles like us he knew.  
5. for that child who seemed so help - less is our Lord in heaven a - bove;  
6. we shall see him; but in hea - ven, where his saints his throne sur - round:

1. Ma - ry was that mo - ther mild, — Je - sus Christ her lit - tle child. —  
2. with the poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.  
3. yet this child, our Lord and bro - ther, brought us love for one an - oth - er.  
4. Thus he feels for all our sad - ness, and he shares in all our glad - ness.  
5. and he leads his chil - dren on — to the place where he is gone. —  
6. Christ, re - vealed to faith - ful eye, — set at God's right hand on high. —

*The people's responses are in bold.*

## THE BIDDING PRAYER

Dear People of God: In the season of Advent, it is our responsibility and joy to prepare ourselves to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger..

Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world, for peace and justice on earth, for the unity and mission of the Church for which he died, and especially for his Church in our country and in this city.

And because he particularly loves them, let us remember in his name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and lowly Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore.

And now, to gather up all these petitions, let us pray in the words which Christ himself has taught us, saying:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Officiant* The Almighty God bless us with his grace; Christ give us the joys of everlasting life;  
and to the fellowship of the citizens above may the King of Angels bring us all.

*People* **Amen.**

*The people are seated.*

**CAROL*****Remember, O Thou Man*****Sung by the Choral Scholars**

Remember, O thou man, O thou man, O thou man,  
 Remember, O thou man, *thy time is spent.*  
 Remember, O thou man, how thou art dead and gone,  
 And I did what I can: *Therefore repent!*

Remember Adam's fall, O thou man, O thou man,  
 Remember Adam's fall from heaven to hell!  
 Remember Adam's fall, how we were condemnéd all  
 In hell perpetual, there for to dwell.

Remember God's goodness, O thou man, O thou man,  
 Remember God's goodness and promise made!  
 Remember God's goodness, how he sent his Son, doubtless,  
 Our sins for to redress. *Be not afraid!*

16TH CENTURY

THOMAS RAVENSCROFT, 1611

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**THE FIRST LESSON**


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**GENESIS 3:1-15****Reader: a member of the Altar Guild**

*Adam tells sinful Adam that he has lost the life of Paradise and that his seed will bruise the serpent's head.*

**CAROL*****Adam Lay Ybounden*****Sung by the Chancel Choir**

Adam lay ybounden,  
 bounden in a bond,  
 Four thousand winter  
 thought he not too long.

And all was for an apple,  
 an apple that he took,  
 As clerkes finden  
 written in their book.

Ne had the apple taken been,  
 the apple taken been,  
 Ne had never our Lady  
 abeen heavené queen.

Blessed be the time  
 that apple taken was,  
 Therefore we moun singen,  
*Deo gracias, Deo gracias, Deo gracias!*

ANONYMOUS, 15TH CENTURY

BORIS ORD

# THE SECOND LESSON

ISAIAH 65:17-19, 25

Reader: an Usher

*The Prophet announces God will create new heavens and a new earth.*

HYMN

*Hark! A thrilling voice is sounding*

**Sung by all**

*The people stand as able at the introduction to the hymn.*

*Descant*

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

*The people are seated.*

## THE THIRD LESSON

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MICAH 5:2-4

Reader: a member of the Vestry

*The one who is to rule Israel will be born in the village of Bethlehem.*

CAROL

*In the Bleak Midwinter*

Sung by the Choral Scholars

In the bleak midwinter, frosty wind made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen, snow on snow, snow on snow,  
In the bleak midwinter, long ago.

Our God, Heaven cannot hold Him, nor earth sustain;  
Heaven and earth shall flee away when He comes to reign.  
In the bleak midwinter a stable place sufficed  
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubim, worship night and day,  
Breastful of milk, and a mangerful of hay;  
Enough for Him, whom angels fall before,  
The ox and ass and camel which adore.

What can I give Him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
If I were a Wise Man, I would do my part;  
Yet what I can I give Him: give my heart.

CHRISTINA ROSSETTI, c. 1872, LONDON

HAROLD DARKE

# THE FOURTH LESSON

ISAIAH 40:1-11

Reader: the Youth Ministry Director

*God comforts his people and calls on them to prepare for redemption.*

HYMN

*Comfort, comfort ye my people*

Sung by all

*The people stand as able at the introduction to the hymn.*



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



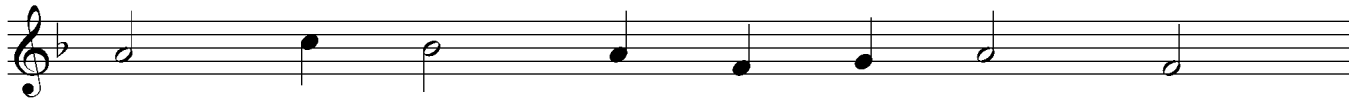
saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord now o'er earth is shed a - broad;



tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken



and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

*The people are seated.*



## THE FIFTH LESSON

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ISAIAH 9:2, 6-7

Reader: the Treasurer

*The Prophet Isaiah foretells Christ's birth and kingdom.*

CAROL

*Of the Father's Love Begotten*

Sung by the Chancel Choir

Of the Father's love begotten ere the worlds began to be,  
he is Alpha and Omega — he the source, the ending he,  
of the things that are, that have been, and that future years shall see  
*evermore and evermore!*

O that birth forever blessed, when a virgin, blest with grace,  
by the Holy Ghost conceiving, bore the Savior of our race;  
and the babe, the world's Redeemer, first revealed his sacred face,  
*evermore and evermore!*

Let the heights of heaven adore him; angel hosts, his praises sing:  
powers, dominions, bow before him and extol our God and King;  
let no tongue on earth be silent, every voice in concert ring  
*evermore and evermore!*

Christ, to thee, with God the Father and O Holy Ghost to thee,  
hymn and chant and high thanksgiving and unwearied praises be:  
honor, glory, and dominion and eternal victory  
*evermore and evermore!*

MARCUS AURELIUS CLEMENS PRUDENTIUS (B. 348)

*DIVINUM MYSTERIUM, 11TH CENT., ARR. ROBERT BENSON*

# THE SIXTH LESSON

ISAIAH 11:1-9

Reader: a Sunday School Child

*The Spirit of the Lord will rest upon the Holy One.*

HYMN

*Lo how a Rose e'er blooming*

**Sung by all**

*The people stand as able at the introduction to the hymn.*

1 Lo, how a Rose e'er bloom-ing from ten - der stem hath sprung!  
2 I - sa - iah 'twas fore - told it, the Rose I have in mind,  
\* 3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,  
Of Jes - se's lin - eage com - ing as seers of old have sung.  
with Ma - ry we be - hold it, the Vir - gin Mo - ther kind.  
dis - pel in glo - rious splen - dor the dark - ness ev - ery - where;  
It came, a blos - som bright, a - mid the  
To show God's love a - right, she bore to  
true man, yet ve - ry God, from sin and  
cold of win - ter, when half spent was the night.  
us a Sa - vior, when half spent was the night.  
death now save us, and share our ev - ery load.

*The people are seated.*

## THE SEVENTH LESSON

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ZEPHANIAH 3:14-17

Reader: The Director of Music

*The Lord will be among us; we are summoned to rejoice and sing.*

CAROL

*The Holly and the Ivy*

Sung by the Choral Scholars

The holly and the ivy, when they are both full grown,  
Of all the trees that are in the wood, the holly bears the crown.

*Oh, the rising of the sun and the running of the deer,  
The playing of the merry organ, sweet singing in the choir.*

The holly bears a blossom as white as the lily flower,  
And Mary bore sweet Jesus Christ to be our sweet Saviour.

*Oh, the rising of the sun and the running of the deer,  
The playing of the merry organ, sweet singing in the choir.*

The holly bears a berry as red as any blood,  
And Mary bore sweet Jesus Christ to do poor sinners good.

*Oh, the rising of the sun and the running of the deer,  
The playing of the merry organ, sweet singing in the choir.*

The holly bears a prickle as sharp as any thorn,  
And Mary bore sweet Jesus Christ on Christmas Day in the morn.

*Oh, the rising of the sun and the running of the deer,  
The playing of the merry organ, sweet singing in the choir.*

The holly bears a bark as bitter as any gall,  
And Mary bore sweet Jesus Christ for to redeem us all.

*Oh, the rising of the sun and the running of the deer,  
The playing of the merry organ, sweet singing in the choir.*

ENGLISH TRADITIONAL CAROL

# THE EIGHTH LESSON

Luke 1:26-38

Reader: the Deacon

*The angel Gabriel announces to the virgin Mary that she will bear the Son of the Most High.*

HYMN

*The angel Gabriel*

Sung by all

*The people stand as able at the introduction to the hymn.*

1 The an - gel Ga - bri - el from hea - ven came,  
2 "For know a bless - ed Mo - ther thou shalt be,  
3 Then gen - tle Ma - ry meek - ly bowed her head,  
4 Of her, Em - man - u - el, the Christ, was born

his wings as drift - ed snow, his eyes as flame;  
all gen - er - a - tions laud and hon - or thee,  
"To me be as it pleas - eth God," she said,  
in Beth - le - hem, all on a Christ - mas morn,

"All hail," said he, "thou low - ly maid - en Ma - ry,  
thy Son shall be Em - man - u - el, by seers fore - told,  
"my soul shall laud and mag - ni - fy his ho - ly Name."  
and Chris - tian folk through - out the world will ev - er say—

most high - ly fa - vored la - dy," Glo - ri - a!  
most high - ly fa - vored la - dy," Glo - ri - a!  
Most high - ly fa - vored la - dy," Glo - ri - a!  
"Most high - ly fa - vored la - dy," Glo - ri - a!

*The people are seated.*

## THE NINTH LESSON

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**MATTHEW 1:18-23**

**Reader: the Rector**

*St. Matthew tells of the coming birth of Jesus.*

**CAROL**

***A Maiden Most Gentle***

**Sung by the Chancel Choir**

A maiden most gentle and tender we sing  
Of Mary the mother of Jesus our King  
*Ave, Ave, Ave Maria.*

How blest is the birth of her heavenly child  
Who came to redeem us in Mary so mild  
*Ave, Ave, Ave Maria.*

The archangel Gabriel foretold by his call  
The Lord of creation and Saviour of all  
*Ave, Ave, Ave Maria.*

Three kings came to worship with gifts rich and rare  
And marveled in awe at the babe in her care  
*Ave, Ave, Ave Maria.*

Rejoice and be glad at this Christmas we pray  
Sing praise to the Savior, sing endless Amen  
*Ave, Ave, Ave Maria.*  
*Ave, Ave, Ave Maria.*

THE VENERABLE BEDE, 673-735 AD

FRENCH TRADITIONAL MELODY ARR. BY ANDREW CARTER

**CAROL**

***E'en so Lord Jesus, Quickly Come***

**Sung by the Choral Scholars**

Peace be to you and grace from him  
who freed us from our sins,  
Who loved us all and shed his blood  
that we might savéd be.

Sing holy, holy to our Lord,  
the Lord, Almighty God,  
who was and is and is to come;  
Sing holy, holy, Lord!

Rejoice in heaven, all ye that dwell therein.  
Rejoice in heaven, ye saints below,  
for Christ is coming, is coming soon,  
for Christ is coming soon!

E'en so Lord Jesus, quickly come,  
and night shall be no more;  
They need no light nor lamp nor sun,  
for Christ will be their All!

REVELATION 22, ADAPTED BY RUTH MANZ

PAUL MANZ

¶ *The people stand as able.*

## THE VESPER RESPONSORY

*Officiant* Judah and Jerusalem, fear not, nor be dismayed.  
*Choir* Tomorrow go ye forth, and the Lord, he will be with you.  
*Officiant* Stand ye still, and ye shall see the salvation of the Lord.  
*Choir* Tomorrow go ye forth, and the Lord, he will be with you.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost.  
*Choir* Tomorrow go ye forth, and the Lord, he will be with you.

¶ *All shall keep silence for a time.*

*Officiant* We wait for thy loving kindness, O Lord;  
*Choir* In the midst of thy temple.

## THE ADVENT BLESSING

*Officiant* May Almighty God, by whose providence our Savior Christ came among us in great humility, you with the light of his blessing and set you free from all sin.

*People* **Amen.**

*Officiant* May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

*People* **Amen.**

*Officiant* May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

*People* **Amen.**

*Officiant* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

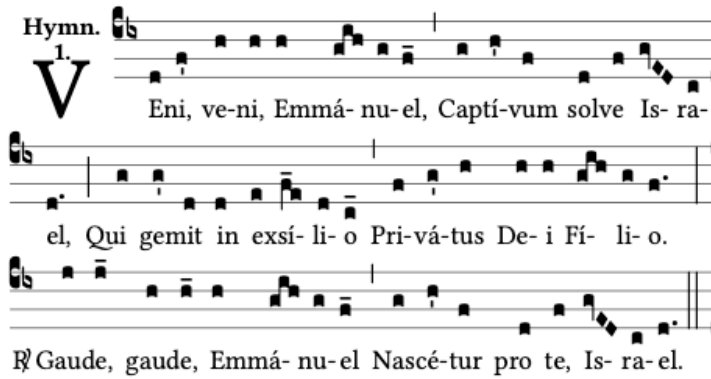
*Officiant* Go forth into the world in peace;  
be of good courage;  
hold fast that which is good;  
render to no one evil for evil;  
strengthen the faint-hearted;  
support the weak;  
help the afflicted;  
honor all people, love and serve the Lord,  
rejoicing in the power of his spirit.  
And the blessing of God Almighty,  
the Father, the Son, and the Holy Ghost,  
be amongst you and remain with you always.

*People* **Amen.**

HYMN AT THE CLOSING

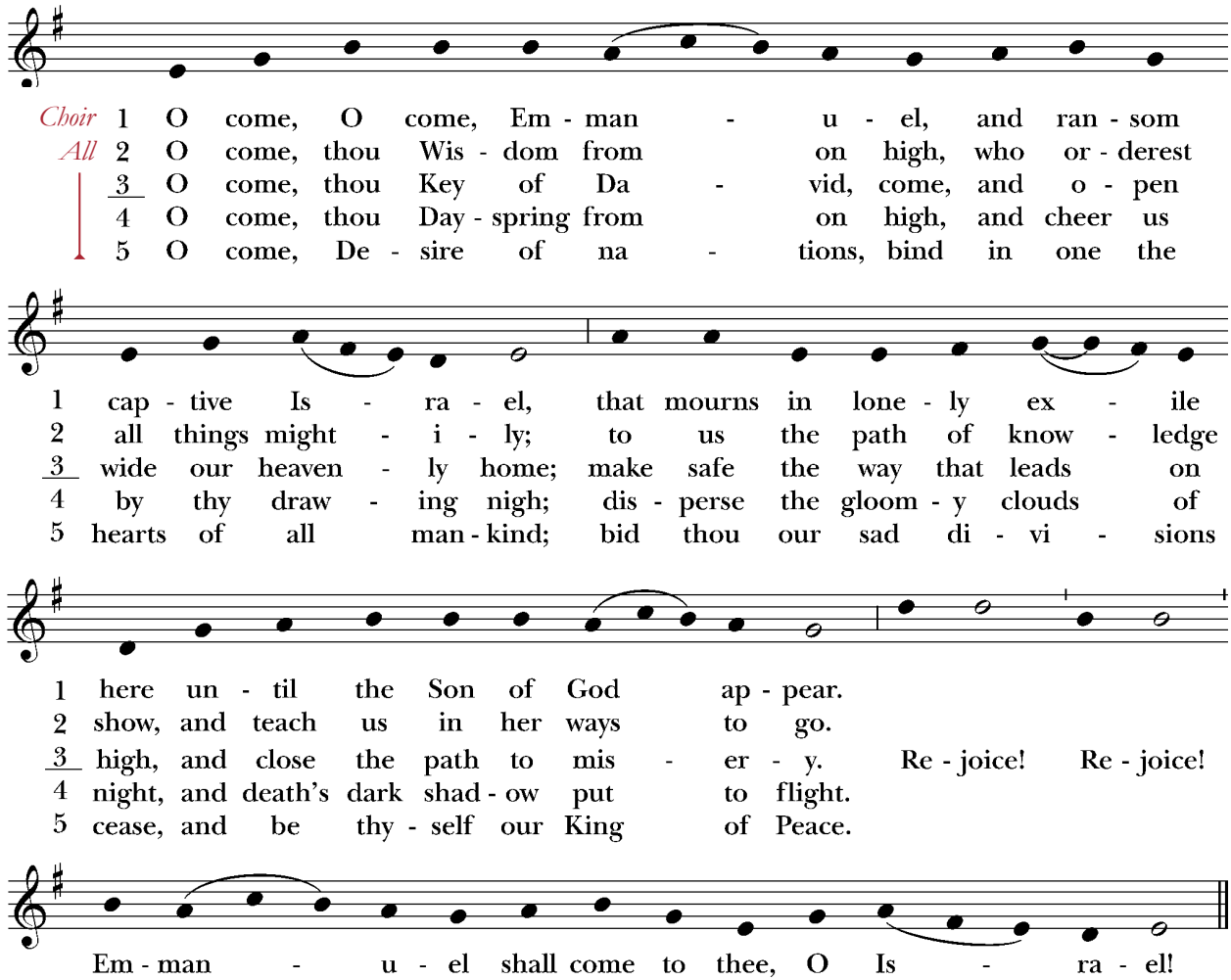
*O come, O come, Emmanuel*

*Solo:*

Hymn. 

1. Eni, ve-ni, Emmá-nu-el, Captí-vum solve Is-ra-  
 el, Qui gemit in exsí-li-o Pri-vá-tus De-i Fí-li-o.  
 Gaude, gaude, Emmá-nu-el Nascé-tur pro te, Is-ra-el.

*The people join the choir on stanza two*



*Choir* 1 O come, O come, Em - man - u - el, and ran - som  
*All* 2 O come, thou Wis - dom from on high, who or - derest  
 3 O come, thou Key of Da - vid, come, and o - pen  
 4 O come, thou Day - spring from on high, and cheer us  
 5 O come, De - sire of na - tions, bind in one the

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile  
 2 all things might - i - ly; to us the path of know - ledge  
 3 wide our heaven - ly home; make safe the way that leads on  
 4 by thy draw - ing nigh; dis - perse the gloom - y clouds of  
 5 hearts of all man - kind; bid thou our sad di - vi - sions

1 here un - til the Son of God ap - pear.  
 2 show, and teach us in her ways to go.  
 3 high, and close the path to mis - er - y. Re - joice! Re - joice!  
 4 night, and death's dark shad - ow put to flight.  
 5 cease, and be thy - self our King of Peace.

Em - man - u - el shall come to thee, O Is - ra - el!

*Officiant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

ORGAN VOLUNTARY

*"Hark! the Herald Angels Sing"*

Arr: David Cherwien

PLEASE JOIN US FOR A RECEPTION IN THE PARISH HALL ACROSS THE COURTYARD

# SERVICE PARTICIPANTS

## OFFICIANTS

The Reverend Rob Keim  
The Reverend Deacon Susan Arnold

## READERS

Jane Delgadillo  
Nancy Taylor  
Carlos Ortiz  
Natalia Berryman  
Brian Petersen  
Sergio Dirksen  
Janis Johnson  
Susan Arnolds  
Rob Keim

## MUSICIANS

### The Chancel Choir

(Claire Saxon, Lynne Schulz, Rachel Mann, Patricia Ottesen, David Ottesen, Rob Dirksen, Rob Keim)

### The Choral Scholars

(Leah Coffey, Catryna Benander, Zach Allen, Alexander Miller)  
(Alumni: Katelyn Caron, Taylor Boling, Ryan Nagelmann, Taylor Hatch, Ricky Scott)

Janis Johnson  
*Director of Music*

## SAINT BARNABAS' SERVICE SCHEDULE

Sunday	DECEMBER 22	Advent 4 Eucharist	8:00 am & 10:00 am*
Tuesday	DECEMBER 24	Christmas Eve services	4:45 pm* & 10:45 pm
Wednesday	DECEMBER 25	Christmas Day service	10:00 am*
Sunday	DECEMBER 29	Christmas Lessons & Carols	(no 8:00 am service) 10:00 am*
Monday	JANUARY 5	Eucharist and Epiphany celebrations	8:00 am & 10:00 am*

**\*Service is available to watch on our YouTube channel and live-streamed on Facebook.**  
[facebook.com/StBarnabasAG](https://facebook.com/StBarnabasAG) or [bit.ly/StYouTube](https://bit.ly/StYouTube)



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