



# St. Barnabas' Episcopal Church

FIRST SUNDAY OF ADVENT | DECEMBER 1, 2024

8:00 am & 10:00 am



God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Greens d and Candle Dedications** – Candles are lighted by Carol Wilcock to the glory of God and in loving memory of her husband, George.

Greens have been placed on the altar by Lynne Schulz in memory of her mother, Ruth Ross.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>SATURDAY</b>	<b>Dec 7</b>	<b>Wedding of Aly Pano and Andre Magno 1:30 pm</b>
<b>SATURDAY</b>	<b>Dec 14</b>	<b>Memorial and Reception for Gary Richmond 2:00 pm</b>
<b>SUNDAY</b>	<b>Dec 15</b>	<b>Advent Lessons &amp; Carols 5:00 pm (Childcare provided, Reception following)</b>
<b>TUESDAY</b>	<b>Dec 24</b>	<b>Christmas Eve 4:45 pm and 10:45 pm</b>
<b>WEDNESDAY</b>	<b>Dec 25</b>	<b>Christmas Day 10:00 am service</b>

Introit

*Remember, O Thou Man*

Sung by the Choral Scholars

Lyrics on next page

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

Come thou long-expected Jesus

-1. Come, Thou long-expect-ed Je-sus, Born to set Thy peo-ple free;  
-2. Born Thy peo-ple to de-liv-er, Born a Child, and yet a King,

From our fears and sins re-lease us; Let us find our rest in Thee.  
Born to reign in us for-ev-er, Now Thy gra-cious king-dom bring.

Is-rael's strength and con-so-la-tion, Hope of all the earth Thou art;  
By Thine own e-ter-nal Spir-it Rule in all our hearts a-lone;

Dear De-sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart.  
By Thine all-suf-fi-cient mer-it, Raise us to Thy glo-ri-ous throne.

*During this Season of Advent, we observe a moment of silence at this point of our worship.*

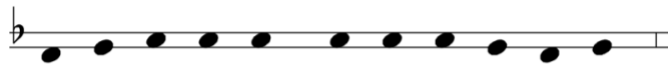
*This is our second Sunday in the Season of Advent. Advent is a time of preparation for the coming of Jesus into the world as a baby. The word "Advent" is Latin for "to come."*

*The color for the Season of Advent is purple or blue. As a way to mark this season of expectation and hope, we wear blue vestments at St. Barnabas. This is a recovery of an ancient English tradition stemming from Salisbury Cathedral, so the particular blue that is worn is referred to as "saram blue" (Sarum being the ancient Latin name for Salisbury.)*

*Advent is the beginning of our church year, so Happy New Year to one and all.*

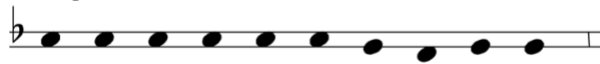
*The people standing, the Celebrant says*

*Celebrant*



Bless-ed be the one, ho - ly and liv - ing God.

*People*



Glo - ry to God for ev - er and ev - er.

### COLLECT FOR PURITY

Dios omnipotente, para quien todos los corazones están manifiestos, todos los deseos conocidos y ningún secreto encubierto: Purifica los pensamientos de nuestros corazones con la inspiración de tu Santo Espíritu, para que perfectamente te amemos y dignamente celebremos tu Santo Nombre; por Cristo nuestro Señor. **Amén.**

*Translation:*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name through Christ our Lord. Amen.*

### INTROIT LYRICS

#### ***Remember, O Thou Man***

Remember, O thou man, O thou man, O thou man,  
Remember, O thou man, *thy time is spent.*  
Remember, O thou man, how thou art dead and gone,  
And I did what I can: *Therefore repent!*

Remember Adam's fall, O thou man, O thou man,  
Remember Adam's fall from heaven to hell!  
Remember Adam's fall, how we were condemned all  
In hell perpetual, there for to dwell.

Remember God's goodness, O thou man, O thou man,  
Remember God's goodness and promise made!  
Remember God's goodness, how he sent his Son, doubtless,  
Our sins for to redress. *Be not afraid!*

## SONG OF PRAISE

*Cantor* *All*  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*Cantor*  
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son.

*All*  
Chri - ste e - le - i - son. Chri - ste e - le - i - son.

*All*  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

*All*  
Ky - ri - e e - le - i - son.

In this season of Advent our **Song of Praise** is a Kyrie which is Lord have mercy. Christ have mercy. Lord have mercy.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Jeremiah 33:14-16

A reading from the Prophet Jeremiah.

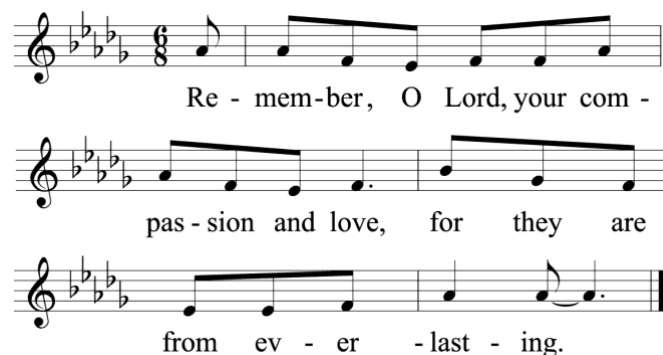
The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**The Collect of the Day** is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

The prophet **Jeremiah** combines words of warning with words of hope. The words we have for today have been used as a foreshadowing of the coming of Jesus.

**PSALM 25:1-9**



Re - mem - ber, O Lord, your com -  
pas - sion and love, for they are  
from ev - er - last - ing.

8am Said by All  
10 am Cantor sings Refrain  
All repeat  
Choral Scholars sing verses  
All sing Refrain

- <sup>1</sup> To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- <sup>2</sup> Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes. *Refrain*
- <sup>3</sup> Show me your ways, O Lord, \*  
and teach me your paths.
- <sup>4</sup> Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long. *Refrain*
- <sup>5</sup> Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- <sup>6</sup> Remember not the sins of my youth and my transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O Lord. *Refrain*
- <sup>7</sup> Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- <sup>8</sup> He guides the humble in doing right \*  
and teaches his way to the lowly.
- <sup>9</sup> All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies. *Refrain*

**SECOND READING: 1 Thessalonians 3:9-13**

A reading from the first letter of Paul to the Thessalonians.

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

SEQUENCE HYMN

My Lord, what a morning (Refrain and v1-2)

*Harmony*

My Lord, what a morn-ing, My Lord, what a morn-ing, O

my Lord, what a morn-ing, When the stars be-gin to fall.

**Fine**

*Unison*

1. You'll hear the trum - pet sound,  
 2. You'll hear the sin - ner mourn, To wake the  
 3. You'll hear the Chris - tian shout,

na - tions un - der - ground, Look - ing to my God's right

hand, When the stars be - gin to fall.

**D.C.**

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

**GOSPEL: Luke 21:25-36**

*All stand.*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near."

Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

"Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**My Lord, what a morning** (Refrain and v3)  
**Prior Page**

**THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent meditation.*



## THE GENERAL THANKSGIVING

*All stand.*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## PRAYERS OF THE PEOPLE

*All remain standing.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the Indigenous Peoples on whose land we worship today, let us pray to the Lord.

**Lord, have mercy.**

*We usually recite the Nicene Creed after the sermon. However, in this season of Advent we are going to recite **The General Thanksgiving** from pg. 101 of the Book of Common Prayer. This prayer emphasizes qualities of God which are not part of the Creed – goodness, loving-kindness, love, grace, hope, and mercy. In these times and in this season it is important for us to always have these qualities of God on our minds and hearts.*

*Parts of the prayers in bold, including the names, are said aloud by all.*

*This form of the **Prayers of the People** is Form 1 from The Book of Common Prayer.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For **Kristie Baker, Sharon, Carl Hunter, Paul, Sue, Bradley, Sandy, Joseph Libby, Tom Wilcock, Joey, Holly and Carrie, Dan Hooper, Mary Kilponen, and Leslie Campbell, and for those who have died, Ernest Visser and Dr. Alain Hurdle,** let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of Saint Barnabas and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

**Lord, have mercy.**

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## THE PEACE

*All stand.*

*Celebrant*        The peace of Christ be always with you.  
*People*            **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:**        **Carlos Ortiz** (11/30), **Leslie Campbell** (11/30),  
                              **Jim Miller** (12/1), **Pam DeTilla** (12/1)

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

Of the Father's Love Begotten    *Sung by The Chancel Choir*  
LYRICS HYMN #82

**WORDS:** MARCUS AURELIUS CLEMENS PRUDENTIUS (B. 348)

**Music:** *Divinum Mysterium, 11th century*

*If online, then type  
"Peace" or another  
appropriate phrase  
into the comment  
section of Facebook  
Live.*

*If are joining us on  
Facebook Live and you  
have a **birthday,**  
**anniversary or other  
celebration** please type  
that into the comments.*

## DOXOLOGY

*The people stand and sing*



## THE GREAT THANKSGIVING

*The People remain standing.*

Today we are using  
**Eucharistic Prayer B**  
from the Episcopal Book  
of Common Prayer.

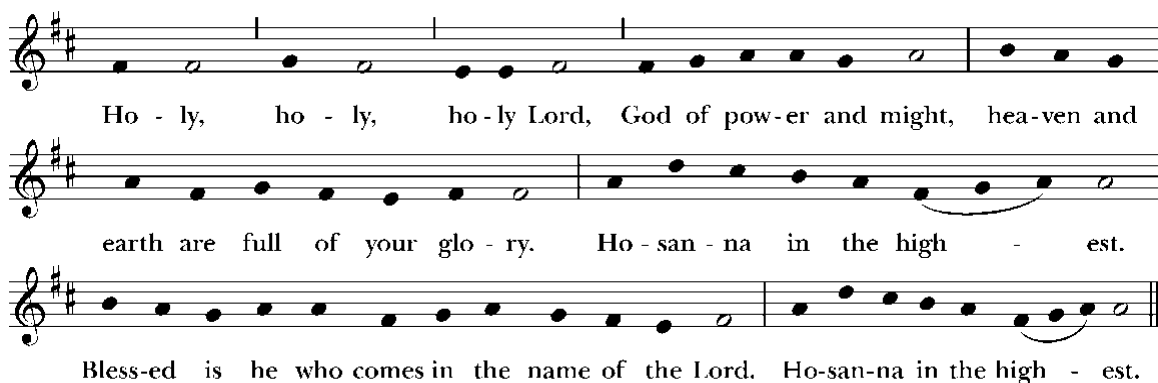
<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts.	We lift them to the Lord.
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Deacon says*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## THE BREAKING OF THE BREAD

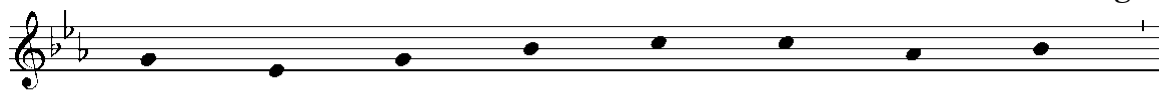
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

*The Celebrant says* The Gifts of God for the People of God.

COMMUNION HYMN

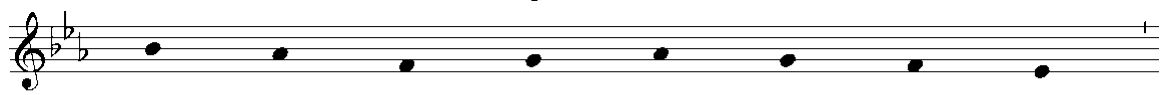
Creator of the stars of night



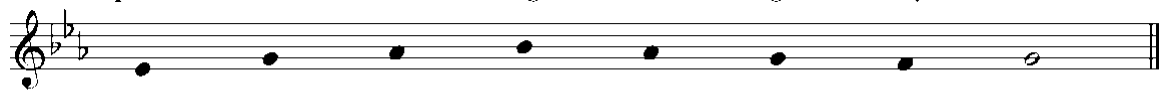
1 Cre - a - tor of the stars of night,  
 2 In sor - row that the an - cient curse,  
 3 When this old world drew on toward night,  
 4 At your great Name, O Je - sus, now  
 5 Come in your ho - ly might, we pray,  
 \* 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,  
 2 should doom to death a u - ni - verse,  
 3 you came; but not in splen - dor bright,  
 4 all knees must bend, all hearts must bow;  
 5 re - deem us for e - ter - nal day;  
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,  
 2 you came, O Sa - vior, to set free  
 3 not as a mon - arch, but the child  
 4 all things on earth with one ac - cord,  
 5 de - fend us while we dwell be - low  
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.  
 2 your own in glo - rious li - ber - ty.  
 3 of Ma - ry, blame - less mo - ther mild.  
 4 like those in heaven, shall call you Lord.  
 5 from all as - saults of our dread foe.  
 6 from age to age e - ter - nal - ly.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

*After Communion, the Celebrant says*  
 Let us pray.

*Celebrant and People say together*  
 Almighty and ever living God,  
 we thank you for feeding us with the spiritual food  
 of the most precious Body and Blood  
 of your Son our Savior Jesus Christ;  
 and for assuring us in these holy mysteries  
 that we are living members of the Body of Christ,  
 and heirs of your eternal kingdom.  
 And now, send us out  
 to do the work you have given us to do,  
 to love and serve you  
 as faithful witnesses of Christ our Savior.  
 To him, to you, and to the Holy Spirit,  
 be honor and glory, now and for ever. Amen.


The  **blessing**  by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

*The people stand and the Priest blesses the people, saying*


The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## CLOSING HYMN


## Signs of endings




1. Signs of end-ings all a - round us—dark - ness, death, and win - ter days  
 2. Can it be that from our end - ings, new be - gin - nings you cre - ate?  
 3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.  
 Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?  
 Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.  
 Take our fears, then, Lord, and turn them in - to hopes for life a - new:  
 Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.  
 Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.  
 your do - min - ion bring now near us; we a - wait the sav - ing birth.

*Deacon* Let us go forth into all Creation, rejoicing in the power of the Spirit  
 Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

**VOLUNTARY**

POSTLUDE ON *NUN KOMM, DER HEIDEN HEILAND*

*Michael Anthony Joseph*



## LIFE AT ST. BARNABAS

**2025 PLEDGE CARDS** – Pledge cards were gathered on November 3rd during both services. We also received numerous cards in the collection plate and mail. If you have not yet returned your 2025 pledge card, please drop it by, put it in the collection plate, or mail it to the church office. If you need a blank card, please pick one up in the narthex or the office. Thank you all for your support of our church and the many ministries here.

**2024 GIVING** – As we near the end of the year, if you would like to know your status of pledge vs actual donations, feel free to give me a call or send me an email and I can quickly and easily prepare a year-to-date statement for you.

stbarnabas.financial@gmail.com

805-801-4526

Thank you for your support of St. Barnabas.

Janette Sofranko, Financial Secretary

### **MEMORIAL SERVICE AND RECEPTION**

Memorial and Reception for Gary Richmond will be Saturday, December 14<sup>th</sup> at 2:00 pm

We are looking for some folks to help out with the receptions. If you would like to help, please contact Jane Delgadillo at 805-680-8712. Thank you!

**NOMINATIONS FOR VESTRY AND DIOCESAN CONVENTION** – The Nominating Committee has begun its work to identify and recruit three new Vestry members for three-year terms. In addition, seven people to be nominated to represent St. Barnabas at the Diocesan Convention. Terms begin with the Parish Annual Meeting on Sunday, January 26th. If you have someone that you think should be considered by the Nominating Committee then please let them know. The committee includes Rachel Mann, Carlos Ortiz, Brian Petersen, and Tracy Schiro.

### **UPCOMING WORSHIP SERVICES**

Sunday, December 9 – 8:00 am and 10:00 am Eucharist

Sunday, December 15 – 8:00 am and 10:00 am Eucharist

**Sunday, December 15 – 5:00 pm – Advent Lessons & Carols (Childcare provided, Reception following)**

Sunday, December 22 – 8:00 am and 10:00 am Eucharist

**Tuesday, December 24 – 4:45 pm and 10:45 pm – Christmas Eve Eucharist**

**Wednesday, December 25 – 10:00 am – Christmas Day Eucharist**

**Sunday, December 29 – (no 8:00 worship) – 10:00 am Christmas Lessons & Carols**

Sunday, January 6 – 8:00 am and 10:00 am Eucharist and Epiphany celebration

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StYouTube](https://bit.ly/StYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** next on **Friday, December 13<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

### **THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:  
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen  
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)  
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Marigay Ross, Barbara Conry, Paula Mason

**Sunday School Teacher:**

Pam & Aly Pano

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: David & Sharon Williams

10:00 am: Diane Wilcock

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: Michele Davenport, Ann Mathias

10:00 am: Paul & Tracy Schiro, Ann Feather

**CALENDAR**  
**December 1 - 7**

<b>TODAY</b>	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer ( <b>via Zoom</b> ).....	4:00 pm
Saturday	People’s Kitchen served by St. Barnabas.....	12:00 pm
	Pano Wedding & Reception .....	2:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:15 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

PRESIDER/PREACHER The Rev. Rob Keim  
 DEACON The Rev. Dcn. Susan Arnold  
 8AM MUSIC Sharon Williams  
 MUSIC MINISTER Janis Johnson  
 CHORAL SCHOLARS Leah Coffey, Catryna Benander  
 Zach Allen, Alexander Miller

**8 am**

EUCHARISTIC MINISTER Karen Reinecke  
 LECTOR Candace Kincade  
 CHALICE Carlos Ortiz  
 USHERS Lorrie Erno, Dave Rodgers  
 VESTRY ON CALL Rachel Mann  
 COFFEE MINISTRY HOST Michele Davenport, Ann Mathias

**10 am**

EUCHARISTIC MINISTER Kevin Pence  
 LECTOR Rachel Mann  
 CHALICES Tom Bormes, Pamela Jones, Gerti Garner  
 USHERS Jim & Linda Kilponen, Diane Wilcock  
 VESTRY ON CALL/LIVESTREAM Corey Kielan  
 COFFEE MINISTRY HOST Paul & Tracy Schiro, Ann Feather



301 Trinity Avenue, Arroyo Grande, CA 93420  
 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)