



St. Barnabas' Episcopal Church

LAST SUNDAY AFTER PENTECOST | CHRIST THE KING

NOVEMBER 24, 2024

8:00 am & 10:00 am



What is Truth Christ and Pilate – Nikolai Nikolaevich Ge

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by John & Mary Ann Hjalmarson in celebration of Mary Ann's birthday; by Chris Finch and Tony Garay in celebration of their 40th anniversary.

Flowers have been placed on the altar by David and Tricia Ottesen to the Glory of God.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

WEDNESDAY	Nov 27	Thanksgiving Eve service 7:00 pm
SATURDAY	Dec 7	Wedding of Alysene Pano and Andre Magno 1:30 pm
SATURDAY	Dec 14	Memorial and Reception for Gary Richmond 2:00 pm
SUNDAY	Dec 15	Winter Festival of Advent Lessons & Carols 5:00 pm
SUNDAY	Dec 24	Christmas Eve 4:45 pm and 10:45 pm
MONDAY	Dec 25	Christmas Day 10:00 am service

Voluntary

Introit

I look from afar

Sung by the Choral Scholars

I look from afar:
and lo, I see the power of God coming,
and a cloud covering the whole earth.
Go ye out to meet him and say:
Tell us, art thou he that should come to reign over thy people Israel?
High and low, rich and poor, one with another,
go ye out to meet him and say:
Hear, O thou shepherd of Israel,
thou that leadest Joseph like a sheep.
Tell us art thou he that should come?
Stir up thy strength, O Lord,
and come to reign over thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost.

WORDS: OFFICE OF MATINS, EARLY MEDIEVAL ROMAN RITE
MUSIC: G. P. DA PALESTRINA (C. 1525-94)



This is the last Sunday in the long season after Pentecost. On this last Sunday we celebrate **Christ the King** and remember that Christ, the perfect union of spirit and matter, is in all and around all.

The color for this Sunday is white.


Next Sunday we start the season of Advent.

THE WORD OF GOD


Stand as you are able.

OPENING HYMN


Crown him with many crowns




1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown



1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown



1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown



1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

SONG OF PRAISE

Venite

1. Come, let us sing to the
 Lord; let us shout for joy to the Rock of our sal-
 va-tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
 and raise a loud shout to him with psalms. 3. For the
 Lord is a great God, and a great King a - bove all
 gods. 4. In his hand are the cav-erns of the earth,
 and the heights of the hills are his al - so. 5. The
 sea is his, for he made it, and his hands have
 mold - ed the dry land. 6. Come, let us bow down, and bend the
 knee, and kneel be-fore the Lord our Ma - ker. 7. For
 he is our God, and we are the pco-ple of his
 pas - ture and the sheep of his hand.
 Oh, that to - day you would heark-en to his voice!

In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

The Collect of the Day
is a prayer that
“collects” and
organizes our
thoughts. Like a sonnet
or haiku, it follows a
traditional structure –
a preamble (address,
invocation), a petition,
and a conclusion
(meditation). There is
often an allusion to the
Gospel reading. There
is a Collect of the Day
for each week of the
year as well as special
feast days.

Each Sunday, our
worship includes a
reading from
(a) the Old Testament,
(b) the Psalms,
(c) the New Testament,
and (d) the Gospels.

Our readings are on a
pre-set three-year cycle
called “The Revised
Common Lectionary”
or RCL. We are
currently in Year B of
that three-year cycle.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: 2 Samuel 23:1-7

A reading from the Second Book of Samuel.

These are the last words of David:

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:

The spirit of the Lord speaks through me,
his word is upon my tongue.

The God of Israel has spoken,
the Rock of Israel has said to me:

One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.

Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.

Will he not cause to prosper
all my help and my desire?

But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;

to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 132:1-19



A - rise, O Lord, in - to your rest - ing -
place, you and the ark of your strength.

8 am Said by All
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses
All sing Refrain

- ¹ Lord, remember David, *
and all the hardships he endured;
- ² How he swore an oath to the Lord *
and vowed a vow to the Mighty One of Jacob: *Refrain*
- ³ "I will not come under the roof of my house," *
nor climb up into my bed;
- ⁴ I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- ⁵ Until I find a place for the Lord, *
a dwelling for the Mighty One of Jacob." *Refrain*
- ⁶ "The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- ⁷ Let us go to God's dwelling place; *
let us fall upon our knees before his footstool." *Refrain*
- ⁸ Arise, O Lord, into your resting-place, *
you and the ark of your strength.
- ⁹ Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- ¹⁰ For your servant David's sake, *
do not turn away the face of your Anointed. *Refrain*
- ¹¹ The Lord has sworn an oath to David; *
in truth, he will not break it:
- ¹² "A son, the fruit of your body *
will I set upon your throne.
- ¹³ If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore." *Refrain*
- ¹⁴ For the Lord has chosen Zion; *
he has desired her for his habitation:
- ¹⁵ "This shall be my resting-place for ever; *
here will I dwell, for I delight in her. *Refrain*
- ¹⁶ I will surely bless her provisions, *
and satisfy her poor with bread.
- ¹⁷ I will clothe her priests with salvation, *
and her faithful people will rejoice and sing. *Refrain*
- ¹⁸ There will I make the horn of David flourish; *
I have prepared a lamp for my Anointed.
- ¹⁹ As for his enemies, I will clothe them with shame; *
but as for him, his crown will shine." *Refrain*

The Revelation of John is often thought of as a book of doom and gloom and foreboding. Actually, it is a book of hope that even in the worst of times we can believe, trust, and know that God's love will prevail.

SECOND READING: Revelation 1:4b-8

A reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.
People Thanks be to God.



SEQUENCE HYMN

He is King of Kings

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last— no man works like Him. He is

no man works like Him. 1. He built his throne up in the air—
2. I was but young when I be - gun—

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where— no man works like Him. He is
2. al - most won—

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: John 18:33-37

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

He is King of Kings
Prior Page

THE SERMON

The Rev. Dcn. Susan Arnold

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in
bold, including the
names, are said aloud
by all.*

*We use pre-written
prayers of the people
on most Sunday
morning. This
particular one was
written by The
Episcopal Church's
Creation Care team.*

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland we now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
Katie Kragenbrink, Kristie Baker, Janet, Sherisa, newborn Lilly and mother Britney.
And we pray for those who have died.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Mary Ann Hjalmarson (11/24)

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

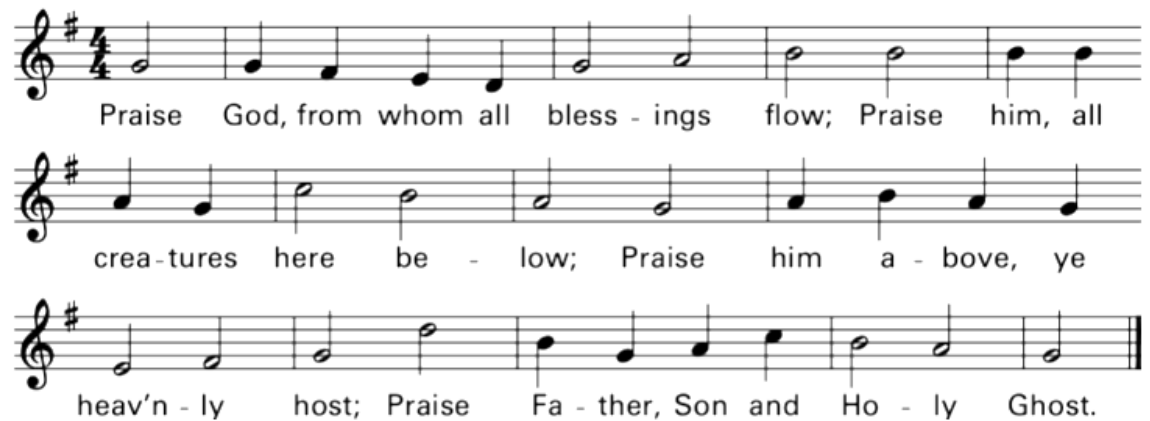
OFFERTORY ANTHEM **King of Glory, King of Peace** *Sung by The Choral Scholars*
Lyrics on Page 20

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

If are joining us on Facebook Live and you have a birthday, anniversary or other celebration please type that into the comments.

DOXOLOGY

The people stand and sing



Praise God, from whom all blessings flow; Praise him, all
creatures here below; Praise him above, ye
heav'nly host; Praise Father, Son and Holy Ghost.

**AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.**



THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.*

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

*You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.*

COMMUNION HYMN

Let all mortal flesh



1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



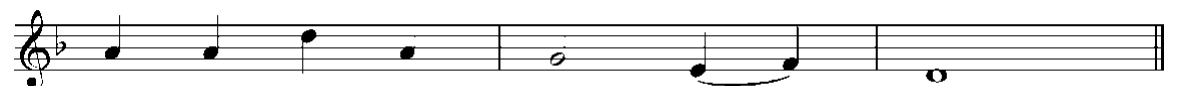
trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

COMMUNION HYMN

King of glory, King of peace

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

*This post communion
prayer is from a
supplemental
Episcopal resource
called "Enriching Our
Worship 1."*

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever. **Amen.**

CLOSING HYMN

Lo! He comes with clouds descending



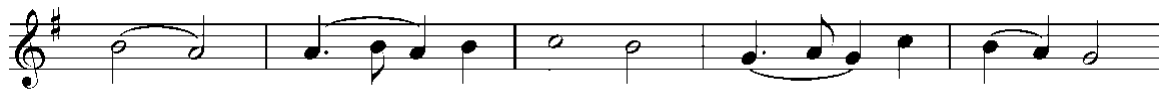
1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

2025 PLEDGE CARDS – Pledge cards were gathered on November 3rd during both services. We also received numerous cards in the collection plate and mail. If you have not yet returned your 2025 pledge card, please drop it by, put it in the collection plate, or mail it to the church office. If you need a blank card, please pick one up in the narthex or the office. Thank you all for your support of our church and the many ministries here.

2024 GIVING – As we near the end of the year, if you would like to know your status of pledge vs actual donations, feel free to give me a call or send me an email and I can quickly and easily prepare a year-to-date statement for you.

stbarnabas.financial@gmail.com

805-801-4526

Thank you for your support of St. Barnabas.

Janette Sofranko, Financial Secretary

MEMORIAL SERVICE AND RECEPTION

Memorial and Reception for Gary Richmond will be Saturday, December 14th at 2:00 pm

We are looking for some folks to help out with the receptions. If you would like to help, please contact Jane Delgadillo at 805-680-8712. Thank you!

THANKSGIVING MEAL FOR PISMO TERRACE – Pismo Terrace is a People's Self-Help Housing facility in Pismo Beach. Phil West is assisting in getting side dishes for their Thanksgiving banquet which will be held on November 26th at noon time. We are asking the St. Barnabas congregation if they are so inclined to volunteer for prepared side dishes, (mashed potatoes, bread, cranberries dish, stuffing, beans, pies, other deserts, corn, deviled eggs, sweet potatoes, etc.) for this event. Let Phil know if you can make something. You are also welcome to join in the festivities on the 26th. Just deliver what you have made on the 26th at 11:30 am, or have it picked up prior to the event. Contact info: Phil West phillipywest@gmail.com or (707) 688-4040.

King of Glory, King of Peace - Lyrics

King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e'en eternity's too short to extol thee.

Words: George Herbert (1593-1633)

Music: K. Lee Scott

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** next on **Friday, December 13th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Ken Kaisch, Karen Reinecke

10:00 am: Thrift Shop Crew

This Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Diane Wilcock

ADVENT

Festival

OF

LESSONS & CAROLS

with the St. Barnabas' Choral Scholars & Chancel Choir

Sunday, December 15, 2023

5:00 pm

SAINT BARNABAS EPISCOPAL CHURCH

301 Trinity Avenue, Arroyo Grande, CA

Also streaming on Facebook Live

facebook.com/StBarnabasAG

RECEPTION FOLLOWING, CHILDCARE AVAILABLE

CALENDAR
November 24 – December 1

TODAY	In-Person Holy Communion.....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Boy Scouts.....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Writing From Life class.....	2:00 pm
	Thanksgiving Eve Service.....	7:00 pm
Thursday	Office Closed for holiday	
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER The Rev. Rob Keim
 PREACHER / DEACON The Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MUSIC MINISTER Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander
 Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER Robert Merritt
 LECTOR Georgianna Gleason
 CHALICE Karen Reinecke
 USHERS Lorrie Erno, Michele Davenport
 VESTRY Brian Petersen
 COFFEE MINISTRY HOST David & Sharon Williams

10 am

EUCCHARISTIC MINISTER Pamela Jones
 LECTOR Paula Smith
 CHALICES Todd Long, Debbie Miller, David Murray
 USHERS Jim & Linda Kilponen, Tom Bormes
 VESTRY ON CALL Sheila Miller
 LIVESTREAM Jeff Diehl
 COFFEE MINISTRY HOST Diane Wilcock



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 Website: saintbarnabas-ag.org