



St. Barnabas' Episcopal Church

ALL SAINTS / ALL SOULS SUNDAY | NOVEMBER 3, 2024

8:00 am & 10:00 am



Elizabeth Wang – When We Pray

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Frank and Paula Smith in memory of Lauren Baker.

Flowers have been placed on the altar by Janette Sofranko in loving memory of her mother, Beverly Sofranko; by Paula Smith in loving memory of her sisters, Cheryl Baker Seale and Laurel Baker; by John Totten in loving memory of Patricia Cain Totten.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SUNDAY	Nov 3	Feast of All Saint / All Souls – Pledge Card ingathering
SUNDAY	Nov 3	Gratitude Brunch 11:30 am
TUESDAY	Nov 5	Peace Gathering 3:00 pm (remember to vote)
SATURDAY	Nov 9	Diocesan Convention 9:00 am (Salinas and Zoom)
SATURDAY	Nov 16	Memorial for Martin (Mike) Marren 2:00 pm

Introit

Kontakion of the Departed**Sung by the Choral Scholars**

Give rest, O Christ, to thy servants with thy Saints:
where sorrow and pain are no more; neither sighing, but life everlasting.

Thou only art immortal, the Creator and Maker of Man:
and we are mortal, formed of the earth, and unto earth shall we return:
for so thou didst ordain, when thou createdst me, saying
"Dust thou art, and unto dust shalt thou return."

All we go down to the dust; and, weeping o'er the grave, we make our song:
Alleluya, alleluya, alleluya.

WORDS: EASTERN ORTHODOX MEMORIAL SERVICE; TR. *THE BOOK OF COMMON PRAYER*, 1979
MUSIC: *ONTAKION [KIEVAN CHANT]*, FROM EASTERN ORTHODOX MEMORIAL SERVICE

The Kontakion of the Departed is an ancient Kiev chant with its origins in the Russian Orthodox liturgy. This moving chant expresses the sorrow of grief but reminds us of the Christian hope of everlasting life; in the face of sadness, we sing Alleluyas.

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

For all the saints



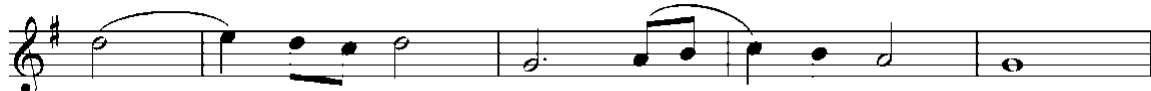
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drcar, the one truc Light.
win, with— them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

The people remain standing.

Celebrant Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Today we are celebrating the principle feast of All Saints and the commemoration of All the Faithful Departed. We celebrate both the saints of the church and ALL who have gone before.

The color of the day is white.

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

SONG OF PRAISE

Venite

1. Come, let us sing to the Lord;— let us shout for joy to the Rock of our salvation.— 2. Let us come before his presence with thanksgiving— and raise a loud shout to him with psalms. 3. For the Lord is a great God,— and a great King above all gods. 4. In his hand are the caverns of the earth, — and the heights of the hills are his also.— 5. The sea is his, for he made it,— and his hands have molded the dry land.— 6. Come, let us bow down, and bend the knee,— and kneel before the Lord our Maker.— 7. For he is our God,— and we are the people of his pasture— and the sheep of his hand.—
— Oh, that to - day you would hearken to his voice!—

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Wisdom 3:1-9

A reading from the Book of Wisdom.

The souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them forever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader The Word of the Lord.

People Thanks be to God.

The Collect of the Day is a prayer that “collects” and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

Each Sunday, our worship includes a reading from (a) the Old Testament, (b) the Psalms, (c) the New Testament, and (d) the Gospels.

Our readings are on a pre-set three-year cycle called “The Revised Common Lectionary” or RCL. We are currently in Year B of that three-year cycle.

This *psalm* is a hymn celebrating God as creator and victor. These ritual words connect the creation of the world and the construction of the Sanctuary of the Temple or worship space.

PSALM 24



The earth is the Lord's and
all that is in it; the world and
all who dwell there - in.

¹The earth is the Lord's and all that is in it, *
the world and all who dwell therein.

²For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep. *Refrain*

³“Who can ascend the hill of the Lord? *
and who can stand in his holy place?”

⁴“Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud. *Refrain*

⁵They shall receive a blessing from the Lord *
and a just reward from the God of their salvation.”

⁶Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob. *Refrain*

⁷Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

⁸“Who is this King of glory?” *
“The Lord, strong and mighty, the Lord, mighty in battle.” *Refrain*

⁹Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

¹⁰“Who is he, this King of glory?” *
“The Lord of hosts, he is the King of glory.” *Refrain*

SECOND READING: Revelation 21:1-6a

A reading from the Revelation of John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The Word of the Lord.
People Thanks be to God.

8 am Said by All
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses
All sing Refrain

SEQUENCE HYMN

By all your saints still striving (Verse 1 & 2)

1 By all your saints still striv - ing, for all your saints at rest,
 2 A - post - les, pro - phets, mar - tyrs, and all the no - ble thron
 3 Then let us praise the Fa - ther and wor - ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 who wear the spot - less rai - ment, and raise the cease - less song;
 and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - tor - ious, that they might wear the crown
 for them and those whose wit - ness, is on - ly known to you
 till all the ran -omed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.
 by walk - ing in their foot - steps we give you praise a - new.
 a - scribe all power and glo - ry and praise to God a - lone.

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: John 11:32-44

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Our New Testament contains four Gospels or accounts of "good news" about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus' life and teachings.

SEQUENCE HYMN

By all your saints still striving (Verse 3)

THE SERMON

Followed by a moment of silent meditation.

The Rev. Rob Keim

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

Parts of the prayers in bold, including the names, are said aloud by all.

We use pre-written prayers of the people on most Sunday morning. This particular one was written by The Episcopal Church's Creation Care team.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Marsha Boyer, Charles Bent, Angela Patnode, Shirley Holgate, Dennis LeBlanc,
Ryan Westlund, Ricky & Kristine.**
**And we pray for those who have died. Especially Gary Richmond,
and Dr. Howard Hayashi.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

If online, then type
“**Peace**” or another
appropriate phrase
into the comment
section of Facebook
Live.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: David Ryan (11/7), Brian Petersen, Dan Hooper

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God’s love in the world. This we ask through Jesus Christ our Lord. Amen.

If are joining us on
Facebook Live and you
have a **birthday,**
anniversary or other
celebration please type
that into the comments.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

INGATHERING OF PLEDGE CARDS

OFFERTORY ANTHEM

*In paradísium dedúcant te ángeli,
in tuo advéntu suscipíant te mártýres,
et perdúcant te in civitátem sanctam Jerúsalem.
Chorus angelórum te suscipíat,
et cum Lázaro quondam páupere
aetérnam hábeas réquiem.*

In Paradisum

Sung by The Chancel Choir

Into paradise may the angels lead you.
At your coming may the martyrs receive you,
and bring you into the holy city Jerusalem.
May the choirs of angels welcome you,
And with Lazarus, who once was poor,
May you have eternal rest.

The Gregorian Chant, In Paradisum ("Into Paradise"), is an antiphon from the Requiem Mass. In the Masses for the dead, this antiphon is sung at the end of the Mass. Traditionally it was sung in a procession on the way from the final blessing of the corpse in the church to the cemetery where the burial took place. It is a particularly fitting chant to meditate on for the feast of All Saints'/All Soul's Day, where we remember the faithful departed and pray for their entry into Heaven.

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

**AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.**



THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

This anthem is known as the Sanctus. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Remembering now his work of redemption,
and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

COMMUNION HYMN

This is the hour of banquet and of song

1 This is the hour of banquet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,
 this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,
 here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the
 brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

You are welcomed to
 join the choir in singing
 the Communion Hymns.
 Or, you may elect to
 listen.

COMMUNION HYMN

Jerusalem, my happy home

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God
 1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re-joice in that most hap-py place.
 3 one be blest who might this mu-sic hear.
 4 har-mo-ny doth ring in ev-ery street.
 5 of the same par-ta-ker ev-er be!

After Communion, the Celebrant says
 Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
 and nourishing us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Now send us forth a people, forgiven, healed, renewed;
 that we may proclaim your love to the world
 and continue in the risen life of Christ our Savior. Amen.**

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.
 Deep Peace of the still air to you.
 Deep Peace of the forgiving heart to you.
 And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
 and remain with you for ever. **Amen.**

CLOSING HYMN

I sing a song of the saints

1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the

lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just

God - and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

ARIA IN F (FROM THE 12TH CONCERTO GROSSO)

G. F. HANDEL

LIFE AT ST. BARNABAS

2025 PLEDGE CARDS – The pledge cards for next year have been mailed out with the annual stewardship letter. If you did not receive a card, then let us know (saintbarnabas.ag@gmail.com) and we can email or mail one to you. There are also blank cards and envelopes available for you to take in the Narthex. Look for the envelopes labelled Stewardship Letter and 2025 Pledge Card. Please prayerfully consider the financial commitment you can make in 2025. The ingathering or collection of completed pledge cards will be today, Sunday, November 3rd during both worship services. You may also mail in your completed pledge card. Pledge information is confidential.

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 3rd and Sunday, November 10th, and then you may take your photos home with you.

GRATITUDE BRUNCH – Today, on Sunday, November 3rd at 11:30am, please join us for Brunch to celebrate the In-Gathering of pledges for the coming year. We hope to see you there!

PEACE GATHERING – Our next Peace Gathering at St. Barnabas is this Tuesday, November 5th at 3pm in the Library. This will be a time of quiet meditation and prayers as we pray for peace. Since this Peace Gathering is on Election Day we will have a special emphasis on peaceful elections and peace for our Country. Jesus calls us all to be peacemakers and prayer is one way for us to share the love of God with a world that sorely needs it.

MEMORIAL SERVICE AND RECEPTION

Memorial and Reception for Martin “Mike” Marren will be Saturday, November 16th at 2:00 pm

We are looking for some folks to help out with the receptions. If you would like to help, please contact Jane Delgadillo at 805-680-8712. Thank you!

THRIFT SHOP NEWS – The St Barnabas Thrift Shop could use some holiday decor. If you find holiday decorations you no longer want as you decorate this year, it would be preferable for you to donate them by the end of November or earlier rather than wait until January when they would need to be stored for another year. Small artificial trees, linens and Nativity scenes are especially desirable. Many customers look for vintage ornaments. Christmas lights need to be in an original box. Sorry we can't take the time to unsnarl a tangle of Christmas lights.

Donations are accepted as long as the Shop is open until 3 PM Tuesday through Saturday. Please call the Shop (805-270-4023) if you have a large amount of donations. We try to accept as much as possible but the processing area does become dangerously full from time to time. So, while your donation may not be accepted on one day, it might be welcome a few days later, except for those snarled Christmas lights! The Thrift Shop is grateful for all the support we receive from parishioners and your friends. May your holiday season be one of joy and growth.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person this Friday, November 8th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Kielan and Pano Families

This Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Kielan and Pano Families

CALENDAR
November 3 – 10

TODAY	In-Person Holy Communion (pledge card in-gathering)	8:00 am
	In-Person Holy Communion (pledge card in-gathering)	10:00 am
	Children’s Sunday School.....	10:00 am
	Gratitude Brunch.....	11:30 am
Tuesday	Voter Polling Station at St. Barnabas	7:00 am to 8:00pm
	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors).....	12:00 noon
	Peace Gathering	3:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid.....	12:15 pm
	Centering Prayer (In Person)	4:00 pm
Saturday	Hiliary Craig birthday celebration	5:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER The Rev. Rob Keim
 DEACON The Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MINISTER OF MUSIC Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander
 Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER Karen Reinecke
 LECTOR/USHER Lorrie Erno
 CHALICE Carlos Ortiz
 USHER Robert Merritt
 VESTRY ON CALL Tom DeNatale
 COFFEE MINISTRY HOST Michele Davenport, Ann Mathias

10 am

EUCCHARISTIC MINISTER David Murray
 LECTOR Tricia Ottesen
 CHALICES Debbie Miller, Gerti Garner, Todd Long
 USHERS Bob & Nancy Taylor, Diane Wilcock
 VESTRY ON CALL Rachel Mann
 LIVESTREAM Corey Kielan
 COFFEE MINISTRY HOST



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