



St. Barnabas' Episcopal Church

TWENTY-SECOND SUNDAY AFTER PENTECOST | OCTOBER 20, 2024

8:00 am & 10:00 am



Jesus humility watercolor: Adobe AI Art

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Bob & Nancy Taylor in celebration of the wedding anniversary of their daughter and son-in-law, Gayle and Peter Parkin; by Michele Davenport in celebration of the birthday of her mother, Linda Sherman.

Flowers have been placed on the altar by Gail Applegate in memory of her son, Vince; by Jeff Diehl and Rob Keim in celebration of the life of Rob's father, Robert Mahlon Keim.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SATURDAY	Oct 26	Memorial for Gladys Johnson 3:00 pm
SATURDAY	Nov 2	Investiture of the new Presiding Bishop 8:00 am
SATURDAY	Nov 2	Memorial for Sam Agbo 2:00 pm
SUNDAY	Nov 3	Feast of All Saint / All Souls – Pledge Card ingathering
SUNDAY	Nov 3	Gratitude Brunch 11:30 am
SATURDAY	Nov 9	Diocesan Convention 9:00 am (Salinas and Zoom)

Introit As Newborn Stars Were Stirred to Song Sung by the Choral Scholars

As newborn stars were stirred to song when all things came to be,
 as Miriam and Moses sang when Israel was set free,
 so music bursts unbidden forth when God-filled hearts rejoice,
 to waken awe and gratitude and give mute faith a voice.

WORDS: CARL P. DAW

MUSIC: ALEXANDRA, JOHN KARL HIRTEN

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

All praise to thee



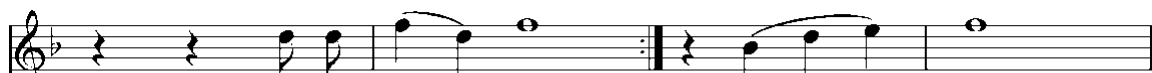
1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord



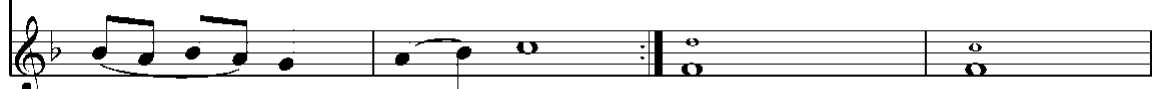
1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;



1 that in our dark - ened hearts thy grace might shine,
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.



Al - le - lu - ia! A - men.



Al - le - lu - ia! A - men.

The people remain standing.

Celebrant Blessed be the one, holy, and living God.
 People Glory to God for ever and ever.

The Celebrant says

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

In this season our Song of Praise is the Venite which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.

The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.

SONG OF PRAISE

Venite

1. Come, let us sing to the Lord;— let us shout for joy to the Rock of our salvation.— 2. Let us come before his presence with thanksgiving— and raise a loud shout to him with psalms. 3. For the Lord is a great God,— and a great King above all gods. 4. In his hand are the caverns of the earth, — and the heights of the hills are his also.— 5. The sea is his, for he made it,— and his hands have molded the dry land.— 6. Come, let us bow down, and bend the knee,— and kneel before the Lord our Maker.— 7. For he is our God,— and we are the people of his pasture— and the sheep of his hand.—
— Oh, that to-day you would hearken to his voice!—

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Job 38:1-7, 34-41

A reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

"Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, 'Here we are'?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

"Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?"

Reader The Word of the Lord.

People Thanks be to God.

The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.

PSALM 104:1-9, 25, 37B

O Lord my God, you are
clothed with ma-jes-ty and splen-dor.

8 am Said by All
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses
All sing Refrain

- ¹ Bless the Lord, O my soul; *
O Lord my God, how excellent is your greatness!
you are clothed with majesty and splendor.
- ² You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain. *Refrain*
- ³ You lay the beams of your chambers in the waters above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- ⁴ You make the winds your messengers *
and flames of fire your servants. *Refrain*
- ⁵ You have set the earth upon its foundations, *
so that it never shall move at any time.
- ⁶ You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains. *Refrain*
- ⁷ At your rebuke they fled; *
at the voice of your thunder they hastened away.
- ⁸ They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.
- ⁹ You set the limits that they should not pass; *
they shall not again cover the earth. *Refrain*
- ²⁵ O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- ^{37b} Hallelujah! *Refrain*

SECOND READING: Hebrews 5:1-10

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his

reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

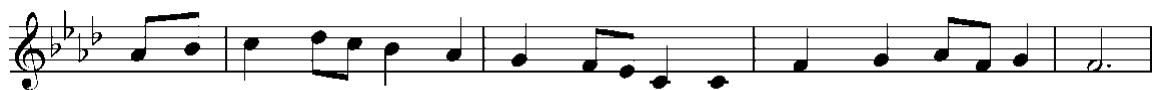
O holy city, seen of John (Verse 1 & 2)



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

GOSPEL: Mark 10:35-45

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

Our New Testament contains four Gospels or accounts of "good news" about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus' life and teachings.

servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

SEQUENCE HYMN

O holy city, seen of John (Verse 3 & 4)
See Prior Page

THE SERMON

The Rev. Cn. Doug Edwards

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation, **Guide us in your love and grace.**

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

We use pre-written prayers of the people on most Sunday morning. This particular one was written by The Episcopal Church's Creation Care team.

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Gary & Leslie, Phyllis Porter, Angela, Shirley, Erin, Rebecca Miller,
Anthony Zambataro, Tim, Anna, Carrie, Emmitt Cole, Rico Carlos, Jasen & Justin,
Envoy, Miranda & Jim, Benjemen, the Solos family, Anthony, Cynthia,
Richard & Connie, and Matthew.**
And we pray for those who have died. Especially Lily Ebert.
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

*If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.*

THE PEACE

All stand.

Celebrant

People

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Asa Coleman (10/21), Stan Terry (10/21), Gerti Garner (10/22)

Anniversaries: Gayle and Peter Parkin

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

We the Lord's People

Sung by The Choral Scholars

We the Lord's people, heart and voice uniting.
Praise him who called us out of darkness, light and truth revealing.
Bring we now before Him all our gladness and joy.

O God, the Father, Son and Holy Spirit,
Trinity blessed, heav'nly light, the source of our salvation.
Shine forth in our living now and ever. Amen.

SETTING BY JEFFREY RICKARD

*If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.*

DOXOLOGY

The people stand and sing



Praise God, from whom all bless - ings flow; Praise him, all
crea - tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

**AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.**



THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen**

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says The Gifts of God for the People of God.

*You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.*

COMMUNION HYMN

O Love of God



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought. 2 O wide - em - brac - ing, won - drous
flow. 3 We read thee best in him who
die. 4 We read thy power to bless and
might.

COMMUNION HYMN

Humbly I adore thee

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Sing, ye faithful



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
2 Sing how he came forth from hea - ven, bowed him - self to
3 So, he tast - ed death for mor - tals, he, of hu - man -
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
kind the head, sin - less one, a - mong the sin - ful,
thronc the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your
bore the pain, the cross, the grave, passed with - in the
Prince of life, a - mong the dead; thus he wrought the
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.
gates of dark - ness, thence his ban - ished ones to save.
full re - demp - tion, and the cap - tor cap - tive led.
newed and per - fect, all things gath - ered in - to one.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

LIFE AT ST. BARNABAS

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 3rd and Sunday, November 10th, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

GRATITUDE BRUNCH – On Sunday, November 3rd at 11:30am, please join us for Brunch to celebrate the In-Gathering of pledges for the coming year. If you're able and so inclined, feel free to bring a salad or desert to share and note which you might bring on the sign-up sheet that will be out in the narthex (... or outside the entrance, on a table, depending on the weather). Or you can send an email to Robert Merritt at RxMerritt@gmail.com saying that you will attend. We hope to see you there!

NEW BIBLE STUDY TOPIC – Our Bible Study group began a topical series based on our Presiding Bishop's program called "The Way of Love." The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves.

Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:
Meeting ID: 878 6513 4138# Password: 365072##

MEMORIAL SERVICES AND RECEPTIONS

Memorial and Reception for Gladys Johnson will be Saturday, October 26th at 3:00 pm.
Memorial and Reception for Sam Agbo will be Saturday, November 2nd at 2:00 pm.

We are looking for some folks to help out with the receptions. If you would like to help, please contact Jane Delgadillo at 805-680-8712. Thank you!

In addition to the St. Barnabas Memorial for Sam Agbo, there is going to be a service in Nigeria. Efforts are underway to raise funds in order to transport Sam's body back home to Nigeria. You can donate via Zelle: Nwamaka.agbo@gmail.com, Venmo: @Nwamaka-Agbo or write a check to St. Barnabas with Sam in the memo line and we will get the money to the family. See the weekly-e for more information.

THE INVESTITURE OF PRESIDING BISHOP-ELECT SEAN ROWE—The Most Reverend Michael Curry requests the honor of your presence at the Celebration of New Ministry and Investiture of the Right Reverend Sean Rowe as Presiding Bishop and Primate of The Episcopal Church on Saturday, November 2, 2024

“Roll Call” of Diocese at 6:30 am (PT)
Service of Holy Eucharist at 8:00 am (PT).

For more information about this livestream www.iam.ec/investiture

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, November 8th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Tricia Ottesen, Marsha Fasse, Paula Smith

Sunday School Teacher:

Robert Merritt and Paula Smith

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Carlos Ortiz, Robert Merritt
10:00 am: Diane Wilcock, Steve Jerrick & Harry Johnson

This Week's Coffee Hour Ministry Hosts:

8:00 am: Ken Kaisch, Karen Reinecke
10:00 am: Diane Wilcock, Steve Jerrick & Harry Johnson

CALENDAR
October 20 – October 27

TODAY	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	Gladys Johnson Memorial Service.....	3:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PRIEST The Rev. Cn. Doug Edwards
 DEACON The Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MINISTER OF MUSIC Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander
 Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER Carlos Ortiz
 LECTOR/CHALICE Michele Davenport
 USHERS Ann Mathias, Dave Rodgers
 VESTRY ON CALL Carlos Ortiz
 COFFEE MINISTRY HOST Ken Kaisch, Karen Reinecke

10 am

EUCCHARISTIC MINISTER Debbie Miller
 LECTOR Bob Taylor
 CHALICES Bob & Nancy Taylor, Pamela Jones
 USHERS Steve Jerrick & Harry Johnson
 VESTRY ON CALL Tracy Schiro
 LIVESTREAM Jeff Diehl
 COFFEE MINISTRY HOST Diane Wilcock, Steve Jerrick & Harry Johnson



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