



# St. Barnabas' Episcopal Church

TWENTY-FIRST SUNDAY AFTER PENTECOST | OCTOBER 13, 2024

8:00 am & 10:00 am



*Watercolor Painting of Jesus and Rich Young Ruler  
AI Generated Art*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by David & Pam Pano in memory of Pam's father, Danny Dominador

Flowers have been placed on the altar by Lynne Schulz in loving memory of her brother, Alan Ross; by Michele and Anthony Davenport in celebration of their 25<sup>th</sup> anniversary; by Kim Valois in gratitude for the love and memories of Kirk and Adah Kirkpatrick.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

SATURDAY	Oct 26	Memorial for Gladys Johnson
SATURDAY	Nov 2	Investiture of the new Presiding Bishop 8:00 am
SATURDAY	Nov 2	Memorial for Sam Agbo 2:00 pm
SUNDAY	Nov 3	Feast of All Saint / All Souls – Pledge Card ingathering
SUNDAY	Nov 3	Gratitude Brunch 11:30 am
SATURDAY	Nov 9	Diocesan Convention 9:00 am (Salinas and Zoom)

Voluntary

PRELUDE FOR PIANO

CHARLES VILLIERS STANFORD (1852-1924)

The composer of today's prelude and choir anthem - C. V. Stanford - born in Dublin, and became chiefly known for his choral works in the Anglican tradition. He is remembered for his influence on several generations of composition students at the Royal College of Music such as Gustav Holst, Herbert Howells, John Ireland, and Ralph Vaughan Williams

Introit

Even When God is Silent

Sung by the Choral Scholars

I believe in the sun  
even when it isn't shining.  
I believe in love  
even when feeling it not.  
I believe in God  
even when God is silent.  
I believe in the silence.

(Anonymous text found written on a basement wall in Cologne, Germany. It had been written by someone hiding from the Gestapo during the Nazi holocaust. Set to music by Sumner Jenkins.)

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

### O, God, our help in ages past

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

6 O God, our help in ages past, be thou our guide while life shall last,  
our hope for years to come, and our eternal home.

*The people remain standing.*

Celebrant Blessed be the one, holy, and living God.  
People Glory to God for ever and ever.

*The Celebrant says*

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

**SONG OF PRAISE**

**Venite**

*In this season our Song of Praise is the **Venite** which is Latin for "come." The Venite is composed from Psalms 95 and 96 which are traditionally attributed to King David as the author.*

*The first two verses are a call to praise God with psalms. The next verses give the reason. God is our sovereign, our provider, our Creator.*

1. Come, let us sing to the Lord; — let us shout for joy to the Rock of our salvation. — 2. Let us come before his presence with thanksgiving — and raise a loud shout to him with psalms. 3. For the Lord is a great God, — and a great King above all gods. 4. In his hand are the caverns of the earth, — and the heights of the hills are his also. — 5. The sea is his, for he made it, — and his hands have molded the dry land. — 6. Come, let us bow down, and bend the knee, — and kneel before the Lord our Maker. — 7. For he is our God, — and we are the people of his pasture — and the sheep of his hand. —  
— Oh, that today you would hearken to his voice! —

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Job 23:1-9, 16-17

A reading from the Book of Job.

Job said:

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Reader* The Word of the Lord.

**People** Thanks be to God.

*The Collect of the Day is a prayer that "collects" and organizes our thoughts. Like a sonnet or haiku, it follows a traditional structure – a preamble (address, invocation), a petition, and a conclusion (meditation). There is often an allusion to the Gospel reading. There is a Collect of the Day for each week of the year as well as special feast days.*

Two thousand years ago, this *psalm* was often said by Hebrews when they thought they were on the verge of death. You may recognize that Jesus said these words on the Cross as he was dying. In this way, Jesus was following the traditions of his people.

### PSALM 22:1-15

We be - held him de-spised and re -  
ject - ed, a man of  
sor-rows and ac-quaint-ed with grief.

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest. *Refrain*
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame. *Refrain*
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the Lord; let him deliver him; \*  
let him rescue him, if he delights in him." *Refrain*
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help. *Refrain*
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion. *Refrain*
- 14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave. *Refrain*

8 am Said by All  
10 am Cantor sings Refrain  
All repeat  
Choral Scholars sing verses  
All sing Refrain

## SECOND READING: Hebrews 4:12-16

A reading from the letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### SEQUENCE HYMN

### Be thou my vision (Verse 1 & 2)



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

Our New Testament contains four Gospels or accounts of “good news” about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus’ life and teachings.

## **GOSPEL: Mark 10:17-31**

*All stand.*

**Deacon**  
**People**

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

**Deacon**  
**People**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **SEQUENCE HYMN**

**Be Thou my vision (Verse 3)**  
**See Prior Page**

## **THE SERMON**

*Followed by a moment of silent meditation.*

**Julie Shires**



## THE NICENE CREED

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead, we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

*Parts of the prayers in bold, including the names, are said aloud by all.*

## **PRAYERS OF THE PEOPLE**

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation, **Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Bill, Gary & Leslie, Gary & Ann, Phyllis Porter, Luis, Janice, Angela, Shirley,  
and Marin Owens.**  
**And we pray for those who have died. Especially Lorenzo Maldonado,  
and Matthew Lewis Jr.**  
God of all creation, **Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*

God of all creation, **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **THE PEACE**

*All stand.*

*Celebrant*

**People**

The peace of Christ be always with you.

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

*If online, then type  
"Peace" or another  
appropriate phrase  
into the comment  
section of Facebook  
Live.*

If are joining us on Facebook Live and you have a **birthday, anniversary or other celebration** please type that into the comments.

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Stan Williams (10/17)  
**Anniversaries:** Susan & Tom DeNatale (10/14)  
Bill & Hiliary Craig (10/18)  
Michel & Anthony Davenport (25<sup>th</sup>)

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

### O For a Closer Walk With God

*Sung by The Chancel Choir*

O for a closer walk with God, a calm and heavenly frame,  
A light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return, sweet messenger of rest!  
I hate the sins that made Thee mourn and drove Thee from my breast.

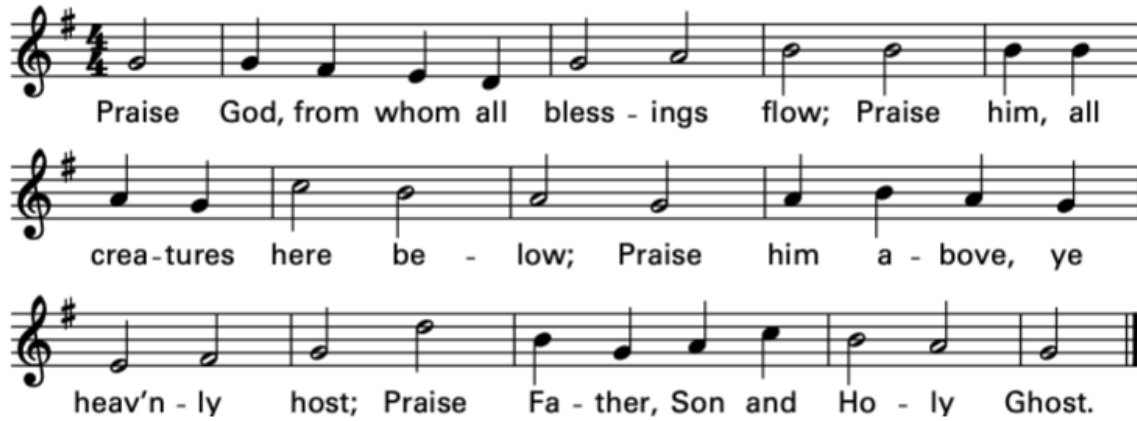
So shall my walk be close with God, calm and serene my frame;  
So purer light shall mark the road that leads me to the Lamb.

WORDS: WILLIAM COWPER (1731-1800)

MUSIC: SCOTTISH PSALTER, 1635; ARR. BY CHARLES VILLIERS STANFORD (1852-1954)

## DOXOLOGY

*The people stand and sing*



Praise God, from whom all blessings flow; Praise him, all  
creatures here below; Praise him above, ye  
heav'nly host; Praise Father, Son and Holy Ghost.

AT OUR 10AM EUCHARIST, PLEASE SWITCH TO THE SUPPLEMENTAL SEASONAL BULLETIN.  
IF YOU ARE ATTENDING IN-PERSON WORSHIP, THEN THIS SUPPLEMENT IS YELLOW.



## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Lift up your hearts.  
**People** We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
**People** It is right to give him thanks and praise.

*The Celebrant continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.

The original version of this Eucharistic Prayer only listed the Patriarchs (men) from some of the early Old Testament stories. We know that God also honored the women of these stories, so we add them. You may note there are three men and four women. Remember that Leah and Rachel both had Jacob as a husband.

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

*The Celebrant continues*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, and Jacob; God of Sarah, Rebecca, Leah, and Rachel. God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen**

# THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

*The Celebrant says* The Gifts of God for the People of God.

## COMMUNION HYMN

These alone are enough



1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
  2. ty.
  3. told.
  4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

You are welcomed to  
 join the choir in singing  
 the Communion Hymns.  
 Or, you may elect to  
 listen.

COMMUNION HYMN

As we gather at your table

1. As we gath - er at your  
 2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us  
 wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be  
 forth to love and serve you. bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.  
 im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -  
 um - phant Love will wel - come those who had been last and  
 least. There no more will en - vy blind us nor will  
 pride our peace des - troy, as we join with saints and  
 an - gels to re - peat the sound - ing joy.



*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food**

**in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed;**

**that we may proclaim your love to the world**

**and continue in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. **Amen.**

CLOSING HYMN

Alleluia! Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -

1 songs of peace - ful Zi - on thun - der like a  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our

1 might - y flood; Je - sus out of ev - ery  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and

1 na - tion hath re - deemed us by his blood.  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.

*Deacon* Let us go forth into all Creation, rejoicing in the power of the Spirit  
 Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

VOLUNTARY NO. 10

ARLEN CLARKE

## LIFE AT ST. BARNABAS

**PHOTOS FOR ALL SAINTS' SUNDAY** – Bring in framed photos of your deceased loved ones to place on the side altar. Once again, this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on Sunday, November 3<sup>rd</sup> and Sunday, November 10<sup>th</sup>, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

**NEW BIBLE STUDY TOPIC** – Our Bible Study group began a topical series based on our Presiding Bishop's program called "The Way of Love." The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves.

Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer) or call 1-669-900-6833 and follow the prompts with:  
Meeting ID: 878 6513 4138# Password: 365072##

### **MEMORIAL SERVICES AND RECEPTIONS**

Memorial and Reception for Gladys Johnson will be Saturday, October 26th at 3:00 pm.  
Memorial and Reception for Sam Agbo will be Saturday, November 2nd at 2:00 pm.

We are looking for some folks to help out with the receptions. If you would like to help, please contact Jane Delgadillo at 805-680-8712. Thank you!

**THE INVESTITURE OF PRESIDING BISHOP-ELECT SEAN ROWE**—The Most Reverend Michael Curry requests the honor of your presence at the Celebration of New Ministry and Investiture of the Right Reverend Sean Rowe as Presiding Bishop and Primate of The Episcopal Church on Saturday, November 2, 2024  
“Roll Call” of Diocese at 6:30 am (PT)  
Service of Holy Eucharist at 8:00 am (PT).

For more information about this livestream [www.iam.ec/investiture](http://www.iam.ec/investiture)

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, November 8<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale

**Sunday School Teacher:**

Adrienne & Corey Kielan

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Michele Davenport

10:00 am: Julie Shires, Laura McMaster

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am:

**CALENDAR**  
**October 13 – October 20**

<b>TODAY</b>	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds Meeting.....	11:20 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	<b>Vestry Meeting .....</b>	<b>6:00 pm</b>
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Choir Rehearsal.....	5:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer ( <b>via Zoom</b> ).....	4:00 pm
Sunday	In-Person Holy Communion .....	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

PRESIDER    The Rev. Rob Keim  
 PREACHER    Julie Shires  
 DEACON    The Rev. Dcn. Susan Arnold  
 8AM MUSIC    Sharon Williams  
 MINISTER OF MUSIC    Janis Johnson  
 CHORAL SCHOLARS    Leah Coffey, Catryna Benander  
                                  Zach Allen, Alexander Miller

**8 am**

EUCCHARISTIC MINISTER    Michele Davenport  
 LECTOR    Candace Kincade  
 CHALICE    Robert Merritt  
 USHER    Carlos Ortiz, David Williams  
 VESTRY ON CALL    Brian Petersen  
 COFFEE MINISTRY HOST    Carlos Ortiz, Robert Merritt

**10 am**

EUCCHARISTIC MINISTER    Kevin Pence  
 LECTOR    Melissa Biel  
 CHALICES    Todd Long, Tom Bormes, Pamela Jones  
 USHERS    Pat & Penny Chambers, Diane Wilcock  
 VESTRY ON CALL    Leslie Campbell  
 LIVESTREAM    Jeff Diehl  
 COFFEE MINISTRY HOST



301 Trinity Avenue, Arroyo Grande, CA 93420  
 Phone: (805) 489-2990 | Email: [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com)  
 Website: [saintbarnabas-ag.org](http://saintbarnabas-ag.org)