



St. Barnabas' Episcopal Church

TWENTIETH SUNDAY AFTER PENTECOST | OCTOBER 6, 2024

THE FEAST OF ST. FRANCIS & ANIMAL BLESSINGS

8:00 am & 10:00 am



St. Francis by Jen Norton
jennortonartstudio.com/beloved-saint-francis/

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Carol Wilcock to the glory of God and in celebration of the birthday of her son, Thomas Wilcock.

Flowers have been placed on the altar by Jerri Pence in celebration of the birthdays of her son, Peter Pence and grandchildren, John, Meghan, and Melanie Pence; Art and Jane Delgadillo in celebration of the birthday of their grandson, Jason Fesler.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

SATURDAY	Oct 5	Burial & Reception for John Konopka 11:00 am
SUNDAY	Oct 6	Feast of St. Francis and Blessing of the Animals
SUNDAY	Oct 6	Forum on California State Propositions 11:30 am
THURSDAY	Oct 10	5CHC Empty Bowls at St. Patrick's 11:00 am – 1:00 pm
SUNDAY	Nov 3	Feast of All Saint / All Souls – Pledge Card ingathering
SUNDAY	Nov 3	Gratitude Brunch 11:30 am

Introit

The Friendly Beasts**Sung by the Choral Scholars**

Jesus, our brother, kind and good,
Was humbly born in a stable rude;
And the friendly beasts around Him stood.
Jesus, our brother, kind and good.

"I," said the Donkey, shaggy and brown,
"I carried His mother up hill and down;
I carried His mother to Bethlehem town."
"I," said the Donkey, shaggy and brown.

"I," said the Cow, all white and red,
"I gave Him my manger for His bed;
I gave Him my hay to pillow His head."
"I," said the Cow, all white and red.

"I," said the Sheep, with the curly horn,
"I gave Him my wool for His blanket warm;
He wore my coat on Christmas morn."
"I," said the Sheep, with the curly horn.

"I," said the Dove, from the rafters high,
"I cooed Him to sleep that He should not cry;
We cooed Him to sleep, my mate and I."
"I," said the Dove, from the rafters high.

Thus every beast by some glad spell,
In the stable dark was glad to tell
Of the gift he gave Emmanuel,
The gift he gave Emmanuel.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time."

The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation.

In addition, today we are celebrating the **Feast of St. Francis** an 11th century monk and mystic who is often associated with the care of creation.

And, today after the Eucharist, we will be doing our annual **blessing of pets and animals**. You are welcomed to have your well-behaved pet in worship with you. Alternatively, you may also go bring your pet into worship after you receive the Eucharistic bread and wine.

THE WORD OF GOD

Stand as you are able.

OPENING HYMN

All creatures of our God and King



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 *6 And cv - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing; Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The people standing, the Celebrant says

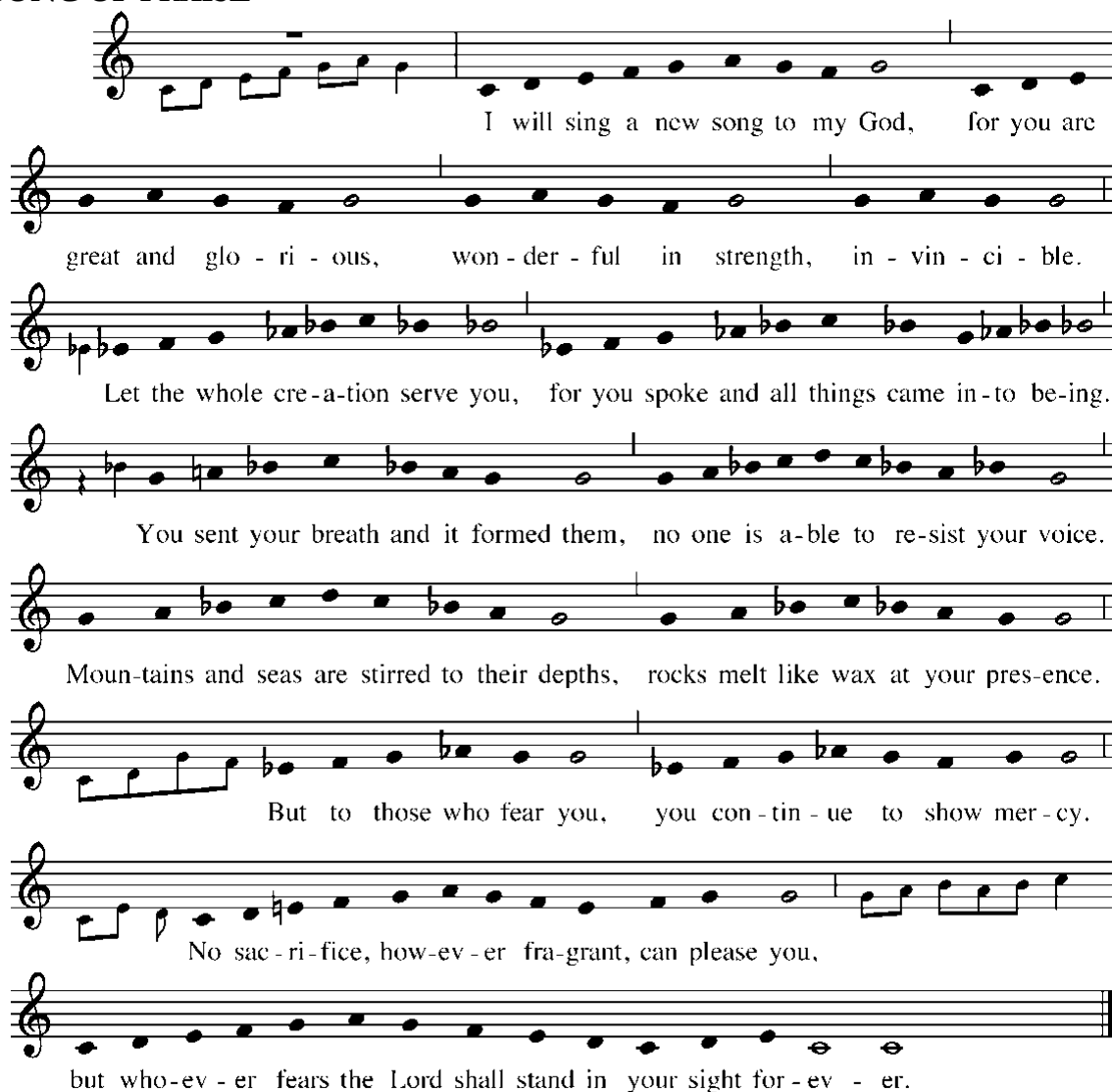
Celebrant Blessed be the One who creates all things.
 People **The Holy One's love is new every morning.**
 Celebrant This is the day the Creator has made.
 People **Let us rejoice and be glad in it.**

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.
We believe in God as the source of all life,
who baptizes this planet with living water.
We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
And we believe in Jesus Christ, the seed of life,
who came to reconcile and renew this world and everything in it.
We believe in the Holy Spirit, the breath of God,
who moves with God and who moves among and with us today.
We believe in everlasting life in God.
And we believe in the hope that one day
God will put an end to death and all destructive forces.

SONG OF PRAISE



I will sing a new song to my God, for you are
great and glo - ri - ous, won - der - ful in strength, in - vin - ci - ble.
Let the whole cre - a - tion serve you, for you spoke and all things came in - to be - ing.
You sent your breath and it formed them, no one is a - ble to re - sist your voice.
Moun - tains and seas are stirred to their depths, rocks melt like wax at your pres - ence.
But to those who fear you, you con - tin - ue to show mer - cy.
No sac - ri - fice, how - ev - er fra - grant, can please you,
but who - ev - er fears the Lord shall stand in your sight for - ev - er.

This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until the Feast of St. Francis on October 6th.

In this special Season of Creation our Song of Praise is "A Song of Judith." This song or canticle is taken from a hymn of praise and thanksgiving to God that is found in the Book of Judith. We include this book in the Apocrypha, that section in the Bible that is between the Old Testament and the New Testament. The Book of Judith is a well-crafted work of fiction, an example of the ancient Jewish novel in the Greco-Roman period.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS

The people sit.

FIRST READING: Job 1:1; 2:1-10

A reading from the Book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life."

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 121

I will lift up mine eyes unto the hills; *
from whence cometh my help?
My help cometh even from the Lord, *
who hath made heaven and earth.
He will not suffer thy foot to be moved; *
and he that keepeth thee will not sleep.
Behold he that keepeth Israel *
shall neither slumber nor sleep.
The Lord himself is thy keeper; *
the Lord is thy defense upon thy right hand;
So that the sun shall not burn thee by day, *
neither the moon by night.
The Lord shall preserve thee from all evil; *
yea it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in,*
from this time forth for evermore.

8am: Said by all

10am: Sung by the Choral Scholars
Anglican Chant: Henry Walford Davies

*This is a psalm of trust.
It is a dialogue
between a pilgrim to
Jerusalem and a
responding priest.*

SECOND READING: Hebrews 1:1-4; 2:5-12

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?

You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

This is my Father's world (Verse 1 & 2)

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

1 This is my Fa-ther's world, and to my lis-tening ears all
 2 This is our Fa-ther's world: O let us not for - get that
 3 This is my Fa-ther's world: he shines in all that's fair; in the

na - ture sings, and round me rings the mu - sic of the spheres.
 though the wrong is great and strong, God is the rul - er yet.
 rus - tling grass I hear him pass, he speaks to me ev - ery - where.

This is my Fa-ther's world: I rest me in the thought of
 He trusts us with his world, to keep it clean and fair— all
 This is my Fa-ther's world: why should my heart be sad? The

rocks and trees, of skies and seas—his hand the won - ders wrought.
 earth and trees, all skies and seas, all crea - tures ev - ery - where.
 Lord is King, let heav - en ring! God reigns; let earth be glad!

GOSPEL: Mark 10:2-16

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SEQUENCE HYMN

This is my Father’s world (Verse 3)
See Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent meditation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

Our New Testament contains four Gospels or accounts of “good news” about Jesus and his teachings. Though Jesus and his disciples would have spoken Aramaic, these Gospels were originally written in Greek. Scholars have determined that the Gospels were written forty to sixty years after the death and resurrection of Jesus. Thus, there do not present an eyewitness or contemporary account of Jesus’ life and teachings.

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles’ and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.

Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.

God of all creation,

Guide us in your love and grace.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.

God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in
bold, including the
names, are said aloud
by all.*

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Angie Maldonado & family, Shirley Holgate, Angela, Mary Ann, Rene Westerhuis,
Stan Sharpe, Bobby S., and George Stewart.**
**And we pray for those who have died. Especially Lorenzo Maldonado, Will Jennings,
Otis Davis, Elaine Johnson, Merle Ackerman, and Diane Schumacher.**
God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)
God of all creation, **Guide us in your love and grace.**
The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says
Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

All stand.

Celebrant

The peace of Christ be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: Jason Fesler (10/8), Susan Hall (10/9), Susan Murray (10/9), Mark Hall (10/10), Bill Craig (10/11), Thomas Wilcock, Peter Pence, John, Meghan, and Melanie Pence.

Anniversaries: Katie & Chase Kragenbrink (10/5), Tricia & David Ottesen (10/9), Liza & Gabe Nichols (10/10)

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

If online, then type
"Peace" or another
appropriate phrase
into the comment
section of Facebook
Live.

If are joining us on
Facebook Live and you
have a birthday,
anniversary or other
celebration please type
that into the comments.

OFFERTORY ANTHEM

Prayer of St. Francis
Sung by The Chancel Choir

Make me a channel of your peace; where there is hatred let me bring your love,
where there is injury, your pardon Lord, and where there's doubt, true faith in you.

*Oh, Master grant that I may never seek so much to be consoled as to console,
to be understood as to understand to be loved as to love with all my soul.*

Make me a channel of your peace; where there's despair in life let me bring hope,
where there is darkness, only light, and where there's sadness, ever joy.

Make me a channel of your peace; it is in pardoning that we are pardoned,
in giving of ourselves that we receive, and in dying that we're born to eternal life.

*Today's choir anthem -
Prayer of St. Francis -
composed by
Sebastian Temple,
was specially
arranged for the
funeral of Diana,
Princess of Wales in
Westminster Abbey, 6
September, 1997 by
Martin Neary.*

DOXOLOGY

The people stand and sing

Praise God, from whom all bless - ings flow; Praise him, all
crea- tures here be - low; Praise him a - bove, ye
heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

THE GREAT THANKSGIVING

The People remain standing.

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

*In this season after
Pentecost, we are
using **Eucharistic
Prayer 2** from the
supplemental
Episcopal resource,
Enriching Our
Worship. Note, the
emphasis, in this
version of the
Eucharistic Prayer, on
God as creator and on
creation itself.*

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars; earth, winds, and waters;

and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,

you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,

lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

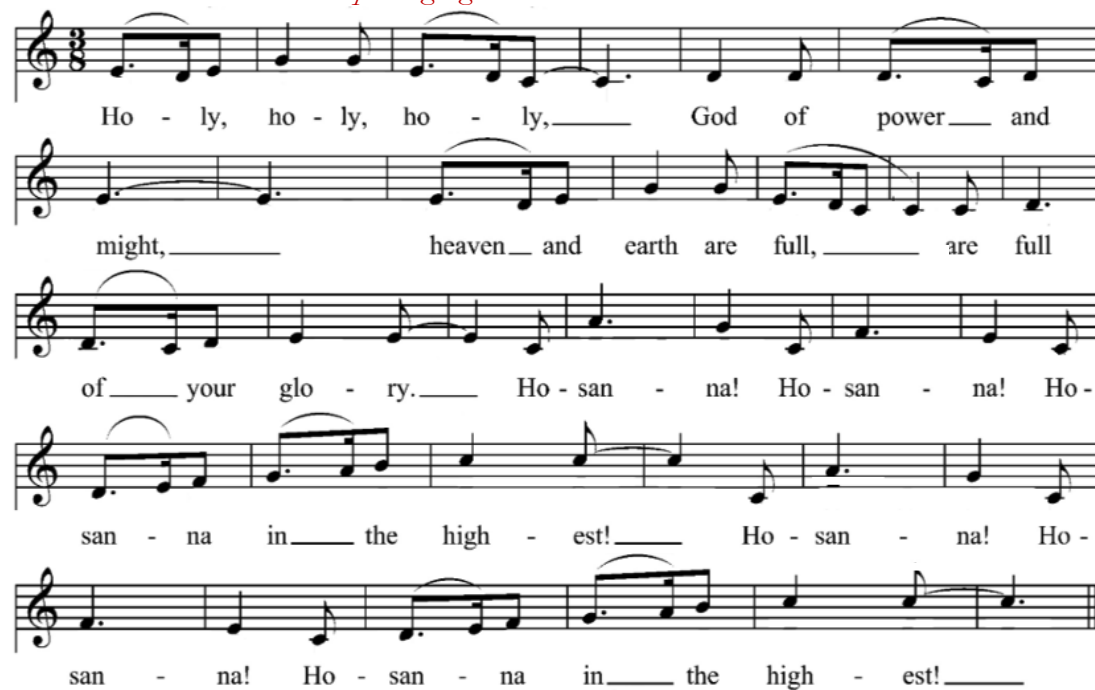
**Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.**

Hosana in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10am the Celebrant and People sing together:



Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

The Celebrant continues

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

At this point in the Eucharistic Prayer the Celebrant makes the sign of the cross over the bread and wine and welcomes the infusion of the Spirit. The elements are now considered blessed or consecrated.

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

This chant is new to many of us, and we will be singing it for five weeks.

THE BREAKING OF THE BREAD

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.
Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]
Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

Most high, omnipotent, good Lord

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

Introduction

1 Most High, om - ni - po - tent, good Lord, to thee be
 2 (My Lord be) praised by bro - ther sun who through the
 3 (My Lord be) praised by sis - ter moon and all the
 4 (By sis - ter) wa - ter be thou blessed, most hum - ble,
 5 (By mo - ther) earth my Lord be praised; gov - erned by
 6 (My Lord be) praised by those who prove in free for -
 7 (For death our) sis - ter, prais - ed be, from whom no
 8 (Most High, om) - ni - po - tent, good Lord, to thee be

1 cease - less praise out - poured, and bless - ing with - out mea - sure.
 2 skies his course doth run, and shines in bril - liant splen - dor:
 3 stars, that with her soon will point the glit - tering hea - vens.
 4 use - ful, pre - cious, chaste; be praised by bro - ther fire; —
 5 thee she hath up - raised what for our life is need - ful.
 6 giv - ing - ness their love, nor shrink from trib - u - la - tion.
 7 one a - live can flee. Woe to the un - pre - par - ed!
 8 cease - less praise out - poured, and bless - ing with - out mea - sure.

1 From thee a - lone all crea - tures came; no one is
 2 with bright - ness he doth fill the day, and sig - ni -
 3 Let wind and air and cloud and calm and weath - ers
 4 joc - und is he, ro - bust and bright, and strong to
 5 Sus - tained by thee, through ev - ery hour, she bring - eth
 6 Hap - py, who peace - a - bly en - dure; with thee, Lord,
 7 But blest be they who do thy will and fol - low
 8 Let crea - tures all give thanks to thee, and serve in

1 wor - thy thee to name.	2 My Lord be
2 fies thy bound - less sway.	3 My Lord be
3 all, re - peat the psalm.	4 By sis - ter
4 light - en all the night.	5 By mo - ther
5 forth fruit, herb, and flower.	6 My Lord be
6 their re - ward is sure.	7 For death our
7 thy com - mand - ments still.	8 Most High, om -
8 great hu - mil - i - (ty.)	

Final Ending

ty.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

**Loving God, we give you thanks for restoring us in your image
and nourishing us with spiritual food**

in the Sacrament of Christ's Body and Blood.

Now send us forth a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

A SERVICE FOR THE BLESSING OF THE ANIMALS

INTRODUCTION – FROM GENESIS CHAPTER 1

In the beginning God created the heavens and the earth. And God saw everything that God had made, and behold it was very good.

OPENING PRAYER

O God, we thank you for all the creatures you have made, so perfect in their kind-- great animals like the elephant and the rhinoceros, humorous animals like the camel and the monkey, friendly ones like the dog and the cat, working ones like the horse and the ox, timid ones like the squirrel and the rabbit, majestic ones like the lion and the tiger, and the gentle birds with their songs. O Lord give us such love for your creation, that love may cast out fear, and all your creatures see in humans their priest and friend, through Jesus Christ our Lord. **Amen.**

A VERSION OF PSALM 148

All dogs and cats, large and small: **Praise the Lord!**

All rabbits, hamsters, and guinea pigs: **Praise the Lord!**

All goldfish, guppies, and swimming creatures: **Praise the Lord!**

All robins, wrens, and singing birds: **Praise the Lord!**

All bats, squirrels, and raccoons: **Praise the Lord!**

All horses, cows, and sheep: **Praise the Lord!**

All lizards, snakes and creeping things: **Praise the Lord!**

Every animal in the sky, the sea, and the forest: **Praise the Lord!**

*Today we observe
the annual Feast of
St. Francis of Assisi,
the 12th century
Catholic friar,
deacon and preacher
who founded the
Order of Friars
Minor. He is known
for arranging the
first live nativity
scene and for his
love of all of nature.
With the Feast of St.
Francis we **bless**
animals and pets.*

LITANY FOR ANIMALS

Lord, for all the animals in the whole wide world, **We thank you, God!**

For all the fun and friendship we have with animals, especially those who share our lives and our homes, **We thank you, God!**

Guide the leaders of the nations of this world that they will consider the needs of the creatures of the earth in their decision making. **Lord, hear our prayer.**

Comfort and heal all those animals who are ill, suffering or without a home. **Lord, hear our prayer.**

We commend to you all those animals we have loved and who have died, that your will for them may be fulfilled. **Lord, hear our prayer.**

For all the times we have hurt or neglected animals, **We are sorry.**

For all the times we have destroyed the homes of animals in the forests, oceans, or fields, **We are sorry.**

God, our Creator, help us to love all creatures as our kin, all animals as our partners on Earth, all birds as messengers of praise, all small beings as expressions of your mysterious design and all frogs as voices of hope. Amen.

BLESSING OF THE ANIMALS

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CLOSING HYMN

All things bright and beautiful

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright - ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
 Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

TOCCATA EROICA

EDWARD BROUGHTON

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS – Today we will have our annual celebration of the Feast of St. Francis. Welcome to all the well-behaved pets this morning for a blessing! The blessings will take place after the Eucharist. You are welcomed to have your well-behaved pet in worship with you. Alternatively, you may also go bring your pet into worship after you receive the Eucharistic bread and wine.

SEMINAR ON CALIFORNIA STATE PROPOSITIONS – This November voters in California will once again be voting on a plethora of State Proposition. It can often be difficult to determine the best way to vote on these Propositions. Today at **11:30 am** we will have a seminar in the Parish Hall during Coffee Hour in which, together, we review the Propositions. Thank you to Gerti Garner and Shirley Holgate for leading us through some of these Propositions.

EMPTY BOWLS – Join us on **Thursday, October 10th 11 am – 1 pm** for a annual Five Cities Homeless Coalition funding raising lunch at St. Patrick's Catholic Church. Empty Bowls benefits families who are homeless or are facing homelessness. We are happy to announce this year's luncheon will be back in person! Enjoy the afternoon picking out the very best bowl to eat the very best local soups. Community celebrity servers will be on hand to make your dining experience a sure delight. Don't miss out on the delectable raffle. You will be a winner, no matter what when you take home your wonderfully artistic bowl and engage with other community-minded neighbors! \$25 event tickets available at: [BIT.LY/5CITIES-EMPTYBOWLS](http://bit.ly/5CITIES-EMPTYBOWLS)

St. Patrick's Catholic Church
501 Fair Oaks Avenue
Arroyo Grande, CA 93420

NEW BIBLE STUDY TOPIC – Our Bible Study group began a topical series based on our Presiding Bishop's program called "The Way of Love." The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves.

Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:
Meeting ID: 878 6513 4138# Password: 365072##

PHOTOS FOR ALL SAINTS' SUNDAY – Bring in framed photos of your deceased loved ones to place on the side altar. Once again this year we will observe All Saints/All Souls Sunday with a display of photos of your loved ones who have died. Photos will be displayed on **Sunday, November 3rd and Sunday, November 10th**, and then you may take your photos home with you. You may bring in your photos earlier if you wish.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StBYoutube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person next Friday, October 11th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:
Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen
Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)
Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Marigay Ross, Barbara Conry, Paula Mason

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: Georgianna Gleason, Julie Shires

10:00 am: Julie Shires, Laura McMaster

This Week's Coffee Hour Ministry Hosts:

8:00 am: Michele Davenport

10:00 am:

CALENDAR
October 6 – October 13

TODAY	Feast of St. Francis and Blessing of the Animals	
	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Forum on California State Propositions	11:30 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
	Senior Aging Spirituality Gathering	3:00 pm
	Finance Committee	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Centering Prayer (in Person).....	4:00 pm
Sunday	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER The Rev. Rob Keim
 DEACON The Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MINISTER OF MUSIC Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander
 Zach Allen, Alexander Miller

8 am

EUCCHARISTIC MINISTER/USHER Karen Reinecke
 LECTOR/CHALICE Robert Merritt
 USHER Carlos Ortiz
 VESTRY ON CALL Corey Kielan
 COFFEE MINISTRY HOST Michele Davenport

10 am

EUCCHARISTIC MINISTER Bob Taylor
 LECTOR, CHALICE Nancy Taylor
 CHALICES Gerti Garner, David Murray
 USHERS David & Susan Murray, Carolyn Flynn
 VESTRY ON CALL Tom DeNatale
 LIVESTREAM Corey Kielan
 COFFEE MINISTRY HOST



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