



St. Barnabas' Episcopal Church

NINETEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 29, 2024

8:00 am & 10:00 am



Queen Esther – Painting the Torah by Eli Anà
artmajeur.com/eliana-vaccino

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at facebook.com/StBarnabasAG/

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel (bit.ly/StBYouTube) the afternoon following the service.

Bidding (intercessory prayer) Book – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at saintbarnabas.ag@gmail.com (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

Flower and Candle Dedications – Candles are lighted by Carol Wilcock in memory of Carol's brother, James S. Russell; by Art Delgadillo in memory of his father, Benjamin M. Delgadillo.

Flowers have been placed on the altar by St. Barnabas to the Glory of God.

In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...

Notable Events

TODAY	Sept 29	Ministry Fair after each worship service
SATURDAY	Oct 5	Burial and Reception for John Konopka 11:00 am
SATURDAY	Oct 6	Feast of St. Francis and Blessing of the Animals
SATURDAY	Oct 6	Forum on California State Propositions 11:30 am
THURSDAY	Oct 10	5CHC Empty Bowls at St. Patrick's 11:00 am – 1:00 pm

Voluntary

Flame

Solo Guitar Taylor Hatch

COMPOSED BY TAYLOR HATCH

Introit

Seek Ye First

Sung by the Choral Scholars

Seek ye first the kingdom of God,
and his righteousness;
and all these things shall be added unto you.

QUAERITE PRIMUM REGNUM DEI
MATTHEW 6:33


CLAUDIO CASCIOLINI (1697-1760)
ARR. R. H. CLARK

THE WORD OF GOD


Stand as you are able.

OPENING HYMN


People of God, gather together



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
2 Hear - ing God's word, heed - ing the mes - sage, come and re -
3 Bear - ing your gifts, en - ter God's pre - sence; come, let us
4 Wo - men and men, har - mo - ny blend - ing, come, swell the




sing on this glo - rious day. Shout - ing a - broad
joy as we an - swer the call. With one ac - cord,
share in the hea - ven - ly feast. Mend - ing all rifts,
cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

The people standing, the Celebrant says

Celebrant Blessed be the One who creates all things.
People The Holy One's love is new every morning.
 Celebrant This is the day the Creator has made.
People Let us rejoice and be glad in it.

Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.

This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation.

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 6th.

In this special Season of Creation our Song of Praise is "A Song of Judith." This song or canticle is taken from a hymn of praise and thanksgiving to God that is found in the Book of Judith. We include this book in the Apocrypha, that section in the Bible that is between the Old Testament and the New Testament. The Book of Judith is a well-crafted work of fiction, an example of the ancient Jewish novel in the Greco-Roman period.

PROFESSION OF CREATION

The Celebrant and People say together

We believe in God, who creates all things,
 who embraces all things, who celebrates all things,
 who is present in every part of the fabric of creation.
 We believe in God as the source of all life,
 who baptizes this planet with living water.
 We believe in Jesus Christ, the suffering one, the poor one,
 the malnourished one, the climate refugee,
 who loves and cares for this world and who suffers with it.
 And we believe in Jesus Christ, the seed of life,
 who came to reconcile and renew this world and everything in it.
 We believe in the Holy Spirit, the breath of God,
 who moves with God and who moves among and with us today.
 We believe in everlasting life in God.
 And we believe in the hope that one day
 God will put an end to death and all destructive forces.

SONG OF PRAISE

I will sing a new song to my God, for you are
 great and glo - ri - ous, won - der - ful in strength, in - vin - ci - ble.
 Let the whole cre-a-tion serve you, for you spoke and all things came in-to be-ing.
 You sent your breath and it formed them, no one is a-ble to re-sist your voice.
 Moun-tains and seas are stirred to their depths, rocks melt like wax at your pres-ence.
 But to those who fear you, you con-tin-ue to show mer-cy,
 No sac-ri-fice, how-ev-er fra-grant, can please you,
 but who-ev-er fears the Lord shall stand in your sight for-ev-er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The people sit.

FIRST READING: Esther 7:1-6, 9-10; 9:20-22

A reading from the Book of Esther.

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled." Then Queen Esther answered, "If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king." Then King Ahasuerus said to Queen Esther, "Who is he, and where is he, who has presumed to do this?" Esther said, "A foe and enemy, this wicked Haman!" Then Haman was terrified before the king and the queen.

Then Harbona, one of the eunuchs in attendance on the king, said, "Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high." And the king said, "Hang him on that." So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

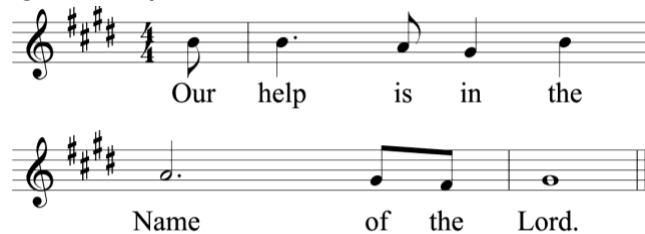
Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

Reader The Word of the Lord.

People Thanks be to God.

This *psalm* is a thanksgiving for deliverance from the cosmic waters that sometimes engulf use.

PSALM 124



8 am Said by All
10 am Cantor sings Refrain
All repeat
Choral Scholars sing verses
All sing Refrain

- ¹ If the Lord had not been on our side, *
let Israel now say; *Refrain*
- ² If the Lord had not been on our side, *
when enemies rose up against us;
- ³ Then would they have swallowed us up alive *
in their fierce anger toward us; *Refrain*
- ⁴ Then would the waters have overwhelmed us *
and the torrent gone over us;
- ⁵ Then would the raging waters *
have gone right over us. *Refrain*
- ⁶ Blessed be the Lord! *
he has not given us over to be a prey for their teeth.
- ⁷ We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.
- ⁸ Our help is in the Name of the Lord, *
the maker of heaven and earth. *Refrain*

SECOND READING: James 5:13-20

A reading from the letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Reader The Word of the Lord.
People Thanks be to God.

Unlike the letters from the Apostle Paul, this letter from the **Apostle James** emphasizes "works" as essential to the kingdom of God. The interplay between the unmerited grace we have been given by God and our response to that grace with action is an important part of our the spiritual journey. We are called to walk with one another through the journey of life.

SEQUENCE HYMN

We are one in the Spirit (Verse 1 & 2)

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.



1. We are one in the Spir - it, We are one in the Lord,
 2. We will walk with each oth - er, We will walk hand in hand,
 3. We will work with each oth - er, We will work side by side,
 4. All ___ praise to the Fa - ther, From ___ whom all things come,

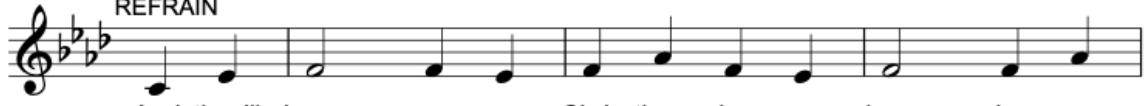


1. We are one in the Spir - it, We are one in the Lord,
 2. We will walk with each oth - er, We will walk hand in hand,
 3. We will work with each oth - er, We will work side by side,
 4. And all praise to Christ Je - sus, His ___ on - ly ___ Son,



1. And we pray that all u - ni - ty may one day be re - stored.
 2. And to - geth - er we'll spread the news that God is in our land.
 3. And we'll guard each one's dig - ni - ty and save ___ each one's pride.
 4. And all praise to the Spir - it, who ___ makes ___ us ___ one.

REFRAIN



And they'll know we are Chris - tians by our love, by our



love, Yes they'll know we are Chris - tians by our love. _____

Two thousand years ago, many wanted a savior who would come in power to kick out the oppressors, the Romans. However, Jesus was and is a different type of savior. He changes the rules. The weak are the role models, not the strong. As his followers, or disciples, Jesus calls us to do the same.

GOSPEL: Mark 9:38-50

All stand.

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

SEQUENCE HYMN

We are one in the Spirit (Verse 3 & 4)
See Prior Page

THE SERMON

The Rev. Rob Keim

Followed by a moment of silent mediation.

THE NICENE CREED

All stand.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

All remain standing.

God of all Creation,
You are present in the whole universe—even in the smallest of your creatures.
You embrace all that exists with tenderness and love.
Pour out upon us the power of your love,
That we are so moved to embrace the world you give us with tenderness.
God of all creation,
Guide us in your love and grace.

Lord, our teacher,
Teach us to discover the worth of your creation both great and small,
To be filled with awe, wonder, and contemplation,
And to recognize that we are profoundly united with every creature.
Help the leaders of your Church to be examples of that oneness
In their lives and ministry.
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,
As water floods or runs dry so that seeds cannot grow and bear fruit,
As the land can no longer flourish,
As the temperature of our world rises,
As ice melts and sea levels rise,
We pray you to touch the hearts of those of us who have forsaken your creation
For our own gain and false prosperity and for the complicity of all,
That we may hear and respond to the groaning of the Earth's adversity.
God of all creation, **Guide us in your love and grace.**

Parts of the prayers in bold, including the names, are said aloud by all.

Lord of all power and light,
We pray you to enlighten those of us with power and wealth
That we do not turn away in indifference but rather
Come to use and share that power and wealth for the
Common good, for the care of the poor,
And for the care of all creation.
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,
We thank you for giving us diversity in both nature and in humanity.
We, at St. Barnabas remember the native peoples on whose homeland
We now worship.
We pray for forgiveness for any complicity in ill treatment of native peoples
And seek to be united in ways that promote the well-being of all.
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,
We give thanks for your love and all that you give to us.
We pray you now to care especially for people who suffer either
From consequences of war, strife, famine, and ill health or for
Any other reasons. We continue to pray for those in our own community:
**Esther Agbo, Jessie & Jennifer, Lyn, Shirley, Rev. Carl & Susan Nielson, Gary,
Bobbie, Megan, Lorezo, Wanda, R.S., Luis, Jan, Sharalyn Hamilton, and Anthony.**
**And we pray for those who have died. Especially Sam Agbo, Bob Hawkins, Bill Sims,
and Dylan.** God of all creation, **Guide us in your love and grace.**

(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)

God of all creation, **Guide us in your love and grace.**

The Deacon adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand.

Celebrant The peace of Christ be always with you.
People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

The people sit.

Birthdays: **Alexander Miller**

Anniversaries:

Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM

The Silent Stars Shine Down On Us

Sung by The Choral Scholars

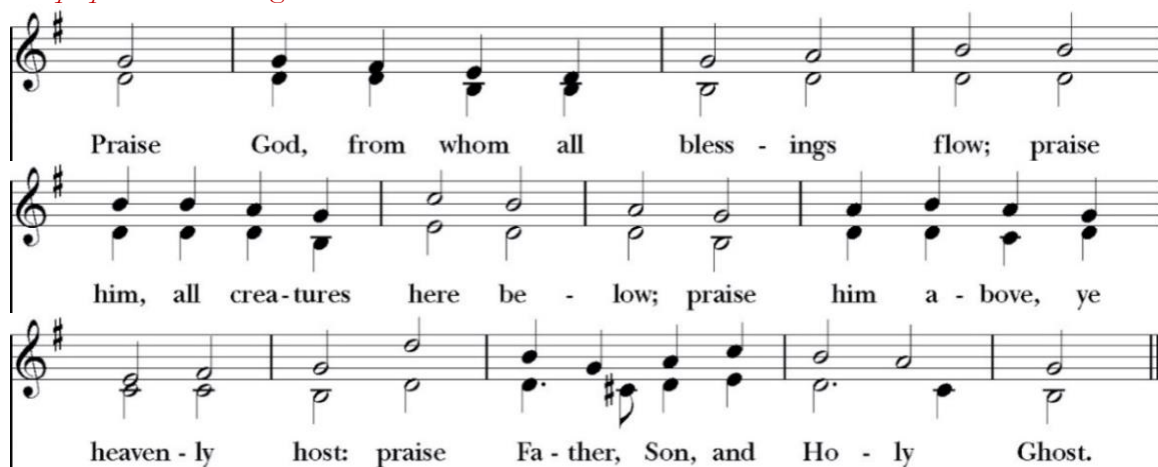
Lyrics on page 23

If online, then type "Peace" or another appropriate phrase into the comment section of Facebook Live.

If are joining us on Facebook Live and you have a birthday, anniversary or other celebration please type that into the comments.

DOXOLOGY

The people stand and sing

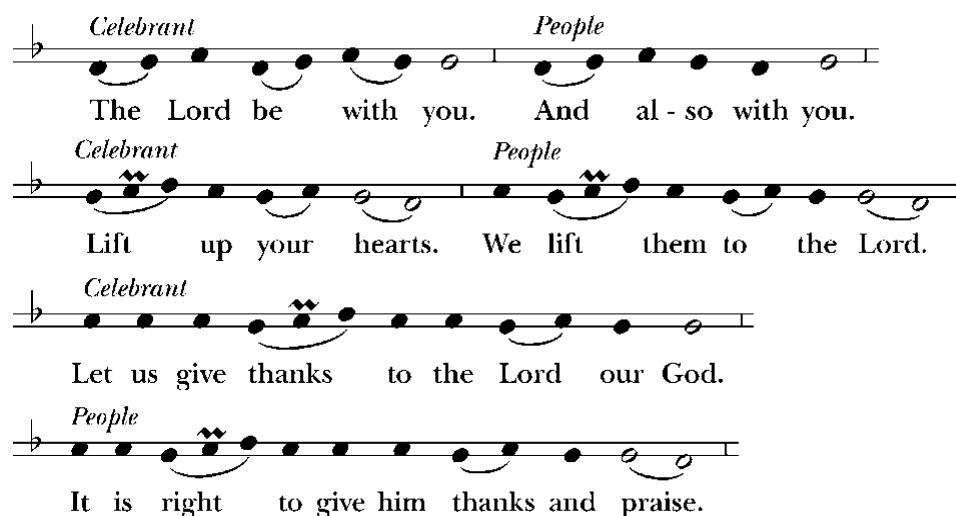


Praise God, from whom all bless - ings flow; praise
him, all crea-tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.*

THE GREAT THANKSGIVING

The People remain standing.



Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues

We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars; earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing (say):

SANCTUS

Holy, holy, holy

Spoken at 8am.

Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 10am the Celebrant and People sing together:

Ho - ly, ho - ly, ho - ly, God of power and
might, heaven and earth are full, are full
of your glo - ry. Ho - san - na! Ho - san - na! Ho -
san - na in the high - est! Ho - san - na! Ho -
san - na! Ho - san - na in the high - est!

The Celebrant continues

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. **Amen.**

The Deacon says

As now as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*At this point in the
Eucharistic Prayer the
Celebrant makes the
sign of the cross over the
bread and wine and
welcomes the infusion of
the Spirit. The elements
are now considered
blessed or consecrated.*

THE BREAKING OF THE BREAD

Antiphon: Cantor; then All

Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor

2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

This chant is new to many of us, and we will be singing it for five weeks.

The Celebrant says

The Gifts of God for the People of God. All are welcomed at God's table.

You are welcomed to
join the choir in singing
the Communion Hymns.
Or, you may elect to
listen.

COMMUNION HYMN

Where cross the crowded ways of life

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

COMMUNION HYMN

Filled with the Spirit's power

1. Filled with the Spir - it's power, with one ac - cord
 2. Now with the mind of Christ set us on fire,
 3. Wid - en our love, good Spir - it, to em - brace

the in - fant church con - fessed its ris - en Lord.
 that u - ni - ty may be our great de - sire.
 in your strong care all those of ev - ery race.

O Ho - ly Spir - it, in the church to - day
 Give joy and peace; give faith to hear your call,
 Like wind and fire with life a - mong us move,

no less your power of fel - low - ship dis - play.
 and read - i - ness in each to work for all.
 till we are known as Christ's, and Chris - tians prove.

You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.

After Communion, the Celebrant says

Let us pray.

Celebrant and People say together

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The **blessing** by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.

This Hymn is a song written by Jill Jackson-Miller and Sy Miller in 1955. It was initially written for and sung by the International Children's Choir created by Easter Beakly and Arthur Granger of the Granger Dance Academy in Long Beach, California. The composers led a number of rehearsals for the children's choir from 1955 to 1957, and the song is still the theme for this group of children who represent a host of nations.

The people stand and the Priest blesses the people, saying

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

CLOSING HYMN

Let there be peace on earth

1. Let there be peace on earth and let it be -
 2. Let peace be - gin with me, let this be the

gin with me; _____ Let there be peace on
 mo - ment now. _____ With ev' - ry step I

earth, the peace that was meant to be, _____ With
 take, let this be my sol - cmn vow: _____ To

God as cre - a - tor, _____ bro - thers and sis - ters are

we, _____ Let us walk with each o - ther _____

2nd time to Coda ⊕

in per - fect har - mo - ny.

⊕ Coda ←

take each mo - ment and live each mo - ment in peace c -

ter - nal - ly. Let there be peace on

earth and let it be - gin with me.

Deacon Let us go forth into all Creation, rejoicing in the power of the Spirit
Alleluia! Alleluia!

People Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

Postlude (Sortie No. 1)

Charles Tournemire (1870-1939)

LIFE AT ST. BARNABAS

CHANCEL CHOIR IS BACK – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

NEW BIBLE STUDY TOPIC STARTING – We have finished our study of the Gospel of Mark, and last week our Bible Study group began a topical series based on our Presiding Bishop’s program called “The Way of Love.”

The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves.

Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: bit.ly/stbarnabasmorningprayer or call 1-669-900-6833 and follow the prompts with:
Meeting ID: 878 6513 4138# Password: 365072###

MINISTRY FAIR TODAY – Are you being called to take part in a ministry here at St. Barnabas? After each of our worship services today, many of our ministries will be available in the Parish Hall to tell you about what they do and how you might participate. Is God calling you?

FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS – On Sunday, October 6th we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

SEMINAR ON CALIFORNIA STATE PROPOSITIONS – This November voters in California will once again be voting on a plethora of State Proposition. It can often be difficult to determine the best way to vote on these Propositions. On Sunday, October 6th at 11:30 am we will have a seminar in the Parish Hall during Coffee Hour in which, together, we review the Propositions. Thank you to Gerti Garner and Shirley Holgate for leading us through some of these Propositions.

OPPORTUNITIES TO GATHER VIRTUALLY

Sunday morning WORSHIP at 10:00 am – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: facebook.com/StBarnabasAG/

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: (bit.ly/StYouTube) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

TUESDAY MORNING PRAYER at 9:30 am – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

bit.ly/stbarnabasmorningprayer

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

BIBLE STUDY Tuesdays at 10:00 am – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at ggrgarner@gmail.com for more information.

Friday 4:00 pm CENTERING PRAYER – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, October 11th** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: bit.ly/stbarnabascenteringprayer.

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary (stbarnabas.financial@gmail.com) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: stbarnabas.financial@gmail.com PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to stbarnabas.financial@gmail.com. Thank you for your continued support of St. Barnabas.

DONATE

Donations of time and talent are just as important as financial donations.

THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!

Vestry Members – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

This Week's Altar Guild Team:

Jane Delgadillo, Pam Pano, Jerri Pence, Charmaine Petersen, Gerti Garner

Sunday School Teacher:

Pam & Aly Pano

Last Week's Coffee Hour Ministry Hosts:

8:00 am: David & Sharon Williams

10:00 am: Julie Shires

This Week's Coffee Hour Ministry Hosts:

8:00 am: Georgianna Gleason, Julie Shires

10:00 am: Julie Shires

OFFERTORY LYRICS:

The silent stars shine down on us with bright but sightless eye,
Unmindful of our little earth, of us who live and die.
Are we but grains of stranded sand beside a cosmic sea
that lie unvalued and unseen in such immensity?

Creator of all stars, you came to grace our transient race.
In Christ you spoke a word that broke the silences of space.
Still through that word you call our hearts to know that we are known,
to trust we do not walk through time unvalued and alone.

We see the star the wise men saw and hope again is stirred.
We track the footprints left in time by your incarnate Word.
We see them climb a lonely hill where Love is left to die—
the Love that formed the farthest star and hears the faintest cry.

O Christ, the bright and morning Star whose radiance does not fade,
whose glory filled the universe before the planets played:
come, heal our hearts of blinding doubt till faith shall end in sight.
Shine down upon our darkened earth and conquer sin's long night.

WORDS: HERMAN G. STUEMPFLE JR.

MUSIC: THOMAS KEESECKER

CALENDAR
September 29 – October 6

TODAY	In-Person Holy Communion	8:00 am
	Ministry Fair	9:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Ministry Fair Continues	11:30 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library)	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors)	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid	12:15 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	Senior Fitness & Stretching with Sigrid	12:15 pm
Friday	Centering Prayer (via Zoom).....	4:00 pm
Saturday	John Konopka Burial Service (outside)	11:00 am
	People’s Kitchen served by St. Barnabas	1:00 pm
Sunday	Feast of St. Francis and Blessing of the Animals	
	In-Person Holy Communion	8:00 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	Forum on California State Propositions	11:30 am

**In-person and via Facebook Live*

SERVING TODAY

PRESIDER/PREACHER The Rev. Rob Keim
 DEACON The Rev. Dcn. Susan Arnold
 8AM MUSIC Sharon Williams
 MINISTER OF MUSIC Janis Johnson
 CHORAL SCHOLARS Leah Coffey, Catryna Benander,
 Taylor Hatch (Solo Guitar), Alexander Miller

8 am

EUCCHARISTIC MINISTER Carlos Ortiz
 LECTOR Melissa Biel
 CHALICE Robert Merritt
 USHERS David Williams, Lorrie Erno
 VESTRY ON CALL Rachel Mann
 COFFEE MINISTRY HOST Georgianna Gleason, Julie Shires

10 am

EUCCHARISTIC MINISTER Todd Long
 LECTOR Rachel Mann
 CHALICES Debbie Miller, Tom Bormes, Kevin Pence
 USHERS Bob & Nancy Taylor, Diane Wilcock
 VESTRY ON CALL Leslie Campbell
 LIVESTREAM Corey Kielan
 COFFEE MINISTRY HOST Julie Shires



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