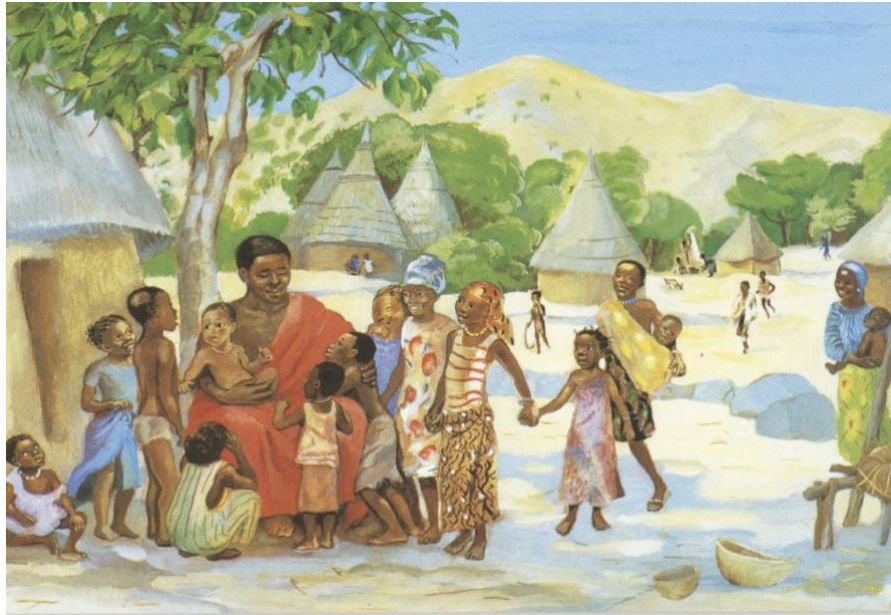




# St. Barnabas' Episcopal Church

EIGHTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 22, 2024

8:00 am & 10:00 am



*Jesu Mafa – Jesus welcomes the children*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by Jim and Linda Miller in celebration of the birthday of their granddaughter Caris; by David and Pam Pano in celebration of the anniversary of Corey and Adrienne Kielan.

Flowers have been placed on the altar by Art and Jane Delgadillo in celebration of the anniversary of Jeff and Melissa Fesler and September birthdays.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TUESDAY</b>	<b>Sept 24</b>	<b>New Bible Study series on the topic of LOVE</b>
<b>SATURDAY</b>	<b>Sept 28</b>	<b>Peace Gathering 1:00 pm</b>
<b>SATURDAY</b>	<b>Sept 28</b>	<b>Memorial for Bob Hawkins 3:00 pm</b>
<b>SUNDAY</b>	<b>Sept 29</b>	<b>Ministry Fair after each worship service</b>
<b>SATURDAY</b>	<b>Oct 5</b>	<b>Burial and Reception for John Konopka 11:00 am</b>
<b>SATURDAY</b>	<b>Oct 6</b>	<b>Feast of St. Francis and Blessing of the Animals</b>
<b>SATURDAY</b>	<b>Oct 6</b>	<b>Seminar on California State Propositions 11:30 am</b>

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

## How firm a foundation



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Each year we observe a cycle of seasons. The year starts with Advent which leads into the seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.*

*This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings in our worship that focus on Creation.*

*The people standing, the Celebrant says*

Celebrant Blessed be the One who creates all things.  
 People **The Holy One's love is new every morning.**  
 Celebrant This is the day the Creator has made.  
 People **Let us rejoice and be glad in it.**

This **Profession of Creation** is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own **Season of Creation** which we are observing until the Feast of St. Francis on October 6th.

In this special Season of Creation our Song of Praise is "A Song of Judith." This song or canticle is taken from a hymn of praise and thanksgiving to God that is found in the Book of Judith. We include this book in the Apocrypha, that section in the Bible that is between the Old Testament and the New Testament. The Book of Judith is a well-crafted work of fiction, an example of the ancient Jewish novel in the Greco-Roman period.

## PROFESSION OF CREATION

*The Celebrant and People say together*

We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.  
We believe in God as the source of all life,  
who baptizes this planet with living water.  
We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world and who suffers with it.  
And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world and everything in it.  
We believe in the Holy Spirit, the breath of God,  
who moves with God and who moves among and with us today.  
We believe in everlasting life in God.  
And we believe in the hope that one day  
God will put an end to death and all destructive forces.

## SONG OF PRAISE

I will sing a new song to my God, for you are  
great and glo - ri - ous, won - der - ful in strength, in - vin - ci - ble.  
Let the whole cre-a-tion serve you, for you spoke and all things came in-to be-ing.  
You sent your breath and it formed them, no one is a-ble to re-sist your voice.  
Moun-tains and seas are stirred to their depths, rocks melt like wax at your pres-ence.  
But to those who fear you, you con-tin-ue to show mer-cy,  
No sac-ri-fice, how-ev-er fra-grant, can please you,  
but who-ev-er fears the Lord shall stand in your sight for-ev-er.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Proverbs 31:10-31

A reading from the Book of Proverbs.

A capable wife who can find? She is far more precious than jewels.  
The heart of her husband trusts in her, and he will have no lack of gain.  
She does him good, and not harm, all the days of her life.  
She seeks wool and flax, and works with willing hands.  
She is like the ships of the merchant, she brings her food from far away.  
She rises while it is still night and provides food for her household  
and tasks for her servant-girls.  
She considers a field and buys it; with the fruit of her hands she plants a vineyard.  
She girds herself with strength, and makes her arms strong.  
She perceives that her merchandise is profitable. Her lamp does not go out at night.  
She puts her hands to the distaff, and her hands hold the spindle.  
She opens her hand to the poor, and reaches out her hands to the needy.  
She is not afraid for her household when it snows,  
for all her household are clothed in crimson.  
She makes herself coverings; her clothing is fine linen and purple.  
Her husband is known in the city gates, taking his seat among the elders of the land.  
She makes linen garments and sells them; she supplies the merchant with sashes.  
Strength and dignity are her clothing, and she laughs at the time to come.  
She opens her mouth with wisdom, and the teaching of kindness is on her tongue.  
She looks well to the ways of her household, and does not eat the bread of idleness.  
Her children rise up and call her happy; her husband too, and he praises her:  
“Many women have done excellently, but you surpass them all.”  
Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.  
Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*This part of the book of Proverbs is written as an acrostic poem in which each successive verse begins with the successive letter of the Hebrew alphabet. This poem is written from the point of view of the husband and it is about the writer's beliefs of an ideal wife. This woman exemplifies strength, independence, courage, kindness, wisdom, and piety.*

This *psalm* is classified as a wisdom psalm. It is an introduction to the set of 150 psalms, a repository of divine instruction. Wisdom characteristics include the introductory assertion that the virtuous are happy. It then continues with the language of the way, and the sharp contrast between the righteous and the wicked. However, we also know that all people are a combination of these opposing traits.

Unlike the letters from the Apostle Paul, this letter from the **Apostle James** emphasizes “works” as essential to the kingdom of God. The interplay between the unmerited grace we have been given by God and our response to that grace with action is an important part of our the spiritual journey. As follower or disciples of Jesus we are called to be the hands, feet, voice of Jesus as we mirror God’s love back out into the world.

## PSALM 1



Hap - py are they, hap - py are  
they whose de - light is in the  
law of the Lord, the law of the Lord.

- <sup>1</sup> Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- <sup>2</sup> Their delight is in the law of the Lord, \*  
and they meditate on his law, day and night. *Refrain*
- <sup>3</sup> They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- <sup>4</sup> It is not so with the wicked; \*  
they are like chaff which the wind blows away. *Refrain*
- <sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- <sup>6</sup> For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed. *Refrain*

## SECOND READING: James 3:13-4:3, 7-8a

A reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

8 am Said by All  
10 am Cantor sings Refrain  
All repeat  
Choral Scholars sing verses  
All sing Refrain

SEQUENCE HYMN

Jesus calls us (Verse 1 & 2)

*Unison or harmony*

Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A “sequence” is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.

GOSPEL: Mark 9:30-37

*All stand.*

*Deacon*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**

**Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Two thousand years ago, many wanted a savior who would come in power to kick out the oppressors, the Romans. However, Jesus was and is a different type of savior. He changes the rules. The weak are the role models, not the strong. As his followers, or disciples, Jesus calls us to do the same.

*Deacon*

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

## SEQUENCE HYMN

Jesus calls us (Verse 3)  
See Prior Page

*Today's preacher, Gerti Garner, is a student in our Diocesan preaching class. This is Gerti's third time preaching at St. Barnabas.*

## THE SERMON

Gerti Garner

*Followed by a moment of silent mediation.*

## THE NICENE CREED

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Applications are currently being accepted for next year's class. Let Rob know if you are interested in becoming a preacher.*

*The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.*



## PRAYERS OF THE PEOPLE

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation,  
**Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation, **Guide us in your love and grace.**

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in bold, including the names, are said aloud by all.*

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Chantelle Powell, Sam & Esther, Judy Burdick, Patti & Dan Davis, Don,  
Stephany Holland, Lucy Torrisi, Don, Natalie Johnson, Presiding  
Bishop-elect Sean Rowe, Richard R., Jen, Cliff, Angie, Sharalyn Hamilton,  
Diana Galloway, Bobby S., the Peck family, and Wanda.  
And we pray for those who have died. Especially Dylan.**  
God of all creation, **Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation, **Guide us in your love and grace.**  
*The Deacon adds a concluding Collect.*

### **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*If online, then type  
"Peace" or another  
appropriate phrase  
into the comment  
section of Facebook  
Live.*

### **THE PEACE**

*All stand.*

*Celebrant*

***People***

The peace of Christ be always with you.

**And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Caris, Jane Delgadillo (9/24), David Murray (9/26)

**Anniversaries:** Debbie & Dick Miller (9/23), Adrienne & Corey Kielan (9/27)

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

### Deck Thyself, My Soul, With Gladness

*Sung by The Chancel Choir*

*Lyrics on page 19*

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*If are joining us on Facebook Live and you have a birthday, anniversary or other celebration please type that into the comments.*

In this season after Pentecost we are using **Eucharistic Prayer 2** from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version of the Eucharistic Prayer, on God as creator and on creation itself.

## THE GREAT THANKSGIVING

*The People remain standing.*

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant continues*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

### SANCTUS

*Spoken at 8am.*

**Holy, holy, holy, Lord God of power and might,  
heaven and earth are full of your glory.**

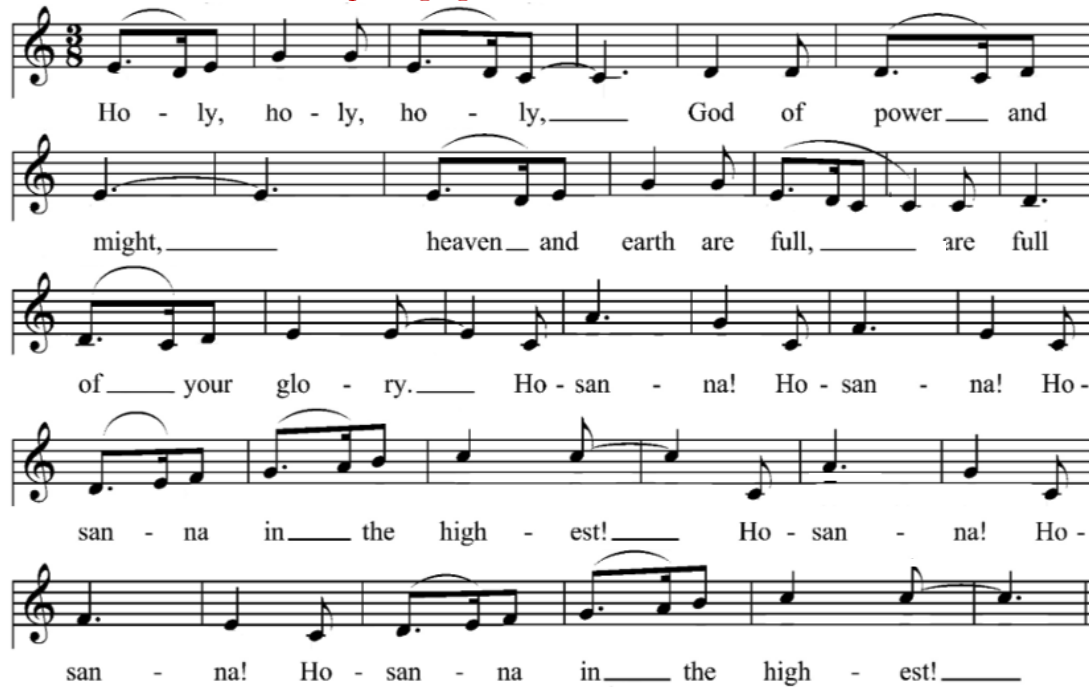
**Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Holy, holy, holy**

*At 10am the Celebrant and People sing together:*



Ho - ly, ho - ly, ho - ly, God of power and  
might, heaven and earth are full, are full  
of your glo - ry. Ho - san - na! Ho - san - na! Ho -  
san - na in the high - est! Ho - san - na! Ho -  
san - na! Ho - san - na in the high - est!

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word “sanctus” is Latin for “holy.” God is holy and worthy of respect, awe, reverence, and devotion.*

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

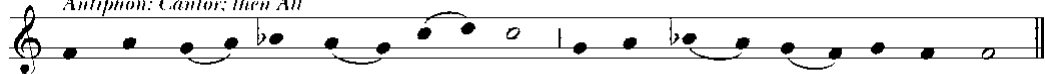
**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*At this point in the  
Eucharistic Prayer the  
Celebrant makes the  
sign of the cross over the  
bread and wine and  
welcomes the infusion of  
the Spirit. The elements  
are now considered  
blessed or consecrated.*

# THE BREAKING OF THE BREAD

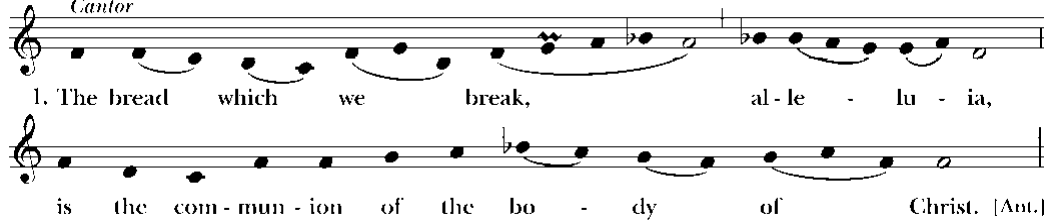
*Antiphon: Cantor; then All*

*Antiphon: Cantor; then All*



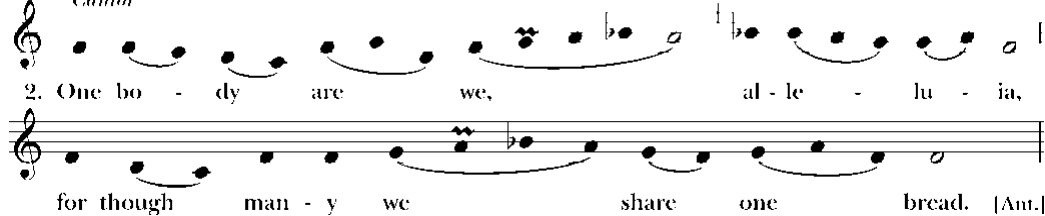
Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*This chant is new to many of us, and we will be singing it for five weeks.*

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

## COMMUNION HYMN

**Trust and obey**



1. When we walk with the Lord In the light of His word, What a glo - ry He  
2. Not a shad-ow can rise, Not a cloud in the skies, But His smile quick-ly  
3. Not a bur-den we bear, Not a sor-row we share, But our toil He doth  
4. But we nev - er can prove The de - lights of His love Un - til all on the  
5. When in fel - low-ship sweet We will sit at His feet, Or we'll walk by His



1. sheds on our way! While we do His good will, He a - bides with us still,  
2. drives it a - way; Not a doubt nor a fear, Not a sigh nor a tear,  
3. rich - ly re - pay; Not a grief nor a loss, Not a frown nor a cross,  
4. al - tar we lay; For the fav - or He shows, And the joy He be - stows,  
5. side in the way; What He says we will do, Where He sends we will go,—



1. And with all who will trust and o - bey.  
2. Can a - bide while we trust and o - bey.  
3. But is blest if we trust and o - bey. Trust and o - bey, for there's  
4. Are for them who will trust and o - bey.  
5. Nev - er fear, on - ly trust and o - bey.



no oth-er way To be hap-py in Je - sus, But to trust and o - bey.

*You are welcomed to join the choir in singing the Communion Hymns. Or, you may elect to listen.*

COMMUNION HYMN

Softly and tenderly

*You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.*

1. Soft - ly and ten - der - ly Je - sus is call - ing,  
2. Why should we tar - ry when Je - sus is plead - ing,  
3. Time is now fleet - ing, the mo - ments are pass - ing,  
4. Oh! For the won - der - ful love He has prom - ised,

1. Call - ing for you and for me; — See, on the por - tals He's  
2. Plead - ing for you and for me? — Why should we lin - ger and  
3. Pass - ing for you and for me; — Shad - ows are gath - er - ing,  
4. Prom - ised for you and for me; — Though we have sinned, He has

1. wait - ing and watch - ing, Watch - ing for you and for me. —  
2. heed not His mer - cies, Mer - cies for you and for me? —  
3. death beds are com - ing, Com - ing for you and for me. —  
4. mer - cy and par - don, Par - don for you and for me. —

Come home, Come home, come home, come home,



Ye who are wea-ry, come home! Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, Call - ing, O sin - ner, come home!

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

Loving God, we give you thanks for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. **Amen.**

*The blessing by the Priest is a reminder of the many blessings we already have from God. We are aware of some of the blessings and unaware of others. Our response to these blessings is gratitude and joy.*

CLOSING HYMN

Join us Christian children



1 Join us, Chris-tian chil - dren help us as we sing  
 2 Help us, Chris-tian chil - dren lis - ten while we pray  
 3 Fol - low, Chris-tian chil - dren on our path of love  
 4 Teach us, Chris-tian chil - dren; seek the Way; be true



of the love of Je - sus let our bright song ring.  
 "O'er the earth's whole sur - face give us peace to - day,  
 with the Ho - ly Spi - rit reign-ing from a - bove,  
 to the love of Je - sus, he who died for you.



Yes, Christ died to save us, died to make us free  
 strength to do your bid - ding, joy for one and all,  
 Christ who wept for each of us, saints of long a - go  
 Find your faith and, do - ing that, lead us, show us, too,



mas - ter as a ser - vant, — serve him faith - ful - ly.  
 God's grace hope and vi - sion — wis - dom from the fall."  
 and, to - day, we, too, the saints, who strive to see, to know,  
 set us on the Way to Christ: God's Word be - longs to you.



*Refrain*

Join us, Chris-tian chil - dren help us as we sing

of the love of Je - sus let our bright song ring.

The musical score consists of three systems. The first system has a vocal line in treble clef with lyrics 'Join us, Chris-tian chil - dren help us as we sing' and a piano accompaniment in bass clef. The second system continues the vocal line with lyrics 'of the love of Je - sus let our bright song ring.' and the piano accompaniment. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C).

*Deacon* Let us go forth into all Creation, rejoicing in the power of the Spirit  
Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

**VOLUNTARY**

**Gavotte**

**George Friedrich Handel**

**Offertory Lyrics**

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;  
come into the daylight's splendour, there with joy thy praises render  
unto him whose grace unbounded hath this wondrous banquet founded:  
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten, light, who dost my soul enlighten,  
joy, the sweetest heart e'er knoweth, fount, whence all my being floweth,  
at thy feet I cry, my Maker, let me be a fit partaker  
of this blessed food from heaven, for our good, thy glory, given.

COMPOSER: GEORGE FRIEDRICH HANDEL, 1685-1759

## LIFE AT ST. BARNABAS

**CHANCEL CHOIR IS BACK** – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME.** Please contact our Music Director, Janis Johnson if you are interested in singing with us.

**SERIES ON CIVIL DISCOURSE** – Join us for a three-week series on Thursdays. Our final gathering is this Thursday, September 26th at 6:30 pm. The Episcopal Office of Government Affairs has published a curriculum that we will use for this class. This interactive, three-part curriculum, called “Make Me an Instrument of Peace: A Guide to Civil Discourse,” focuses on “inward growth and outward application.” Its goal is to help Episcopalians understand how to use civil discourse to bridge partisan divides and learn from one another ahead of the Nov. 5 general election and beyond. Please join us at 6:30 pm for a light supper, immediately followed by the programming from 7:00 to 8:00 pm.

**PARISH CAMPOUT** – This weekend we had the campout at Lopez Lake Friday, September 20th at 3:00 pm to Sunday, September 22nd at 11:00 am. Thirty attended the campout including many of the families with kids. A Eucharist was held on Saturday afternoon for the campers and those who came out for the day.

**NEW BIBLE STUDY TOPIC STARTING** – We have finished our study of the Gospel of Mark, and this coming Tuesday, September 24th our Bible Study group will begin a topical series based on our Presiding Bishop’s program called “The Way of Love.” The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer) or call 1-669-900-6833 and follow the prompts with:  
Meeting ID: 878 6513 4138# Password: 365072##

**MINISTRY FAIR** – Are you being called to take part in a ministry here at St. Barnabas? After each of our worship services on Sunday, September 29th many of our ministries will be available in the Parish Hall to tell you about what they do and how you might participate. Is God calling you?

**FEAST OF ST. FRANCIS AND BLESSING OF THE ANIMALS** – On **Sunday, October 6th** we will have our annual celebration of the Feast of St. Francis. You are welcomed to bring your well-behaved pet to church that morning for a blessing.

**SEMINAR ON CALIFORNIA STATE PROPOSITIONS** – This November voters in California will once again be voting on a plethora of State Proposition. It can often be difficult to determine the best way to vote on these Propositions. On Sunday, October 6th at 11:30 am we will have a seminar in the Parish Hall during Coffee Hour in which, together, we review the Propositions. Thank you to Gerti Garner and Shirley Holgate for leading us through some of these Propositions.

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StYouTube](https://bit.ly/StYouTube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, October 11<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.



**DONATE**

Donations of time and talent are just as important as financial donations.

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Tricia Ottesen, Marsha Fasse, Paula Smith

**Sunday School Teacher:**

Pam & Aly Pano

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Ken Kaisch, Karen Reinecke

10:00 am: Jim & Sheila Miller

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: David & Sharon Williams

10:00 am:

**CALENDAR**  
**September 22 – 29**

<b>TODAY</b>	In-Person Holy Communion.....	800 am
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Writing From Life class.....	2:00 pm
	Choir Rehearsal.....	6:30 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
	<b>Supper and Class on Civil Discourse.....</b>	<b>6:30 pm</b>
Friday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer (via Zoom).....	4:00 pm
Saturday	<b>Peace Gathering .....</b>	<b>1:00 pm</b>
	<b>Bob Hawkins Memorial Service.....</b>	<b>3:00 pm</b>
Sunday	In-Person Holy Communion .....	8:00 am
	<b>Ministry Fair.....</b>	<b>9:00 am</b>
	In-Person Holy Communion.....	10:00 am
	Children’s Sunday School.....	10:00 am
	<b>Ministry Fair Continues.....</b>	<b>11:30 am</b>

*\*In-person and via Facebook Live*

**SERVING TODAY**

PRESIDER    The Rev. Rob Keim  
 PREACHER    Gerti Garner  
 8AM MUSIC    Sharon Williams  
 MINISTER OF MUSIC    Janis Johnson  
 CHORAL SCHOLARS    Taylor Hatch (Solo Guitar), Catryna Benander

**8 am**

EUCCHARISTIC MINISTER/VESTRY    Robert Merritt  
 LECTOR/CHALICE    Karen Reinecke  
 USHER    Dave Rodgers  
 USHER    Carlos Ortiz  
 COFFEE MINISTRY HOST    David & Sharon Williams

**10 am**

EUCCHARISTIC MINISTER    Nancy Taylor  
 LECTOR    Paula Smith  
 CHALICES    Bob Taylor, Pamela Jones, Tom Bormes  
 USHERS    Jim & Linda Kilponen, Tom Bormes  
 VESTRY ON CALL    Tracy Schiro  
 COFFEE MINISTRY HOST  
 LIVESTREAM    Jeff Diehl



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