



# St. Barnabas' Episcopal Church

SIXTEENTH SUNDAY AFTER PENTECOST | SEPTEMBER 8, 2024

8:00 am & 10:00 am



*The Syro-Phoenician Woman - by Br Robert Lentz OFM*

God's discerning, inclusive, Christ-centered church, engaged in outreach ministry, growing discipleship, and life changing worship.

### Welcome to Worship at St. Barnabas'!

All are welcome to receive communion. If you are not baptized the Spirit may be calling you to communion and baptism. Baptism is our YES to the love God enfolds us in and our pledge to live that love. We'll accompany you on a journey towards baptism (which is actually the first part of the communion service). In the meantime you are always welcome at God's table. We are glad you are here.

Distribution of bread and wine:

- The musicians are served first so they can lead us in our Communion Hymns.
- Then, starting from the balcony and then the back of the room, Ushers will invite you forward to receive the bread and wine.
- You may either stand or kneel at the rail to receive the bread. You may also cross your arms for a blessing instead of receiving the bread.
- If you prefer to drink from a common chalice then stay at the rail to do so.
- If you prefer to drink from an individual small bowl, then those are served on the main floor. Empty bowls may be placed in the baskets along the side of the room..
- If you are unable to come forward, let the ushers know so the bread can be brought to you.

Four courtyard and two narthex bathrooms are available for your use. If you have any questions or concerns, the Ushers are available to assist you.

### Welcome to Online St. Barnabas!

Welcome to those joining our virtual worship with Facebook Live. We are glad to have you with us in this new way. You may access our livestream starting at 9:45 am at [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

A recording of the live-stream will be posted on the St. Barnabas YouTube Channel ([bit.ly/StBYouTube](https://bit.ly/StBYouTube)) the afternoon following the service.

**Bidding (intercessory prayer) Book** – If you would like to add a prayer to be read during the church service, you may add it to the “Bidding Book” located at the back of the church to the left of the doors. If you cannot join us in person and would like to add a prayer to be read during the church service you can email the name of the person to our parish office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) (before Wednesday morning), or add it to the comments section on Facebook Live during the livestream.

**Flower and Candle Dedications** – Candles are lighted by St. Barnabas to the Glory of God.

Flowers have been placed on the altar by Jerri Pence in memory of Jack Pence;  
by Paula Smith in memory of John Baker.

*In addition to our Sunday morning Eucharist at 8:00 am and 10:00 am, we offer the following...*

### *Notable Events*

<b>TODAY</b>	<b>Sept 8</b>	<b>Return of Choir and Full Bulletin</b>
<b>THURSDAY</b>	<b>Sept 12</b>	<b>3-Week Series on Civil Discourse begins 6:30 pm</b>
<b>SUNDAY</b>	<b>Sept 15</b>	<b>Junk Food Breakfast &amp; Backpack 9:00 am</b>
<b>FRI-SUN</b>	<b>Sept 20-22</b>	<b>Parish Campout at Lopez Lake</b>
<b>TUESDAY</b>	<b>Sept 24</b>	<b>New Bible Study series on the topic of LOVE</b>
<b>SUNDAY</b>	<b>Sept 29</b>	<b>Ministry Fair after each worship service</b>

# THE WORD OF GOD

*Stand as you are able.*

## OPENING HYMN

## All creature of our God and King



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:

### Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*Each year we observe a cycle of seasons. The year starts with Advent which leads into seasons of Christmas, Epiphany, Lent, Easter, and Pentecost. We are currently in the long season after Pentecost called "ordinary time." The color for this season is green.*

*This year we have layered in a special season about Creation and our need to care for Creation. Note the various prayers and sayings that focus on Creation.*

*The people standing, the Celebrant says*

Celebrant Blessed be the One who creates all things.  
**People** **The Holy One's love is new every morning.**  
Celebrant This is the day the Creator has made.  
**People** **Let us rejoice and be glad in it.**

*This Profession of Creation is provided by the Anglican Communion's "Seasons of Creation" steering committee, and we will use it during our own Season of Creation which we are observing until All Saints Sunday in November.*

## **PROFESSION OF CREATION**

*The Celebrant and People say together*

**We believe in God, who creates all things,  
who embraces all things, who celebrates all things,  
who is present in every part of the fabric of creation.**  
**We believe in God as the source of all life,  
who baptizes this planet with living water.**  
**We believe in Jesus Christ, the suffering one, the poor one,  
the malnourished one, the climate refugee,  
who loves and cares for this world  
and who suffers with it.**  
**And we believe in Jesus Christ, the seed of life,  
who came to reconcile and renew this world  
and everything in it.**  
**We believe in the Holy Spirit, the breath of God,  
who moves with God  
and who moves among and with us today.**  
**We believe in everlasting life in God.**  
**And we believe in the hope that one day  
God will put an end to death and all destructive forces.**

## SONG OF PRAISE

I will sing a new song to my God, for you are  
great and glo - ri - ous, won - der - ful in strength, in - vin - ci - ble.  
Let the whole cre - a - tion serve you, for you spoke and all things came in - to be - ing.  
You sent your breath and it formed them, no one is a - ble to re - sist your voice.  
Moun - tains and seas are stirred to their depths, rocks melt like wax at your pres - ence.  
But to those who fear you, you con - tin - ue to show mer - cy.  
No sac - ri - fice, how - ev - er fra - grant, can please you,  
but who - ev - er fears the Lord shall stand in your sight for - ev - er.

*In this special Season of Creation our Song of Praise is "A Song of Judith." This song or canticle is taken from a hymn of praise and thanksgiving to God that is found in the Book of Judith. We include this book in the Apocrypha, that section in the Bible that is between the Old Testament and the New Testament. The Book of Judith is a well-crafted work of fiction, an example of the ancient Jewish novel in the Greco-Roman period.*

*In this song, note how Judith marvels at the power of God, the Creator.*

*This chant is new to us at St. Barnabas, and we will be singing it for five weeks.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS

*The people sit.*

### FIRST READING: Proverbs 22:1-2, 8-9, 22-23

A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches,  
and favor is better than silver or gold.

The rich and the poor have this in common:  
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,  
and the rod of anger will fail.

Those who are generous are blessed,  
for they share their bread with the poor.

Do not rob the poor because they are poor,  
or crush the afflicted at the gate;

for the Lord pleads their cause  
and despoils of life those who despoil them.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

### PSALM 125

The Lord stands round a -  
bout his peo - ple.

*This is a psalm of trust.  
God protects those  
who trust in God just  
as God protects  
Jerusalem (Zion). We  
know from our lived  
experiences that this  
does not mean bad  
things will not happen.  
However, for those  
who trust, all will be  
well in the end.*

8 am Said by All  
10 am Cantor sings Refrain  
All repeat  
Choral Scholars sing verses  
All sing Refrain

<sup>1</sup> Those who trust in the Lord are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.

<sup>2</sup> The hills stand about Jerusalem; \*  
so does the Lord stand round about his people,  
from this time forth for evermore. *Refrain*

<sup>3</sup> The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
so that the just shall not put their hands to evil.

<sup>4</sup> Show your goodness, O Lord, to those who are good \*  
and to those who are true of heart. *Refrain*

<sup>5</sup> As for those who turn aside to crooked ways,  
the Lord will lead them away with the evildoers; \*  
but peace be upon Israel. *Refrain*

## SECOND READING: James 2:1-17

A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So, speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So, faith by itself, if it has no works, is dead.

*Reader* The Word of the Lord.  
*People* Thanks be to God.

## SEQUENCE HYMN

## Hope of the world (v1 & 2)



1 Hope of the world, thou Christ of great com - pas - sion,  
2 Hope of the world, God's gift from high - est hea - ven,  
3 Hope of the world, a - foot on dust - y high - ways,  
1 speak to our fear - ful hearts by con - flict rent.  
2 bring - ing to hun - gry souls the bread of life,  
3 show - ing to wan - dering souls the path of light,  
1 Save us, thy peo - ple, from con - sum - ing pas - sion,  
2 still let thy Spi - rit un - to us be giv - en  
3 walk thou be - side us lest the tempt - ing by - ways  
1 who by our own false hopes and aims are spent.  
2 to heal earth's wounds and end her bit - ter strife.  
3 lure us a - way from thee to end - less night.

*Unlike the letters from the Apostle Paul, this letter from the Apostle James emphasizes "works" as essential to the kingdom of God. The interplay between the unmerited grace we have been given by God and our response to that grace with action is an important part of our the spiritual journey. We are the hands, feet, voice of Jesus as we mirror God's love back out into the world.*

*Both before and after the proclamation of the Gospel reading, we sing a **Sequence Hymn**. A "sequence" is a chant or hymn sung or recited during the liturgical celebration of the Eucharist. The placement of the music provides special emphasis to good news of the Gospels as they describe the life, death, and resurrection of Jesus.*

This reading from Mark shows Jesus interacting with someone who would often be shunned the Jews around her. Over and over again, Jesus shows that his compassion is for all.

**GOSPEL: Mark 7:24-37**

*All stand.*

**Deacon  
People**

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

**Deacon  
People**

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**SEQUENCE HYMN**

**Hope of the world  
Prior page, Verse 3**

**THE SERMON**

**The Rev. Rob Keim**

*Followed by a moment of silent mediation.*

**THE NICENE CREED**

*All stand.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

The Episcopal Church does not have a separate statement of faith or list of things we believe. Instead we hold the ancient **Creeds**, such as the Apostles' and Nicene, to be our statements of faith. They contain the core of our belief as Christians, but do not limit our faith.



by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*All remain standing.*

God of all Creation,  
You are present in the whole universe—even in the smallest of your creatures.  
You embrace all that exists with tenderness and love.  
Pour out upon us the power of your love,  
That we are so moved to embrace the world you give us with tenderness.  
God of all creation,  
**Guide us in your love and grace.**

Lord, our teacher,  
Teach us to discover the worth of your creation both great and small,  
To be filled with awe, wonder, and contemplation,  
And to recognize that we are profoundly united with every creature.  
Help the leaders of your Church to be examples of that oneness  
In their lives and ministry.  
God of all Creation, **Guide us in your love and grace.**

Lord of all wisdom and understanding,  
As water floods or runs dry so that seeds cannot grow and bear fruit,  
As the land can no longer flourish,  
As the temperature of our world rises,  
As ice melts and sea levels rise,  
We pray you to touch the hearts of those of us who have forsaken your creation  
For our own gain and false prosperity and for the complicity of all,  
That we may hear and respond to the groaning of the Earth's adversity.  
God of all creation, **Guide us in your love and grace.**

*Parts of the prayers in bold, including the names, are said aloud by all.*

CONTINUES ➤

Lord of all power and light,  
We pray you to enlighten those of us with power and wealth  
That we do not turn away in indifference but rather  
Come to use and share that power and wealth for the  
Common good, for the care of the poor,  
And for the care of all creation.  
God of all creation, **Guide us in your love and grace.**

Lord of all peoples, languages, and cultures,  
We thank you for giving us diversity in both nature and in humanity.  
We, at St. Barnabas remember the native peoples on whose homeland  
We now worship.  
We pray for forgiveness for any complicity in ill treatment of native peoples  
And seek to be united in ways that promote the well-being of all.  
God of all creation, **Guide us in your love and grace.**

Lord of healing and mercy,  
We give thanks for your love and all that you give to us.  
We pray you now to care especially for people who suffer either  
From consequences of war, strife, famine, and ill health or for  
Any other reasons. We continue to pray for those in our own community:  
**Chantelle Powell, Sam & Esther, Judy Burdick, Patti & Dan Davis, Stephany  
Holland, Tracy, Greg, Nicole, Ivan, Malta, Danny Mendoza, Mr. Gomez, Millie  
Jones, Marsha, Gary, Lyn, Ricardo Calgada & family, Mackenzie & John, Julie,  
Angela, Lucy Torrisi, Don, Natalie Johnson, and Serna.**  
**And we pray for those who have died. Especially Lt. General Arthur Gregg, and  
Elaine Johnson.**  
God of all creation, **Guide us in your love and grace.**

*(The Intercessor then reads the petitions from the bidding book and from the comment section of FB Live.)*  
God of all creation, **Guide us in your love and grace.**

*The Deacon adds a concluding Collect.*

## **CONFESSION OF SIN**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant*

The peace of Christ be always with you.

*People*

And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS

*The people sit.*

**Birthdays:** Paula Smith (9/10)

**Anniversaries:**

### Birthday Prayer

Gracious God, who made us in your own image, we thank you for life, love, and joy. Send your blessing upon these your children, who have completed another year. Surround them with your grace, fill them with your love, and strengthen them to be your servants in the world. This we ask through Jesus Christ our Lord. Amen.

### Anniversary Prayer

We thank you, Gracious God, for the love you have implanted in the hearts of your servants and for your continued blessings upon them. Give them kind and loving hearts, always ready to ask forgiveness as well as to forgive. Support them through times of trial, strengthen their love for one another, and may that love empower them to be instruments of God's love in the world. This we ask through Jesus Christ our Lord. Amen.

### Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

*If online, then type  
"Peace" or another  
appropriate phrase  
into the comment  
section of Facebook  
Live.*

*If are joining us on  
Facebook Live and you  
have a birthday,  
anniversary or other  
celebration please type  
that into the comments.*

## THE HOLY COMMUNION

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERTORY ANTHEM

### When In Our Music God Is Glorified (Hymn #420)

*Sung by The Chancel Choir*

### DOXOLOGY

*The people stand and sing*

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

## THE GREAT THANKSGIVING

*The People remain standing.*

*In this season after Pentecost we are using Eucharistic Prayer 2 from the supplemental Episcopal resource, Enriching Our Worship. Note, the emphasis, in this version, on God as creator and on creation itself.*

*Celebrant*                      *People*  
The Lord be with you. And al- so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant continues*

We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing (say):

**SANCTUS**

**Holy, holy, holy**

*Spoken at 8am.*

**Holy, holy, holy, Lord God of power and might,  
heaven and earth are full of your glory.**

**Hosana in the highest!**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*At 10am the Celebrant and People sing together:*

Ho - ly, ho - ly, ho - ly, God of power and  
 might, heaven and earth are full, are full  
 of your glo - ry. Ho - san - na! Ho - san - na! Ho -  
 san - na in the high - est! Ho - san - na! Ho -  
 san - na! Ho - san - na in the high - est!

*This anthem is known as the **Sanctus**. It is said or sung in almost every version of the Eucharistic Prayer. The word "sanctus" is Latin for "holy." God is holy and worthy of respect, awe, reverence, and devotion.*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.  
Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.  
Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you,  
gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever. **Amen.**

*At this point in the  
Eucharistic Prayer the  
Celebrant makes the  
sign of the cross over the  
bread and wine and  
welcomes the infusion of  
the Spirit. The elements  
are now considered  
blessed or consecrated.*

*The Deacon says*

As now as our Savior Christ has taught us, we are bold to say,

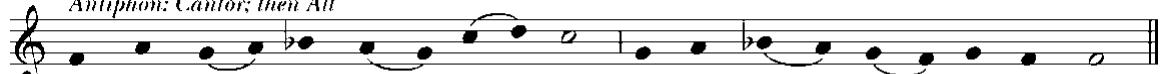
*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD


*The Celebrant and People sing together*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*This chant is new to many of us, and we will be singing it for five weeks.*

*The Celebrant says*

The Gifts of God for the People of God. All are welcomed at God's table.

COMMUNION HYMN

We will extol you

You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
2 Age shall to age pass on the end - less song, tell - ing the  
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
won - ders which to you be - long, your might - y acts with  
chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
joy and fear re - late; praise we your glo - ry while on you we  
mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
wait, glad in the know - ledge of your love so great.  
find. We love you with our heart and strength and mind.

COMMUNION HYMN

Jesu, Jesu, fill us with your love

You are welcomed to  
join the choir in singing  
the Communion Hymns.  
Or, you may elect to  
listen.

*Chorus*

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.





1 Kneels at the feet of his friends, si - lent - ly wash - es their  
 2 Neigh - bors are rich\_\_\_ and poor, neigh - bors are black\_\_\_ and  
 3 These are the ones we should serve, these are the ones we should  
 4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*



feet, Mas - ter who acts as a slave to them.  
 white, neigh - bors are near - by and far a - way.  
 love. All\_\_\_ are neigh - bors to us and you.  
 slaves; this is the way we should live with you.

**COMMUNION HYMN**

Now the silence  
 (repeat as needed)



Now the si - lence Now the peace Now the emp - ty



hands up - lift - ed Now the kneel - ing Now the plea



Now the Fa - ther's arms in wel - come Now the hear - ing



Now the power Now the ves - sel brimmed for pour - ing



Now the Bo - dy Now the Blood Now the joy - ful



cel - e - bra - tion Now the wed - ding Now the songs



Now the heart for - giv - en leap - ing Now the Spi - rit's



vis - i - ta - tion Now the Son's e - piph - an - y



Now the Fa - ther's bless - ing Now Now Now

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People say together*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

*The people stand and the Priest blesses the people, saying*

Deep Peace of the quiet earth to you.

Deep Peace of the still air to you.

Deep Peace of the forgiving heart to you.

And, the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you  
and remain with you for ever. **Amen.**

*The **blessing** by the  
Priest is a reminder of  
the many blessings we  
already have from God.  
We are aware of some  
of the blessings and  
unaware of others. Our  
response to these  
blessings is gratitude  
and joy.*

CLOSING HYMN

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*Deacon* Let us go forth into all Creation, rejoicing in the power of the Spirit  
 Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

VOLUNTARY

## LIFE AT ST. BARNABAS

**CHANCEL CHOIR IS BACK** – Chancel Choir rehearsals have resumed after summer break on **Wednesdays**, from **6:30 to 7:30 pm** in the sanctuary. Sunday morning warmup rehearsals will be at 9:15 am. **NEW SINGERS ARE WELCOME**. Please contact our Music Director, Janis Johnson if you are interested in singing with us.

**PEACE GATHERING** – Our next Peace Gathering at St. Barnabas is this Saturday, September 7th at 3pm in the Library. This will be a time of quiet meditation and prayers as we pray for peace. Jesus calls us all to be peacemakers and prayer is one way for us to share the love of God.

**SERIES ON CIVIL DISCOURSE** – Join us for a three-week series starting Thursday, September 12th at 6:30 pm. The Episcopal Office of Government Affairs has published a curriculum that we will use for this class. This interactive, three-part curriculum, called “Make Me an Instrument of Peace: A Guide to Civil Discourse,” focuses on “inward growth and outward application.” Its goal is to help Episcopalians understand how to use civil discourse to bridge partisan divides and learn from one another ahead of the Nov. 5 general election and beyond. Please join us at 6:30 pm for a light supper, immediately followed by the programming from 7:00 to 8:00 pm.

**JUNK FOOD BREAKFAST AND BACK TO SCHOOL BLESSING** – The Pano family will be hosting our annual Junk Food Breakfast with sugary delights of all flavors. While this event is especially popular with the younger kids, it is available to all. Join us on Sunday, September 15<sup>th</sup> at 9:00 am in the Parish Hall. In addition, during our 10:00 am worship we will **bless the backpacks** of those in school and bless those who work with in our schools.

**PARISH CAMPOUT** – Join us at Lopez Lake for our annual campout Friday, September 20<sup>th</sup> at 3:00 pm to Sunday, September 22<sup>nd</sup> at 11:00 am. Saturday and Sunday food is provided. There is no cost to you for the campout just sign-up by sending an email to the office at [saintbarnabas.ag@gmail.com](mailto:saintbarnabas.ag@gmail.com) letting us know how you will have attend.

**NEW BIBLE STUDY TOPIC STARTING** – We are finishing up our study of the Gospel of Mark, and on Tuesday, September 24<sup>th</sup> our Bible Study group will begin a topical series based on our Presiding Bishop’s program called “The Way of Love.” The Way of Love is the way of Jesus. With several core spiritual practices, the Way of Love offers an intentional, Spirit-led path to following Jesus. And what better guidebook for the journey than the Bible? Come and see what God has to say about the spiritual practices of Turn — Learn — Pray — Worship — Bless — Go — Rest. Informed by scripture and inspired through prayer, these practices offer the opportunity to transform our relationship with God, with others, and with ourselves. Each Tuesday, Morning Prayer starts at 9:30am and the Bible Study immediately follows at 10:00 am. Join on Zoom or in the Parish Library.

Zoom Link: [bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer) or call 1-669-900-6833 and follow the prompts with:  
Meeting ID: 878 6513 4138# Password: 365072##

**MINISTRY FAIR** – Are you being called to take part in a ministry here at St. Barnabas? After each of our worship services on Sunday, September 29<sup>th</sup> many of our ministries will be available in the Parish Hall to tell you about what they do and how you might participate. Is God calling you?

## OPPORTUNITIES TO GATHER VIRTUALLY

**Sunday morning WORSHIP at 10:00 am** – We live-stream our Sunday 10:00 am worship services on the St. Barnabas' Facebook page: [facebook.com/StBarnabasAG/](https://facebook.com/StBarnabasAG/)

All you need is a computer or device with an internet connection and speakers to watch the live stream; you do not need to have a Facebook account. A recording of the live stream will be posted on the St. Barnabas YouTube Channel: ([bit.ly/StBYoutube](https://bit.ly/StBYoutube)) following the service.

If you would like to participate more fully in the service, the order of service booklet is available for download on the St. Barnabas website by clicking the big blue "Weekly Bulletin" button on our website. Sunday morning worship bulletin is available starting at 1:00 pm on Thursday.

**TUESDAY MORNING PRAYER at 9:30 am** – Now Hybrid on Zoom and the church library in person. If you have a Book of Common Prayer at home that will be useful to have on hand.

Click this link to attend via your computer or device:

[bit.ly/stbarnabasmorningprayer](https://bit.ly/stbarnabasmorningprayer)

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **878 6513 4138#** and when prompted for a password put in **365072#**, and then hit **#** a second time.

**BIBLE STUDY Tuesdays at 10:00 am** – Now Hybrid on Zoom and the church library in person. Bible Study will start at 10:00 am immediately following Morning Prayer. The Zoom login is the same as Morning Prayer (above). We are looking at the book of Mark. Feel free to contact Gerti Garner at [ggrgarner@gmail.com](mailto:ggrgarner@gmail.com) for more information.

**Friday 4:00 pm CENTERING PRAYER** – Each Friday afternoon at 4pm we will hold a Centering Prayer Service. After first gathering for a few minutes, we practice our 20 minutes of silent Centering Prayer. Following the practice, we will be reading and discussing a passage from Thérèse of Lisieux. Her "little way" is a hard way, but one that is easily recognized by most of us who know that we are not among the great souls of history, and who are more used to gray days than hours spent bathed in blazing spiritual light. We are using Simply Surrender, an edited collection of prayers and reflections from her autobiography.

We meet every Friday from 4:00 pm -5:00 pm. We next meet **in person** on **Friday, September 13<sup>th</sup>** (and every 2nd Friday) at St Barnabas. On all other Fridays we meet via Zoom: [bit.ly/stbarnabascenteringprayer](https://bit.ly/stbarnabascenteringprayer).

To dial in call 1-669-900-6833. When prompted put in the Meeting ID of **867 7756 1670#** and when prompted for a password put in **034979#**, and then hit **#** a second time.

## MAKING DONATIONS TO ST. BARNABAS

ELECTRONIC TRANSFER: You can make an electronic transfer to St. Barnabas using Quick Pay with Zelle set up. Many banks and financial institutions offer this method of funds transfer. Donations can be set up as one-time or recurring. To transfer money, use the email address of the Financial Secretary ([stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com)) as the recipient. If you have questions or difficulties setting it up, call Janette Sofranko at 805-801-4526. There are no fees associated with this type of transfer.

PayPal is another option for electronic transfer. You can find St. Barnabas using the email address of the Financial Secretary: [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com) PayPal does charge St. Barnabas a processing fee.

AUTO PAY FROM YOUR FINANCIAL INSTITUTION: Many banks and financial institutions offer a service often called Auto Pay or Bill Pay. It's fairly easy to set up online or at the bank. The donation can be set up as one-time or recurring. The bank will issue the check on the date you give them and mail the check to St. Barnabas.

MAIL YOUR CHECK: You can also mail your check to St. Barnabas. Please put "Attn Financial Secretary" on the envelope. The address is: 301 Trinity Ave., Arroyo Grande, CA 93420

If you have any questions on how to make your donation, please feel free to contact Janette Sofranko, Financial Secretary, at 805-801-4526. You can also send an email to [stbarnabas.financial@gmail.com](mailto:stbarnabas.financial@gmail.com). Thank you for your continued support of St. Barnabas.

**DONATE**

Donations of time and talent are just as important as financial donations.

**THANK YOU TO EVERYONE WHO HELPS SERVE EACH SUNDAY!**

**Vestry Members** – The governing board of our parish is made up of the following:

Class of 2025 – Rachel Mann, Carlos Ortiz (Jr. Warden), Brian Petersen

Class of 2026 – Robert Merritt, Sheila Miller, Tracy Schiro (Sr. Warden)

Class of 2027 – Leslie Campbell, Tom DeNatale, Corey Kielan

**This Week's Altar Guild Team:**

Janette Sofranko, Ann Mathias, Michele Davenport, Susan DeNatale

**Sunday School Teacher:**

Adrienne & Corey Kielan

**Last Week's Coffee Hour Ministry Hosts:**

8:00 am: Michele Davenport, Ann Mathias

10:00 am: Sigrid Long, Gwen Knowlton

**This Week's Coffee Hour Ministry Hosts:**

8:00 am: Carlos Ortiz, Robert Merritt

10:00 am:

**CALENDAR**  
**September 8 – 15**

<b>TODAY</b>	In-Person Holy Communion.....	800 am
	In-Person Holy Communion* .....	10:00 am
	Children’s Sunday School.....	10:00 am
	Buildings and Grounds (after service) .....	11:15 am
Monday	Stephen Ministry.....	12:30 pm
Tuesday	Morning Prayer (Hybrid Zoom & Church Library) .....	9:30 am
	Biblical Roundtable (Hybrid Zoom & Church Library).....	10:00 am
	12-Step Meeting (outdoors) .....	12:00 noon
	Finance Committee (on Zoom).....	6:00 pm
Wednesday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Writing From Life class.....	2:00 pm
Thursday	Morning Yoga with Sigrid.....	9:30 am
Friday	Senior Fitness & Stretching with Sigrid .....	12:15 pm
	Centering Prayer ( <b>via Zoom</b> ).....	4:00 pm
Saturday	St. Barnabas serves People’s Kitchen.....	11:00 am
Sunday	In-Person Holy Communion .....	8:00 am
	<b>Junk Food Breakfast .....</b>	<b>9:00 am</b>
	In-Person Holy Communion and <b>Blessing of Backpacks*</b> .....	10:00 am
	Children’s Sunday School.....	10:00 am

*\*In-person and via Facebook Live*

**SERVING TODAY**

Presider / Preacher    The Rev. Rob Keim  
 Deacon                 The Rev. Dcn. Susan Arnold  
 8am Music             Sharon Williams  
 Minister of Music     Janis Johnson  
 Choral Scholars      Taylor Hatch (Solo Guitar), Catryna Benander

**8 am**

Eucharistic Minister   Robert Merritt  
 Lector                    Melissa Biel  
 Chalice                  Karen Reinecke  
 Usher                     Carlos Ortiz, David Williams  
 Coffee                  Carlos Ortiz, Robert Merritt  
 Vestry on Call         Tom DeNatale

**10 am**

Eucharistic Minister   David Murray  
 Lector                    Lynne Schulz  
 Chalices                 Gerti Garner, Pamela Jones, Tom Bormes  
 Ushers                    Pat & Penny Chambers, Tom Bormes  
 Vestry on Call         Rachel Mann  
 Coffee Ministry Host  
 Livestream             Adam Loveridge



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